

Contents

<i>Acknowledgements</i>	<i>page</i>
1 Philosophical theology	1
1.1 Introduction: philosophy and theology	1
1.2 Conceptual recollection	4
1.3 Conceptual imagination	17
1.4 Conceptual innovation	20
1.5 Philosophical theology	27
2 Can we speak about God?	33
2.1 The limits of God-talk	33
2.2 The infinite qualitative difference	37
2.3 Analogy	43
2.4 Metaphor	53
2.5 Conceptual models	59
3 Can we resist the grace of God?	68
3.1 Irresistibility	68
3.2 Conceptual impossibility	70
3.3 Factual impossibility	72
3.4 Normative impossibility	77
3.5 Rational impossibility	80
3.6 The Reformed doctrine of grace	83
4 Can God do evil?	90
4.1 <i>Impeccabilitas</i>	90
4.2 Conceptual impossibility	92
4.3 Absolute and relative values	96
4.4 Jahweh's will as ultimate standard	98
4.5 Theological necessity	101
4.6 <i>De dicto</i> and <i>de re</i>	103

Cambridge University Press
 978-0-521-43632-8 - Speaking of a Personal God: An Essay in
 Philosophical Theology
 Vincent Brummer
 Table of Contents
[More information](#)

viii

Contents

5	Can God act in the things we do?	108
	5.1 Double agency: Farrer and Wiles	108
	5.2 The causal joint	113
	5.3 Ascribing actions to God	115
	5.4 Identifying divine actions	118
	5.5 The eye of faith	125
6	Can a theodicy console?	128
	6.1 Consolation and moral sensitivity	128
	6.2 Swinburne's theodicy	131
	6.3 Is all theodicy invalid?	137
	6.4 Theodicy and the love of God	139
	6.5 Moral insensitivity	145
	6.6 Consolation	148
	Epilogue: theology and philosophical inquiry	152
	<i>Index of names</i>	159