

Index

- Adams, Robert, 77, 89–91, 93n
 agency, engagement of, 58–9
 see also moral agency
 altruism, 6
 affirming cultures and, 137–40
 as agent-centered value, 125–6
 altruistic specialization and, 127–9
 connected to radical separation between self and others, 195
 extensivity and, 141–2
 and resistance to evil, 130–3
 and resistance to racism, 133–7
 and risk, 126–7
 universalistic, 129–30
Angry Harvest (film), 131, 132
 Aristotle, 38, 44n, 45, 179n, 185
 Ascher, Carol, 47n
- Badhwar, Neera, 126n
 Benhabib, Seyla, 52n, 248
 Berger, John, 82
 Blasi, Augusto, 183n
 Brahman morality (Shweder), 201–2
 Butler, Bishop Joseph, 13n, 19, 79
- Card, Claudia, 252n
 care
 as allegedly approved of by impartiality, 225–6
 different forms of, in vocations, 108–11
 group moral identity, justice, and, 249
 individual-to-individual, 248–9
 as less valuable than impartiality (Kohlberg), 221–2, 234
 particularity and, 199–200
 required for applying principles, 229–30
 across social divisions, 260–1
 as supererogatory (Kohlberg), 221, 234–5
 see also care ethic; care virtues;
 Gilligan, Carol; Noddings, Nel
 Care, Norman, 98, 101, 107, 120–1
 care ethic, 50, 142n
 affirming cultures and, 141–2
 as universalistic, 232–3
 see also care; care virtues
 care virtues, 199–200
 diversity within, 262–4
 moral rightness and, 208–11
 see also care; care ethic
 children's moral development, 7, 183–212
 inculcation of rules and standards in, 196–9
 perception of similarity and difference in, 194–5
 Chodorow, Nancy, 239
 Christianity and Christians, 129, 136
 communitarianism, 144
 critiques liberalism, 98
 group identities and, 247–8
 moral psychology for, 8, 99, 115–16
 types of, 8–11
 see also community
 community, 118–19, 183
 defined, 145–6
 links between virtue and, 146–8, 155–6
 sustaining virtue, 153–5
 compassion
 beneficent action and, 179–80
 as emotional attitude, 175–9
 objects of, 173–5
 pity and, 178
 strength and duration of, 178–9

INDEX

- Crittenden, Robert, 183
 cultural affirmation, 164–5
- Darwall, Stephen, 22n, 53n, 199
 dignity as Kantian notion, 56
 disability, 34–5
- Emmet, Dorothy, 103–4
 empathy, 47, 195–6
 end, treating someone as, 55–6
 exemplars
 administrator and disabled subordinate, 34–6, 43
 Ann comforting Tony, 16–24
 children manifesting responsiveness to others, 186–7
 Chinese democracy movement student, 112
 community organizer unconcerned about refugee, 127–8
 country doctor (Sassall), 82–3
 friend diverting conversation at committee meeting, 200–1, 203, 204, 209–11
 Miep Gies, 116
 nuns rescuing Jews, 136
 professor in demanding department, 158–61
 racist cab driver, 36–7, 39, 41–2, 56
 subway rider, 32–4, 42
 teacher and difficult student, 101–3
 woman perceiving indignity to victim of racism, 43
 exemplars, moral, *see* moral exemplars
- feminist ethics, 4–5; *see also* care;
 care ethic; Gilligan, Carol
 Fishkin, James, 163n
 Flanagan, Owen, 66n, 83n, 183n, 242n, 256, 257
 Foot, Philippa, 65, 96
Fortunate Man, A (Berger), 82
 friendship, 22, 25, 111–12, 117–18, 130, 203
 caring in, 108–11
 as neither personal nor impersonal, 108–9
- Gaita, Raimond, 56n
 gender as moral identity, 250–4
 general rule and particular situation, 30–61
 Gert, Bernard, 164, 166, 167
 Gies, Miep, 116
 Gilligan, Carol, 5, 7–8, 50, 108n, 142n, 195n, 215–65
 and binary view of morality, 240–3, 258–9
 and care and justice as exhaustive of morality, 241, 244–54
 on caring across differences, 261
 and consequentialist and agent-centered strands, 263
 and empirical link between gender and moral voice, 238–40, 243, 264
 on engaging moral agency, 59n
 on inequality and attachment in children, 240
 on justice, 217n
 moral philosophy and, 5, 215–36
 neglect of structural inequality for women by, 251–2
 on particularity, 50, 52
 on preserving relationships, 262–3
 and relativism, 219–20, 233
 and Sandel, 218–19
 and unitariness of care orientation, 259–64
 view of morality, contrasted with Kohlberg's, 217–20
 view of morality, vs. Williams's and Nagel's, 216
 virtue ethics and, 227
 Grimshaw, Jean, 252n
 group identity, 8–11, 141, 264
 communitarianism and, 247–9
 modes of action in, 246–7
 as morally significant, 244–5
 as particularistic, 247–8
 as related to care, 247–9
 see also gender as moral identity;
 race as moral identity
- Herman, Barbara, 42n, 54n
 heroism, moral, 69–75
 Heyd, David, 162–3

INDEX

- Hill, Thomas, Jr., 23n, 39n, 93n
 Hoffman, Martin, 188n, 190, 193–4
 on empathy, 195–6
 Holocaust, 6; *see also* rescuers of Jews
 during Holocaust
 Homiak, Marcia, 93n
 honesty, 256
 Hume, David, 185
- identification, 175–6
 impartialism, 13–15, 49–50, 201–3, 215
 impartiality, 14–16, 20, 30
 and critiques of Gilligan, 220–8
 as side constraint on care, 223–5
 imperfect duties, 39–40
 impersonal, different senses of, 106, 117
 inference as related to perception, 36–7
 insider-outsider asymmetry
 as grounding relativism, 160–1
 regarding burdensomeness, 157–60
 Irwin-Zarecka, Iwona, 139
- Jews
 Poles and, 139–40
 preservation of Jewish culture and, 137–40
 see also rescuers of Jews during Holocaust
- Johnston, Kay, 239–40
 judgment, 38–41
 as ineffable, 45
 Kant on, 38
 learning how to exercise, 48
 as not unitary faculty, 46–7
 see also moral judgment
- Kagan, Jerome, 195–9, 209
 Kant, Immanuel, 38, 49n, 173, 180, 183
 on duty to develop perceptual capacities, 54–5
 Kiss, Elizabeth, 239n, 255n
 Kohl, Herbert, 101–3
 Kohlberg, Lawrence, 3, 185, 196–7, 199, 212, 221, 237, 254n
 on ideal role taking, 206–7
 integration of justice and care in, 226–7
 on “moral rule” and “moral principle,” 206–7
 on stage conception of moral development, 258
 Kurek-Lesik, Ewa, 136, 140
- Larmore, Charles, 38, 45, 48
 Le Chambon (village), rescue of Jews in, 74, 84, 91–2, 175–80
 love and loving attention, 4, 12, 13
- McDowell, John, 43n
 MacIntyre, Alasdair, 6, 144, 146, 147, 148, 153, 156n
 Maio, Kathy, 255n
 Melden, A. I., 93n, 167–9, 202n
 Mellema, Gregory, 165
 Mill, J. S., 79, 184
 moral agency, 57
 as constituted by community, 147
 see also agency, engagement of
 “moral” defined, 27–8, 210
 moral exemplars, 65–97, 124
 “idealist” as, 83–9
 Murdochian, 75–80
 “responder” as, 83–9
 moral heroism, 69–75
 moral judgment, 30–1, 59–60
 as distinct from moral perception, 41–3
 as not unitary faculty, 46
 particularity and, 45–6
 and recognition of features of situation as having moral significance, 40–1, 58
 as selecting among competing principles, 31n, 59
 see also judgment
 moral obstacle, 13, 47–9
 moral saint, *see* moral exemplars, Murdochian
 Murdoch, Iris, 3–6, 12–29, 65, 97, 218
 and conception of saintly moral exemplar, 76
 and criticisms of moral theory, 3–4

INDEX

- Murdoch, Iris (*cont.*)
 differs with Williams, Nagel, and Scheffler, 16
 on difficulties of caring toward intimates, 260n
 on moral excellence, 169
 on moral realism, 34n
 on psychotherapy, 49n
 on seeing another person, 189–90
 self-other asymmetry and, 28–9
- Nagel, Thomas, 14–25, 65, 98, 100, 107, 216
- Nietzsche, Friedrich, 178
- Noddings, Nel, 50, 108n, 138n, 142n, 193, 237n
- Nussbaum, Martha, 44n, 46n, 78n, 80n
- Oliner, Pearl, 124, 125, 142n
- Oliner, Samuel, 124, 125, 142n
- O'Neill, Onora, 40n
- particular situation and general rule, 30–61
- particularity, 16
 “detail” as form of, 52–3
 and moral judgment, 45–6
 as neither personal nor impersonal, 12–29
 as not captured by complex moral principle, 204–5
 particularistic attitude and, 51–2
 perceptual, 45, 51
 of relationships, 113–14, 204
 perception, 12, 53–7
 as distinct from moral judgment, 41–5
 and inference, 36–7
 moral significance of, 33–5
 as revealing character, 33
 salience of, 31–2
see also particularity, perceptual
- persecution, resistance to, 130–3
- personal, domain of, 14–15
- personal relations
 obligation and, 21
 type of good in, 20–1
Prince of the City (film), 158n
- principle, 13
 action-specifying, 202
 ambiguities in term, 208
see also principle-based ethical theories
- principle-based ethical theories, 31, 37, 49–50
 perception and, 53–7
- professional identity as constituting moral self, 247
- projection as way of knowing other person, 193–4
- race as moral identity, 249–50
- racism, 43, 60, 133–5
 resisting, contrasted with affirming cultures, 139–40
see also examples, racist cab driver
- Rawls, John, 98, 158, 185, 217n
- reasons for action, types of, 17–25
- relativism, communal, 161–9
- rescuers of Jews during Holocaust
 and attraction to risk, 80–1
 Dutch Calvinists as, 140
 egoism or altruism of, 125
 as resisting persecution, 131–3
see also Le Chambon; Schindler, Oskar; Trocmé, André; Trocmé, Magda
- responsiveness
 defined, 188–9
 role of cognition and affect in, 189–93
- Rhodes, Margaret, 71n
- Richardson, Henry, 39n, 60n
- risk and adversity in relation to moral exemplars, 80–3, 124
- role morality
 as distinct from impartialism, 201–3
 group identities and, 244–5
 as impersonal, 101–2
 as not capturing care particularity, 202
- Rollins, Judith, 260
- Rorty, Amelie, 48n, 54n, 80n
- saint, moral, *see* moral exemplars, Murdochian
- salience, perceptual, 32

INDEX

- Sandel, Michael, 79n, 80n, 98–9, 218–19, 247
 Sarton, May, 257n
 Sassal, John, 82
 Sauvage, Pierre, 88n, 150n, 151, 153
 Scheffler, Samuel, 14–16, 25
 Scheler, Max, 190, 195n
 Schindler, Oskar, 67–74, 78, 89, 94
 as responder, 85–6
 Schopenhauer, Arthur, 173, 185
 Seidler, Victor J., 56n
 self-realization, 101, 107, 120
 Sherman, Nancy, 44n, 48n
 Shweder, Richard, 196–7, 199
 on Brahman morality, 201–2
 on possession of moral concepts, 210
 Sidgwick, Henry, 158
 Slote, Michael, 90n, 126n
 on self-other asymmetry 27–8
Small Room, The (Sarton), 257n
 Smith, Adam, 185, 188n
 Smith, Patricia, 162n
 specification, 60n
 Spelman, E. V., 48n, 250n, 260
Stepfather, The (film), 255n
 Stocker, Michael, 245n
 strangers, 259–60
 Sullivan, William, 122n
 supererogation, 162–9
 sympathy, 47
 Taylor, Charles, 11n, 142n
 Tec, Nechama, 68n, 139
 Telfer, Elizabeth, 202n
 Thomas, Laurence, 13n
 Tocqueville, Alexis de, 260–1
 tradition and moral motivation, 154–5
 Trianosky, Gregory (Gregory Velazco-Trianosky), 93n
 Trocmé, André, 73–4, 78, 87–9, 93, 167n
 as idealist, 84
 moral leadership by, 151–2
 Trocmé, Magda, 73–4, 78, 91, 151, 152
 as responder, 85–9
 undue burden as feature of accounts
 of duty and supererogation, 158–60
 universality, 219–20
 Urmson, J. O., 80–1
 utilitarianism, 66, 184
 virtue, 144–69
 noteworthy and ordinary, 148–9
 sustained by community, 153–5
 vocation, 104–7, 118–19
 different forms of caring in, 109–10
 role and, 105–6
 Walker, Margaret, 51n
Weapons of the Spirit (film), *see*
 Sauvage, Pierre
 Whitbeck, Caroline, 189n
 Wiggins, David, 40n
 Williams, Bernard, 14–16, 20n, 26, 65, 80n, 216
 Wittgenstein, Ludwig, 192
 Wolf, Susan, 65–6, 89–94, 96, 98, 107, 120–1, 245n
 and conception of moral saint, 76–7
 on individual perfection, 100
 Wong, David, 159n, 246n
 worth, greater vs. distinct, 138