

This collection of essays explores key dimensions of Faulkner's widespread cultural import. Drawing on a wide range of cultural theory, ten major Faulkner scholars examine closely the enduring whole of Faulkner's oeuvre in clearly written and intellectually provocative essays. Bringing into focus the broader cultural contexts that give his work its resonance, the collection will be particularly useful for the student seeking a critical introduction to Faulkner, while serving also the dedicated scholar interested in discerning recent trends in Faulkner criticism.

Together, these essays map Faulkner's present-day meaning by exploring his relations to modernism and postmodernism, to twentieth-century mass culture, to European and Latin American fiction, to issues of gender difference, and, above all, to the conflicted scene of U.S. race relations. Neither assuming in advance his literary "greatness" nor insisting that his canonical status be revoked, the essays ask instead, What is at stake, today, in reading Faulkner? What company does he keep? In what ways does his work intersect with current debates on race and gender? How does his practice respond to today's questions about the individual subject's insertion within broader cultural activities? Why, in short, should we read him now?



THE CAMBRIDGE COMPANION TO

WILLIAM FAULKNER



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The Cambridge Companion to WILLIAM FAULKNER

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PREFACE

Not just "another book on Faulkner": when I accepted Cambridge University Press's invitation to edit this Companion to William Faulkner, I insisted on that distinction. Free to gather together many of the best Faulknerians writing in the 1990s, I sought to convert the potential defects of an anthology into its virtues. The absence of a single guiding argument could become the presence of several provocative introductions. In place of a sustained, unified intelligence (engaged peripherally with other points of view), this book could foreground encounter itself - difference. It could emphasize what most literary studies pay lip service to but actually work to conceal: that the entity we call "Faulkner" exists, publicly, only in the plural, differentially construed according to the operative critical approach. The Cambridge Companion to William Faulkner is dedicated to introducing, to a broadly literate audience, several of the most compelling "Faulkners" of our time.

These various Faulkners are by no means the arbitrary constructions of willful critics. Rather, my nine fellow contributors come to Faulkner through critical procedures with their own cultural history, and I have urged these contributors to attend self-consciously to the orientations enabling their thought. All of them have — while revising their own work — read one or more of the neighboring essays, and at certain points specific convergences of ideas and claims take place. Taken together, this range of orientations gestures toward the

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broader discursive field within which current commentary on Faulkner is being generated. The *Companion* makes no pretense of mapping that field exhaustively, but it does acknowledge that the field is necessarily prior to the writer being discussed within it. Ideally, the *Companion* sheds light simultaneously on the present-day significance of Faulkner's work and on many of the particular questions cultural critics of the 1990s have counted as significant.

In the Introduction I discuss in detail the kind of argument - its assumptions and implications - each contributor is making. But the point to emphasize here is that the volume as a whole is committed to producing an accessible Faulkner. This is no simple task, since making him accessible cannot mean making him "easy" (that would be a betrayal of his work's deliberate transgressions), nor can it mean reducing the terms of critical approach to a single vocabulary of assumptions and goals (that would be a betrayal of the tonic range of questions his work engages in the critical practice of the 1990s). Rather, "accessible" must mean the presentation of a Faulkner whom first-time readers can recognize, a Faulkner not trammeled up in a thick weave of previous commentaries and scholarly footnotes. And it must mean a Faulkner not uniquely pursuing his esoteric dreams but, instead, a Faulkner immersed in his broader culture's compelling debates. Readers already interested in such debates will recognize them here, and they will find in the Companion's various Faulkners both a "citizen" (however reluctant) of his time and place and a respondent (however reluctant) to our time and place.

Getting ten Faulknerians to collaborate on one volume has not lacked its frustrations, but this joint enterprise has been mainly an occasion of intellectual enrichment. Poring over one another's work, each of us ensconced hundreds (or thousands) of miles distant from each other, we persevered in our own parodic version of *Absalom's* Jefferson/Cambridge project of multiple authorship. I am grateful to each contributor for this provocative and unpredictable interchange. Likewise,



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I am grateful to Julie Greenblatt and T. Susan Chang (both at Cambridge University Press) for seeking out this volume and for then adroitly seeing it through. Finally, without the extraordinary achievement of William Faulkner there would have been no common focus for our energies, no body of texts through which we severally rehearse what it means to be subjects in culture, no "companion" to make possible this *Companion*.



CONTRIBUTORS

André Bleikasten is Professor of American Literature at the Université de Strasbourg. His major work on Faulkner began with book-length studies in the 1970s of As I Lay Dying and The Sound and the Fury, followed by many essays in scholarly journals and collections, culminating in The Ink of Melancholy: Faulkner's Novels from The Sound and the Fury to Light in August (Indiana, 1990). His essay in this volume appeared in an earlier form in Faulkner, His Contemporaries, and His Posterity, ed. Waldeman Zacharasiewicz (Tübingen: Francke, 1993).

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Rereading and Rewriting (Wisconsin, 1990). He has also written scholarly essays on Faulkner, Morrison, and the teaching of cross-cultural encounters in the new canon. He is currently at work on a project entitled "Domination and Democracy in Twain, Eliot, Ellison, and Morrison."

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ens to Joyce (Princeton, 1984), and Faulkner's Subject: A Cosmos No One Owns (Cambridge, 1992).

JUDITH BRYANT WITTENBERG is Professor of English and Acting Dean of the College at Simmons College. She teaches widely in American literature and culture. Her central work on Faulkner began with *Faulkner: The Transfiguration of Biography* (Nebraska, 1979), has continued in the form of many essays in scholarly journals, and is currently embodied in her serving as President of the Faulkner Society.



CHRONOLOGY OF WILLIAM FAULKNER'S LIFE AND WORKS

1897	William Cuthbert Falkner, first of four sons of Murry C. Falkner and Maud Butler Falkner, is born on September 25 in New Albany, Mississippi. Murry Falkner is an administrator for the railroad built by his legendary grandfather, William C. Falkner – a man known as the "Old Colonel" and widely remembered for his achievements as soldier, landowner, lawyer, businessman, politician, and writer. (The family name was spelled "Falkner" until WF added the "u" in 1919.)
1902	The Falkner family moves to Oxford, Mississippi.
1914	After an indifferent secondary education (ceasing after
	the tenth grade), WF accepts a mentor relationship
	with Phil Stone (four years older), reading widely in
	classics and contemporary literature. Stone will serve
	for many years as a sometimes unwanted adviser, helping WF get his early works published.
1916-17	WF begins to write verse and to submit graphic and
	literary work for the University of Mississippi year-
	book.
1918	WF and Estelle Oldham, childhood sweethearts, do not
	manage to elope. She marries Cornell Franklin. WF at-
	tempts to enlist in the U.S. Air Corps to fight in World
	War I, is rejected because of insufficient height, goes to
	Toronto and (masquerading as an Englishman) joins the
	Royal Air Force training program. He returns to Oxford
	after the war, feigning war wounds and military ex-

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ploits (his flight training was actually completed only in December, a month after the armistice).

- 1919–20 WF enrolls as a special student at the University of Mississippi, studies French, writes a play entitled Marionettes, completes his first volume of verse The Marble Faun which (with Phil Stone's help) will eventually be accepted for publication.
- WF works in a New York bookstore managed by Elizabeth Prall, Sherwood Anderson's future wife. He returns to Oxford to serve as university postmaster, a job he notoriously mishandles; in 1923 he is fired from it.
- 1924 The Marble Faun is published in December.
- WF travels to New Orleans and is introduced (through Elizabeth Prall) to Sherwood Anderson and his literary circle, a group associated with the avant-garde literary magazine *The Double Dealer*. WF spends six months with this group, developing a serious interest in writing fiction, not poetry, and completing his first novel, *Soldiers' Pay*, a "lost generation" story centering on the betrayals of a war-wounded aviator. Anderson's publisher, Horace Liveright, accepts it for publication. WF spends the second half of 1925 traveling in Europe, living in Paris, reading contemporary literature, and writing reviews; he returns to Oxford by Christmas.
- 1926 Soldiers' Pay is published in February.
- 1927 WF's second novel, *Mosquitoes*, set in New Orleans and attentive to the avant-garde arts scene, is published in April by Liveright.
- Liveright refuses WF's third (and most ambitious to date) novel, *Flags in the Dust*. This novel inaugurates WF's fictional history of his own region and is accepted eventually by Harcourt, Brace, on condition that it be shortened. Throughout the 1920s, WF continues to see Estelle Oldham Franklin and her two sons during her visits to Oxford. He begins writing *The Sound and the Fury* in the spring and finishes it by early fall.
- Shortened and renamed, *Flags in the Dust* is published as *Sartoris* in January. WF begins writing *Sanctuary*.



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The Sound and the Fury, his first indisputable modernist masterpiece, is rejected by Harcourt, Brace but accepted by Cape and Smith. Estelle Oldham Franklin's divorce is finalized in April; WF marries her in June. The Sound and the Fury is published in October. During this fall, WF works nights at a power plant, completing a first draft of As I Lay Dying (his next modernist masterpiece) in under seven weeks.

As I Lay Dying is published in October by Cape and Smith, giving WF's fictional county its name of Yoknapatawpha. WF buys Rowan Oak, an elegant Oxford estate. In need of funds (a need that will continue for the next twenty years), WF begins aggressively to market his short stories along with his novels, the former often paying better.

1931 Sanctuary, begun before publication of the two previously completed masterpieces and first conceived as a potboiler, is heavily revised before being published in February. Its sexual violence attracts the attention of Hollywood, and WF soon begins an off-and-on twenty-year history as a scriptwriter for MGM and Warner Bros. (The film versions of Hemingway's To Have and Have Not and Chandler's Big Sleep both contain much Faulknerian dialogue.) These Thirteen, a collection of WF's stories, is published in September.

1932 Light in August, WF's first major treatment of racial turmoil, is published in February by Smith and Haas.

1933 WF's second volume of poems, A Green Bough, is published in April. Jill Faulkner is born in June. The Story of Temple Drake, a film version of Sanctuary, is released.

1934–35 Doctor Martino and Other Stories, a collection of detective stories, is published in April. WF works on Absalom, Absalom!, his most ambitious novel about the South so far, as well as his most deliberately modernist work, both in Hollywood and in Oxford. He interrupts Absalom to complete Pylon, a brief, feverish novel about daredevil stunt pilots, in a few months, then re-



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	turns to <i>Absalom</i> after the death of his youngest brother, Dean, in an air crash. (WF, himself an amateur aviator, had encouraged Dean to learn to fly.) <i>Pylon</i> is published in March 1935.
1936	Absalom, Absalom!, is published in October by Random House, thereafter WF's permanent publisher.
1938	The Unvanquished, a collection of Civil War stories, is published in February. WF writes <i>The Wild Palms</i> , a hybrid novel composed of two intertwined stories. He buys a farm outside of Oxford.
1939	The Wild Palms is published in January. WF is elected to the National Institute of Arts and Letters. Despite previous attention from French critics such as Malraux and Sartre, WF only now begins to receive searching commentary from American critics.
1940	The Hamlet, the first novel of the Snopes trilogy, is published in April.
1942	Go Down, Moses and Other Stories, WF's broadest and most sustained scrutiny of black—white relations, is published in May.
1946	Malcolm Cowley's edition of <i>The Portable Faulkner</i> is published in May by the Viking Press. Except for <i>Sanctuary</i> , WF's novels are out of print; Cowley's ably introduced volume makes WF's work inexpensively available to a large reading public.
1948	Intruder in the Dust, a sequel to the Lucas Beauchamp materials of Go Down, Moses, is published in September. The novel's overt interest in Southern racial turmoil secures large sales and signals WF's willingness to speak out on social issues. WF is elected to the American Academy of Arts and Letters.
1949	Knight's Gambit, a collection of detective stories, is published in November.
1950	Collected Stories is published in August. WF wins the Nobel Prize for Literature, travels with his daughter Jill to Stockholm, and delivers his famous Nobel Prize acceptance speech.
1951	Collected Stories is awarded the National Book Award.



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Requiem for a Nun, a reprise of the Temple Drake materials in Sanctuary, written in a form both novelistic and theatrical, is published in September. France awards him the Legion of Honor. From this point on, WF's work receives critical (indeed "canonical") attention and brings him financial security. Increasingly, he writes and speaks out on political (especially racial) issues, his position costing him support from many fellow Southerners because of his attack on racism, while disappointing liberals because of his gradualist approach to desegregation. WF travels extensively during the 1950s as a sort of cultural ambassador for the State Department.

- 1954 A Fable, WF's most premeditated novel, a story of World War I in terms of the Christ fable, is published in August. It wins the Pulitzer prize.
- 1955 Big Woods, a collection of stories, is published.
- 1957 The Town, the second novel of the Snopes trilogy, is published in May. WF teaches as writer-in-residence at the University of Virginia. He will alternate residence between Charlottesville and Oxford until his death.
- 1959 The Mansion, the final volume of the Snopes trilogy, is published in November.
- The Reivers, Faulkner's last and deliberately light-hearted novel, is published in June. A month later, on July 6, WF dies unexpectedly (probably of a heart attack) in a clinic at Byhalia, Mississippi, where he had been recurrently hospitalized for alcoholism and more recently for treatment following the last of many horseback-riding accidents. His funeral takes place the next day in Oxford.
- 1963 The Reivers wins the Pulitzer prize.



ABBREVIATIONS FOR TEXTS CITED

- AA Absalom, Absalom!: The Corrected Text. 1936. New York: Vintage International, 1990.
- CS Collected Stories of William Faulkner. New York: Random House, 1950.
- ESPL Essays, Speeches and Public Letters, ed. James B. Meriwether. New York: Random House, 1966.
- FAB A Fable. New York: Random House, 1954.
- FMS Faulkner's MGM Screenplays, ed. Bruce F. Kawin. Knox-ville: University of Tennessee Press, 1982.
- FU Faulkner in the University, ed. Frederick L. Gwynn and Joseph L. Blotner. New York: Random House, 1959.
- GDM Go Down, Moses. 1942. New York: Vintage International, 1990.
- LA Light in August: The Corrected Text. 1932. New York: Vintage International, 1990.
- LG Lion in the Garden: Interviews with William Faulkner, 1926–1962, ed. James B. Meriwether and Michael Millgate. New York: Random House, 1968.
- SF The Sound and the Fury: The Corrected Text. 1929. New York: Vintage International, 1990.
- SL Selected Letters of William Faulkner, ed. Joseph L. Blotner. New York: Random House, 1977.
- TH Thinking of Home: William Faulkner's Letters to His Mother and Father, 1918–1925, ed. James G. Watson. New York: Norton, 1992.

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Abbreviations

US Uncollected Stories of William Faulkner, ed. Joseph L. Blotner. New York: Random House, 1979.

WP The Wild Palms. 1939. New York: Vintage, 1966.

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