

Index

- a priori laws (mechanics), 63, 65
 Absolute, 96, 315
 Absolute Idealism, 113–114
 aesthetics and, 332
 criticism of, 244
 Descartes, 77
 Hegel, 71
 limiting of, 62
 morals and, 278–279
 morals/ethics, 188
 personal primordial being, 245
 principle of identity and, 71
 reason and, 103
 Weiße, 93
 Absolute Idealism, 74–75, 113–114
 abstract principle
 mechanical explanation, 133
 relation between concrete reality and, 73
 academic appointments
 in experimental psychology, 225–227
 Lotze’s influence on, 382–384
 negotiating professional position,
 175–178, 188–189
 Achelis, Theodor, 388
 Achelis, Thomas, 472
 acoustics, aesthetics and, 343–344
 act psychology, 193, 424
 acting force, 137–139
 actuality theory, 347
 Adamson, Robert, 390–391
 aesthetics, 323–351. *See also* art; beauty
 acoustics, 343–344
 art, beauty and experience of, 336,
 337–338
 art, classifying, 344–347
 art, feminism and, 298
 art, Göttingen collection, 328–329
 art, in every day life, 325
 art, revelation of, 334
 demarcating physiology, psychology,
 and, 197–198
 disciplinary differentiation of, 339–340
 emotion and, 329
 eudamonism, 343
 Herbartian approaches to, 340–341
 Jakob Friedrich Fries, 335–339
 Lotze’s disagreement with Zimmerman,
 341–342
 Max Allihn, 342–343
 morals relation to beauty, 350
 music, 347
 necessity-contingency of beauty, 338–339
 normative, 208
 object, 327
 overview, 323–325
 psychoacoustics, 344
 psychological turn in, 325–327
 scientific aesthetics, 348–351
 Speculative Theism and, 329–333
 theory of aesthetic value, 333–335
 values, 194–196
 afterimage effects, 209–210
 agricultural laborers, post-Napoleonic
 period, 22
 Albrecht, Wilhelm Eduard, 67
 Alexis, Wilibald, 41
 “Allgemeine Pathologie und Therapie”
 (Lotze), 136

- Allihn, Max, 342–343
 allopathy, 131
 almanac, 59–60
 anatomy, comparative, 260
 ancestry of family. *See also* Biedermeier period
 family tragedy, 26–28
 socio-economic transition of family, 24–26
 Anger, Friedrich Wilhelm, 329
 Anschaulichkeit (intuitability) of space, 86–87
 anthropology. *See also* political interests of philosophical anthropology
 defined, 228
 physical, 260–261
 pragmatic, 236
 psychological versus philosophical, 228–229
 Antigone, 11, 256
 Antony, Louise, 111
 Apelt, Ernst Friedrich, 15, 31, 45–49, 79
 end of friendship with Lotze, 48
 induction, 151
 opposition to empiricist reading of Kant, 79
 apperception (discriminating consciousness), 160, 265, 268, 393
 Applegate, Celia, 436
 applied hypotheses, pathology and therapy, 144–146
 Arent, Hans-Jurgen, 4, 5, 45, 247, 443
 art. *See also* aesthetics
 classifying, 344–347
 emotion and, 329
 in every day life, 325
 feminism and, 298
 Göttingen art collection, 328–329
 Lotze's philosophy of history and, 297–298
 post-Napoleonic period artisans, 22
 revelation of, 334
 Weiße and Hegel disagreement regarding, 71–72
 associationism, 224, 280, 343
 atomism, 53, 56–57, 127
 Bradley and Bosanquet on, 388–390
 no ontologically-privileged entities, 390–391
 attention, theory of, 220–221
 attunement concept (Gestimmtheit), 299–300
 audiences
 gendered and disciplinary, 411–412
 mapping, 16–17
 Auster, Natalie (Lotze), 27
 autonomic nervous system, 139–142
 Bain, Alexander, 202
 Baldwin, James Mark, 366–368
 Barry, William Vimond, 467
 Bartky, Sandra Lee, 299–300, 446
 Battersby, Christine, 327
 Bauer, F.C., 306
 Baum, Wilhelm, 191–192
 Baumann, Julius, 222
 Baumgarten, Adolph, 469
 Bautzen, Saxony, 23
 beauty, 194–196, 198. *See also* aesthetics
 inducing, 196
 “On the Concept of Beauty” essay, 194–195
 Becher, Eric, 17
 Behaghel, Margot, 463
 being, concept of
 distinguishing being from thought, 109
 principle of identity and, 331
 Beiser, Frederick, 47–48, 98, 301
 Bell-Magendie law, 211
 Bender, Wilhelm, 470
 benevolence, 411–412
 Ladd's critique of, 425–426
 overview, 418–419
 Benhabib, Seyla, 254, 255
 Bertheau, Ernst, 307–308
 Biedermann, Karl, 5, 246
 Biedermeier period
 dual model of explanation and speculation, 147–169
 educational novels, 36–39
 family tragedy, 26–28
 gestalt metaphysics, 90–122
 hypotheses in pathology and therapy, 123–146
 medical education, 44–66
 overview, 2–5
 philosophy education, 67–89
 poetry, 39–40
 post-Napoleonic geopolitical origins, 21–24
 shaping public opinion, 42–43

- “Society with Honor” youth group,
 32–34
 socio-economic transition of family,
 24–26
 trilogy project, 40–42
 universal Protestantism, 34–36
 Zittau Humanistic High School, 28–32
 bio-political sketch, 230–231
 Bismarck, 23
 Bismarck, Otto von, 229–230
 Bismarck period
 aesthetics, 323–351
 cosmopolitan ethics, 406–433
 Dilthey’s lived experience, 323–351
 logic as theory of inquiry, 352–377
 metaphysics, 378–405
 overview, 12–13
 Bithell, Richard, 468
 Blanshard, Brand, 208, 221
 blood circulation, mechanical explanation,
 139–142
 Blum, Robert, 34, 246
 Blumenbach, Johann Friedrich, 260
 Boas, Franz, 273
 Böckh, August, 259
 Boerhaave, Hermann, 174
 “Book of Kisses” (Willkomm), 33
 Borgard, Thomas, 150, 157, 194,
 318
 Bosanquet, Bernard, 375–377, 388–390
 Bouillier, Francisque, 192
 bourgeois liberalism. *See also* cultural
 psychology and human sciences;
 liberalism
 assumptions of, 239
 bourgeois ideology, 247–248
 overview, 5–12
 physical - mental mechanism, 202–227
 physiological explanation, 173–201
 political interests of philosophical
 anthropology, 228–251
 psychological turn of, 284–319
 Bowie, Andrew, 92
 Bowne, Bordon Parker, 426–427
 Bradley, F. H., 375–377, 388–390
 Brandes, H. W., 44, 45
 Braune, A., 45
 Brentano, Franz, 193, 225, 368–369
 British speculative philosophy, 375–377
 Broussais, François, 132
 Brown, John, 131
 Brownianism, 131
 Brown’s system, 129
 Bruford, W.H., 36
 Bubner, Rüdiger, 95, 102
 Buchdahl, Gerd, 136, 167–168
 “Leading Principles”, 61–62
 reducibility of organic to inorganic, 60
 Bucher, Jacob, 467
 Burbidge, John, 88
 burgher class, 24–26
 Busse, Ludwig, 244
 Butler, Judith, 293

 Caird, Edward, 423
 Caneva, Kenneth, 174, 181, 440,
 441
 career decisions
 engagement, 124–125
 medical practice, 124
 poetry, 124–125
 teaching, 125
 Carrière, Moritz, 392
 Caspari, Otto, 468
 categorical imperative, Dilthey’s critique of,
 278–279
 categories, 51, 94, 99, 115–118, 119,
 148–149. *See also* metaphysics
 causation
 causality, 387–388, 391, 393,
 395
 interpretations of, 391–393
 Cavalieri, B., 84
 Cerutti, L., 44
 Chalybäus, H.M., 96
 Chamisso, Adalbert von, 34–35
 children (Lotze), 189–191
 Christianity. *See also* religion
 Christian faith, 392
 emancipatory role of, 306–307
 second personhood, 410
 Church and State, 247, 300, 304–305
 circulation, 199–200
 citizens
 Besitzbürger, 241–242
 Bildungsbürger, 241–242
 Fries on educated citizens, 243–244
 civilization, equilibrium, 270
 Clarus, J. C. A., 44
 classicists. *See* philology
 Cobbe, Frances Power, 49
 Code, Lorraine, 117, 354–355

- cognition
 cognitive status of therapeutic hypotheses, 134–137
 concept of being and, 331
 comedy, 73
 community, 290–291
 Comte, Auguste, 279–280
 concept of being
 distinguishing being from thought, 109
 principle of identity and, 331
 concept of inherence, 110–113
 concept of magnitude, 107–109
 concrete reality, 73
 Conring, Justus, 472
 conscience, theory of, 277–278
 consciousness. *See also* aesthetics
 activities governing unity of, 205–206
 cultural evolution, 235–237
 defined, 212–213
 discriminating consciousness, 160, 265, 268, 393
 freedom and, 79
 Herbartian view of, 213–215
 interpretation as process and content, 208–209
 in Lotze's treatment of higher mental life, 197
 morality and, 278
 rational individual, nomothetic laws, and equilibrium, 234–235
 stimulated motion and stimulated sensation, 221–222
 transversality, 409
 validity and, 149
 value and, 78, 117–119
 consensus, law based on, 242–244
 constitution
 constitutional question, 237–238
 Fries on, 232–233
 homogeneity of conditions and, 241
 constitutional monarchism, 245–246, 301–302
 context principle, logic, 159, 168
 contingent events, gestalt metaphysics, 113–116
 conversational reality, gestalt metaphysics, 105–106
 Conybeare, Emily Mary Müller, 410
 Cooper, Charles Frederick, 468
 Cornell, Drusilla, 316–317, 407, 416, 445
 corporate state, instrumental conditions of religion in, 299–303
 correspondence theory of truth, 362
 cosmology, 104, 106
 cosmopolitan ethics. *See* ethics
 cosmopolitanism, 95, 431
 civilization, 270
 cosmopolitan theory, 240
 world order, 230
 Craig, Gordon, 41
 Creative Love metaphor, 15, 17
 critical disciplines, 405
 critique
 Dilthey's critique of the categorical imperative, 278–279
 of feminist turn in secular theology, 313
 immanent, 169
 Ladd's critique of benevolence, 425–426
 of principle of identity, 72
 of psychological turn of liberal theology, 313
 Steintal's critique of Lazarus, 263–265
 Steintal's critique of Lotze's theory of language, 265–267
 cross-cultural psychology, 271–272
 cultural history, 168–169
 cultural psychology and human sciences, 252–283
 cross-cultural program, 271–272
 cultural evolution, 15, 270
 cultural mentalities, 266–267
 cultural mind, 268
 Dilthey's critique of the categorical imperative, 278–279
 Dilthey's response to ethical problem, 279–280
 ethics, 274–277
 ethnic groups, 268–270
 human studies, 280–283
 humanistic colleagues, 255–258
 overview, 252–255
 philology, 259–263
 Steintal's critique of Lazarus, 263–265
 Steintal's critique of Lotze's theory of language, 265–267
 theory of conscience, 277–278
 Wilhelm Wundt, 272–274
 cultural relativism, 431–432

- cultural sciences
 demarcation of natural sciences and, 317–319
 political ideology and, 230–231
 secularization of, 314–315
 curative force, 135–136
 Czermak, Johann, 215
 Czolbe, Heinrich, 212–213, 262
- Darwin, Charles, 261
 Dasein, 104, 109
 Daston, Lorraine, 173, 180, 441
 Davies, Thomas, 468
 deductive explanation, vital force essay, 179–180
 Deligiorgi, Katerina, 64, 66
 derivative method, medical practice, 132
 determinate negation, 103
 Deutscher Verein, 246–247
 Dewey, John, 13, 365–366
 dialectic, 109
 dialectical tradition, 105
 Hegelian, 102
 Schleiermacher's, 195–196
 “Die mathematische Naturphilosophie” (Fries), 50
 Dilthey, Wilhelm, 13. *See also* Erlebnis (lived experience)
 critique of the categorical imperative, 278–279
 Lotze and, 195
 new human studies, 280–282
 response to ethical problem, 279–280
 directive laws in history, Lotze's opposition to, 291–295
 directive maxims, 113
 disciplinary differentiation of aesthetics, 339–340
 discovery, logic, 354–357
 discriminating consciousness (apperception), 160, 265, 268, 393
 disease, theories of, 126–127
 dissertations, 465–473
 divergent infinite series, 84
 divine. *See* God
 doctrine of personality, 422–423
 Dorner, Isaac August, 308–309
 Drobisch, Moritz Wilhelm, 68, 69, 85, 111–112, 120
 as head of Lotze's dissertation committee, 82
 physical-mental mechanism, 213–215
 used in Volkerpsychologie, 265
 Droysen, Gustav, 267
 dual model of explanation and speculation
 context principle, 168
 Friesian justification of the synthetic a priori, 164–165
 Hegel and Kant comparison of logic, 151–152
 language, 155–156
 logical forms as technical instruments of the mind, 152–155
 between metaphysics and natural science, 147–149
 natural and cultural history, 168–169
 overview, 147
 priority of judgments, 159–160
 reconstructing Kant's table of judgments, 160–164
 scientific explanation, 166
 speculative thought about meaning, 167–168
 substitution method applied to concepts, 157–158
 validity concept, 149–151
 dualism, 268
 DuBois, W. E. B., 288
 Dühring, Eugen, 471
 Dummett, Michael, 152, 155, 158
 dynamis concept, 49, 52–53, 57
 dynamism, 49, 52
- Edmundts, Dina, 90, 91
 education. *See also* Biedermeier period;
 cultural psychology and human sciences; Speculative Theism
 for cultural renewal, 28–32
 educational reform, 15, 30
 Frankfurt School, 92
 Leibniz University, 44–45, 74–78
 medical, academic mentors, 54–55
 medical, Alfred Wilhelm Volkmann, 57–59
 medical, almanac, 59–60
 medical, breaking with Fries, 60–61
 medical, E. F. Apelt, 45–49
 medical, endorsing Schelling's correction of Hegel, 62–64
 medical, Gustav Theodor Fechner, 55–57
 medical, Leipzig University faculty, 44–45

- education (cont.)
 medical, philosophy of science, 65–66
 medical, Schelling, 50–53
 Natural History School, 126–127
 “Society with Honor” youth group, 32–34
 Zittau Humanistic High School, 28–32
- educational novels, 36–39
- ego, 208
- Ehrenfeuchter, Friedrich, 309–310
- Eisenmann, 132
- Eley, Geoff, 39
- emergentism, vital force essay, 182
- Emeritzky, Victor, 468
- emotions, Western philosophy and,
 324–325
- empathy. *See* aesthetics
- empirical forms of description (physics),
 63–64, 65
- empirical task, scientific method, 127–128
- empiricism
 defined, 215
 empirists, 215
 progressive, 246
- Emunds, Dina, 91
- encyclopedias, 13–14
- engagement, 124–125
- enlarged mentality concept, 255
- Enlightenment assumption, 17–18
- “Enzyklopädie” lectures (Hegel), 96–97
- epics, trilogy project, 41–42
- epistemology, 68, 78, 94, 116, 354–355,
 366, 396
 Charles Peirce and, 358–361
 historicizing, 443–444, 445–446
 Lotze’s epistemological circle, 358–361
 naturalized, 111
 speculative theism and, 73–74
 Western, 324–325
- equilibrium, rational individual and, 234–235
- Erdmann, Johann Eduard, 121–122,
 311–312
- Erlebnis (lived experience), 195, 331–332,
 338, 345–346, 445–446
- ethics
 benevolence, 411–412, 418–419,
 425–426
 categorical imperative, 236
 Christian, 274–277
 conditions of experiencing Lotze,
 412–414
 cosmopolitan, 95
 cultural relativism, 431–432
 Dilthey’s response to ethical problem,
 279–280
 ethical ideas of Herbart, 275–276
 eudamonism, 416–418
 faith viewed from within, 428–430
 gendered and disciplinary audiences,
 411–412
 good life, 276, 277
 Hegelians use of doctrine of personality,
 422–423
 Hegelians view of personal God, 423–424
 historicized universalism and, 415–416
 idea of inner freedom, 275
 idea of perfection, 276
 idea of right, 236, 276
 Johann Friedrich Herbart, 275–276
 Ladd’s critique of benevolence, 425–426
 marriage and divorce, 419–421
 maxims of, 276
 middle theory, 409–410
 movement toward cosmopolitan ethics,
 432–433
 not binary, 414
 overview, 406–409
 personalism and the immanence of God,
 426–427
 primacy of, 187–188
 reconciling morals and the existence,
 424–425
 religion as sanction of experience, 430
 religion in the community, 427–428
 rights, 300–301
 romantic pluralism, 431–432
 rule-based, 412–414
 rules of good action, 415
 slavery, 421–422
 theory of social conscience, 191–194
 universalism, 431–432
 upholding honor, 236
- ethnic group psychology, 263–265, 268–270
- etiology, 134
- Eucken, Rudolf, 469
- eudamonism, 343, 416–418
- events, gestalt metaphysics, 113–116
- evolution, cultural, 15, 235–237, 270
- excretion, 199–200
- experience, 107. *See also* Gestalt
 Erlebnis (lived experience), 195,
 331–332, 338, 345–346, 445–446
 primacy of, 105–106

- experimental psychology, 225–227
 experiments, logic, 354–357
 Experiments on Blood Dynamics”
 (Volkman), 140–141
 “Experiments on Blood Dynamics”
 (Volkman), 140–141
 explanation. *See also* dual model of explanation and speculation; physiological explanation, levels of deductive pattern, 179–180
 Erklären-Verstehen, 280
 explanatory laws, 15
 inductive pattern, 180–181
 versus understanding, 317
- Falckenberg, Richard, 244, 394
 fallacies, logic, 354–357
 Fechner, Clara Volkman, 4, 68
 Fechner, Gustav Theodor, 3–4, 5, 45, 55–57, 68, 69, 85, 189–190, 343
 eudamonism, 343
 experimental aesthetics, 343
 law of inner psychophysics, 209
 measurement paradigm, 206–210
 normative aesthetics, 208
 pleasure and, 330
 psychophysics, 218–219
 feelings, measurement by, 207–208, 223–225
- Feest, Uljana, 252–253, 436
 Fellmann, Ferdinand, 101
 feminism. *See* feminist turn in secular theology; women
 feminist turn in secular theology, 284–319.
See also women
 Albrecht Ritschl, 312–314
 Church and State, 304–305
 critique of, 313
 defined, 284
 demarcation of cultural and natural sciences, 317–319
 feminist critics of Habermas, 285–286
 feminist philosophers, 117
 free theology, 307–310
 instrumental conditions of religion in corporate state, 299–303
 instrumental reply to positivism and idealism, 288–291
 Neo-Kantianism reception in Marburg and Baden schools, 315–317
 New Theology, 312–314
- opposing directive laws in history, 291–295
 opposing directive laws in history of science and work, 291–295
 Otto Pfeleiderer, 314
 perspective, 293
 philosophy of religion, 303–304
 reception of “Mikrokosmos” by philosophers and theologians, 311–312
 reforming immanentist historicism, 285–288
 secularization of cultural sciences, 314–315
 social theory, 295–299
 speculative theology and, 306–307
- Fermat, P., 84
 Fichte, Immanuel Hermann, 68, 91, 213, 306
 contingent phenomena or ‘positive more’, 332–333
 critique of principle of identity, 72
 intuition, 73–74
 as journal editor, 244
 response to “Mikrokosmos”, 312
 Fichte, Johann Gottlieb, 23–24, 72
 Fleischacker, Samuel, 228
 Floyd, Juliet, 252, 253
 force
 action at a distance, 385–386
 vital, 57, 135–136, 139, 179–182
 formulas, judgment, 164
 Förster, Ludwig Bernard, 470
 Frankfurt School, 92
 Fraser, Nancy, 295
 Frazer, Elisabeth, 39, 240
 free theology, 307–310
 freedom
 divine, 93
 necessity and, 75–76
 relational theory of space and, 79
 Frege, Gottlob, 13, 162, 472
 on modality, 372–373
 symbolic logic, 369–371
 Freudenthal, Jakob, 467
 “Friday Circle”, 3, 4, 5, 67–68
 Fries, Jakob Friedrich, 48, 49
 aesthetics, 335–339
 breaking with, 60–61
 “Die mathematische Naturphilosophie”, 50
 directive maxims, 113

- Fries, Jakob Friedrich (cont.)
 justification of synthetic a priori, 164–165
 physical process, 185
 political interests, 232–233
 relating mechanical principles to
 mechanical systems, 51–53
 role in Lotze's theory of scientific
 explanation, 47–49
 school of, 147, 151
 “The New or Anthropological Critique of
 Reason”, 78
 theory of law, 243–244
- Fulda, Hans Friedrich, 94, 108, 109,
 329–330
- fundamental values, 405
- Geisteswissenschaft, 339–340
- Gemüth, 82
- gender relations, 379–380
- genderization, 302
- general judgments, 162
- “General Pathology or General Theory of
 Disease” (Stark), 126
- “Geographical Phantasies” address, 59
- “Geographische Phantasien”, 60
- geometry
 geometrical magnitudes, 84–86
 space concept and, 83–85
 spatial order, 86–89
- German Association, 5
- “German Movement”, 284
- Gestalt, 103–105
 concept of inherence, 110–113
 concept of magnitude, 107–109
 contingent events, 113–116
 conversational reality, 105–106
 cosmology, 104, 106
 defining that which is, 100–103
 founding of, 106
 inherence, 110–113
 Johann Eduard Erdmann, 121–122
 magnitude, 107–109
 meaning and value, 103–105
 metaphysics, 90–122
 more than sum of its parts, 106
 ontology, 104, 106
 order of philosophy system, 92–100
 origins of, 100
 overview, 90–91
 psychology, 103–105
 reception of metaphysics, 119–121
- “The Truth of Cognition”, 116–119
 truth of cognition, 104
 valid laws, 113–116
- Gestimmtheit (attunement concept),
 299–300
- Gladstone, William, 229
- God. *See also* liberal theology, psychological
 turn of of; speculative theism
 attributes, 109
 being of, 72
 divine being, 93
 personality of, 304, 318
 pluralistic conception of, 305
 study of, 93, 423–424
- Goethe, Johann Wolfgang, 35
- Goldner, Felix, 412–413
- good will concept, 278–279
- Göttingen
 academic position, 175–178
 art collection, 328–329
 Göttingen Seven, 4, 68
 grammarians. *See* philology
- Green, T. H., 375–377, 422–423
- Gregory, Frederick, 313
- Griesinger, Wilhelm, 124
- Griffiths, W. Handsel, 470
- Gundlach, Horst, 219
- Gutzkow, Karl, 33
- Haaparanta, Leila, 162, 442
- Habermas, Jürgen, 43, 62, 246, 252, 270,
 283, 285–286, 288, 290, 296–297
- Habilitationsschrift, 82–86
- Hacking, Ian, 79
- Hagner, Michael, 199
- Hahn, Friedrich Heinrich Ludwig, 467
- Hahnemann, Samuel, 130–131
- Hall, G.S., 10
- Haller, Albrecht von, 174
- Hamilton, Elizabeth, 412
- Hannoverian years (Reaction Period),
 237–242
- Harding, Sandra, 286
- Härtel, Hermann, 4–5, 67
- Hartenstein, Gustav, 65–66, 68, 85, 143,
 176, 193
- Hartmann, E. von, 197
- Hartsock, Nancy, 81–82, 295
- Hasse, Karl Ewald, 44–45, 85, 178–179
- Haupt, Ernst Friedrich, 31, 32
- Haupt, Moritz, 5, 31, 67, 255

- heaviness concept, 157
- Hegel, Georg Friedrich Wilhelm
 aesthetic ideology, 345
 art theory, 333
 challenges to theory of logic and art,
 329–333
 concepts of universal and particular, 107
 constitutional monarchism, 245–246
 disagreement with Weiße regarding art,
 71–72
 endorsing Schelling’s correction of, 62–64
 “Enzyklopädie” lectures, 96–97
 Hegel’s *Antigone*, 11
 logic, 151–152
 order of the system of philosophy, 92–93
 women’s rights, 11
- Heidegger, Martin, 87, 292, 294–295,
 298–299, 360–361, 404
- Heidelberger, Michael, 72, 78
- Heinroth, Johann Christian August, 55,
 135, 175–176
- “Helena” play (Lotze), 41
- Helmholtz, Hermann, 182–183, 368
 physiological acoustics, 343–344
 sphere dwellers, 398
 theory of attention, 220–221
- Hempel, Carl, 47
- Henle, Jakob, 141–142, 181
- Henrich, Dieter, 91, 98–99, 102, 107, 108,
 115, 329, 330, 331
- Henstenberg, Ernst, 304
- Herbart, Johann Friedrich, 68, 69
 ethics, 275–276
 measurement, 97–98
- Herbartians
 approaches to aesthetics, 340–341
 physical-mental mechanism and,
 213–215
 speculative theism and, 68–71
- Herder, Johann Gottfried, 23, 59, 235, 249
- Herman, Barbara, 419
- Hermann, Johann Gottfried, 85, 175, 259
- hermeneutics, 195–196, 267, 331–332, 362
- Herrmann, Emil, 237
- Herrmann, Karl Gottfried, 28
- Hesse, Mary, 79
- Heuermann, Adolf, 473
- Higgins, Kathleen, 194–195
- Hindenburg, K. F., 84
- Hirzel, Salomon, 7, 10, 67, 260
- Historical-Critical School, 306–307
- historicism, 285–288, 290–295
- historicized universalism, 415–416
- historiographic essay, 435–448
- history
 cultural and natural, 168–169
 against directional law, 293
 Lotze’s philosophy of history and
 religion, 298–299
- Höffding, Harald, 221
- Hoffmann, Ferdinande, 5–9, 189–191
 class status, 24
 death of, 380–382
 request for pension and insurance
 benefits, 8
- homeopathy, 130–131
- Horstmann, Rolf-Peter, 74
- Houlgate, Stephen, 67, 88, 93, 96, 107,
 153, 345
 on Hegel and metaphysics, 108
 method immanent, 108
- human existence concept, 75
- human sciences, 252–253. *See also* cultural
 psychology and human sciences
 investigating values, 122
 progress in, 280–283
 theory of, 277–278
- humanistic colleagues, 255–258
- Humboldt, Alexander von, 232, 249
- Huntington, Patricia, 294–295, 300,
 316–317, 406–407, 416, 444, 445, 446
- Huschke, Emil H., 125
- Husserl, Edmund, 13
- hypotheses in pathology and therapy,
 127–128, 137
 acting force, 137–139
 allopathy, 131
 applied, 144–146
 career decisions, 124–125
 cognitive status of therapeutic
 hypotheses, 134–137
 homeopathy, 130–131
 as leading maxims, 166
 magnitude of work, 137–139
 mechanical explanation in, 132–134
 Natural History School, 126–127
 negotiations for call in medicine and
 philosophy, 143–144
 from neuropathological theory of
 inflammation to autonomic nervous
 system, 139–142
 post-Laplacean physics, 131–132

- hypotheses in pathology and therapy (cont.)
 pragmatic therapy, 128–130
 scientific method, 127–128
 Trendelenburg and, 119–120
- idealism
 Absolute, 74–75, 113–114
 contingency and, 329–330
 ethical, 390–391, 394–396, 414–415
 Herbart's departures from, 276–277
 idealist doctrine of humanity, 263
 instrumental reply to, 288–291
 Lotze's attack on, 287–288
 Lotze's avoidance of, 378
 metaphysical, 393
 modernism as, 101
 reconciling science with ethical idealism
 and freedom, 390–391
 teleological, 98
 "Ideen" (Herder), 249
 identity, principle of
 Absolute and, 71
 concept of being and, 331
 Immanuel Hermann Fichte's critique of,
 72
 regulative and constitutive, 181–182
 speculative theism and, 71–74
 Weiße, 94
 immanent objectivity, 94
 immanentist historicism, 285–288
 immediate certainty principle, 236
 Immermann, Karl, 41
 indeterminism, 77–78, 357–358, 386,
 395–396. *See also* probabilistic
 revolution
 Else Schwedler Wentscher on Lotze's turn
 to, 395–396
 indeterminacy and chance, 115
 individualism, 245–246
 induction, 134–135
 Apelt and, 151
 rational, 164, 167–168, 361–362
 support of, 134–135
 inductive explanation, vital force essay,
 180–181
 infinite series, 84
 inherence concept, 110–113
 inhibitions, 226
 inner psychophysics, 218
 instincts, theory of, 184–187
 instrumentalism, 302–303
 intellectual elite, 22–24
 intellectual proletariat, 31–32
 interactionism, 221
 interconnection of things (Zusammenhang
 der Dinge), 90, 106, 113
 interlevel theory of life, 182–184
 interpretive sociology, 281
 intrasensory theory of spatial perception,
 210–212
 intuitability (Anschaulichkeit) of space,
 86–87
 intuitability, spatial order, 86–87
 intuition, 67, 73–74, 80, 81, 88–89
- Jackson, Joseph Edward, 467
 Jaggard, Alison M., 325
 Jahnke, Ulrich, 464
 James, William, 1, 13, 105, 202, 223–225,
 364–365
 disagreements with Lotze, 364
 faith viewed from within, 428–430
 space as relations, 396–398
 Joeres, Ruth-Ellen Boetcher, 36
 Johns, Benedict George, 468
 Johnson, Patricia, 118
 Jones, E. E. Constance, 3, 412
 Jones, Henry, 423
 Jones, Kathleen, 118
 Jörg, J.C.G., 44
 Jovanovic, Gordana, 444
 judgment
 formulas, 164
 general, 162
 limitative, 161
 modalities and, 162
 negative, 161
 predicates, 160–164
 qualitative, 161
 quantification, 160–161
 reconstructing table of, 160–164
 subjects, 160–164
 theory of, 159–160
 universal, 162
 Just, Ernst W. F., 31
 justice
 oppressive practices, 294–295
 public administration of, 302–303
 social, 286
- Kaehler, Richard, 471
 Kämmler, Heinrich Julius, 31, 32–33, 37, 38

- Kant, Immanuel
 on beauty, 194–195
 enlarged mentality concept, 255
 logic, 151–152
 morality, 274
 table of judgments, reconstructing, 160–164
 theory of instinct, 184–187
 transcendental principles of pure understanding, 51
- Kennzeichen (signs), 292–293
- King, Martin Luther, 288
- Klee, Julius Ludwig, 5, 67
- Kleist, Hugo von, 472
- Klemm, Karl Julius, 31
- Klinger, Cornelia, 298, 325
- Kneschke, Ernst Heinrich, 45
- knowledge, conditions on, 149–150
- Kompridis, Nikolas, 290
- König, Edmund, 392
- Korsgaard, Christine, 241–242
- Koselleck, Reinhart, 23
- Kowalevsky, Sophie von, 472
- Kramp, Christian, 47
- Kratz, Simon Heinrich, 471
- Kriegsmann, Georg, 473
- Krohn, Alfred, 392
- Krüger, Eduard, 466
- Kuhl, K.A., 44
- Kühn, Ernst S. W., 31
- Kühn, K.G., 44
- Kühn, Otto Bernhard, 55
- Küstermann, Frederick Hermann, 469
- labor, 285–286, 295–296
- Lacey, Nicola, 240
- Lachmann, Ferdinand Heinrich, 31
- Ladd, George Trumbull, 1, 414, 425–426
- Landes, Joan, 290, 297
- Lange, Friedrich Albert, 315, 472
- Lange, Karl Ernest, 31
- Langenbeck, Hermann, 466
- language. *See also* philology
 classification of, 265–266
 logic and, 155–156
 meaning and, 261–262
 onomatopoeia, 264–265, 272
 parts of speech, 156–157, 235, 273
- Laudan, Larry, 79, 111
- laws
 based on consensus, 242–244
 based on science, 242–244
 Bell-Magendie law, 211
 Fries's theory of, 243–244
 historical, 244–247
 historians perception of, 236
 Lotze's opposition to directive laws in
 history of science and work, 291–295
 natural, 235–236, 244–247
 no formal laws for science of society, 274–275
 nomothetic, 234–235
 a priori, 63, 65
 Roman, 238–239
 scientific, 291–292
 valid, 113–116
- Lazarus, Moritz, 264
 cross-cultural program, 271–272
 Steinthal's critique of, 263–265
 “Lebenskraft” essay (Lotze), 179–182
 lecture style, Lotze, 12
- Lee, Sukjae, 436
- Lehmann, Karl Gotthelf, 45, 55, 138–139, 178
- Lehmann, Rudolf, 473
- Leibniz University
 model for value, 76–78
 speculative theism and, 74–76
- Leipzig University, 44–45
- Lenoir, Timothy, 126
- Lepenius, Wolf, 436
- Lessing, Gotthold Ephraim, 23–24
- levels of physiological explanation. *See*
 physiological explanation,
 levels of
- liberal individualism, 239–240
- liberal theology, psychological turn of of,
 284–319
 Albrecht Ritschl, 312–314
 Church and State, 304–305
 critique of, 313
 defined, 284
 demarcation of cultural and natural
 sciences, 317–319
 free theology, 307–310
 instrumental conditions of religion in
 corporate state, 299–303
 instrumental reply to positivism and
 idealism, 288–291
 Neo-Kantianism reception in Marburg
 and Baden schools, 315–317
 New Theology, 312–314

- liberal theology (cont.)
 opposing directive laws in history,
 291–295
 opposing directive laws in history of
 science and work, 291–295
 Otto Pflleiderer, 314
 philosophy of religion, 303–304
 reception of “Mikrokosmos” by
 philosophers and theologians, 311–312
 reforming immanentist historicism,
 285–288
 secularization of cultural sciences,
 314–315
 social theory, 295–299
 speculative theology and, 306–307
- liberalism. *See also* bourgeois liberalism
 Hannoverian Reaction period, 237–242
 historicist turn to cultural evolution,
 235–237
 inner migration, 249–250
 liberals, 230
 Manchester liberalism, 239–240
 national liberals, 237–238, 246–247
 overview, 230–231
 Radicals, 239
 rational individual, nomothetic laws, and
 equilibrium, 234–235
- life from non-life distinction, 181–182,
 200–201
- life of the mind, 271
 defined, 271
 family life, 248–249
- Lindemann, Friedrich, 30–31
- List, Elizabeth, 302, 447
- lived experience (Erlebnis), 195, 331–332,
 338, 345–346, 445–446
- local method, medical practice, 132
- logic, 352–377
 Baldwin’s genetic logic, 366–368
 British speculative philosophy, 375–377
 Charles Peirce, 363–364
 combinatory forms, 153–154
 context principle, 168
 continental opposition to scientific
 naturalism, 368–369
 definition by Lotze, 367
 Dewey’s theory of scientific inquiry,
 365–366
 dialectical, 148
 discovery, 354–357
 experiment, 354–357
- fallacies, 354–357
 fiction and, 356–357
 Friesian justification of the synthetic a
 priori, 164–165
 Hegel and Kant comparison, 151–152
 Herbart’s combination theory, 165
 from indeterminism to probabilism,
 357–358
 instruments of the mind, 153–154
 language, 155–156, 161–163
 logical analysis, 107–108
 logical forms as technical instruments of
 the mind, 152–155
 Lotze’s critique of correspondence theory
 of truth, 362
 Lotze’s epistemological circle, 358–361
 maxims, 166
 between metaphysics and natural science,
 147–149
 modality, 154–155, 162, 372–373
 natural and cultural history, 168–169
 pragmatism, 361–362
 priority of judgments, 159–160
 problem of identity and, 353–354
 proofs, 354–357
 rational induction, 164, 167–168,
 361–362
 reconstructing Kant’s table of judgments,
 160–164
 scientific explanation, 166
 sense and reference, 160–164, 165,
 371–372
 speculative thought about meaning,
 167–168
 states of affairs, 152
 substitution method applied to concepts,
 157–158
 symbolic, 155, 161–163, 369–371
 validity concept, 149–151
 from validity to phenomenology, 374–375
 William James, 364–365
- logical forms as technical instruments of the
 mind, 152–155
- Lotze, Carl Friedrich, 24, 25, 27
- Lotze, Ferdinande Hoffmann. *See*
 Hoffmann, Ferdinande
- Lotze, Hermann
 age 26, 6
 circa 1860, 255
 chronology of life, 449–451
 dissertation, 82

- list of publications and published letters, 452–459
- Lotze family mid-1850's, 7
- marriage and children, 189–191
- natural philosophy, 63
- origins of liberal political ideology, 231–232
- political sensitivities, 232–234
- public reception, 9
- support of Catholic colleagues, 9
- support of Jewish colleagues, 9
- Lotze, Johann Georg, 24
- Lotze, Karl Robert, 27
- Lotze, Konrad Hermann, 191
- Lotze, Ludwig Hermann, 191
- Lotze, Robert Hermann, 191
- Lotze home, 227
- Lübbe, Hermann, 245

- MacEwen, Philip, 350
- Mackinnon, Catherine, 240
- Mädler, Johann A., 144
- magnitude concept
 - determinations of, critique of Herbart, 110–113
 - in Hegel's method, 107–109
 - quantum in Hegel, 109
- magnitude of work, 137–139
- mandarin, 406
- Mandelbaum, Maurice, 263
- “Manual of Rational Pathology” (Henle), 142
- marriage
 - divorce and, 419–421
 - Lotze, 189–191
- Marty, Anton, 225, 273, 383, 473
- materialists, 212–213
- mathematical
 - description of space, 82–86
 - functions, 83–84, 97–98
 - judgments, 83
 - principles, 83
 - task, scientific method, 83–84, 127
- maxims
 - conjecture, 292
 - directive, 113
 - formula, 292
 - immediate certainty, 236
 - leading, 166
 - of life and administration, 241
 - logic, 166
 - prudential, 411
- Mayer, Johann Tobias, 47
- Mazzolini, Renato, 464
- McTaggart, James, 424
- meaning
 - gestalt metaphysics, 103–105
 - measurement, 79
 - scientific method, 128
 - as Sinn, 104–105
- measurement paradigm, challenging, 206–210
- mechanical
 - mental mechanics, 268
 - science, 115–116
 - system (mechanism), 51–53
- mechanical explanation, general pathology and therapy, 132–134
- mechanics (a priori laws), 63, 65
- mediation theology, 38, 305
- medical education
 - Alfred Wilhelm Volkmann, 57–59
 - almanac, 59–60
 - breaking with Fries, 60–61
 - E. F. Apelt, 45–49
 - endorsing Schelling's correction of Hegel, 62–64
 - Gustav Theodor Fechner, 55–57
 - Leipzig University faculty, 44–45
 - philosophy of science, 65–66
 - from practicing scientists, 54–55
 - Schelling, 50–53
- medical practice, 124, 143–144
- Meehan, Johanna, 292, 293, 444
- Meinong, Alexis, 225–226
- Meischner-Metge, Anneros, 4
- Meissner, Georg, 215
- Merz, J. T., 329
- Merz, John Theodore, 193, 314–315
- “Metamorphosis” poem (Lotze), 124–125
- metaphysics. *See also* Gestalt
 - atomism, 388–390
 - based in ethics, 105
 - contains an epistemology, 111
 - critique of transeunt action, 387–388
 - defined, 100–101
 - doctrine of space, 80–82
 - Euclidean space, 398–400
 - idealism, 393
 - interpretations of causation, 391–393

- metaphysics (cont.)
 logic between natural science and,
 147–149
 mutual action, 385–387
 nature of time, 400–402
 reception of, 119–121
 reception of the doctrine of time, 402–404
 reconciling science with ethical idealism
 and freedom, 394–396
 from scientific realism to ethical idealism,
 390–391
 space as relations, 396–398
 metasynchronic method, medical practice, 132
 method
 Hegel's, 107–109
 of indivisibles, 84
 Lotze's, 107–109
 of substitution, 157–158, 159
 methodological foundations, physical-
 mental mechanism, 217–219
 Michelet, Karl, 72
 microcosm and macrocosm, 262
 "Microcosmus". *See* "Mikrokosmus"
 (Lotze)
 middle theory, 409–410
 "Mikrokosmus" (Lotze), 60
 cross-cultural program, 271–272
 Dilthey's critique of the categorical
 imperative, 278–279
 Dilthey's response to ethical problem,
 279–280
 ethics, 274–277
 ethnic groups, 268–270
 human studies, 280–283
 humanistic colleagues, 255–258
 overview, 252–255
 personality of God, 304
 philology, 259–263
 reception by philosophers and
 theologians, 311–312
 Steintal's critique of Lazarus, 263–265
 Steintal's critique of Lotze's theory of
 language, 265–267
 theory of conscience, 277–278
 Wilhelm Wundt, 272–274
 as world view for educated citizen,
 247–251
 Milkov, Nikolai, 158, 159, 163–164, 165,
 167, 253, 254, 261, 370, 405
 Mill, John Stuart, 279–280, 281
 Misch, Georg, 97, 116, 117, 150
 modalities
 judgments and, 162
 logic and, 154–155, 161–163
 Lotze and Frege on, 372–373
 model for value, 76–78
 modernism, 2, 101
 modernist, 242–243
 modernity theory, feminist critique of,
 302
 Mommsen, Wilhelm, 36
 monads, 76–77, 96, 111–112, 114
 individuation of, 78
 pluralistic, 410
 monarchy
 defended, 238–239, 241–242
 hereditary, 241
 monism, 268
 Montague, Richard Levenson, 471
 mood (*Stimmung*), 91, 300. *See also* Welsh,
 Caroline
 morals
 Absolute and, 278–279
 consciousness and, 278
 Immanuel Kant, 274
 moral law, 76–78
 primacy of ethics, 187–188
 reconciling with existence, 424–425
 relation to beauty, 350
 reconciling with existence, 424–425
 motion, stimulated, 221–222
 motor learning, theory of, 202
 Müller, Aloys, 197
 Müller, Georg Elias, 220–221, 472, 473
 Müller, Johannes, 153, 179, 182, 200–201
 Müller, Max, 149, 267
 music, 347
 mutual action, 385–387
 Nagel, Ernest, 184
 Nagel, Thomas, 47
 Nagl-Docekal, Herta, 260, 352
 difference feminist positions, 319
 dual dependency, 249
 Napoleon, 21
 Nasse, Hermann, 140–141
 nativism, 215
 natural drives, 183–184
 natural history, 168–169
 Natural History School, 126–127
 natural law, 242
 natural sciences, 281

- demarcation of cultural sciences and,
 317–319
 logic between metaphysics and, 147–149
 naturalized epistemology, 111
 Naturphilosophie, 73, 120, 138
 necessity, freedom and, 75–76
 negation, 103
 determinate, 102
 Hegelian dialectic and, 102
 negotiating professional position, 175–178,
 188–189
 Nelson, Leonard, 47
 neohumanism, 38
 Neo-Kantianism
 early form of, 67–68
 independent discipline, 68
 New Theology, 312–314
 opposition to scientific naturalism, 368
 origin of opposition to “is” and “ought”,
 118–119
 reception of “Mikokosmos” in Marburg
 and Baden schools, 315–317
 values and, 316
 Neuendorff, Edmund, 395
 neuropathological theory of inflammation,
 139–142
 “The New or Anthropological Critique of
 Reason” (Fries), 79
 New Theology, 312–314
 Niiniluoto, Ilkka, 155, 372
 Noack, Christiane Caroline, 25, 26, 27
 Noack, Johann Martin, 25–26
 Noack, Susanna Schönfeldt, 25
 Nobel, H., 468
 nomothetic empirical science, 230,
 234–235
 normative aesthetics, 208
 nosology, 132–133
 novels, trilogy project, 42
 Nussbaum, Martha, 15, 248, 431
 Nye, Andrea, 352
 Oberlausitz, 26
 objectification concept, 203
 objectivity
 delimiting, 104
 gestalt metaphysics, 116–117
 immanent, 94
 transcendental, 94
 occasionalism, 78, 114, 202, 208–209
 mind-body, 435
 not acceptable as a metaphysical theory,
 386–387
 Oesterley, Carl Wilhelm, 328–329
 Olesko, Kathryn (school formation), 148,
 174, 438
 “On continuous sums” (Lotze), 82–83
 “On the Concept of Beauty” essay (Lotze),
 194–195
 “On the Conditions of Artistic Beauty”
 essay (Lotze), 198
 O’Neill, Onora, 415
 onomatopoeia, 264–265, 272
 ontology, gestalt metaphysics, 104, 106,
 113–116
 order of philosophy system, 92–100
 organicism, 296–297
 organics, 64, 65
 organisms, 49, 77
 Orth, E.W., 231, 253
 osmosis, 199–200
 outer psychophysics, 218
 pantheism, McTaggart’s spiritualistic, 424
 Papastephanou, Marianna, 432
 parts of speech, 155–157
 Passmore, John, 376, 391, 404, 424, 427
 Patemarku, Charisius, 472
 pathology. *See* hypotheses in pathology and
 therapy
 patriarchal
 life, family, 293–294
 patriarchal relation, 296
 Paulsen, Friedrich, 393
 Peace Treaty of Kalish, 25
 Peirce, Charles, 363–364
 Perry, Ralph Barton, 105
 personal autonomy, law based on, 242–244
 personal primordial being (Urwesen), 245
 personalism, 426–427
 personality of God, 304
 theistic, 410
 Ward’s personalistic pluralism, 423–424
 personality
 doctrine of, 422–423
 of God, 304
 marriage and, 419–420
 Pestalozzi, Johann Heinrich, 28–29
 Pester, Reinhardt, 74, 91, 97, 356–357,
 464
 Pfeleiderer, Otto, 306, 314
 Pflüger, Eduard, 219–220

- phenomenology, 253, 362. *See also*
 aesthetics; consciousness
 of consciousness, 235
 experimental, 198–200, 339–340, 344
 validity to, 374–375
 of values, 235
- “Phenomenology of Mind” (Hegel), 96–97,
 103, 167, 289–290, 332
- Phillips, Denise, 15, 38
- philology. *See also* language
 overview, 259–263
 philologists, 255–258
 Sachphilolog subject matter classics, 258,
 259
 Sprachphilolog linguistic classics, 258
 Steintal’s critique of Lazarus, 263–265
 Steintal’s critique of Lotze’s theory of
 language, 265–267
- philosophical anthropology. *See* political
 interests of philosophical anthropology
- philosophy
 anthropological roots of, 231
 Lotze explanation of, 75
 negotiations for professional position,
 143–144
- philosophy education, 67–68. *See also*
 speculative theism; Speculative Theism
- philosophy of science, 65–66
- physical anthropology, 260–261
- physical-mental mechanism
 academic appointments in experimental
 psychology, 225–227
 alternative methodological foundations,
 217–219
 Carl Stumpf, 215–217
 challenging Weber’s and Fechner’s
 measurement paradigm, 206–210
 Eduard Pflüger, 219–220
 empirists’ reception of, 215
 feelings, 223–225
 G. E. Müller, 220–221
 Herbartians and, 213–215
 intrasensory theory of spatial perception,
 210–212
 materialists and spiritualists refutation of,
 212–213
 overview, 202–205
 psychology in other disciplines, 205–206
 stimulated motion and stimulated
 sensation, 221–222
 William James, 223–225
- physics (empirical forms of description),
 63–64, 65
- physiological explanation, levels of
 aesthetic values, 194–196
 demarcating physiology, psychology, and
 aesthetics, 197–198
 Heinrich Ritter’s review of
 “Metaphysik”, 187–188
 interlevel theory of life, 182–184
 Johannes Müller’s appreciation of,
 200–201
 marriage and children, 189–191
 nature and reception of, 198–200
 negotiating professional position,
 175–178, 188–189
 overview, 173–175
 soul, 196–197
 theory of instincts, 184–187
 theory of social conscience, 191–194
 vital force essay, 179–182
- physiology
 contribution to medicine, 199
 demarcating psychology, aesthetics, and,
 197–198
 disciplinary differentiation between, 184
 disciplinary differentiation between, 184
- Pinkard, Terry, 101
- Piper, Adrian M. S., 421
- Pippen, Robert, 2, 93, 101
- Plato, 359
- pleasure, 343, 416–418
 versus duty, 417
 Kant’s view of, 418
- poetry, 39–40, 124–125
- Poggi, Stefano, 17, 110
- political interests of philosophical
 anthropology, 228–251
 bio-political sketch, 230–231
 law based on personal autonomy, science,
 and consensus, 242–244
 “Mikrokosmos”, 247–251
 origins of Lotze’s liberal political
 ideology, 231–232
 overview, 228–230
 political sensitivities, 232–234
 rational individual, nomothetic laws, and
 equilibrium, 234–235
 Reaction Period, 237–242
 speculative theism and constitution as
 historical covenant, 244–247
 turn to cultural evolution, 235–237

- political sensitivities, Lotze, 232–234
 Popper, Karl, 47
 positivism, 71–74
 instrumental reply to, 288–291
 positivist social sciences vs critical human sciences, 252–253
 post-Laplacean physics, 131–132
 post-Napoleonic geopolitical origins, 21–24
 power
 adjustment to interests and worth, 274–275
 capacity for subordination, 274–275
 gender oppression, 296
 hierarchical power relations, 275–276
 oppression, 316–317
 practicing scientists, learning from, 54–55
 pragmatic anthropology, 236
 pragmatic therapy, 128–130
 pragmatism, 361–362
 predicates, judgment, 160–164
 presentiment, aesthetics, 337
 principle of identity
 Absolute and, 71
 concept of being and, 331
 Immanuel Hermann Fichte's critique of, 72
 probabilistic revolution, 77–78
 regulative and constitutive, 181–182
 speculative theism and, 71–74
 Weißer, 94
 priority of judgments, logic, 159–160
 probabilism, 357–358
 probabilistic revolution, 77–78
 professional position, negotiating, 175–178, 188–189
 progressive
 desiring to reform established order, 236
 empiricism, 246
 progress, 238
 proofs, logic, 354–357
 properties of life, 174–175
 property/ownership, 422
 psychoacoustics, 344
 psychological turn of of liberal theology. *See* liberal theology, psychological turn of
 psychology, 106, 151, 276, 374–375
 psychology. *See also* cultural psychology and human sciences; Gestalt academic appointments in experimental psychology, 225–227
 act, 193, 424
 cross-cultural, 272–274
 cultural, 254–255
 demarcating physiology, aesthetics and, 197–198
 disciplinary differentiation between, 184
 disciplinary differentiation between, 184
 ethnic group, 268–270
 experimental, 225–227
 medical, 317
 in other disciplines, 205–206
 psychophysics, 218–219
 public
 educated, 238
 private femininity and public masculinity, 302
 private spheres and, 248
 qualification, judgements, 161
 quantification, judgements, 160–161, 356
 race
 black and white races, 3
 “Mikrokosmos”, 260
 other races, 12
 psychology of ethnic groups, 268–270
 racial differences, 269–270
 racial hierarchies, 260
 Ranke, Leopold, 285
 Rasori, Giovanni, 132
 rational, defined, 71–74
 rational individual, 234–235
 rational induction, 361–362
 Rätze, Johann Gottlieb, 31, 38
 Reaction Period (Hannoverian years), 237–242
 reader-response theory, 16
 realism
 Lotze's avoidance of, 378
 real, defined, 71–74
 scientific, 390–391
 Rechenberg, Carl Mauritius, 471–472
 reciprocal action concept, 204, 218, 234, 313, 386
 reductionism, 111
 reference concept, 109
 reflection, 50, 95, 102
 reflex physiology, 267
 regulative therapeutics, 131–132
 Rehnisch, Johann Eduard, 472
 Reil, Johann Christian, 174

- Reimer, Karl, 67
 reiterative universalism, 316–317, 416, 445
 relation, theory of, 160–164
 relational theory of space, 78–79
 religion. *See also* Christianity; liberal
 theology, psychological turn of of
 Christian faith, 392
 Church and State, 247, 300, 304–305
 in the community, 427–428
 faith viewed from within, 428–430
 Historical-Critical School, 306
 instrumental conditions in corporate
 state, 299–303
 Lotze's philosophy of history and,
 298–299
 philosophy of, 303–304
 revelation, 315
 revolution, 232
 as sanction of experience, 430
 resistance to tyranny, 231–232
 revolution, 232
 Riemann, Hugo, 472
 Ritschl, Albrecht, 306, 312–314
 Ritter, Heinrich, 187
 review of “Metaphysik”, 187–188
 speculative significance of values,
 120–121
 Ritter, Mrs Privy Councillor, 191
 Roberts, Richard H., 284, 327
 romantic pluralism, 431–432
 Rorty, Richard, 111, 119
 Rose, Hillary, 49
 Rothe, Richard, 313–314
 Rousseau, J. J., 242
 Rowton, Samuel Jacob, 468
 Royce, Josiah, 427–428
 Rubin, Salomo, 469
 Rückert, Friedrich, 34
 Rückert, Heinrich Moritz, 31
 Rückert, Leopold Immanuel, 31
 rule-based ethics, 412–414
 Russell, Bertrand, 400

 Sachverhalten (states of affairs), 152, 158,
 165, 254
 structural law of situations, 101
 value and, 165
 Saintes, Amand, 191–192
 salary, Lotze, 233, 353
 Santayana, George, 105–106, 197, 327,
 329, 396–398, 430

 Sauppe, Hermann, 257–258
 Sawyer, Wesley Caleb, 471
 Saxon folk movement, 26, 37
 Schabas, Margaret, 111
 Schäffle, Albert, 13
 Scheibe, Karl Leberecht, 31
 Schelling, F. W. J., 50–53
 Absolute, 62
 correction of Hegel, 62–64
 distinguishing being from thought, 109
 on metaphysics, 96
 order of the system of philosophy, 92–93
 positive philosophy, 71–74
 reflection, 50
 speculation, 14
 Schleicher, August, 267
 Schleiden, Matthias Jacob, 179
 Schleiermacher, Friedrich, 195–196, 247
 Schluchter, Wolfgang, 233–234
 Schmarlow, August, 329
 Schmid, C. C. E., 174
 Schneider, Johann Gottfried, 31, 32–33
 Schneidewin, Friedrich, 255–256
 Schneidewin, Maximilian, 468
 Schönlein, Lucas, 126, 132
 Schrag, Calvin, 406–407, 409
 Schulze, Ludwig, 469
 Schuppe, Wilhelm, 382
 Schwägrichen, Christian Friedrich, 55
 Schwarz, Hermann, 244
 Schwemmer, Oswald, 228
 science. *See also* cultural psychology and
 human sciences
 cultural sciences, 230–231, 314–315,
 317–319
 human sciences, 252–253, 280–283
 law based on, 242–244
 natural sciences, 147–149, 281, 317–319
 philosophy of, 65–66
 reconciling with ethical idealism and
 freedom, 394–396
 scientific aesthetics, 348–351
 scientific explanation
 logic, 166
 organics, 64, 65
 scientific method
 empirical task, 127–128
 mathematical task, 127
 meaning, 128
 scientific naturalism, 261–262, 368–369
 secretion, 199–200

- secular salvation, 35
 secular theology. *See* feminist turn in secular theology
 secularization of cultural sciences, 314–315
 Sedgwick, Sally, 103, 415
 semantic content concept, 371
 sense and reference, logic, 371–372
 sense perception (sensation concept)
 philosophy of nature, 64
 physical-mental mechanism, 221–222
 senses, theory of spatial perception and, 210–212
 sex, 420–421
 shaping public opinion, 42–43
 Shor, Naomi, 330
 signs (Kennzeichen), 292–293
 Simmel, Georg, 258
 Skinner, B. F., 419
 slavery, 421–422
 Fries on, 243–244
 institutional, 294
 Lotze on, 248–249
 Sluga, Hans, 152, 155, 159, 165, 371
 Smith, Barbara H., 330, 408
 Smith, Woodruff D., 230–231
 Snyder, Laura J., 134–135
 social conscience, theory of, 191–194
 social sciences, 233, 252–253
 social theory, 295–299
 socialism, 301–302
 “Society with Honor” youth group, 32–34
 socio-economic transition of family, 24–26
 Sommer, Hugo, 392
 Sorbs, 22–23
 soul, 196–197
 space
 Euclidean, 398–400
 Habilitationsschrift, 82–86
 ideal, 402
 overview, 67–68
 relational theory of space, 78–79
 as relations, 396–398
 spatial order, 86–89
 sphere dwellers, 398
 space concept
 Habilitationsschrift, 82–86
 overview, 67–68
 relational theory of space, 78–79
 spatial order, 86–89
 speculative theism, Herbartians and, 68–71
 speculative theism, Leibniz University, 74–76
 speculative theism, Leibnizian model for value, 76–78
 speculative theism, Schelling’s positive philosophy and, 71–74
 Weiße’s metaphysical doctrine of space, 80–82
 spacial perception, 217
 spaciality, 87
 spatial location, 356
 spatial order, 86–89
 spatial perception, 210–212, 217, 356
 specification, defined, 78
 speculation, 14. *See also* dual model of explanation and speculation
 defined, 167
 speculative thought about meaning, 167–168
 speculative logics, 108
 speculative philosophy, 92
 Speculative Theism
 challenged doctrinal theology, 232
 challenging Hegelian theory of logic and art, 329–333
 and constitution as historical covenant, 244–247
 Herbartians and, 68–71
 Historical-Critical School and, 306–307
 Leibniz University and, 74–76
 Leibnizian model for value and, 76–78
 Schelling’s positive philosophy and, 71–74
 Theists, 14
 Speculative Theology School, 75–78
 Spickernell, George Easton, 467
 spiritualists, 212–213
 Spring, Charles, 468–469
 Stahl, Julius, 304
 Stark, K. W., 126–127, 132
 state
 authority, 17–18
 Fries’s theory, 243–244
 ideal state, 262
 paternalism, 241–242
 the state, 239
 states of affairs (Sachverhalten), 152, 158, 165, 254
 structural law of situations, 101
 value and, 165
 Steinthal, Heymann

- Steinthal, Heymann (cont.)
 critique of Lazarus, 263–265
 critique of Lotze's theory of language,
 265–267
 hermeneutic methods, 267
 onomatopoeia, 272
 response to "Mikrokosmos", 311
 Volkerpsychologie, 261
- Stevens, Carl Isaac, 468
- Stillhaltezeit period, 9
- Stilling, Benjamin, 141
- Stimmung (mood), 91, 300. *See also* Welsh,
 Caroline
- stimulated motion, 221–222
- stimulated sensation, 221–222
- stimulus error, 106
- Strauss, David Friedrich, 305
- Stumpf, Carl Friedrich, 12, 106, 215–217,
 225
 Lotze's comment on dissertation, 470
 psychoacoustics, 344
- subjects, judgment, 160–164
- substance process, 111–112
- substitution method applied to concepts,
 157–158
- Sullivan, David, 88–89, 156, 281, 288
- Sweet, William, 390
- symbolic logic, 369–371
- sympathetic nerve conduction theory,
 140–141
- symptomatology, 133–134
- system, 68, 75, 79, 90–91
 of morality, 274–275
 of philosophy, 283
- teaching, 125
- Teichmüller, Gustav, 466
- teleological idealism, 98
- teleology, 61, 135, 173, 180, 182, 441
- tensional force, 138
- that which is, defining, 100–103
- theism. *See* Speculative Theism; theology
- theology. *See also* liberal theology,
 psychological turn of of
 immanentist, 305
 marginalization of, 284–285
 mediation, 305
 New Theology, 312–314
 secular, 310, 314–315
 standing in relation, 311–312
 theological goal, 13–16
- theory of aesthetic value, 333–335
- theory of attention, 220–221
- theory of combination, 156
- theory of conscience, 277–278
- theory of instincts, 184–187
- theory of judgment, 160
- theory of language, 265–267
- theory of motor learning, 202
- theory of personal space, 81–82
- theory of relation, 160–164
- theory of scientific explanation, 45–49
- theory of social conscience, 191–194
- theory of spatial perception, 210–212
- therapeutic hypotheses, cognitive status of,
 134–137
- therapy. *See* hypotheses in pathology
 and therapy
- Theunissen, Michael, 107, 108, 331
- Thomas, E. E., 424–425
- Thomas, Wilhelm, 466
- time
 nature of time, 400–402
 reception of the doctrine of time, 402–404
- trade guild, 248
- transcendental
 deduction, 156
 objectivity, 94, 148–149
 transcendental realism, 388
- transcribers, 463–464
- transeunt action, critique of, 387–388
- transversality, 411–412
- Trendelenburg, Adolf, 119–120
- Trettin, Käthe, 352, 355
- trilogy project, 40–42
- truth
 search for, 107
 valid, 291–292
- truth of cognition, gestalt metaphysics,
 104
- "The Truth of Cognition" (Lotze), 116–119
- Tsouyopoulos, Nelly, 73
- Tugendhat, Ernst, 331
- Turner, R. Steven, 217
- Ueberhorst, Karl, 472
- Ulrici, Hermann, 213, 244, 306
- ultramontanism, 9
- universal concept, 157
- universal judgments, 162
- Universal Protestantism, 34–36
- universal subjectivity, 347

- universalism
 - cultural relativism, romantic pluralism, and, 431–432
 - historicized, 415–416
- Universities
 - Göttingen academic position, 175–178
 - Göttingen art collection, 328–329
 - Göttingen School, 260, 263
 - Göttingen Seven, 4, 68, 275
 - Leipzig University, 44–45, 74–78, 237
- Urwesen (personal primordial being), 245
- utilitarianism, 418

- Vaihinger, Hans, 292, 356, 379, 464
- Valentin, Gustav, 141
- valid laws, gestalt metaphysics, 113–116
- validity concept, 150
 - Kantian theme, 149–151
 - to phenomenology, 374–375
 - truth of cognition and, 117–119
- value (Wert)
 - development of philosophy of, 196
 - gestalt metaphysics, 116–119
 - historicized values, 250
 - human values in cultural psychology, 279
 - an ideal moment, 276–277
 - liberal values, 248–249
 - meaning and worth, 103–105
 - as meaningful content, 235
 - model for, 76–78
 - objectivity of values, 301
 - phenomenology of, 235
 - practical reason principle and, 276–277
 - theory of, 191–192
 - value judgments, 103–105
- Van der Linde, A., 467
- variation and selection, 261
- Varnhagen, J. H., 174
- Vasterling, Veronica, 117
- Vienna Congress in 1815, 25
- vital force, 57, 135–136, 139, 179–182
- vital force essay, 139, 179–182
- Volkerpsychologie, 261, 265
- Volkmann, Alfred Wilhelm, 45, 57–59, 142
- von Haller, Albrecht, 52
- Von Hartmann, Eduard, 197, 387–388
- Von Warnstedt, Adolf, 233
- Von Wietersheim, Eduard, 143, 177–178
- von Wietersheim, Eduard, 177–178
- Voss, Johann Heinrich, 34

- Wachsmuth, Wilhelm, 85
- Wagner, Rudolph, 174–175, 188
- Wahrig, Bettina, 57, 135, 182
- Waithe, Mary E, 3, 249
- Walker, Margaret Urban, 416
- Wallis, John, 84
- Ward, James, 218, 423–424
- weaving, 26, 37
- Weber, Eduard, 57
- Weber, Ernst Heinrich, 44, 46–47, 54, 57, 206–210
- Weber, Max, 233–234
- Webster, Frederick Nowell, 470
- Wegener, Mai, 124, 204, 207, 435–436
- Weißer, Christian Hermann, 5, 45, 68, 70
 - The Absolute, 62
 - disagreement with Hegel regarding art, 71–72
 - facticity versus abstract meaning, 73
 - influence on Lotze's political interests, 233
 - intuition, 73–74
 - on Jesus Christ, 305
 - Lotze's disagreement with, 80–81
 - metaphysical doctrine of space, 80–82
 - order of the system of philosophy, 92–95
 - response to “Mikrokosmos”, 311
 - speculative theism, 244–247
- Welsh, Caroline, 91, 436, 446–447
- Welsh, Christina, 122
- Wentscher, Else Schwedler, 395–396
- Wentscher, Max, 394, 395
- Wert (value)
 - development of philosophy of, 196
 - gestalt metaphysics, 116–119
 - meaning and worth, 103–105
 - model for, 76–78
 - practical reason principle and, 276–277
 - theory of, 191–192
 - value judgments, 103–105
- Westermann, Anton, 85
- Westphal, Kenneth, 169
- Whewell, William, 151. *See also* induction
- White, Alan, 93
- Willey, Thomas, 229
- Willinder, William, 464
- Willkomm, Ernst Adolf, 31, 32–33
- Windelband, Wilhelm, 316–317, 470

- Winter, Johann Adolph, 54–55
 Wirth, Johann, 306
 Wise, Norton, 53, 54–55, 385, 387
 Wolf, Friedrich August, 259
 Wolff, Johann, 472
 women. *See also* feminist turn in secular
 theology
 activity, 269
 condition of, 248–249
 cultural development of roles of sexes,
 269
 dual dependency, 248–249
 ethics, 416
 Ferdinande Hoffman class status, 24
 gender relations in University, 379–380
 genderization, 302
 labor, 285–286
 Lotze’s anticipation of feminism
 movement, 259–260
 Nature, 269
 psychology of, 258–259
 rights of, 11–12
 separate spheres, 260
 social theory, 295–299
 woman-centered philosophy, 327
 Wood, Allen W., 15
 Woodward, Jim, 136
 Wundt, Wilhelm
 cross-cultural psychology, 272–274
 onomatopoeia, 272
 philosophy of science, 387
 on physical-mental mechanism, 202–203
 on Steintal’s critique of theory of
 language, 267
 stimulated motion, 221–222
 Wyneken, Ernst Friedrich, 470
 Young, Iris Marion, 283, 414
 “Young Germans” club, 33–34
 Zack, Naomi, 421
 Zeller, Eduard, 306, 383
 Zille, Moritz Alexander, 31, 32–33
 Zimmerman, Robert, 341–342
 Zittau, 22, 26, 37
 Zittau Humanistic High School, 28–32
 Zusammenhang der Dinge (interconnection
 of things) concept, 90, 106, 113