

INDEX

- eu. – eucharist CC – Corpus Christi
- Adam of St Victor (author of hymn *Zyma vetus expurgetur*) 192
- Agnes of Montepulciano, vision of child in the host 344
- Ahasuerus 277
- Alan of Lille
 on communion 69; *Summa de arte praedicatoria* 110; on vomited host 81
- Albert the Great 25
 on communion to criminals 67; on exposition of the eu. 289; on miracles 114; *De sacrificio missae* 53; viewing eu. 63
- Alexander of Hales
 on communion by animals 66; on miracles 114
- Alger of Liège 165
 on the eu. 21; on the mass 50; *De sacramentis* 189
- Alice, Countess of Suffolk, Lydgate's poem for 158–9
- Alpais of Cudot, living on the host 337
- Alphabet of tales* see Arnulf of Liège
- altarpieces 57, 136, 143, 150n, 287, 300, 309
- altars, protection of 95
- Alyn, Nicholas (vicar of Tetebury) 42
- Amalric of Bène 322–3
- Ambrose
 on Melchizedek 130; on sacraments 16
- amice 93
- amulets, with Christ's wounds 305
- Andrea, John
 on *Clementines* 182; eu. as food 36; gloss on *Clementines* 184
- Andrew of Brod 35
- Andrew of Karlstadt 352n
- annihilation 30
- Anselm of Laon, on spiritual communion 150
- Aquinas, Thomas
 on age at communion 64; canonisation of 185; *Catena aurea* 187; *Contra errores graecorum* 187; and CC liturgy 185–9; in CC sermon 232; on the eu. 30; *Homo quidam fecit coenam* 188; influenced by Hugh of St Cher 187; *lector* at papal curia 187; on miracles 114; *ST* 14, 187; teacher of John Quidort 31; vision depicted in *predella* painted by Sasseta 189
- Archbishop Arundel
 approval of Nicholas Love's *Mirror of the blessed lyf of Jesu Crist* 144; endorsing *ignorantia sacerdotum* 330
- Aristotelian logic 17–19, 29, 30, 32, 70
- arma christi* 121, 306n, 309, 315
- Arnulf of Liege, *Alphabetum narrationum* 111–12
- Ascelinus of Bec 17n
- Ashbridge Monastery, Holy Blood relic 314
- Asselia of Malton 239–40
- Audelay, John
 De salutatione Corporis Ihesu Christi 160; *De meritis missae* 108, 154
- Augustine
 on sacraments 16; symbolism 18
- Ayenbite of Inwyt* 89, 100
 and *exempla* 117
- Badby, John, burnt in 1410 328–9
- Bandinelli, Roland (future Alexander III) 337
- Bakhtin, Mikhail 5
- Barbour, John, guidebook on the mass for daughter 153
- Barking Abbey, CC at 247
- baptism 36
- Barrière, Raymond (copyist of *Clementines*) 183
- Bartholomew (Ptolmey) of Lucca 185–6
- Bassingbourn 46
- Bede
 Ecclesiastical History 110, 116; story of Iumna and Tumna 221

Cambridge University Press

0521438055 - Corpus Christi: The Eucharist in Late Medieval Culture

Miri Rubin

Index

[More information](#)

Index

421

- beer, not to be used at mass 48
- beguines 10, 167, 176
and Dominican guidance 167; and
eucharistic devotion 168–9; tales
about 120
- Beleth, John, *Summa de ecclesiasticis
officiis*, interpreter of the mass 48,
52, 63
- Belgrave, John, Lollard preacher 243
- bell-ringing
distracting attention 59; exciting
devotion 58; images of 59; sacring
58–9
- Berengar of Tours 22, 33
on communion by animals 66; *Liber de
corpore et sanguine domini* 16–21;
oath of 1059 19–20, of 1079 20n; *De
sacra coena* 18; on sacraments 35
- Berengarian debate 16–20, 171n
- Berlioz, Jacques 85
- Bernard (peasant), on eu. 321
- Bernard of Clairvaux 317
cures with *ciborium* 339
- Bernard of Reamo (canon of Bruges) 177
- Berthold of Regensburg 28
- Bethom, Agnes, testimony against Margaret
Baxter of Martham 328
- Bible, use by laity 322
- Bible moralisée* 129
- Biblia pauperum* 129–31, 135, 205
- biblical drama 274
- Biel, Gabriel 30
adherence to Thomism 35; sermon cycle
214
- Blackfriars Council 327
- blessed bread 72–4
cathar use of 73–4; collections around
73
- body 267, 269–70
- Bohun Psalter–Book of Hours 315
- Bolsena, miracle of 176
- Bonaventure 25, 26, 27, 31, 63, 66–7, 81,
188
- Bonde, William, *Pilgrimage of Perfection*
312
- Boniface VIII 156–7
- Books of Hours 156–8, 293, 302, 303, 305,
309, 310, 346
Bohun Book of Hours 315; guidance on
the mass 104; Passion imagery
315; Taymouth Hours 104
- Book of vices and virtues* 89, 101, 145
- Borromeo, Cardinal Charles, on access to
chancel 355
- Bossy, John 2, 4, 76
- Botticelli, Sandro, *Communion of St Jerome*
135n
- Bouts, Dirk
Institution of the eucharist 300
- bricolage 357
- Bridgettines, CC liturgy 247
- Bridgewater 46, 74
- Brinton, Thomas (Bishop of Rochester)
on elevation 62; on eu. as miracle 322
- Bristol 80
- Brittany, place of Holy Grail 140
- Brown, Agnes, gift of canopy 253
- Bruges, William, gift of tabernacle to
Stamford 252
- Buckton, Thomas (official of provincial
court, York) 255
- Burchard of Worms 81n
Corrector 335
- Burrell, John (servant) 329
- Burton, Roger (town clerk of York) 280
- Bynum, Caroline W. 119–20, 317
- Byzantine eucharistic ritual 360
- Caesarius of Heisterbach, *Dialogus
miraculorum* 92, 109, 110, 116, 126,
320
- Calvin, John 352
- Campin, Robert
Madonna and child before a fire screen
136; *Man of Sorrows* 309
- cannibalism 359–60
- The Canterbury Tales* (by Geoffrey
Chaucer)
as heretical 333; *The Pardoner's Tale*
109; *The Prioress' Tale* 4, 344
- Cappocci, Peter (Legate to
Germany) 175
- Carmelite missal 205, 299–300, 301
figure 19
- Carpenter, Joanna, disrupt
communion 149–50
- Carter, Geoffrey (of Sawtry),
fantasy on the host 344–5
- Cartmel Fell, St Anthony's Chapel, painted
glass 102
- Catherine of Siena 303, 318
- chalices 45
- Chamber, Margaret, reception of
communion 149
- Chambers, Sir Edmund K. 273
- Charlemagne, in the Mass of St Giles 134
- Charleton 81–2
- Charleton Mackrell, misericord depicting
the mass 154.
- Charter of Christ 224, 306–8

- Chartier, Roger 7–8
 Chaucer, Geoffrey *see The Canterbury Tales*
 Châtelier, James (bishop of Paris), missal of 138n
 child
 in the host 117, 135; at elevation 138; in visions 137, 143, 344
 Chippenham 39
 Chiswick 46
 Christina of Stommeln, relations with Peter of Dacia 169
chronotopos 136n
 Circumcision of Isaac 136
clamor 155
 Clement V. 182
 Clement VIII, redecoration of Lateran church 355
 Clementines 90, 132, 182–3
 approval by universities 183; on beguines 323; preparation of 183; John XXII's editing of 183; spread of CC feast through 195–6; spread to England 199
 clergy
 instruction 83n, 85–98; office 49, 51; image of 131–2
 Cologne
 CC at St Gereon's Church 180–1; links with Liège 165
 Columba of Rieti 318
 Colyn, William (of South Creak), on eu. 329n
 Comestor, Peter 30, 38
 Summa de sacramentis 52, 64–5
 communion 41 *figure* 2, 65 *figure* 3
 age at 64; by animals 66–7; in both kinds 70–1, dangers of 70; by priest 71; and confession 85; denied to suspect 68; deserving 64–5; evasion of 149; before executions 69; frequency 63–4, 69, 147–8; frequent 69–70, 316; historic cases 134–5; by menstruating women 149; occasions for 68; in one kind 47, 54, 70–2, John Pecham on 71, Peter the Chanter on 70, Bishop Quivil on 71; and penance 85; rational understanding by recipient 66, 150; restores sanity 339; sexual intercourse before 68, 149; spiritual 52, 63, 150; in state of charity 149; substitutes: blessed bread 72–3; elevation 150; kiss of peace 73–4, 74–6; by knights with blades of grass 336; priest's blessing 73; undeserving 68–9
 Communion of St Denis 134
 Communion of St Jerome 135
 communion to the sick *see viaticum*
communitas 2
 concomitance 70, 107
 confession, before communion 84
 Confraternities of the Holy Sacrament 356
 Conrad of Eberbach, *Exordium magnum ordinis cisterciensis* 110
consolamentum 74
 consubstantiation 326
conversio 31n
 Corbie 19
 Corpus Christi
 dedications: academic colleges 210–11, 312; in Bavaria 210; Benfada, Augustinian house 211; chantries: Beverley Minster 211; Newark Church 211; Holy Trinity Church, Hull 211; Heatherley Down 210; London, St Laurence's College, Pountenay 211
 drama 5, 229, 238, 271–87:
 Bassingbourn 278; Beverley 276, 277; Boston 275; Chester 273, 276, 278; Coventry 277; East Retford 275; Exeter 276; Freiburg 286; Innsbruck 287; Ipswich 275, 279; Kunzelsau 286; London 238, 276; Lucerne 287; Newcastle 278; Norwich 277, 280; Reading 279; Valencia 286; Wakefield 142n; York 263, 273, 277, 278, 279–80; Zerbst 286; *auto sacramental* 275; in Cistercian order 180; civic involvement 280; conflict over 281–2; costumes 279; crafts in 261, 277; disputes in 263; *Cursor mundi* in 222; extrapolation from biblical tale 283n; failure of performance 282; fines for bad performance 281; food for players 278–9; and instruction 283; Jews in 287; Lollards against 285; mendicant involvement in 276–7; music in 284; non-cycle 275; texts for 279, conflict over 281–2; Wakefield Shepherds' plays 283
 foundation: at Bath and Wells 199–200; at Bernstein 180; in Canterbury province 200; in Cistercian order 180; by Council of Sens 243; date of 208–9; in Dominican order 180;

Index

423

- Exeter, Ottery St Mary College 210;
 Florence 210; Fosses Monastery 179;
 Gloucester, St Peter's 200; Marseille,
 St Victor's 210; Münster 180;
 Osnabruck diocese 180; Paderborn
 diocese 180; Polslo Priory 200;
 Rennes Cathedral 210; Wesserleben
 180; York province 200; approval by
 University of Paris 173; criticism of
 356n; food distribution on 209;
 funding 209–10; indulgences for
 212; *Si dominum* 181–3; spread in
 England 199–204
 fraternities 232–43: Belluno 214;
 Beverley 235, 242; Boston 238; Bury
 St Edmunds 238; Caistor 237;
 Cambridge 234, 238, 239; Coventry
 241; in Germany 237n; Hull 235,
 239; Ipswich 240; King's Lynn 238–
 9; Leicester 237, 239, 241; and
 heresy 242–3; at Heilbronn 180;
 Lincoln, Tailors' 235, 236–7;
 London 237, 238; Northampton
 235, 241; Norwich 237, 242;
 Oxborough 235; Shelford 238;
 Stretham in the Isle-of-Ely 237;
 Venice 236; Wisbech 235–6, 239;
 York 215n, 235n, 238, 241, 242;
 assemblies on CC 237; aumbry of
 240; clerical 242; and clergy 242;
 dinners 239; and drama 238; and
 Easter sepulchres 236–7; foundation
 sequence 234; gifts to 156, 239–40;
 inquest of 1389, 233–4; monstrences
 252n; processions 237, 238–9; and
 property 239; preaching in 214,
 215n; *viaticum* 236
 images 130, 204–8: Christ as priest
 205–6; communion 208; elevation
 204–5; Last Supper 205, 207; Man of
 Sorrows 207; Mass of St Gregory
 207–8; and Nativity theme 195;
 procession 206–7; *viaticum*
 procession 206
 liturgy: at St Andrew, Bognanco 190;
 carol 141; clash with St John the
 Baptist's feast 204; composition by
 Thomas Aquinas, *ST* and *CC*
 liturgy 193; use by Dominicans 186;
 entry into liturgical books 196–9:
 English 200–4, French 197–8,
 German 198–9, Italian 196–7,
 problems of provision 201–3; on
 separate quires 201; Graz, St
 Lambrecht 180–1; hymns 193–5,
 246–7; *Pange, lingua* 188, 193–4,
Sacris sollemniis 194, *Verbum*
supernum prodiens 195; interim
 version 189–90; in missals 203;
 original version (of Liège) 189, 190–
 1; in Lateran lectionary 190–1; in
 Praemonstratensian order 196n;
 representations 188; rubrics for 204,
 209; sequences 193; *Lauda, syon*
 188, 191, 192, 193, 194, influence of
Laudes crucis 192; Troyes version
 190
 preaching, 213–32; at Belluno Corpus
 Christi fraternity 214; at Cambridge
 University 213; in Compagnia
 de'Magi, Venice 215; in CC
 fraternities 215n; Easter themes in
 214–16; 'Esther' sermon 226–9;
 Archbishop FitzRalph's preaching
 213; John Lydgate's processional
 sermon 229–32; John Mirk, *Festial*
 222–4, and Lollardy 223–4; Lollard
 sermon 225; Philip Repyngdon
 preaches on CC 213–14; 'Sermo de
 corpore Christi' 216; in *Speculum*
sacerdotale 222, 224–5; use of 'Seven
 miracles of Corpus Christi' 219; at
 York Minster 214
 procession 4, 10, 243–71: Aachen 258;
 Aberdeen 258; Aix-en-Provence
 268; Ashburton 253–4; Beverley
 257–8, 268; Bridgewater 248–9, 254,
 265; Bristol 250, 255, 264;
 Cambridge 253; Coventry 257, 265;
 Durham 260, 268; Essen 260; Exeter
 265; Florence 251; Grantham 251,
 252; Hildesheim 257; Ipswich 260;
 Jaen 249; King's Lynn 261;
 Constance 244n; Lille, 264; Lincoln
 268; London 249, 250, 254–5, 276;
 Louvain 244; Mainz 251; Marseille
 268; Milan 244; Montpellier 265;
 Naples 268; Norwich 254; Paris 251;
 Reading 248; Regensburg 257;
 Rennes 257, 268; Salisbury 249–50,
 253; (Saffron) Walden 248, 249;
 Senlis 249; Stamford 253; Valencia
 258; Venice 258; Verona 258, 268;
 Wilsnack 264; Worcester 250, 260;
 Würzburg 268; Yeovil 248, 255;
 York 255–7, 261, 268; images of, 251
figure 11, 256 *figure 14*, 257 *figure*
15, 262 *figure 16*; bells and crosses
 248; canopies in 252–9, image of 253
figure 16, and power 259; children in

- procession – *cont.*
 251; civic involvement 258; crafts in 261–3; Ipswich 262–3; Norwich 261–2; decoration with cloth, flowers and foliage 248–9; dinners after 264–5; disputes over 263; effects 265–6, interpretation of 265–6; flags 249–50; gifts for 254n, 265; hymns 193–4, 246–7; influx from countryside on 264; itineraries 267–9; monstrences, 251–2, 257; dancers around 252; order of 260–1; outdoor activities 264; prostitutes in town 264; in religious houses 247, 263; religious confrontation on 355–6; symbols and emblems used 269; tabernacles 252, surrounded by children 252, 254 *figure 13*; *tableaux vivants*, in Skinners' procession, London 274–5; torches 255
- Corpus Christi* carol 141
- Cortenaken 47
- Council of Constance 33–4, 35, 72
- Council of Trent 34, 352–3
- Council of Vienne 181–3
 on beguines 183
- Counter-Reformation 11
- Crispin, Gilbert, on eucharistic errors 328
- crown of thorns 302
- Croxton, *Play of the sacrament* 331n
- crucifixion 75 *figure 4*
 crucifixion and seven sacraments, at St James' Church, Rothenburg 103n
- Cursor mundi* 222
- Daddi (Florentine painter), altarpiece 143
- Darnton, Robert 265
- David
 in elevation scenes 137–8; as priest 137–8
- de la Houblonnière, Ranulph
 on clerical mediation 323n; on Mary 143; proximity to host 342
- de la Palu, Peter, on host 67
- de la Porée, Gilbert 24
- de la Tour, Geoffrey, book for daughter 120
- de Meung, Jean, on language 358
- Decretals*, elevation scenes opening book III, 131–2
- Delaissé, Leon 186
- Devlin, Dennis S. 5n
- Devotio moderna* 69–70
- Dialogus miraculorum* see Caesarius of Heisterbach
- Dives and pauper* 283, 325–6; as heretical 333
- Doddiscombsleigh 131n
- Douai, miracle of 124
- drama, critique of 284–5
- Droxford, John, Bishop of Bath and Wells 199–200
- Dumoutet, Edouard 156
- Duns Scotus 29–30, 32–4, 324
- Durandus (merchant), on the eu. 321
- Durkheim, Emile 266
- Durnadus, William, *Rationale divinatorum officiorum* 36, 52–3, 57, 63–4, 71
 on CC feast 178–9
- Dyaca, Joanna, breaking of pax 76
- Easter sepulchres 43, 245, 294–7
 Bassingbourn 296, Bridgewater 295–6, Bristol 295, 296, Coventry 296, Lincoln 236–7, London 237, 296, Norwich 296; drama for 295n; host placed in 294–5; lights around 295; observed by CC fraternities 236–7; penitential fraternity 296; tabernacle used as 294–5; use as tabernacle 296
- Edward I (as prince), Holy Blood relic 314
- Edward the Confessor, vision of child in the host 117–18
- Eleanor (sister of Henry III), eucharistic vision 118n
- elevation of the chalice 55
 in Cistercian order 55; danger of 55–6; Durandus on 55; Odo of Sully on 55; at St Albans 55
- elevation of the host 40 *figure 1*, 54–63, 69–70, 72, 133 *figure 7*, 151 *figure 9*, 301 *figure 19*
 at Lincoln Cathedral 57; behaviour of laity 56; bells at 57–9; benefits of 62; as climax 152–3; cloth spread at 62; as climax 152–3; cloth spread at 62; entry into missals 56; errors of excess 97; essence of mass 57; expectations from 155; as idolatry, Wyclif on 69; image 131–3, 150n, in stained window 131n; impulse towards 56; instruction on 95, 97; lighting at 59–62, provision of 60n; mock 346; moment of supplication 57; obstruction by smoke 60n; significance 56–7; thoughts during the 105–6; use of image 204–5, 299; see also eucharistic prayers
- ethnography 9–10

Index

425

- eucharist
 abuse: accusations against Jews 126, 131; error 115; *see* host, mass; as core of faith 98–9; difference from relics 36; digestion of 37; pre-eminence 36n
 exposition of 288–94: during Florentine interdict 289–90, frequent 291–2; Jews accused of disrespect during 289; images of: Last Supper 298–302, 298 *figure* 18, Man of Sorrows 298; prefigurations of 129; as relic 290; viewing of 62, 289–290
 images 128–31, 291n: Abraham and Melchizedek 130; Cain and Abel, in Belleville breviary 102; crucifix and the seven sacraments 102–3; as food 26–8, 37; as (loaves of) bread 38, 146–7, 217, white flour 147; Man of Sorrows 103n; as manna 216, 316; Mary 100–1; Moses and Elijah 130n; Nativity and Passion 136; parallels to sins 101; Passion 106
 instruction 83–147, 215: eu. as *accidia* 102; as gluttony 101; in plays 287
 miracle tales: of Bolsena 176, of Douai 124; eu. fed to animals 123–4; eu. saved from fire 124–5, 291; eu. to the sick 126–7; against heretics 124; in iconography 128; indulgence for miracle 124–5; influence of 127; Jews 107, 123, 126; man of Suffolk 220; prostitute and priests 127; Raynald the Justiciar 119; reception from side 119; sprinkling eu. in beehive 123; undeserving celebrant 125; undeserving reception 125; worm exposed 128
 processions (other than CC): in fields 341; Florence 258–9; Milan 258; Montpellier 259
 theology 12–35: in *Decretum* 20; God's free will 34; figurative interpretations 17; impanation theory 21, 31–2; in Liège 20; realist interpretations 18, 27
 tracts 38, 86, 89, 91: Praemonstratensian 93
 eucharistic crisis, in Britain 1908, 357
 eucharistic prayers 105, 108, 144–5, 155–63
Adoro te 156, 311; *Anima christi* 156, 158, 303; *Ave caro christi cara* 157; *Ave Ihesu Christe verbum patris* 156; *Ave principium noster redemptionis* 156; *Ave verum corpus Christi* 305n; *Ave verum corpus natum*, by Innocent VI, 156, 309; *Domine Ihesu Christe qui hanc* 156–7, 158; *In presencia* 156; clasped hands 156; exchange in 161–2; 'Hail's 16, 159–60; images of 150n, 162–3; John Audelay's 160; John Lydgate's 159; Name of Jesus invoked in 162; self-abnegation in 161–2; vernacular 156–7
 Eugenius IV, 211
 Eve of St Martin 175, 176
 letter of Urban IV to 177
exempla 105, 108–29, 137, 218, 222, 339; collections 111; in CC preaching 217; in drama 272; eucharistic 118; frequency of eucharistic 116–17; in *Handlyng synne* 219; influence, on accusation against Jews 127–8; James of Vitry's 110; mendicants 111; in monastic teaching 110–11; study of 116; use against heretics 116; use by John of Salisbury 110n
 Exeter, St Mary Ottery College 59
 extreme unction 36
 Falkirk, reception of communion at 149
 fantasy, child in the host 138–9
Fasciculus morum 102
 Fauré, Aude (of Merveil), vision of the host 343–4
 Feast of Booths, image of mystical blood 314
 Fenton, Sibille (abbess of Barking) 247
 Fernandez, James 9
Ferretra sacramenti, anti-Lollard tract 331
 fields, processions of the eucharist in 341
 FitzHerbert, Walter, donation to Daventry Monastery 42
 FitzRalph, Archbishop, against images 326
 Florence (Santa Maria Novella), altarpiece 143
 Fortunatus, Venantius 193
 Forty Hours Devotion 355
 Fosses Monastery 179
 Fournier, James, bishop of Pamiers 321
 Fraternities of the Holy Sacrament 181n
 Free Spirit, movement of the 150, 323
 Friskney, wall-painting 131
 Fulbert of Chartres (teacher of Berengar of Tours) 17
functiones sacrae see sacramentals
 Galahad, quest for grail 140–1
 Galilei, Galileo 1, 351
The assayer 350
 Gautier of Coinci 111n

Cambridge University Press

0521438055 - Corpus Christi: The Eucharist in Late Medieval Culture

Miri Rubin

Index

[More information](#)

426

Index

- Gautier of Flos (heretic) 113
 Geoffrey le Despenser, son John and
 eucharistic vision 118–19
 Gerald of Wales, *Gemma ecclesiastica* 110,
 116, 340
 Gerson, John 34, 35, 349
 on eu. effect 26n; on mystical language
 316; on mysticism 323
 Gertrude of Helfta 319, 323, 342
 Gezo of Tortona, *Liber de corpore et*
 sanguine Christi 16
 Ghent altarpiece, containing the eu. 292–3
 Ginzburg, Carlo 5
 Godescalc of Maastricht 176
 Godesell, John, of Ditchingham, accused of
 heresy 328
 Goisman, Thomas, bequest of eucharistic
 machine 61
 grail, vessel of the Last Supper 139
 Green, Simon (of London), teaching against
 the eu. 327
 Gregory the Great 24n, 308–10
 Dialogues 110, 116; *see also* Mass of St
 Gregory
 Groote, Geert 317
 Grosseteste, Robert
 on beguines 171; *Château d'amour* 87;
 The clensyng of man's soule 87; on
 eu. 148; *Templum dei* 37, 87
 Gui, Bernard 182
 Practica officii inquisitionis heretice
 practica 342
 Guy of MontRocher, *Manipulus curatorum*.
 39, 68, 95, 184
 Gy, Father Pierre-Marie 187
- Hales Abbey, Holy Blood relic 314
Handlyng synne 101, 219–22
 and *exempla* 117, 219
 Harryson, Robert, gift of a 'CC picture',
 302
 Heers, Jacques 266
 Helfta
 nuns of, and devotion to the sacred
 heart 304; and mysticism 317
 Henry III, and Holy Blood relic 314
 Henry of Lancaster, *Livre des seyntez*
 medicines 76
 Herbert of Clairvaux, *De miraculis* 110
 heresy 319–34
 influence of books 332–3
 Heriger of Lobbes, *De corpore et sanguine*
 domini 16, 320
 Hesse, Henry (of Langenstein), *Secreta*
 sacerdotum 95–8
- Hessett 46
 Heston 42
 Hildegard of Bingen
 Mary in the eu. 39; *O quam magnum*
 miraculum 142; vision 148
 Hill, Richard, commonplace book 141, 153
 Hoccleve, Thomas, poem on the Last
 Supper 298
 Holcot, Robert 33
 mention of CC drama 273
 Holderness 80
 Holinshed's *Chronicle*, on Lady Alice
 Kyteler's trial 338
 Holland, Joan, indulgence for CC
 preaching 212
 Holy Blood
 cult of 314; at Wilsnack 314
 Holy Trinity feast 178, 180, 196
 liturgy 180n, 201
 Honorius III, and beguines 171
 Horne, John, Wyclif's curate at
 Lutterworth 334
- host
 abbreviation IHS 39; character of 102;
 crumbs 42–3; dipping in wine 71;
 disposal of 43, 44; eaten by
 woodworm 44; fraction of 38;
 graffiti of 39; illumination of 59–60;
 living on the 337–8; making of 39–
 47; recipe 42; in monstrance 314; not
 to be given to children 64; provision
 of 42; qualities of 219–20; renewal
 of 44; reservation of 43–5; in
 cupboards (aumbries) in the Low
 Countries 47, in Ruthersford 47, in
 Sutterton 47; in vestries 44; use in
 oaths 336; use in magic 119, 335,
 337, 338–42; use in poisons 341–2
- Hours of the Sacrament 208, 297–8
 in Books of Hours 297–8; image of
 monstrance with angels 297–8
- housing cloth 43
- Hugh of Langres, *Tractatus de corpore et*
 sanguine Christi contra Berengarium
 19
- Hugh of Lincoln
 on miracles 113; tale 123
- Hugh of St Cher 28, 174–6
 and Cologne archdiocese 174–5, 180;
 first celebration of CC 175;
 indulgence to Villers 175; legate to
 Germany 174
- Hugh of St Victor 23, 34, 288, 317
 and Augustinian spirituality 22; on
 miracles 113; *Summa de sacramentis* 52

Index

427

- Hugh of Westwood, provision for lighting
for Bushmead church 61
- Huguccio, criticism of masses for individual
dead 50
- Humbert of Romans 27, 36, 333
- Humbert of Silva Candida (author of
Berengar's oath) 19–20
- Hus, John 34–5
on elevation 69
- Hussites 34–5, 72, 331, 334, 351
- Ibsung, Catherine, legacy for CC 210
- Ida of Léau 169
- Ida of Louvain 167, 169, 303
living on the host 337; vision of child
344
- Ida of Nivelles, vision of child 143
- ignorantia sacerdotum* *see* instruction to the
laity
- images
critique of 325–6; praise of, *Dives et
pauper* 325–6
- indulgences for CC 211, 212
John XXII to Toulouse 211n; for
preaching on CC 212
- Innocent III, 323
- Innocent VI, encouragement for feast of the
wounds 304
- inquisition
in Bohemia 322; in Italy 322
- Institution of the eucharist (iconographic
theme) 300
- instruction to the laity 98–128
John Mirk 103, in vernacular 127;
Archbishop Pecham's syllabus,
Ignorantia sacerdotum 88, 92, 99,
104, 108, 330
- Isabel (wife of Robert Greve), evasion of
communion 149
- Ivo of Chartres 35
- Jacob's well* 105
- James, Mervyn 4, 266, 270
- James of Vitry 176
on beguines 171; on communion 147–8;
on communion in one kind 70–1; on
criticism of the eu., 321; eu. as food,
37; *exempla* 92, 109; on instruction
29, 83, 86; and Mary of Oignies 167,
writer of her *Vita* 171; work against
heresy 54
- James of Voragine, *Legenda aurea* 109
- Jane Mary of Mailly, vision of child 137,
344
- Jean II (King of France) 259
- Jews 123–4, 216, 360
and eu. 130, 131; intention in
Crucifixion 123
- John XXII 181–5, 322
and *Clementines* 182–3; and CC 184
- John the Baptist, head of 315–16
- John of Burgh, *Pupilla oculi* 94
- John of Cantimpré 113
- John of Corbino (emissary to England) 184
- John of Gaunt, Wyclif's patron 360
- John of Hérolt, *exempla* collection 112
- John of Jenstein (bishop of Prague) 193
- John of Lausanne (confessor of Julianna of
Mont Cornillon) 170
composer of CC liturgy of Liège 189
- John of Montmirail
miracle 126; healing power 339n
- John de Porcis (emissary to England) 184
- Josselin de Cessantis (commentator on
Clementines) 184
- Julian of Norwich 303
- Juliana of Cornillon 169, 173, 176, 179, 189
death at Fosses 174; ousted from Mont-
Cornillon 174; vision 170, 173; *Vita*
170–2, 175
- Justus of Ghent, *Institution of the eucharist*
300
- Kempe, Margery 314, 317–18
accusation of heresy 327; *Book of* 169n;
on pilgrimage 314–15
- Kempsey 263
- Kirkby 80
- Kirton-in-Lindsey, wall-paintings 102–3
- kiss of peace *see* *pax*
- Knighton, Henry, *Chronicon* 327
- Kolve, Verdel A. 271–2
- Kyteler, Lady Alice, accused of sorcery 338
- Lagleize, Beatrice (of Adalon), on eu. 321
- Lambot, Cyrille 186, 189
- Lanfranc of Bec
Constitutions 39; *Liber de corpore et
sanguine domini* 18–21
- Langland, William, *Piers plowman* 194
- Last Supper 107, 108, 129, 135–6, 139, 140,
205, 215, 217 *figure* 19, 229, 301,
310, 322, 334
in Corpus Christi drama 193, 284; in
Franciscan spirituality 300; Thomas
Hoccleve's poem on 290, 298; in
iconography: on eucharistic
cupboard 47; Leonardo da Vinci's
300, painted glass in York Minster
299, in Romanesque wall-painting
133; in preaching 216

- Lateran councils
on communion 64; and *pastoralia* 86
- Launceston 46–7, 74
- Laurence of Orléans, *Somme le roi* 89
- Lay folks' catechism* 100
Lollard version 333; recommended by Archbishop Thôresby 92
- Lay Folks' Mass Book* 58–9, 104, 105, 159
- Le Meingre, Jean (owner of Book of Hours) 309
- Le Roy Ladurie, Emmanuel 5
- Legenda aurea* see James of Voragine
- Libertas ecclesiae* 49
- Lidwina of Schieden
breasts full of milk 344; and unconsecrated host 337
- Liège 164–76
archdeacon of James Pantaleon 173, 176
see also Urban IV; bishops of, Henry of Guelder 174, 175, opposition to CC 179, Hugh of Pierrepont 173, John of Cambrai 179, 180, John of Eppes 173, Robert of Turotte 173–6, 179, letter 'Inter alia mira' 176; cathedral chapter 164–5, 179; collegiate churches: St Denis 179, St Martin 179; Cistercians 166, and women 167; Dominicans, arrival of 168, Gerard, Giles, John 173; economy 164–5; female religious 166–72; Franciscans 168; Gregorian reform in 164; learning in 164–6; monasticism in 164–6; Mont-Cornillon 164, 169, 174; politics 164–5, 172, 173; Praemonstratensians 166; psalters from 132; quarters 165
- Lirelot, John, *exempla* collection 112
- liturgical books, absence of 203n
- liturgical drama 272–3
- Liutgard of Aywières 303, 318
Vita of 171
- Liutgard of Tongres, relation with abbot of Aywières 167
- Livre des métiers*
Caxton's edition 152; on feast days 208
- Lollardy 9, 35, 324–34, 351
anti-clerical claims 328–9; campaign against 330–2; criticism of masses for the dead 50; criticism of CC drama 285; on transubstantiation 325
- Longinus, in amulet of Christ's wounds 305
- Lothar of Segni (future Innocent III)
on lighting at the mass 60; *De mysteriis missae* 52
- Louis IX (St Louis), on miracles 114
- Louis of Bavaria (Emperor), oath with Duke Ferdinand of Austria at communion 336
- Love, Nicholas
Mirror of the blessyd lyf of Jesus Crist, translation of pseudo-Bonaventure's *Meditationes vitae Christi* 106, 144, 318, 330; Archbishop Arundel's approval of 144
- Lukes, Steven 266
- Luther, Martin, on CC 355
- Lydgate, John
on CC procession 238; on eucharist 28; *Exortacion to prestys when they shall sey theyr masse* 194; *Interpretation and virtues of the mass* 103, 152; *On kissing at Verbum caro fractum est*, on pax 106; on *Pater noster* 100; *Virtues of the mass* 158–9
- Lyndwood, William, *Provinciale* 92
- Macy, Gary 29
magic 338–41
- Man of Sorrows *figure* 6, 121–2, 122, 298, 308–10
in altarpiece 143; in chantry iconography 310; tympanum of Lincoln Cathedral 308
- Manipulus curatorum* see Guy of MontRocher
- Mannyng, Robert, *Handlyng synne* 89, 219–20
- Margaret of Faenza, vision of child 344
- Margaret of Oingt, living on the host 337n
- Margaret of York, at mass 135
- Margaret of Ypres
relation with Siger of Lille 167; *Vita* 171
- marginalia 346
- Marian tales 111n, 124
- Martin V, 211
- Mary 228
in altarpieces 143; as bread 145; and eu. 39, 142–7; as honey 142–3; mourning 232; as oven 145
- Mary of Oignies, *Vita* 126, 127, 169, 178n
- mass
attendance at 152, 172; behaviour during 104–5, 153–5; bell-ringing, exact moment 59, 96; celebration only by priest 49; commemoration of the dead 50, 153; criticism of 50; daily celebration by priest 49; devil at 154; efficacy 116n, Alger of Liège on 50; fantasies about 342; images of 135; lighting 59–60, 62, by

Cambridge University Press

0521438055 - Corpus Christi: The Eucharist in Late Medieval Culture

Miri Rubin

Index

[More information](#)

Index

429

- Carthusians 60; in English synodal statutes 60; support of 60, 61; machine for 61; magic at 339; 'Merits (or Meads)' of 62, 140, 153, 231; moment of consecration 54, Gerald of Wales on 53n, Lothar of Segni on 53–4, Peter the Chanter on 53, Peter Comestor on 53, Peter of Poitiers on 54; parodies of 345–6; performance of 97, correction of 95–8; Platonic interpretations of 52; posture during 103; in private chapels 212 *figure* 10; tracts on 51–2
 Mass of St Giles 134, 293
 Mass of St Gregory 116, 122 *figure* 6, 131, 224, 298, 308–10
 development of tale and image 121–2
 Matthew of Rievaulx, poem on eu. 26
 Maurice of Sully 54, 69
 eucharistic vision 119
 Meydeston, Clement, rubric for CC 209
 Mechtild of Hackeborn 316
 Melchizedek 129, 130, 229
 Melton, John (archbishop of York) 200
 Melton, William, and York CC drama 280
Le ménager de Paris, instruction to a wife on the mass 153
 'Merits of the mass' 62, 140, 231
 Michael of Liège (canon-priest of St Martin, Liège) 177
 Michelet, Jules 356–7
 Mill of the Host 312–13
 miracles
 views on 112–15; Miracle of Paris 126
 Mark, John
 Festial 92, 93; CC sermon in 222–4;
 Instructions to parish priests 62, 92
 Mockyng, Nicholas (subdeacon of Wells) 211
 monstres 252n, 290–1
 with host 295 *figure* 17; images in Books of Hours, 293; as reliquaries 291
 Monteux, consistory at 182
 moon, as image of the church 170
 Mordechai, 227–8
 Mosan trade 164
 Mundy, William (of Wokingham), on eu. 327
 Murray, Alexander 111
 Mystic Wine Press 313–14
 mysticism 316–19

 Name of Jesus (feast) 204, 319
 Nativity scene 138
 Neckam, Alexander, *De natura rerum* 310
 Netter, Thomas, *Doctrinale fidei catholicae* 20n, 330–1, 337
 Neuerbeken, St Mary's Church, wall-painting of Last Supper 133
 Nicholas of Clamanges 155
 nominalism 29, 33
 Norbert of Xanten 320

 Ockham, William 29, 32–3, 34, 324
 notion of succession 32
 octagonal fonts 103
 offerings for the dead 220, 221–2
 Orsini, Matthew (Cardinal) 192
 Orvieto 184
 ovens, for baking hosts, Snettisham 42
 Owen, Dorothy M. 42n

 Palm Sunday processions 227, 244–5
 canopies in 245n; Lanfranc's
 Constitutions on 244; relics in 245
Pange, lingua, in CC procession 246
 Pantaleon, James
 involvement in CC formation 125;
 Libellus de regula et vita beginnerum 176
 papacy 13, 184
 attitudes to university learning 31n
 Paris, Matthew, possible author of *Le estoire de sent Aedward le rei* 118n
 Paschasius Radbert 22, 116
 commentary on the *Lamentations* 15;
 De corpore et sanguine domini 15–17, 20, 27, 110; on Mary in the eu. 22
 Passion relics 314n
 Passover scenes 129–30
pastoralia 84–98
 Clement Maydeston, *Directorium sacerdotum* 93; *A discourse upon the constitution* 92; dissemination through synodal statutes 88–9; English involvement 87; *Fasciculus morum* 197; Guy of MontRocher, *Manipulus curatorum* 90; Henry of Hesse, *Secreta sacerdotum* 95–8; *Ignorantia sacerdotum* 88–9; John de Burgh, *Pupilla oculi* 90; John Mirk, *Festial* 92, 93; *Manuale credencium* 98; Robert Mannyng, *Handlyng synne* 89; *Speculum christiani* 92; William of Pagula, *Oculus sacerdotis* 89–90, 94; William of Wadington's *Manuel des pechez* 89
 Patarins of Ferrara, in miracle tale 113

Cambridge University Press

0521438055 - Corpus Christi: The Eucharist in Late Medieval Culture

Miri Rubin

Index

[More information](#)

430

Index

- Pater noster* 99–100, 107, 159, 218
 Lollard version 333
 Paul III, 353
 Paul the Deacon (hagiographer of Gregory the Great) 121
 Paul de Lizariis (commentator on *Clementines*) 184
 pax 2, 73–6, 106
 Pecham, John, hymnody instruction 88; 193
 pelican image 310–12
 Peter d'Ailly 32
 Peter of Calo (biographer of Thomas Aquinas) 185
 Peter the Chanter 24, 86
 and casuistry 115; on effects of communion 63, 150; on the eu. 30; pastoral involvement 86; *Summa de sacramentis* 52; *Verbum abbreviatum* 110
 Peter Lombard 231
 criticism of masses for individual dead 50; on sacraments 35–6
 Peter of Poitiers 24, 54
 Peter of Roissy (Chancellor of Chartres) 86
 Peter the Venerable, *De miraculis* 110, 116
 Peter of Vaux-Cernay, *Historia albigensium* 321
 Philip the Good (Duke of Burgundy), in oratory 135
Physiologus 310
 Phythian-Adams, Charles 241
 Platonist grammar 18–19, 20
 plays
 Children of Israel 273; Creed 238, 273; Croxton *Play of the Sacrament* 273, 287; Fergus 277, 278; Herod's 273, 277; *Jeu de la sainte hostie* 287; Robin Hood 278
 Polton, Thomas (bishop of Worcester), examination of Lollards 331–2
Poor Caitif 105
 Presentation of Christ at the Temple 135–6
Pricke of Conscience, as heretical 333
 priest
 as cross 96; doubts about the eu. 122–3
 processions, violence at 263
 Psalm 25, 147–8
 Psalm 97, 132, 133 *figure* 7, 135
 Pullen, Robert 24, 70
 pyx 43, 44–46, 79–80, 123
 gift of William of Briwere to Salisbury Cathedral 46; hanging over altar 46, 47, cloth over 46–7; provision of 45
Queste del seint graal 139–40
 Quidort, John (of Paris) 31–2
 Quirizo da Murano 303
quodlibeta 85
 Ratisbon Diet 353
 Ratramnus of Corbie 15–17, 22
 realism 25, 29–30, 33
 Reformation 11
 remanence 326
 Renier of St Laurent
 on masses for the dead 50
 Rhodes, Jan 312n
 Reynes, Robert (of Acle) 306
 list of sacraments 98
 ritual murder, accusation at Lincoln 344
 Robert of Courson, on instruction to the clergy 86
 Robert of Turotte, bishop of Liège *see* Liège, bishops
 Rolle, Richard (possible author of *Manuale credencium*) 98
 Ronceray (Angers), tapestry 128
 rood screens 293
 Rotherfield 74
 Rubens, Peter Paul, *Triumph of the eucharist* tapestries 356
 Rupert of Deutz
 on eu. 20–1: *De divinis officiis* 20, 52
 Russell, William (bishop of Sudor), on host baking 39
 Ruysbroek, Jan, *Chastising of God's children* 317, 319
 Ryman, John, hymns of 145, 147
 sacramentals 340–1
 sacraments and sacramentality 1, 13, 17, 21–2, 35–6, 316, 319, 324–5, 334
 eu. among other 99; list of 98; and virtues 102
The sacrament of the altar
 the eu. as bread 146; on transubstantiation: 107
 Sacred Heart, devotion to 304
 Sacrifice of Isaac 129, 135
 in Sarum missals 136
 (Saffron) Walden 74
 St Anthony of Padua, miracle for a heretic 124
 St Francis: on eucharistic devotion, 173; on provision of pyxes 46
Sakramenthaus 292
 Samson, Robert, gift to Terrington Church 203
 Sant'Angelo in Formis, basilica, wall-paintings 133

Cambridge University Press

0521438055 - Corpus Christi: The Eucharist in Late Medieval Culture

Miri Rubin

Index

[More information](#)

Index

431

- Sassetta, *predelle* 128, 189
 Scarborough 74
 Scribner, Robert 5
 sermons, 213–32
 cycle 214; study of 85n
Si dominum (John XXII's letter on CC)
 181–3
 Siger of Lille, and Margaret of Ypres 167
 Sign of the Bell (inn in Northampton) 354
 Master Simon 22–3, 38
 Simon of Hinton, *De septem sacramentis* 87
 Spark, Richard and William 329, 332, 323
Speculum exemplorum 112
Speculum laicorum, on eu. 116–17
 spirituality 315–16
 Cistercian 139
 Stapledon, Walter, bishop of Exeter 200
 Stephen, Bishop of Liège *see* Liège, bishops
 Stephen of Bourbon, *De septem donis spiritus sancti* 109
 tale about beguine 120
 Stephen of Châlons, gift for celebration of CC 175
 Stercoranists 320
stigmata 319
 Stock, Brian 332
 stole 93
 Stow, John, description of Skinners' CC procession, London 276
successio 32
Summae de sacramentis 52
supposit 31
 Suso, Henry 318
- tabernacles 254 *figure* 13
 Italian 292
 Tanchelm 320
 Tankard, Henry, rector of Barfreston 342
 Tauler, John 317
 Terrington 203
 Tetebury 42
 Theobald of Plaisance (future Gregory X) 175n
 Thomas of Brackley, *Compilatio brevis* 92n
 Thomas of Cantimpré
 Bonum universale de apibus 109; *Vitae* of Margaret of Ypres and Liutgard of Aywières 109, 171
 Thomas of Eccleston 125
 on a miracle involving Peter of Tewkesbury 118–19
 Thomas à Kempis 303, 317
 Imitatio christi 318
 Thomism 29, 33, 324
 Tixerent, John, Bishop of Rieux, missal of 138
- Transiturus*
 Urban IV's bull for the foundation of CC 176–7, 184, 190, 195;
 incorporation in the *Clementines* 183; use in the CC liturgy 191
 transubstantiation 9, 24, 32, 53, 54, 107, 214, 216, 351
 Lollards on 325, 326–7
 Turner, Victor 266
 Tutivullus, devil at the mass 154
 Twyford 46
- Uccello, Paolo (painter of *predelle* of altarpiece of CC fraternity, Urbino) 287
 University of Paris 23, 30, 173
 Urban IV, 176–81, 223
 celebration of CC before death 191;
 commitment to CC 184
 utraquism 34–5, 72, 352
 prohibition at Council of Constance 72
- van der Weyden, Rogier, *Altarpiece of the Seven Sacraments* 57, 150n
 Venice, connections to Cologne 181
 Vézelay Abbey, Mill of the Host 313
viaticum 77–82, 104, 236
 absence of equipment 80; accompanied by scholars 78; bells 45, 79–80; denial likened to murder 81; desire to receive 81n; examination at 99; lights for 45, failure to provide 80n; Gregory IX on 78; laity in 78–9; lights 78, 80; public 68; pyxes for 45, 78, 80; as a right 81–2; taken to sick by fraternities 236; too sick to receive 81; vomited by the sick 81
- Viège ouvrante* 145
 Vincent of Beauvais 102
 Vivarini, Bartholomew, altarpiece 143
- Walter of Utrecht 167
 Westbury 80
 Westlea 46
 Weston, John, support of elevation lights 61
 White, William 327
 William of Auvergne, *De sacramento altaris* 52
 William of Basseyo (canon of St Denis, Liège) 177
 William of Holland (anti-Emperor) 172
 William of Mailly, on a miraculous host 114
 William of Mechlin (author of *Beatrice of Nazareth's Vita*) 171
 William de Montibus, *Carmen de septem sacramentis* 87

- William of Pagula, *Oculus sacerdotis* 89
 William of St Thierry
 on eu. 26–7; on sacraments 36; on
 spiritual communion 52
 William of Tocco (author of *Vita* of
 Thomas Aquinas) 185n, 186
 William of Wadington
 Manuel des pechez 219; *Speculum vitae*
 105
 Wilsnack, pilgrimage site 264
 Wilton, John, founder of chantry in
 Beverley minster 242
 wine for eucharist 47
 dipping host in 71; drink of
 unconsecrated 71–2; Grosseteste on
 48; Honorius III on 48; preference
 for red wine for the mass 48–9;
 reception of, dangers of 70, by laity
 72; removal from laity 70; sour 48
 women, 4
 and eu. 119–21, 123, 337; and
 eucharistic miracles 119–21; in
 exempla 113; in Lollardy 329; and
 magic 339; mysticism 318
 Woodford, William, on Wyclif's eucharistic
 views 325
 wounds of Christ 157, 302–6, 319
 Thomas à Kempis on 303; feast of 304,
 mass for (*Humiliavit*) 304; measures
 of (*mensura vulnerum*) 304, 307
 Wyclif, John 29, 33, 34, 69, 324–7
 Confessio 350; criticism of
 transubstantiation 324; death of 334;
 on elevation 69
 Yarborough, eucharistic miracle at 124
 Zawilla, Father Ronald 187
 Zika, Charles 4
 Zwingli, Ulrich 352