

INDEX

- accounting, 82 n.218
 administration: and documents, 37, 53ff., 69; not valued, 111–15; traditions of, 203 n.22
 Adrastus, 207f., 211f.
 Aelius Aristides, 206, 227 n.114
 Aeschines: and Demosthenes, 112f., 125; family tradition of, 125 n.96; family transmission of history, 101; oratory, 101; use of records, 69ff., 83ff.
 age, knowledge of, 79 n.207
 Agariste, ‘wooing of’, 268ff.
agathoi, 114, 178; used of demos, 217–20
 Agathon of Zakynthos, genealogy, 159 n.9
 Agoratos, 65, 86 n.237, 87
 Aigina, in tradition, 120–3, 203 n.24, 227f.
 Aigospotamoi, 67, 116, 134, 230
 Ajax, 162–4, 183
akoe, versus *opsis*, 3 n.3, 201 n.14, 243f.
 Akousilaos, 182–3, 184; *see also* genealogists
 Alcibiades, 52f., 145; family tradition of, 108f., 110 n.47, 151f., 159 n.7, 183; *see also* Alcmaeonids
 Alcmaeon, 98, 130, 145f., 266f.
 Alcmaeonids: ‘Alcmaeonid tradition’, 239ff., 247ff., 257, 264–82; curse of, 130f., 145, 149f., 152f., 249, 261ff., 272ff.; exile of, 148ff., 252ff.; family tradition, 111, 116, 130–1, 144–54, 238, 247–50, 261–82; friendship with tyrants, 147, 169 n.31, 263, 267–8; and Pindar, 104 n.33, 107 n.39
 alphabet, impact of, 20, 22–3; *see also* writing, literacy
 Amazons, 201 n.14, 207–8, 211–12
 amnesty, of 403 B.C., 52
anagegrammenos, 67 n.173
 ancestors: celebration of, 103–5; of democracy, 217–20; documentation of, 83ff.; emulation of, 50–1, 83ff., 101, 196–237; range of meaning, 100, 126; relation to present, 175–9; tombs of, 50, 99f., 101, 102ff.; *see also* legendary ancestors, genealogy
 Andocides: 67–8, 112; family of, 119–20; family tradition, 108, 111, 115–16, 130, 139ff., 159, 182–3; knowledge of history, 119ff., 201, 204, 232 n.126; use of documents, 87
 anthropology, on oral tradition, 5–6; on genealogy, 186ff.
 Antiphon: use of documents, 87; family tradition, 251
 archaic traditions, of Athens, 161ff., 264ff.
 archives: before Metroön, 39, 53, 73ff.; democratic significance, 69–71; development of, 38–40, 46, 68ff.; Hellenistic period, 76, 78; modern conceptions of, 37, 45–6, 52–3, 72–4; organization, 72–83; for private documents, 46; relation to inscriptions, 35, 45–6, 65 and n.166, 74, 76; reference to, 78–83; *see also* Metroön, temple archives
 archonship: 63–4, 105, 278–9; archon-dating, 79 n.209; archon list, 148, 153, 287–8; in oral tradition, 112–15, 169, 171 and n.36
aretē: 113–14; in Athenian democracy, 211–12, 213ff., 221, 224, 227, 231; effect on official traditions, 231–2, 233–5
 Arginusae, 136, 138, 230
 Aristides, family tradition, 101, 110
 Aristophanes: *Lysistrata*, 245ff.; on Persian Wars, 225–6; and writing, 19–20
 Aristotle, *Ath. Pol.*, use of records, 91
 Aristocrats: family tradition of, 127, 132ff., 254; in popular tradition, 137
 Arthmios of Zeleia, stele of, 84–5, 87 n.239, 88, 91
 assembly: list of members, 82 and n.220
 Athenian democracy, *see* democracy
 Athenian empire: justification of, 208,

314 Index

- Athenian democracy (*cont.*)
 224, 227; in epitaphios, 209, 223, 227ff.;
 in oral tradition, 119ff., 202ff., 206, 225
- Athenian ideology, 196–237; *see also*
 aretē, freedom, official tradition,
 epitaphios
- Athens: treaty with Chios, 46; treaty with
 Keos, 46
- Atlantis, 170
- Atthidographers: 90–1, 202 n.20, 236, 255
 and n.42, 256–7, 284; and *Ath. Pol.*,
 255ff.
- autochthony: 212, 217–18; and democracy,
 234ff.
- bankers, 54 n.129
- benefactors, list of, 50
- biography, 103f.; of writers, 177
- books: increase of, 17, 20, 32–3; and
 literacy, 17, 19–23, 31; and sophists,
 19–20, 32–3
- Boulē: keeping of documents, 54, 77; and
 oral transmission, 62; service on, 112;
see also bouleutērion
- bouleutērion*, storage of documents in,
 38–40, 73ff., 81
- Bouselids, 112 n.53, 127–8
- Brasidas, family tradition of, 95
- Callias (II): decrees of, 52 n.125; and
 family, 109–10; family tradition, 111;
 Peace of, 67, 84–6, 91 and n.254, 110,
 120, 203 n.22; in polis tradition, 199 n.9,
 203; in popular tradition, 109–10, 125,
 201 n.14; source of wealth, 110 n.45,
 268
- casualty lists, 207 n.44, 215, 217, 231 n.125
- cavalry archives, 82–3
- Chaeronea, 210, 214, 216
- challenges, 62 and n.157
- Chersonese, traditions from, 171–2
- chronology: creation of, 155, 182, 184–6;
 dating of documents, 78–80, 287–8;
 from documents, 69ff.; and genealogies,
 182, 184ff.; and official tradition, 231–2,
 235–6; in oral tradition, 117, 122–3, 126,
 130, 141, 143–4, 155–95, 160 n.10, 168,
 170, 184–5, 186ff., 280; *see also* family
 tradition, genealogy, telescoping
- Cimon: 120–2, 164–5, 203ff., 217, 224–5;
 in comedy, 205 n.33; family grave, 98
 n.9, 204 n.28; in later tradition, 95 n.1;
 and polis tradition, 199 n.9, 203ff., 216
see also Philaids
- citizens: ‘good’, definition of, 112–14
- Cleisthenes of Athens: in family tradition,
 151–2; and Herodotus, 270; and end of
 tyranny, 238–9, 245, 252, 254;
 propaganda of, 258–61; reforms of, 103,
 207; *see also* Alcmaeonids
- Cleisthenes of Sicyon, 268–70
- Cleomenes: 149–50, 164 n.20; in Athenian
 tradition, 246, 249, 263
- Cleon, family tradition of, 114, 116, 124
- Cleophon, 201 n.14
- clichés: 188 n.86
- colonies, traditions of, 171–2, 285
- Conon, 125 n.96
- Corinthian War, 210, 214
- Craterus, 90
- Critias, 133–4, 170; family of, 100 n.19
- Croesus of Lydia, 146, 266–7
- crowns, 51, 63, 101 n.22
- culture hero, 205, 280 and n.129
- Cylon, 274–76; conspiracy of, 130, 145,
 261 n.67, 272ff.
- Cyrene: genealogy from, 159 n.9;
 traditions of, 172 n.39, 198 n.6
- Dark Ages, and oral tradition, 186
- death, in battle, 115–17; *see also*
 epitaphios
- debtors: list of, 65, 69; records of, 53–9
- Decelea, 86 n.237; Decelean War, 124,
 134, 201 n.14
- decrees: prescripts of, 79–80; procedure
 for, 62
- Delphi: and end of Athenian tyranny,
 247ff., 254ff., 260–1; traditions of, 274
 and n.110
- demes, lists of, 82
- Demophantos, stele of, 76–7, 86 n.237
- democracy: ‘anti-democratic’ tradition,
 204–5; democratic traditions of polis,
 198–9; effect on documents, 30–1, 40,
 70–1; family traditions in, 108–31;
 history of, 232–5; ideals of, 112ff.,
 213–20; in legendary period, 217, 234–5;
 and literacy, 30–1; oral business of, 21,
 60–82; and oral tradition, 108, 196–237;
 return of, in 403, 132–8; *see also* family
 tradition

- Demos: ancestry, 217–18; aristocratic celebration of, 213–20; exile of, 252ff.
dēmotikoi, 112–14
 Demosthenes: 62–3, 69, 89; citation of documents, 49–50, 83–94; epitaphios of, 210; family of, 125
 Dikaiogenes, family tradition of, 115–16, 127
 documents: anachronisms in, 84–5, 91ff.; archaic, 74 and n.187, 287–8; ‘copies’ of, 45ff., 79; dating of, 57, 69–70, 78–9; distinct from records, 37–8, 53–4, 71–2, 81–2; erasure of, 39, 51–4, 82; format of, 78–80, 287–8; fraudulent additions to, 62 n.157, 65–6; as historical examples, 83–93; historical forgeries, 83ff.; increase in, 38–45, 83–94; material of, 37, 46, 73 n.182, 77–8; oral and written elements in, 45–94, 82, 287; non-existent, 82; ‘non-literate’ features, 35, 45–60; in orators, 84ff.; organization of, 40, 50, 60–94; physical storage of, 80; retrieval of, 52, 78–83; of separate officials, 74; sophistication of use, 69ff., 83–94; standardization of, 42, 79; symbolic, 38, 49ff.; untrustworthy, 41–2; *see also* archives, written records
 Drakon, 66, 74
 dynastic traditions, 5, 97 n.6, 172
 education: via assembly, 63, 200ff.; and effects of literacy, 26–7; via epitaphios, 211–13, 235; and history, 3; ‘oral’, 20–1, 101; Plato’s views on, 32–3
 Egypt: Athenian expedition to, 229; and chronology, 185 n.78; levels of literacy, 17 n.3, 18; sherd activities, 78
 embassies, in family tradition, 111–12
 ephebic oath, 85
 Ephialtes, 203–4
 Ephorus, 229–30
 epigrams: in oratory, 86–7; reticence of, 216, 231 n.125
 Epilykos, 111, 119–20
 Epimenides, and Athens, 261 n.67, 276, 277 n.118
 epitaphios: 103, 104 n.31, 117, 176 n.49; 196–237; origin of, 206ff.; belief in, 206, 210–13; and oral tradition, 211–13, 223–4, 237; heroism of dead in, 216–17, 232; ideals of, 213–21; *see also* official tradition
 epitaphs, 118 n.76
 eponymous heroes, 62, emulation of, 176 n.49; 210
 Eteoboutadai, priest list, 192–3
 esoteric tradition, 98; *see also* family tradition
 Eupatrids, 145
 Euripides, ‘bookish’, 19
 Eurymedon, 203 n.24, 229
 Euthymachos, 128
 Euxitheos, 124–5
 Evagoras of Cyprus, 157
Exegetai, 66
 exempla: from inscriptions, 49–51, 84ff.; in legendary past, 211–13; in recent past, 198–202
 eye-witness accounts, 3 n.3
 family: friendship of, 110 n.47; importance of, 176–7; limits of, 106 n.38; obligations to, 105–6; *see also* genealogy
 family tradition: 95–154; accuracy of, 98, 123–32, 264–82; of aristocrats, 107–9, 129–31; changes in, 131–54, 251–7; and civic duties, 111–15; democratic defence of, 99, 108, 208–23, 231–54; definitions of, 97–8; and end of tyranny, 139–54, 250–1, 251–7; evidence for, 99; and Herodotus, 96, 247ff.; historical value of, 96, 115–19, 122–3, 143, 154, 215; life-span of, 108–23, 156–8; manipulation in, 138, 142–3, 144–54, 261–4; and mechanisms of oral tradition, 11, 95, 100–8, 131–54; and official values, 117–18, 231, 233, 235; in poetry, 100, 110 n.47; and polis traditions, 131, 137–8, 141, 144, 152–4, 252ff.; and tombs, 99–101, 102ff., 127–8; transmission of, 95, 97–108; and war, 115ff.; *see also* Alcmaeonids, genealogy, legendary ancestors
 family transmission, of wider history, 98, 119ff.
 feedback, 9, 189–90 and n.89
 folk-tales, 98, 264–82; and family tradition, 98
 folk traditions, idealization of, 1, 15, 29 n.51

316 *Index*

- forgery: ease of, 29; of historical documents, 83ff.
- fratry, and ancestry, 179
- freedom, in Athenian ideology, 211, 214, 217 n.79, 219–20, 223, 227, 229, 231, 233–5
- funerals: archaic, 103–5; speeches at, 103–4; and oral tradition, 100–5; public, 200, 207, 211, 216, 219; *see also* epitaphios, tombs
- games: lists of victors, 288; victories at, 111, 114–15, 133, 145–6
- genealogists: 158–9, 181ff.; and chronology, 184–6; written methods of, 183ff.
- genealogy: relation to the present, 175ff., 187–9; critics of, 174–5; and father–son succession, 191–3; linear, 163, 165–70, 172–3, 191ff.; manipulation of, 168–9, 173; memory of, 127–8, 130–1, 139–44, 145, 151–2, 156–9, 165ff., 169–70, 180; and modern expectations, 157 n.2, 179, 187–8; and ‘pedigree’, 157 n.2, 178, 180 n.62, 188 n.87; reliability of, 161, 168–9, 172–3, 177–8; role of, 156, 160, 168–9, 172ff., 182, 187–9; role of writing in, 170–1, 181ff., 186ff.; symbolic meaning of, 175ff., 188 n.86; time span of, 185–6
- generals: in family tradition, 116–17; in polis tradition, 202–3; in official tradition, 205, 213–15, 224
- generation-counting, 185 and n.78
- genos; 179, 192–3; traditions of, 277 n.118
- Goody, Jack, 3, 20–2, 24ff., 30, 34, 189
- Gorgias, epitaphios of, 209
- graffiti: 31–2; spelling in, 47 n.109
- Grammata*, range of meaning, 35 n.66, 73 and n.182
- Hagnias, 63, 111
- handwriting, 41, 42 n.88
- Harmodius, *see* tyrannicides
- Havelock, 17 n.2, 32 n.61
- Hecataeus, 156, 160, 181, 183; *see also* genealogists
- Hellanicus, 181–2, 184, 243–4, 287
- Heraklids, 207–8, 211–12
- Heraclitus, 31
- Hermae, mutilation of, 55, 243–4
- Herodotus: and Alcamaeonids, 247ff., 255 n.43, 256 n.46, 264–82; and Athens, 265; calibre of, 7, 280–2, 284–5; and chronology, 185 n.78, 186 and n.79, 193; and inscriptions, 90; oral sources of, 3–4, 96, 98, 171–2, 198 n.5, 235, 280–2; on Peisistratids, 240–1, 247ff.; and Pericles, 265, 270–2; on Philaids, 165–72
- Heropythos of Chios, 156, 159, 169, 189 n.90, 190
- Hesiod, 174–5, 182, 183 n.71
- Hesychidai, 276–7
- Hipparchus, and stele of traitors, 65–6
- Hipparchus (tyrant), 148, 149 n.153, 238–9, 242–4
- Hippias, sophist, 109 n.44, 174, 287–8
- Hippias, tyrant, 148, 169, 238, 242–3, 260; in comedy, 244
- Hippokleides, 115, 167–8, 171, 268ff.
- Hippokrates, doctor, 159–60, 178 n.57
- historiography, general: development of, 287–8, *see* genealogists; and oral tradition, 284, 286; and use of documents, 89ff.; versus oral tradition, 7
- Homer, 2–3, 9; genealogies in, 174
- Homeric ancestors; *see* legendary ancestors
- Horoi*, 46 n.101, 55–9; Solon’s, 57 n.139, 58 n.143
- Hypereides, epitaphios of, 210
- Iamids, 107, 178
- illiteracy, 17, 18 and n.9, 23, 31; 79 n.207
- inscriptions; abbreviated, 48; destruction of, 52–3; false additions to, 62 n.157, 65–6; function expressed of, 46 and n.103, 51, 61 n.151, 64–5, 75–6; historians’ use of, 89ff.; legibility of, 51 n.121, 61 n.151; and literacy, 16, 31; as memorials, 49ff., 65, 75–7, 84ff.; ‘non-literate’ features of, 35ff., 45–60; orators’ use of, 49ff., 64ff., 83–94; pre-403, citation of, 73–4 and n.187; public accessibility, 51, 60–1, 66ff.; reading of, 51, 64ff.; symbolic, 49ff.; *see also* archives, lists
- Ionian migration, 160 n.10, 164–5, 185 n.77
- Isocrates, use of history, 87, 90, 201 n.14, 202 n.19, 203 n.26, 220, 254

- isonomia, 219, 257–61
- Jacoby, 5, 239–41, 246, 254, 257ff.
- justice, of Athens, 217–18, 220
- Kerykes, 68, 159 n.7, 183 n.68, 192 n.101, 193 n.103
- king-lists, 178 n.57, 185, 187, 189–91; and father–son succession, 191–2
- Klearchos of Cyrene, 159 n.9
- Koran, and effect of literacy, 26–7; and memory, 4 n.7
- Koroneia, 118 n.76, 203 n.23, 229
- Kypselos of Corinth, 166–9, 271
- Lamian War, 210
- laws: access to, 66–7; codes of, 59 n.150, 288; erasure of, 52 n.123, 71; revision of, 40, 77; unwritten, 32; written, 31–2, 40, 60–1
- law-courts: and family tradition, 110ff.; oral transmission in, 62; and use of writing, 40–4
- legendary ancestors, role of, 96, 106, 108–9, 157–60, 163–4, 173ff., 182; of the democracy, 207–8, 217–21; relation to present, 175ff., 207–8, 217, 221, 226, 231, 233–4
- Leipsydion, 246
- Leodamas, and list of traitors, 66
- Leosthenes, in epitaphios, 210, 215
- Leucon, honours to, 49
- Leukōmata*, 39, 53–4
- Linear B, 30
- lists: generally, 66, 186ff.; archaic, 287–8; of benefactors, 50, 65, 66 n.170; of debtors, 65, 69; and genealogy, 184 n.75; military, 62 n.157, 66 n.170, 82 n.220; of priests, 192–3, 287–8; of traitors, 65–6; of trierarchs, 82 n.219
- literacy, general: and civilization, 1, 19–20; and democracy, 22; logic, 22, 24ff.; nature of, 10, 24ff.; and orality, 1–2, 9–10, 15–34
- literacy, Greek: and democracy, 21–2, 30; extent of, 10, 15ff.; different levels of, 18–19, 24ff., 30ff., 66; and modern assumptions, 45–60, 94; and orality, 15–34, esp. 28ff., 34–8, 285–6; related to customs, 24–33; *see also* archives, documents, writing
- ‘literate society’, 15–34
- liturgies, value of, 111–14, 127
- Locri Epizephirii, temple archive, 80 n.214
- logioi*, 3 n.3
- Lycurgus of Athens, 48–9 and n.112, 192–3
- Lysias; epitaphios of, 210, 227–9; family tradition of, 125 n.96; use of documents, 87
- Macartatos: *see* Bouselids
- Marathon: Alcmaeonids at, 247ff.; in comedy, 225–6; epigrams, 87, 216 n.75; in epitaphios, 207, 211–12, 221ff.; in general knowledge, 201 n.14, 216; political use of, 224–5
- Megara, in polis tradition, 120–2, 137
- memorials: in inscriptions, 49ff.; as mnemonic aids, 28, 49 n.115; orators’ use of, 50–1
- memorizers, professional, 6, 198
- memory: collective, 8, 12–13, 97, 197–8; effect of, on oral tradition, 3 n.3, 11–13, 131–2, 138, 154, 197–8, 235, 237, 253; general character, 8–9, 12ff., 158, 197–8; in oral society, 4, 157; versus writing, 89
- Menippos, decree of, 40, 75
- Metroön: consultation of, 68ff.; contents of, 38 n.72, 48–9, 77; destruction of its documents, 52; establishment of, 38–40; officials of, 80–1; organization of, 72ff., 78ff.; physical storage of, 80; as a shrine, 31, 38–9, 78; symbolic, 69–71; *see also* archives
- Middle Ages: archives, 37; becoming ‘document-minded’, 36–8, 79 n.209; Domesday Book, 28, 37–8; forgery, 92; oral and written methods, 24, 27–9
- Miltiades, founder of colony, 162, 166–8, 172
- Miltiades, general: 115, 120–2, 199 n.9, 201 n.14, 204–5; decree of, 84–5; in family tradition, 95 n.1, 166–7
- mnēmōnes*, 198 n.5
- mnemonic aids, 54, 58, 100–1, 123, 198, 287
- monuments, and oral tradition, 176 n.48, 199 n.10, 257ff.
- Myronides, 203 n.23, 227–8

318 Index

- Mysteries, profanation of, 55, 243–4
 mythical times, versus historical, 181
- narrative, absence of, 231–2
 naucraries, 277–80
 Near East, use of writing, 25 n.36, 59
 n.150, 72, 78 n.202
 Nicias, 115 n.65
 nobility, 178; of demos, 213–21
- office holding, in traditions, 111–15; and
 genealogy, 191–2; *see also* generals
 official traditions; 196–237; anonymity of,
 205–6, 213–16, 218, 220; defeats
 forgotten, 203, 216–17, 231; generally,
 198–200; influence on family tradition,
 117, 216–17, 231, 233, 235; military
 emphasis, 232–3, 237; of recent past,
 233–6; and tyrannicides, 261; *see also*
aretē, epitaphios, justice.
- Oinophyta, 229
 oligarchic sources, 119 and n.77
 oligarchies, late 5th c.: disclaimer, 148
 n.148; in epitaphios, 230–3; erasure of
 documents, 52; in traditions, 132–9; *see*
also Thirty Tyrants
- Olympic victor list, 287–8
- oral communication, 1–2, 15–16, 62–4;
 effect of writing, 28–30; mixture with
 literacy, 15–34
- oral dissemination, of written texts, 48–9,
 61ff.
- oral history, and oral tradition, 10ff., 97
- oral poetry: and literacy, 2, 9;
 characteristics of, 24, 49 n.115
 ‘oral society’, 3, 24; problems of
 definition, 9, 24, 28ff., 33–4, 187–90
- oral testimony, versus written, 43
- oral tradition: ‘anomalous’ elements in,
 130, 132, 140, 143, 150, 154, 252, 279;
 changes in, 8, 11–13, 131–54, 252ff.;
 definition of, 3, 10ff.; duplication in,
 122, 184, 279 n.127, 280; effect of
 memory, 11–13, 131–2, 144, 169–71;
 embedded in customs, 99–100;
 ‘hour-glass’ effect, 157, 177–80, 207,
 236; impact of writing on, 10, 15, 91ff.,
 169ff., 181ff., 186ff., 250–1, 284–6;
 inconsistencies in, 180, 183–4, 187–90,
 250–1; influence of ideology on, 108–23,
 131–54, 213–37; life-expectancy of,
 123–31, 280; mechanisms of, 6, 8ff.,
 131–54, 197–8, 215, 231–2, 235, 252ff.,
 281–2, 283–5; and monuments, 176
 n.48, 199, 257ff.; purity of, 187–90;
 reliability of (general), 4–6, (ancient
 views), 3 n.3, 88–9, 92, 94ff., 100–1, 201
 n.14; simplification in, 122–3, 280;
 superseded by writing, 88ff.; vacuum in,
 179–81, 185–6, 190, 232 n.127, 235;
 verification of, 175–7; versus historians’
 prompting, 99 n.13, 118, 187–8; *see also*
 chronology, family tradition, official
 tradition, polis tradition, telescoping
- oral transmission: assumed, 3–4, 62, 95–6,
 100ff., 199–202; complexity of, 197–8;
 effect on oral tradition, 96–7, 100–8,
 123; extent of, 6, 16, 20–1; of literature,
 2–3, 20–1, 49; of written text, 62ff., 183
 and n.71
- orality: absence of set characteristics, 24,
 28ff.; mixture with writing, 35–6, 45–60,
 187–90; *see also* oral tradition, oral
 transmission
- orators: historical knowledge of, 201–2,
 206 and n.37, 251 n.32; use of
 documents, 45–83, esp. 69ff, 87ff.; use
 of historians, 202 and n.19, 210, 227–9;
 use of historical decrees, 83ff.; use of
 poetry, 86–7, 202 n.20
- oratory, and polis tradition, 198ff.
- origins, value of, 107, 109, 156–7, 164,
 175–81, 217, 221, 233ff.; *see also*
 legendary past
- ostracism, 18
- ostraka, 78
- Pappoi*, 126, 174–5
- Patrokleides, decree of, 39, 47 n.106, 52,
 66, 87 n.240
- Pausanias, king, in Thucydides, 285
- Peace of Antalcidas, 50, 67, 210
- Peisistratids: archons under, 169, 288;
 battle of Pallene, 130, 139–40; expulsion
 of, in traditions, 5, 108, 116, 129–31,
 139–54, 242–64; friendship with, 142,
 147–8, 177, 261 n.67, 263; and official
 tradition, 233; rule of, 147, 149
- Peloponnesian War, 121, 127, 230
- Pentekontaetia: aristocratic memory of,
 119ff.; in epitaphios, 227ff.; in polis
 tradition, 202ff.

- Pericles: and Alcmaeonids, 261–2, 264–5, 270–2, 277; contemporary criticism of, 270–2; funeral speech of, 89, 208–9; and Herodotus, 265, 270–2; in traditions, 110 n.47, 125 n.96, 203 n.24, 206 n.37
- Persian Wars: in comedy, 225–6; documents from, 84ff.; in epitaphios, 207–9, 212, 221–6; political use of, 224–5, 265; traditions of, 131, 205, 268; *see also* Marathon, Salamis
- Persians: in epitaphios, 211, 220, n.89, 22–3, 227; in polis tradition, 203 n.24, 206 n.37; *see also* Persian Wars
- personal reminiscences: and memory, 12–13; and oral tradition, 10ff., 97, 217
- Pherecydes, 161–73, 181, 183; *see also* genealogists
- Philaiids: family tradition of, 115, 159–60, 161–73, 183, 185; in polis tradition, 204–5; and tyrants, 166–9
- Philaos, 163, 205
- Philip of Macedon, 51, 214
- Philocrates, Peace of, 53 n.127
- philosophy, and writing, 32–4
- Philotimia, 50–1, 218; sources of, 111–15
- Phrynichus, 86 n.237, 87
- Phyle, party from: honours to, 77 n.200, 86–7, 91
- Pindar, 3 n.3, 104, 106–7, 178
- Plateia: battle of, 226; oath of, 84–5, 87 n.239, 88
- Plateians: citizenship grant to, 64, 86 n.237; and Marathon, 221
- Plato: distrust of writing, 20–1, 32–3; family tradition of, 100 n.19, 111–12, 125, 159 n.7, 170, 179–80; *Menexenus*, 206, 210–11, 219–20, 221–3, 229; an oral tradition, 3 n.3
- pleas, oral and written, 42–3
- poetry, preserving the past, 96, 100, 180–1 *poetai*, records of, 53–5, 80
- polis, ancestry of, 176, 182
- polis tradition: 98–9, 197–213, 238–61; and the Alcmaeonids, 264–82; and Cylonian conspiracy, 273–6, 279–80; complexity of, 197–8, 291; defeats forgotten in, 141, 216, 228–9, 231; influence on family tradition, 131–54, 235, 252ff.; patriotism of, 226, 231, 244, 247, 256–7; on the Thirty, 252ff.; transmission of, 198–9; *see also* official tradition, popular tradition
- Polynesia, 187 and n.84
- popular tradition: 98, 122, 137, 199–200; on Athenian families, 108–10, 264–82; on Peisistratids, 150–1, 199–200, 242ff., 251–7, 257–61; on wealth, 267–8; *see also* folk-tales
- praise, 103–4
- priests: lists of, 192–3; tombs of, 105
- proclamation, 63–4
- proof: of ancestry, 177 and n.54, 179; oral methods of, 28–9, 35, 37, 41, 55–9, 100–1; writing as, 28–9, 35, 41–4, 53–4 and n.129, 88ff.
- propaganda, 164, 206, 237
- proverbs, 269
- proxeny decrees, 75 and n.193
- public funeral speech: *see* epitaphios
- reading, 23, 27, 51 n.122, 62
- Roman family tradition, 96, 102, 107–8, 114
- rumour, in agora, 62
- sacred laws, 31
- Salaminioi, 61 n.151, 159 n.7, 164
- Salamis: 202 n.20, 206 n.37; decree of, 84–5, 88; in epitaphios, 223–4; in legend, 163–4, 179; political use of, 224–5
- Samos, 203 nn.22, 24, 206 n.37, 214; Athenian honours to, 39, 52 n.123
- schools, 16, 31 n.54; *see also* education
- Scopades, 104 n.33
- seals, 41, 80
- Second Athenian League, 53 n.127
- secretaries: 49, 64, 71; of boule, 46, 64, 80–1 and n.215
- service to Athens, 111ff.
- Seven Sages, 267 n.79
- Sicilian expedition, 101, 116–17, 120, 124, 129; in official tradition, 230; in Thucydides, 243–4
- Solon: and Croesus, 267; and Cylonian conspiracy, 279 n.127, 274, 280; in family tradition, 159 n.7, 170, 179; and Kleinias, 145, n.144; *kyrbeis* of, 64 n.164, 77 and n.198; laws of, 74, 103, 207; poetry of, 87, 100 n.19; and Salamis, 163; statue of, 51, 201 n.14, 202 n.20

320 *Index*

- Sophists, 249 n.30, 287; associated with books, 19–20
- Sparta: and Athens, 201 n.14, 205 n.33, 205 n.35, 245; attitude to writing, 31–2; in epitaphios, 222, 230; general tastes, 109 n.44, 174; and Iamids, 108, 178; king-lists of, 185, 191–2; and liberation of Athens, 244ff., 254ff., 258 n.54, 260–1; literacy in, 22, 30; and written law, 31, 61 n.151
- spelling, 47 n.109
- stasis, and official tradition, 232
- statues, 65–6 and n.168
- Stoa Basilea, 52 n.123; Painted, 51 n.119, 205, 208, 216
- Stoa of the Herms, epigrams in, 67, 86–7, 91, 205, 213, 216
- stoichedon*, 31 n.55, 51 and n.121
- Stratocles, decree of, 48 n.112
- structural amnesia, 8 n.13, 176–8, 187–9
- symposia, 259, 269; and skolia, 257ff.
- synchronization, of oral tradition, 184, 187, 192 n.99
- syngraphē*: see written contracts
- Tanagra, 229
- Teisamenos, 61 n.151
- telescoping, of chronology or events, 126, 130, 133–5, 138–44, 150–1, 153, 157–8, 170, 185–6, 187–8, 224–6, 235–6
- temples: accounts, 46 n.101; archives, 76 and n.195, 80 n.214; offerings at, 92; traditions of, 276–7, 279–80; see also Delphi
- Thebes, decree for Athenian democrats, 84
- Themistocles, 199 n.9, 201 n.14, 206 n.37, 224, 270, 285; decree of, 84–5, 91 n.255, 98 n.7
- Theramenes, 135–7
- Thermopylae: epigrams, 87; in epitaphios, 223–4; monument at, 51
- Theseus: 184, 201 nn.14–15, 205, 207; bones of, 205, 208 n.46; and democracy, 234; in epitaphios, 211–12; ‘law of’, 61 n.151
- Thirty Tyrants, 52 n.123, 66, 125 n.96, 133ff.; in traditions, 252ff.; see also oligarchies
- Thirty Years Peace, in traditions, 120ff.
- Thracians, expulsion of, 201 n.14, 207–8
- Thrasyllos, 65–6, 84, 134; in polis tradition, 199 n.9
- Thrasyllos, family tradition of, 125
- Thucydides: ancestry of, 161–2, 177; on Cylonian conspiracy, 272ff.; and epitaphic tradition, 227–9; on Four Hundred, 135ff.; funeral speech 209–10, 219; as historical source, 7, 95, 202 n.19; and problems of oral tradition, 3 n.3, 119, 235, 280 n.128, 284–5; on Peisistratids, 242–5; use of documents, 47–8, 90
- Thucydides, son of Melesias, 101
- timē*, 111, 114
- Tiv, 8 n.13, 178 n.58, 188 n.85
- Tolmides, 203 n.23
- tombs, 32; use for oral tradition, 99–100, 102–5, 127–8
- trade, and written documents, 41
- tragedy, 200–1, 212; fixed texts of, 48–9
- traitors, stele of, 65–6
- treaties, inscriptions of, 46–7
- tribes, ancestry of, 176 and n.49, 164, 210
- tribute: 425/4 assessment, 75; lists, 76 n.194
- Troizen decree, 85
- Trojan War, 202 n.20, 211–12, 221, 223; and chronology, 184–5
- trophies, 50, 51 n.119
- tyrannicides: 238–9; and drinking song, 246 n.20, 257–9; honours to, 64, 86 n.237, 257ff.; and official tradition, 241, 242–51, 254 and n.38, 257–61
- tyranny: avoidance of, in family tradition, 168–9; law against, 76–7
- Tyrtaeus, 201 n.14
- wealth in popular tradition, 146, 267–8; value of, in Athens, 111ff.
- wills, 42 n.88
- witnesses, 29, 35, 55–9, 87; and written contracts, 41–4
- women, role in oral transmission, 109 and n.44
- writing, 15–94; advantages of, 34, 43, 156, 184, 189–90; associations of, 31, 40, 78, 287; attitudes to, 31–2, 36, 38–45, 88ff.; disadvantages of, 32–3, 128 n.110; dissemination of written matter, 51 n.122, 61–8; distrust of, 29, 31–3, 41–2; ‘document-minded’ Athens, 36, 38–45,

Index

321

- 59–60; early uses of, 287–8; fixed text in, 34 and n.65, 48–9, 184, 189; growing acceptance of, 38–45, 88ff., 184; material for, 37, 46, 73 n.182, 77 n.199, 78; mixture of, with oral elements, 24, 28ff., 35–6, 45–60, 187–8; modern conceptions of, 37, 45–7; ‘non-literate’ uses of, 36, 45–60; and oral tradition, 156, 183–4, 186ff., 216, 287–8; and ordering information, 173–94, 287–8; practical difficulties with, 47 n.110; semi-magical concept of, 32, 52; sign of decadence, 88–9; *see also* documents, literacy, written records
- written contracts: 29, 35, 41–4, 57, 58 n.147, 71; and oral elements, 35, 57
- written records: 34–94; distinct from documents, 37–8, 40, 60–83; documents inadequate as, 37–8, 55–9, 79–80; increasing use of, 69ff., 83–94; non-existent, 82; reference to, 17, 51, 60–83; of separate boards, 39 n.75; *see also* archives, documents, inscriptions.
- year classes, 79 n.207
- Xanthippos, 203 n.23, 270