

> In this volume a group of distinguished moral and social thinkers address the urgent problem of terrorism. The essays attempt to define terrorism, discuss whether the assessment of terrorist violence should be based on its consequences (beneficial or otherwise), and explore what means may be used to combat those who use violence without justification.

> Among other questions raised by the volume are: What does it mean for a people to be innocent of the acts of its government? May there not be some justification in terrorists' targeting certain victims but not others? May terrorist acts be attributed to groups or to states?

The collection will be of particular interest to moral and political philosophers, political scientists, legal theorists, and students of international studies and conflict resolution.



Violence, terrorism, and justice



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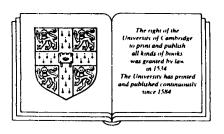


# Violence, terrorism, and justice

edited by

R. G. FREY & CHRISTOPHER W. MORRIS

BOWLING GREEN STATE UNIVERSITY



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#### **Preface**

The use of violence for social/political ends, whether by individuals, organized groups, or the state, is a troubling feature of contemporary life. On the one hand, we denounce it, even as we increasingly encounter it on all sides; on the other, we often find ourselves wanting to pick and choose rather more carefully the objects of our denunciation. Is the view we take of Middle Eastern kidnappings and bombings or the many killings perpetrated by the Irish Republican Army in Britain and Western Europe to be the same as that we take of Nelson Mandela and the African National Congress? What is to be our view when a group within a state, such as the Tamil Tigers in Sri Lanka, resorts to violence against the majority Sinhalese population, in the names of religious and political freedom? And what are we to make of Indian and Sinhalese attempts to crush the Tigers? More locally, how exactly are we to regard those who blow up abortion clinics? Are we to see them in the same light as those who break into animal laboratories? And what of those people who experience - and resist - rather violent police methods, including, after arrest, those employed in interrogation? The overwhelming temptation for many of us is to favor some causes as opposed to others and to do so on the ground that we think these causes just.

Yet violence and terrorism in support of what we regard as a just cause appear to represent the very antithesis of the democratic pursuit of social/political ends, which we try to



#### Preface

adhere to ourselves and advocate that others adhere to also. Terrorism is often held to be wrong not only because it deliberately inflicts harm upon the innocent and violates the rights of persons but also because it represents the adoption of nondemocratic means to social/political ends. Rather curiously, given the degree of coercion present in, for example, Anglo-American society, we hold to a picture of ourselves as nations of laws, in which respect for law and the rights of others is held in tandem with the claim that social, political, and legal change is always possible through democratic means. Of course, where such means do not exist, we still condemn terrorism on grounds of harming the innocent and violating rights; but the question how else to bring about change except through violence can seem to weigh against this condemnation, especially as we cast our eyes on other peoples, in other lands.

In the fall of 1988, we held a conference at Bowling Green State University on some of these issues connected with violence and terrorism on the one hand and justice on the other. This volume is based on the conference papers, supplemented with several invited essays. Our aim has been to bring together different approaches to the issues but at no loss in philosophical depth; we have tried to be careful as well, however, to achieve breadth, in order to be faithful to our understanding of how ubiquitous a feature of modern life violence and threats of violence have become.

Numerous people have helped us with both the conference and this volume, especially among the graduate students, staff, and faculty of the philosophy department at Bowling Green, and we are grateful to them all. We are also indebted to our series editor, Douglas MacLean, and our Cambridge editor, Terence Moore, for their advice and encouragement. The referees for Cambridge proved helpful as well.

Bowling Green, Ohio

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