

Contents

	<i>Preface</i>	<i>page xi</i>
	<i>Abbreviations</i>	<i>xii</i>
	Introduction	1
	'Kitsch'	1
	'Inclusive' versus 'exclusive' approaches to christology	4
1	Hegel's christology: 'The speculative mid-point of philosophy'	16
	The broader context	16
	The polemic against theological reductionism	41
	Appendix: Gollwitzer's defence of 'exclusive' representation	68
2	Philosophy and dogmatics	71
	A Protestant Aquinas?	71
	Christology, immortality, 'pantheism'	77
	The boundary of pure dogmatics	90
3	Christology and history	103
	Hegel's path to the philosophy of history	104
	The new priorities – and the Hegelian state	108
	Towards a correspondingly enlarged dialectic	122
4	Hegel's political theology	148
	Comparison with contemporary 'political theology': J. B. Metz	148
	True citizenship: Hegel and Arendt	154
	Arendt contra Hegel, Hegel contra Arendt	173
5	Conclusion	183
	'To live within the truth...'	183
	<i>Notes</i>	<i>189</i>
	<i>Bibliography</i>	<i>225</i>
	<i>Index</i>	<i>232</i>