

# Index

- An Lu-shan, 7, 27  
 antiquity, as an idea in the mid-T'ang, 85–6  
 aristocracy  
   cultural tendencies of the T'ang  
     aristocracy, 19–20  
     decline of, 156–7  
     in the T'ang, 8–9, 13  
   Kuan-chung aristocracy (*see also*  
     Kuan-Lung group), 10–11, 189  
   of alien origins, 11–12  
   Shan-tung aristocracy, 9–10, 19, 39, 77,  
     157, 189  
   southern aristocracy, 11, 19–20  
 associations of literary men, 53–4
- Buddhism, 13–14, 16, 19  
 “Buddhism within and Confucianism  
 without,” *see* “Taoism/Buddhism within  
 and Confucianism without”
- Ch'an Buddhism, 14, 156, 158–61; *see also*  
 Confucian revival in the mid-T'ang  
*ch'an-wei* (prognostication and apocrypha),  
 102, 109, 119  
 Ch'ang-an in T'ang times, 33, 53  
 Chang Chi, 75  
 Chang Chiu-ling, 12, 109  
 Chao K'uang, 4, 28–9, 30, 59, 137, 139, 142,  
 191  
 Ch'en Chien, 59, 67, 76  
 Ch'en Tzu-ang, 12, 30  
 Ch'en Yüeh, 144  
 Chen-yüan (reign), 49, 61, 73  
 Cheng Chu, 78–9  
 Cheng Hsüan, 135, 143  
 Ch'eng Hsüan-ying, 15  
 Ch'eng I (member of the Wang Shu-wen  
 clique), 76, 79  
 Ch'eng I (Sung philosopher), 147
- Chia Chih, 26, 27, 40  
 Chia Kung-yen, 87  
*chin-shih* examination, 20–1, 49, 54, 133  
 Ching-tsung, Emperor, 78  
 Chou Chün-ch'ao, 55  
 Chu Hsi, 93  
 Chu I-tsun, 142  
 Chu-ko Liang, 72, 76  
 Ch'ü Yüan, 101, 167  
 Ch'üan Te-yü, 55–6, 92  
 Chuang Tzu (the *Chuang Tzu*, Chuang  
 Chou), 111, 182–3  
*Ch'un-ch'iu*, 28–9, 60, 136, 137, 138, 142  
 Chung-hsün, 173, 175  
*Chung-yung*, 93, 110, 170, 190  
 Confucianism in the early T'ang, 17–20  
 Confucian canonical scholarship  
   and literary men in the eighth century,  
     26–7, 60–1, 142  
   in historiography, 18  
   new approaches in, 4, 28–9, 30, 59–60,  
     88, 127, 141–4  
 Confucian literary didacticism, 19, 26, 28  
 Confucian revival  
   and Ch'an Buddhism, 147, 158  
   and the *ku-wen* movement, 28, 127, 134  
   basic character, 6, 126, 190  
   early stage of, 24, 87, 119, 127  
   in the mid-T'ang, 4, 5, 147, 191  
   in the late T'ang, 193  
 Confucius, 29, 60, 86, 90, 102, 104, 117, 136,  
 151, 170  
*Conversations of the States*, *see* *Kuo-yü*  
 cosmology in T'ang Confucianism, 108–9
- Disciplinary school, 83, 101, 176, 178  
*Doctrine of the Mean*, *see* *Chung-yung*
- Fan Chen, 117

Cambridge University Press

0521419646 - Liu Tsung-yuan and Intellectual Change in T'ang China, 773-819

Jo-Shui Chen

Index

[More information](#)

## Index

- Fan Hsi-ch'ao, 69–70  
 Fan Tsung-shih, 144  
 Fang Ch'i, 71, 76  
 Fang Kuan, 12
- “Great Centrality,” *see Ta-chung*
- Han-lin Academy, 68, 69  
 Han T'ai, 57, 58, 60, 68, 69–70, 76  
 Han Yeh, 59, 76  
 Han Yü, 3, 4, 5, 49, 54, 57, 85, 86, 88, 97, 98, 101, 110, 111, 117, 119, 143, 146, 147, 158, 159, 171, 180  
 and Liu Tsung-yüan, *see* Liu Tsung-yüan, and Han Yü  
 and the Wang Shu-wen clique, 66–7, 74  
 “Discourse on Teachers,” 145, 146, 147  
 literary ideas, 130–2  
 on spirituality in Confucian life, 123–4  
 “The Essentials of the Way,” 89, 121  
 thought, 5, 6, 121–4, 126, 178, 179, 189–90
- Heaven and Man, mid-T'ang discourse on, 117–18
- Ho-tung Liu clan, 34–5, 188–9  
 cultural bent of, 39–40  
*hsi-chüan* branch, 35–9, 41, 42  
*hsi-chüan*'s marriages with Sui and T'ang imperial houses, 36  
 sociopolitical positions, 39  
*tung-chüan* branch, 35, 39
- Hsi K'ang, 108, 169  
 Hsiao Fu, 57  
 Hsiao Ying-shih, 26, 27  
 Hsieh Ling-yün, 185  
 Hsien-tsung, Emperor, 60, 69, 70, 76, 77, 78, 79, 154, 176  
 and his father, 71  
 Hsü Hun, 17  
 Hsü K'ang-tso, 144  
 Hsü Meng-jung, 55–6  
 Hsüan-tsang, 14  
 Hsüan-tsung, Emperor (r. 712–755), 109  
 Hsüan-tsung, Emperor (r. 847–859), 93  
 Hsieh Ts'un-i, 153  
 Hsün Tzu, 111, 117  
 Huang-fu Shih, 49  
 Hui-k'ai, 101  
 Hui-neng, 159, 160, 176
- I-ching, 14  
 Imperial University, 59, 61, 62  
 intellectuals of nonaristocratic origins, 12–13
- Juan Chi, 108
- Kao-tsung, Emperor, 36, 37  
 Ko Hung, 21  
*Ku-liang chuan* (*Ku-liang Commentaries*), 29, 139  
 Ku Shao-lien, 55  
*ku-wen* movement  
 early stage of, 4, 28, 56  
 in the mid- and late T'ang, 127, 129, 134  
 in the Northern Sung, 127–8, 134  
 roots of, 30, 132; *see also* Confucian revival, Han Yü, Liu Tsung-yüan
- Ku Yen-wu, 46  
 Kuan-Lung group, 9, 36, 37, 38  
*Kung-yang chuan* (*Kung-yang Commentaries*), 28–9, 139
- K'ung Ying-ta, 17, 94, 108–9, 141  
*Kuo-yü*, 100, 115, 138–9, 140
- Lao Tzu*, 170, 171
- Li Ao, 4, 75, 88, 98, 110, 117, 119, 147, 190  
 thought, 5, 6, 124–5  
 “Writings on Returning to One's True Nature,” 124–5
- Li Chien (Liu Tsung-yüan's friend), 57, 74, 76, 83, 103  
 Li Chien (military governor), 47  
 Li Chih, 72  
 Li Ching-chien, 57, 58, 70–1, 76, 80  
 Li Chung-yen, 67, 68  
 Li Ho, 120  
 Li Hsing-min, 76  
 Li Hsün, 78–9  
 Li Hua, 26, 27, 85  
 Li I, 130  
 Li Kuan, 88, 146  
 Li Pai-yao, 19  
 Li Po, 25  
 Li Te-yü, 157  
 Liang Su, 30, 56, 59, 85, 88, 162  
 Lin Shen-ssu, 193  
 Ling-ch'e, 61  
 Ling Chun, 59, 76  
 Ling-hu Te-fen, 19  
 literary writing in T'ang culture, 20–1  
 Liu Chen (Tsung-yüan's father), 41, 42, 44, 47, 49, 51  
 Liu Ch'i, 35  
 Liu Cho, 35  
 Liu Fang, 9  
 Liu Hsieh, 130  
 Liu K'o, 143, 144  
 Liu Kung, 35  
 Liu Pen, 78  
 Liu Seng-hsi, 35–6  
 Liu Shih, 36–7

## Index

- Liu Tsung-yüan, 4, 5, 19, 29, 31, 32–3, 77, 79, 84, 189  
*Against the Conversations of the States (Fei Kuo-yü)*, 100, 106, 111, 115, 133, 138–41  
 and Buddhism, 61, 86, 101, 172–6, 178–80  
 and canonical scholarship, 59–61, 127–8, 134–7, 138, 141, 142, 143, 144, 147–8, 177, 191  
 and Ch'an Buddhism, 136, 159, 162, 176–8  
 and examinations, 49, 50–1  
 and Han Yü, 57, 58, 74–5  
 and eldest uncle, 47, 49–50  
 and peers in Ch'ang-an, 56–9, 76  
 and senior literary men, 54–6, 88  
 and superstitions and magic, 102–3  
 and the Confucian revival, 8, 189–90  
 and the 805 reform, 67, 68, 70, 72, 74, 75  
 and the issue of teachers, 54, 144–6  
 and the *ku-wen* movement, 56, 58, 92, 127, 129, 133, 191  
 and the philosophy of Chuang Tzu, 182–3  
 as calligrapher, 63  
 as writer, 5, 56, 105, 127, 132, 133, 181, 185  
 birth, 7, 32  
 “Burying the Skeleton of the Laborer Chang Chin,” 187  
 childhood and adolescence, 47–8, 49  
 clan to which his family belonged (*see* Ho-tung Liu clan)  
 children of, 81–2, 173  
 commentaries on the *Fa yen*, 137  
 cultural features of his immediate family, 45–7, 177, 191  
 death, 32, 188  
 “Discourse on the Consultation by Duke Wen of the State of Chin about the Magistracy of Yüan,” 137–8  
 “Discourse on the Wagon,” 169  
 early career and ideas, 51, 63–5  
 economic situation, 43–5  
 education, 47–9  
 egalitarian sentiments, 157–8  
 excursions in nature, 180–1  
 feelings aroused by the death of Lü Wen, 164–5  
 “Foolish Brook” residence, 183–5  
 “Heavenly Answers,” 101, 111–12  
 idea of antiquity, 84–5, 86  
 idea of *ch'i*, 110, 111, 157, 187  
 idea of the people, 149–50  
 immediate family, 41–2, 52–3  
 in Liu-chou, 83–4  
 in the Pin-Ning area, 49–50, 191  
 in Yung-chou, 44, 81–3, 150, 152–3, 163, 172  
 influence in the Sung, 119, 193  
 involvement in a student movement, 61–3  
 literary ideas, 107, 128–30, 131–3, 147–8  
 marriage, 50, 82  
 materialist interpretations of his thought, 113, 180  
 mother of, 43, 47, 48, 53, 81  
 “Mourning Ch'ü Yüan,” 167  
 nature as a source of consolation, 180–3, 185  
 “On Feudalism,” 96  
 on government by almanac, 115  
 on Han Confucian cosmology, 106–7  
 “On Heavenly Honors,” 110–11  
 on Lü Jang, 165–6  
 on rites, 114–16, 177  
 on superstitions, 99–103  
 “On the *Cha* Sacrifice,” 64–5, 115  
 on the Confucian *Tao*, 65, 86, 89–95, 97–8, 99, 116–17, 118, 121–2  
 philosophy of self-protection, 168–71  
 “Record of Excursion to the Western Hill as I First Found It,” 181–2  
 “Righteous Omens,” 154  
 sense of mission, 163, 166  
 social and political thought, 95, 153–5, 155–8  
 sources of his Confucian thought, 149, 150, 155, 158, 162  
 state of mind in exile, 166–7, 168, 171–2  
*Tao* and history, 95–7  
 “the Story of the Snake Catcher,” 150–2  
 “the Tale of the Iron Furnace Dock in Yung-chou,” 155–6  
 thought in general, 6, 123, 126, 180, 185–7, 190, 191–3  
 “Tung-hai-jo,” 173, 176  
 views on “Heaven,” 90, 103, 104–6, 108, 110, 111–13, 116, 117–18, 155  
 views on religious Taoism, 87, 103–4, 113–14, 123  
 views on the relationship between Buddhism and Confucianism, 178–9  
 “Visiting Master Ch'ao's Garden in the Morning to Read Sutras,” 174–5  
 wife née Yang, 43, 47, 52, 168–9  
 Liu Yen, 7, 59  
 Liu Yü-hsi, 49, 57, 58, 60, 76, 111, 117, 119, 121, 186  
 and the 805 reform, 67, 68, 70, 72, 73  
 Lo Ling-tse, 70

Cambridge University Press

0521419646 - Liu Tsung-yuan and Intellectual Change in T'ang China, 773-819

Jo-Shui Chen

Index

[More information](#)*Index*

- Lo Yin, 193  
 Lu Chih, 62, 72, 78  
 Lu Ch'un, 29, 30–1, 59–60, 67, 69, 70, 76, 88, 134, 136, 137, 142  
 Lu Hsi-sheng, 144  
 Lu Hsün, 169  
 Lu Tsun, 122  
 Lu T'ung, 143, 144  
 Lü Jang, 76, 165  
 Lü Kung, 62, 76, 80  
 Lü Ts'ai, 109  
 Lü Wen, 43, 57, 58–9, 60, 62, 67, 70–1, 76, 80, 88, 117, 120, 164, 166  
   thought, 119–20  
   on the issue of teachers, 145–6
- Ma Jung, 135  
 Mencius (the *Mencius*), 90, 110, 111, 155, 170, 190  
 Meng Chiao, 54, 75, 86  
 Meng Hao-jan, 25, 185  
 Mu Chih, 55
- Neo-Confucianism, 1, 190  
   concept of, 1–3  
   origins of, 3, 126, 193  
 Neo-Taoism, 15, 21, 108, 135  
   concept of, 108  
 Niu Chao-jung, 67, 68  
 Niu Seng-ju, 117, 157
- Ou-yang Chan, 57, 88  
 Ou-yang Hsiu, 119
- Pai-chang Huai-hai, 160, 178  
*Pao-p'u tzu (The Master Who Embraces Simplicity)*, 21  
 P'ei Tu, 74  
 P'ei Yen-ling, 62  
 P'i Jih-hsiu, 144, 193  
*Platform Sutra of the Sixth Patriarch*, 160–1  
 Po Chü-i, 74, 104, 105, 117, 120, 131, 158, 171, 186  
*po-hsüeh hung-tz'u* examination, 51–2  
 political legitimization, theories of, 154  
 Pure Land (Buddhist teaching), 14, 161, 176
- Random Notes on the Analects*, 124
- Saichō, 60  
 Shen-ch'ing, 162  
*Shen-ts'e* Armies, 69, 70  
 Shen Ya-chih, 13  
 Shih Shih-kai, 31, 60–1, 127, 142  
 Shih Ssu-ming, 27
- Shun-tsung, Emperor, 66, 67, 68–71, 77  
*Shun-tsung shih-lu*, authorship of, 66–7  
*Spring and Autumn Annals*, see *Ch'un-ch'iu*  
 Ssu-k'ung Shu, 42  
 Su Shih, 116  
 Sun Ch'iao, 134  
 Sun Ch'o, 22  
 Sung Ch'i, 97  
 Sweet Dew Incident, 57, 79
- Ta-chu Hui-hai, 161  
 Tachibana no Hayanari, 63  
*Ta-chung* (Great Centrality), 91, 92–4  
 T'ai-tsung, Emperor, 13, 37  
 Tan Chu, 4, 28–9, 30, 59, 127, 136, 137, 142, 191  
*tao-hsüeh* (learning of the Way), 1–3, 125, 190; see also Neo-Confucianism  
 Taoism as a worldview, 15–16  
 “Taoism/Buddhism within and Confucianism without,” 21–2, 120–1, 163, 171, 190  
   and the mid-T'ang Confucian revival, 88, 126  
   in the early T'ang, 22–4  
 Taoist religion  
   and Buddhism in the T'ang, 16  
   in the T'ang, 15, 16–17  
 Te-tsung, Emperor, 56, 66, 67, 72, 78  
 teachers, 54, 145–7, 148  
 T'ien-t'ai school, 14, 83, 175–6, 178  
 Tso Ch'iu-ming, 139  
*Tso chuan (Tso Commentaries)*, 28, 105, 137, 139, 141  
 Ts'ui Chün, 57, 71, 74, 76, 103  
 Ts'ui Yen, 57, 76  
 Ts'ui Yüan-han, 55–6  
 Tu Fu, 25, 26, 29, 158  
 Tu-ku Chi, 26, 56  
 Tu Mu, 120, 143, 193  
 Tu Yu, 120  
 Tuan Hsiu-shih, 97  
 T'ung-an, Princess, 37  
 Tung Chung-shu, 104, 107
- Wang An-shih, 75  
 Wang Chi, 22  
 Wang Chin, 45  
 Wang, Empress, 36, 37  
 Wang Ming-sheng, 74  
 Wang P'i, 67–71 *passim*, 75  
   social origins of, 75–6  
 Wang Shu-wen, 59, 67–77 *passim*  
   social origins of, 75–6  
 Wang T'ung, 22

Cambridge University Press

0521419646 - Liu Tsung-yuan and Intellectual Change in T'ang China, 773-819

Jo-Shui Chen

Index

[More information](#)*Index*

- Wang Wei, 18, 23, 25, 45, 185  
 Wang Ya, 57, 76  
 Wei Cheng, 19  
 Wei Chih-i, 56, 59, 67, 68, 69, 70, 76  
 Wei Chung-li, 128, 129  
 Wei Piao-wei, 144, 146  
 Wei Ying-wu, 15–16, 185  
 Wen-tsung, Emperor, 66, 79  
 Wu Chao, *see* Wu, Empress  
 Wu, Empress, 36, 37–8  
*Wu-ching cheng-i (The True Meaning of the Five Classics)*, 17, 119  
 Wu-jan, 101  
 Wu Wu-ling, 82, 83, 107, 140  
 Wu Yüan-heng, 168  
 Yang Ch'eng, 61–2, 72  
 Yang Hsiung, 107, 137  
 Yang Hui-chih, 89, 168–9, 171  
 Yang Ling, 48, 55  
 Yang Ning, 48, 55  
 Yang P'ing (Liu Tsung-yüan's father-in-law), 43, 55, 173  
 Yang Yü-ling, 55  
*Ying-i'ao ch'ing-i (T'ang short story)*, 51  
 Yüan Chen, 12, 103, 117  
 Yüan Chieh, 25–6, 29, 85, 158  
 Yüan Ch'u-k'e, 22–3  
 Yüan Lun, 57  
*yüan-wai-lang*, 51, 68  
 Yüan Yü, 61, 137