

Index

- Academy edition and editors, 1, 10, 14, 312
 n.31, 319n.43, 345–6, 354, 360n.41,
 437, 453
- Accident, 67, 69, 84, 86, 87, 210, 350–1, 399,
 452
 creature as, 210
- Activity (action), 146–53, 155–6, 158, 162,
 166, 168, 221–5, 228, 232, 252, 261–5,
 281–2, 293, 297–9, 316, 346, 354–5,
 357–78, 391, 397–400, 402–3,
 406–11, 416–9, 436, 447, 449, 452
 and indestructibility, 155–6, 164, 222–5,
 242–3, 251–2, 293, 310, 330, 339,
 410, 412, 415, 417–8, 442–3 (*see also*
 Substantial Form Assumption)
- and mind, 84–8, 91–8, 115, 118, 120–7,
 ch. 4 (*passim*), 208, 252, 271, 305,
 310, 312, 315–31, 337–40, 343–5, 357,
 362–78, 396–7, 402–3, 413, 416–7,
 442–8 (*see also* Mind, Emanation,
 Principle of Substantial Activity,
 Substantial Form Assumption)
- and perfection, 178–80, 198–200, 346–50,
 368–71, 409
- and primary features, 85, 96–8
- and unity, 146–53, 155–6, 167, 221–2, 252,
 256, 262–5, 272, 445 (*see also* Passive
 Principle Assumption, Substantial
 Form Assumption)
- principle of, 84–7, 91–93, 95, 122, 124–6,
 132–7, 139, 141, 142, 145–55, 157–68,
 206–7, 221–5, 230–2, 236–8, 262–3,
 285, 292, 295–8, 324–5, 329–31, 431,
 446
 relation to passive principle, 70–3, 79–88,
 90–4, 114–27, 148–61, 167, 262–3,
 256, 271, 297–8, 324–5, 329, 411
See also Cause (incorporeal), Mind,
 Passive Principle Assumption,
 Principle of Substantial Activity,
 Substance, Substantial Form,
 Substantial Form Assumption,
 Supreme Being
- Actuality (*actus*), 353–4, 373
- Adam and traduction, 199, 223
- Adams, Robert, 88n.65, 232n.64, 256,
 288n.73, 301n.2, 346n.2, 427n.141,
 428n.141, 451, 453–4
- Aether, 272–3, 279–80, 308, 401–2, 411–3
See also World Soul
- Affection, 69, 79, 92, 454, 460
- Agens*, 235. *See also* Activity
- Aggregate(s), *see* Substance vs. aggregate
- Aherne, Consuelo, 63n.1
- Aiton, E.J., 25n.4, 104n.20, 119n.67, 255n.2,
 385n.1
- Alexander of Aphrodisias, 234
- Alsted, Johann Heinrich, 41, 42n.77, 46–7,
 50, 104n.19, 205n.114, 454
- Altdorf, 68
- Althusius, Johann, 41
- Anaxagoras, 31, 40
- Ancient wisdom, *see* *Prisca theologia*
- Ancients, Leibniz's views on, 26–7, 41–7,
 49, 51, 58, 110–20, 127–9, 168–70,
 174, 276–7, 300, 460
- Angels, 89, 200, 224, 258
- Animals, 160, 273–4, 332
- Animal spirits, 146, 274
- Antitypy, 123. *See also* Impenetrability
- Antognazza, Maria Rosa, 211n.11
- Apparent vs. real, 302–28, 337, 341, 346,
 356–7, 389, 393–6, 398–9, 403–4,
 406–7
 waking vs. dreaming, 311–3
See also Appearances
- Appearances, 330, 336, 338, 356–60, 394–5,
 406, 437–8, 447
 and relation to God, 314, 316–9, 321–9,
 393–6, 447
 and relation to other minds, 314, 316–29
See also Apparent vs. real, Perception,
 Senses, Knowledge
- Aquinas, Thomas, 29, 37, 46, 109n.37,
 110n.38, 174n.3, 177n.12, 181–4, 336,
 405
 on matter, 181
 on multiplicity, 181–2

INDEX

- Aquinas, Thomas (*cont.*)
 on order among creatures, 182–3, 213–4
 on relation between God and creatures,
 181–3, 193
Summa Contra Gentiles, 181–2, 213
- Ariew, Roger, 10n.26, 14n.32, 100n.5,
 103n.15, 110n.38
- Aristotelian Assumptions, 64, 73–4, 96–100,
 125, 133, 145, 232, 256–9, 262–5, 294,
 313, 333, 340, 361, 363, 382–3, 385,
 392, 421–4, 448
- Aristotelianism, 16–8, 23–7, 29, 32–41,
 44–5, 49, 52, 54, 56, 58, 67–70, 73–4,
 78, 83–4, 87–8, 96, 99, 111–2, 120,
 130–2, 135–6, 159–61, 168–70, 174–8,
 202, 205, 221, 228, 230, 242, 250,
 255–9, 262–5, 276–9, 294–8, 296, 313,
 333, 340, 357, 361, 363, 382–5, 392,
 397, 403–10, 421–22, 424, 452 n.,
 463, 465, 467
- and humanism, 28–31, 37–49
- and Metaphysics of Substance, 130–3,
 159, 168–70, 173, 228, 230–3, 255,
 296
- and Platonism 174–8, 202, 205, 221
- and scholasticism, 25–7, 40–1, 43–7, 49,
 52–3, 58, 64–5, 94, 96, 99, 114–9,
 126–8, 131–2, 159–61, 168–70, 174,
 176, 211, 221, 267
- and substance, 52, 54, 56, 73, 87, 96, 99,
 113, 159–61, 168–70, 207, 291, 295–6,
 409
- and Thomasius 32–6, 110–3
- in Germany, 32–49, 101–5, 108–9
- in Paris, 173
- reconciliation with mechanism, 67, 69–70,
 88, 99, 110–4, 119, 121, 124–30, 133,
 136–7, 144, 168–70, 295–9, 383
- reconciliation with Platonism, 17–8, 23–6,
 174, 176, 205, 221, 231–2, 242, 264
- See also* Aristotle, Scholasticism
- Aristotle, 2–3, 6, 25–32, 34–7, 39–40–1, 43,
 45–52, 54–8, 68–9, 73, 87 n., 56, 85,
 96, 99–110, 112–21, 125–9, 138–9,
 144, 159, 169, 211, 232, 267 n., 287
 n., 291, 357, 383, 405, 463, 465
- and mechanism, 23–7, 58, 70, 99–109,
 113–4, 130, 144, 296
- and physics, 113–29, 211
- on substance, 16–8, 52, 54, 56, 67–9, 78,
 84, 87–8, 130–9, 168–70, 232, 267,
 291
- texts of, *Metaphysics*, 101, *On The
 Heavens*, 273, *On The Soul*, 193
- See also* Matter, Substance, Substantial
 form
- Arithmetical analogy, *see* Numerical analogy
- Armstrong, A.H., 179n.18, 180n.19,
 194n.65, 198n.87
- Arnauld, Antoine 4, 5, 6, 44 n.86, 153
 160–1, 164, 255, 291–2, 304–5, 309,
 335–8, 340, 361, 383, 407, 433 n.163,
 463 n.1, 468
- Arthur, Richard, 8n.23, 26n.8, 131n.4,
 157n.65, 162n.74, 257n.8, 261n.12,
 265, 282n.57, 285n.64, 295n.92,
 297n.100, 307, 457n.224, 460n.233
- Atheism, 70–1, 81–2, 136, 143, 404–5
- Atoms and atomism, 18, 67, 266, 280–2,
 284–5, 293–8, 295–7, 308, 443–4, 458
- Gassendi's, 40, 72, 293, 295–8, 308
- Leibniz's substantial atoms, 295–8, 410–1,
 443–4
- Attributes of mind, 321–9. *See also* Mind
- Attributes of Supreme Being, 179–80,
 191–2, 209, 212, 225–30, 244–6, 252,
 307, 317, 399, 427–41 448–9
- predecessors on 37–8, 244–5, 430
- See also* Ideas of Supreme Being, Essence
 of Supreme Being
- Augsburg Confession, 290–2, 336–7
- Augustine of Hippo, 10n.27, 34, 37, 176,
 178, 181, 201–2, 280n.55, 454–5
- and evil, 108–9, 306
- and God 175, 185–90, 199–200, 210,
 244–5
- and knowledge, 197
- and matter, 198–200; and mind, 197, 244
- and pagan Platonists, 175, 186, 197
- texts of, *Confessions*, 175, 186, 190, 197,
 244–5, 455; *On the Trinity*, 197, 200,
 240n.24
- Averroës, 29, 31, 34, 47, 88, 107, 245
- Avicenna, 29, 31, 234
- Ayers, Michael, 24n.2, 100n.5, 102n.12,
 103n.15
- Bacon, Francis, 25, 26n.8, 41, 45–46, 48, 71,
 91, 107, 127, 274–5, 404, 471
- Baroque, 8–9, 471
- Bassler, O. Bradley, 414n.105
- Beatific vision, 67, 213, 393, 429, 438
- Beck, Lewis White, 8n.22, 8n.25, 26n.11,
 33n.32, 101n.8
- Becoming, 206–7, 244–5, 250, 258, 260, 319,
 328. *See also* Being
- Beeley, Philip, 8n.23, 25n.4, 26n.8, 27n.14,
 93n.81, 110n.39, 119n.67, 130n.2,
 131n.4, 157n.65, 159n.67, 162n.74,
 256, 261n.12, 265n.18–9, 279n.49,
 280n.52, 282n.57, 285n.64, 340n.73,
 345n.2, 381n.46, 459n.229

INDEX

- Beier, Silvia, 278 n.46
- Being, 155, 179–80, 243, 292, 346–50, 416–7
and becoming, 206–7, 244–5, 250, 258,
260, 319
and matter, 198–200, 259–61
and plenitude, 180–4
and possibility, 240–2
goodness of, 183–4
hierarchy of, 179, 184–92, 198–200,
220–1, 251, 257, 274, 283, 346, 354–5,
379, 416–7
relation to perfection, unity and self-sufficiency, 178–80, 259, 281–3,
346–7, 355, 409
See also Becoming, Supreme Being
Assumption
- Belaval, Yvon, 26n.8, 26n.11, 27n.12, 27n.13,
38n.61, 40n.68, 110n.39, 255n.2,
295n.91, 386n.4, 455
- Bennett, Jonathan, 59n.146
- Berkeley, George, 305
- Bernstein, Howard, 26n.8, 131n.3, 157n.64,
162n.74, 164n.92
- Bettenson, Henry, 289n.76, 290n.77
- Bible, 70, 128–9, 279–80, 284
as source of philosophical truths, 70, 252
- Acts, 186
- Corinthians, 395n.38
- Ephesians, 186, 190
- Genesis, 200
- Psalms, 186
- Biller, Gerhard, 234n.73
- Bisterfeld, Johann Heinrich, 41, 42n.77,
46–7, 211
- Blueprint, 226–8, 232–3, 236–7, 364
and Thomasius, 204
See also Instructions, Production Rule,
P rearranged Diffusion Relation
- Blumenfeld, David, 209n.8
- Blumenthal, Henry, 193n.61
- Bodies, 54, 69–71, 80–1, 85–6, 88–93, 113–4,
120–7, 131, 133–4, 137–8, 140–3, 145,
152, 156, 158–63, 167, 224, 267, 280,
283–5, 288–93, 335–40, 353, 356–9,
382, 397–402, 406–7, 410–3, 423,
438, 441–3, 452, 456–7
- and Eucharist, 82–9, 231–42, 285 (*see also*
Transubstantiation)
- and hypostatic union, 146–53, 155–6, 167
as objects of perception, 319–29, 356–7,
397–401
- body qua form, 93, 121–4, 126, 134–6,
138–9, 143, 148, 263–71
- body qua matter, 93, 121–4, 126, 133–6,
138, 148, 152–3, 158, 160, 166, 255,
261, 263–4, 284, 289
- Descartes on, 67, 121, 291
human body, 84–7, 146, 156
mechanical account, 71–2, 83
states of, 397–9, 443
vs. mind, 164–5, 261–70, 435, 439, 447
See also Corporeal nature, Essence,
Matter, Substance, Unity
- Bodin, Jean, 41–2
- Bohatec, Josef, 101n.8
- Boineburg, Baron Johann Christian von, 63,
66, 68, 70, 157, 265
- Bonaventura, 65
- Bone (as place of soul) 286
- Bouillier, Francisque, 103n.17
- Bourguet, Louis, 384
- Bouvet, Joachim, 50
- Boyle, Robert, 48, 69n.16, 115n.51, 419
- Brain, 146, 160
- Brockliss, L.W.B., 102n.12, 103n.17
- Brown, Stuart, 25n.5, 26n.8, 26n.11, 99n.1,
110n.39, 131n.5, 255n.2, 261n.12,
295n.91, 296n.96, 438n.175, 466n.11,
468n.17
- Burnet, Thomas, 403
- Bussanich, John, 189n.49
- Calculus, 265
- Calvinist, 101n.10
- Campanella, Tommaso, 45n.87, 111
- Cannibalism, 284–5, 287
- Capek, M., 26n.8, 26n.10, 40n.68, 131n.3,
295n.91
- Carcavy, Pierre de, 277, 287
- Carmichael, Douglass, 29n.18
- Cartesianism, Leibniz's criticism of, 67,
113–4, 120–6, 128, 130, 133, 168,
288–92, 296–7, 398, 406, 456, 466
See also Descartes, Mechanism
- Casaubon, Isaac, 30n.22
- Castanaeus, H.L., 78, 234–5
- Catholic Demonstrations*, 84, 89, 94, 144, 210,
212–4, 222, 245, 265, 311, 389. (*See*
Index Locorum for references to
specific texts)
- Catholicism, and Leibniz's attitude toward,
63–7, 82, 128, 289–90, 336–9, 407–8
and reconciliation with Lutheranism,
63–7, 84, 94
See also Eucharist
- Causal Seed Doctrine, 200, 223, 239, 250,
280–1
- Causation, 353, 360, 362
intersubstantial, 229–30, 237–8, 291, 301,
303–5, 313–5, 330, 337, 339, 341–2,
349–50, 354, 359–60, 362, 370–3, 376
intrinsubstantial, 339

INDEX

- Cause(s), 70, 72, 74–8, 96, 122–3, 126, 129, 133–6, 142–3, 151–2, 165–7, 272–3, 291, 313–5, 320, 352–3, 362–3
and *ratio*, 74–5, 78 (*see also Ratio*)
Aristotelian account, 40, 84 (*see also Aristotelianism, Metaphysics of Substance*)
efficient, 239, 271, 333, 352–3, 356, 361–2, 367
emanative, 188–92, 209, 227, 242–3, 303, 322–30, 343, 352–4, 361–4
equipollence with effect, 434–5
final, 77, 168, 206–7, 239, 252, 270, 403
hierarchy of, 343
material, 206–8, 252, 272–3
predecessors on, 40, 74, 78, 80, 84
primary vs. secondary, 125–6, 140, 239
See also Causation, Emanation
Cause, incorporeal
God, 70–1, 73, 81, 82, 84–7, 89, 91–3, 123–6, 132, 134–6, 139, 140, 142, 146, 166, 168–9, 231–2, 238–9
soul or mind, 70, 82, 85, 115, 133, 138, 140–56, 158, 161–2, 166–7, 169, 221, 224–5, 242–3, 267, 330, 421–2
Cavalieri, Bonaventura, 159
Cement (of substance), 410
Change, 113–24, 315, 353–4, 356, 361–6, 406
in substance, 247–54, 360–78, 409–11
Charity, 67
Chef, analogy of, 181, 183
Chemistry, 77, 308, 342
Chinese thought, 50–1
Church,
 fathers, 407
 hierarchy, 66
 universal, 66–8
See also Lutheranism, Catholicism, Theology
Cicero, 108, 399–400
Circle, analogy of, 432–3
City, analogy of, *see Town*
Clarity and creatures, *see Expression, Instantiation*
Clarity, in philosophical expression, 36–9, 44, 57, 64–5, 88, 279
Clauberg, Johann, 124n.83
Clear and distinct, *see Perception*
Clock, world as, 239, 308–9, 328, 424
Cognition
 complete, 433–4
 partial, 433–4, 436
Cohesion, 79, 263–70, 274, 280, 282, 293, 299, 402–3, 415
Problem of, 260, 266, 269, 282–3, 294, 303
Metaphysical, 287, 299, 302, 329–30, 332, 334–5
Problem of Metaphysical, 261, 329
Collini, Giovanni. *See also Sally*
Collision, 265. *See also Force*
Comenius, Johann Amos, 41, 47
Complete cognition vs partial, 433–6
Complete concept, 98, 208, 211, 227–30, 236–9, 241–2, 251–2, 339, 346–7, 361, 380, 393, 427, 449
theory of substance, 2, 18–9, 230, 350–1, 419, 468–70, 474
ontological correlate of, 208, 228, 236–7, 239, 241–2, 285, 310, 339, 347, 352, 380, 393, 427
Complete reason (*ratio*), 75–8, 81, 421, 424, 443–4, 448. *See also Principle of Substantial Self-Sufficiency, Principle of Sufficient Reason, Complete-*Ratio* Theory of Substance, *Ratio*, Substantial Nature Assumption*
- Completeness, 73, 85, 346, 432, 441–2, 445
complete being, 386, 441, 444–7, 451
vs. incompleteness, 386, 444–5, 451
Complete-*Ratio* Theory of Substance, 97–8, 154, 242, 301–2, 309, 319–20, 322–9, 334, 340–1, 343, 351, 360, 362–3, 365, 381, 386–7, 401, 436
Conatus, *see Endeavor*
Concomitance, doctrine of, 475. *See also Preestablished Harmony*
Condemnation of 1277, 173, 250
Confused idea, 304. *See also Perceptions*
Confusion,
 in human affairs, 215
 in perceptions 318–9, 434, 438
 in philosophy 53, 74
Conring, Hermann, 10n.27, 52n.125, 53–5, 127–8, 276–7, 307, 383, 453n.210, 472n.26
Continuum, problem of, 93, 257, 260–6, 282, 294, 297, 388, 397, 402, 410, 441
vs. other problems with matter, 257–61, 266–70, 281–3
See also Cohesion; Cohesion, Problem of; Passivity Problem
Conway, Anne, 175, 212n.16, 275n.37, 316n.37
Cook, Daniel, 50n.120, 51
Copenhaver, Brian P., 28n.16, 29n.18, 29n.20, 30n.21, 31n.26, 32n.28, 100n.5, 110n.38
Copernicus, 383
Core metaphysics, 15–9, 208, 252, 385–8,

INDEX

- 397, 403, 406–9, 414, 434, 440–2,
448, 450–1, 453, 458–9, 471–2
status of, 294, 296, 385–7, 409
See also Metaphysics of Substance,
Metaphysics of Divinity
- Corpuscles, as *bullae*, 280. *See also* Atoms
- Corporealism, 69. *See also* Mechanism
- Costabel, Pierre, 159n.67
- Couder, Allison, 174n.3, 175n.5
- Couturat, Louis, 3–6, 13–4, 450, 468–71. *See also* Russell-Couturat interpretation of Leibniz
- Creation, 146, 152, 226, 241, 243, 409,
416–7, 449
continual, 89–90, 135, 140, 143, 147,
263–5
predecessors on, 199–200
story of, 67, 130, 185, 199, 211, 225–30,
275–6, 279–81
See also Emanative Creation Story;
Speculative Creation Story
- Creaturally Inferiority Complex, 191, 195,
210, 250, 307, 348, 367–8, 416, 431,
436
- Creatures, 256, 280
and divine attributes, 38, 432, 434 (*see also*
Attributes, Ideas, Supreme Being)
and grades of perfection, 195, 258–9, 355
and seminal *rationses*, 200 (*see also* Causal
Seed Doctrine, Seminal *rationses*)
as divine, 9, 50, 52, 429
as inferior (to God), 175–6, 185–92, 195,
209–17, 226, 258–9, 301, 431, 448 (*see
also* Creaturally Inferiority Complex)
as instantiations (of God), 191, 195,
221–2, 301, 416–7, 426–8
harmony among, 182–3, 189–95, 206–9,
217–20, 301–2, 355, 397, 416–7 (*see
also* Harmony, Sympathy, Reflection,
Reflective Harmony)
- infinity of, 268, 274, 293, 305, 457–8 (*see
also* *In infinitum*)
- Thomasius on, 203–4
See also Emanative Creation Story, Mind
- Cudworth, Ralph, 175n.5
- Dante Alighieri, 31
- Debus, Allen, 102n.11
- Definitions,
of constitutive principles, 123, 141, 433–5,
444
- De la Cruz, Sor Juana Inés, 416n.109
- Deleuze, Gilles, 8n.21
- Democritus, 31, 34, 39, 43, 52, 58, 72, 127,
206, 403, 465
- Denominations, extrinsic, 474
- Dependency,
ontological, 180, 184–93
Thomasius on, 203–4
three descriptions of, 188
See also Creaturely Inferiority Complex,
Emanation, Emanative Harmony,
Theory of Emanative Harmony
- De Raey, Johannes 47–8, 49 n.117, 103,
105–9, 106 n. 29, 113 n.47, 118, 127,
471 n.24
- Descartes, René, 2, 10, 16, 25, 27n.14, 34,
39, 41, 43, 45n.87, 47–50, 54–6, 58,
65, 67, 69, 71–2, 82–3, 87, 91,
99–104, 106–8, 111, 113, 115,
118n.60, 124, 127–8, 267, 288–9, 291,
305n.10, 383, 386n.4, 398, 403, 414,
427, 437, 452, 456, 465–6, 471
- Leibniz's criticism of Descartes and
Cartesians, 67, 113–4, 120–6, 128,
130, 133, 168, 288–92, 296–7, 398,
406
- Des Chene, Dennis, 10n.26, 103n.15
- Digby, Everard, 101
- Digby, Kenelm, 47, 71, 83n.53, 91, 102n.10,
103, 105–7, 109, 111, 127, 156n.61,
169, 223, 284, 336n.64, 383, 471n.24
as reformed philosopher, 105–7
- Diffusion,
hierarchy of, 333
of God in creatures, 211, 216, 236, 332–3
of mind in passive principle, 222, 224,
240, 285–6, 332–4, 365, 407, 411–2
See also Prearranged Diffusion Relation
- Diogenes, 31
- Dioscorides, 31
- Diversity, *see* Multiplicity
- Divisibility, 199, 202, 259, 267–70. *See also*
Unity
- Doctrine of Hierarchy of Being, 200, 222,
250, 258, 283
- Döring, Detlef, 32n.29, 37n.56
- Dreams, 311–2, 438
- Duchesneau, François, 26n.8, 49n.118,
57n.144
- Du Hamel, Jean-Baptiste, 105–6, 109
- Durand, William, 65
- Echo, 218
- Eclecticism, conciliatory, 15, 17–9, 23–4,
41–59, 64, 88, 133, 289
early modern, 41–2, 64, 101–3, 127–8
Pico della Mirandola's, 28–32
Renaissance, 15, 28–30, 100–1
Scherzer's, 37–8

INDEX

- Eclecticism (*cont.*)
 Sturm's, 48–9, 174
 Thomasius', 30–6, 174
 Weigel's, 38–9
- Ecumenicalism, *see* Catholicism; Harmony, religious; Lutheranism
- Effect, 421–5, 434–5, 438–9, 444, 454. *See also* Causation
- Eliot, T.S., 462–3, 472
- Elisabeth of Bohemia, 284n.61
- Emanation, 188–92, 209, 227, 242–3, 303, 322–30, 343, 352–4, 361–4
See also Supreme Being, Cause, Theory of Emanative Causation
- Emanative cause, *see* Cause, Theory of Emanative Causation
- Emanative Creation Story, 230–43, 251, 322, 341, 343, 346–7, 389–93, 397, 426, 428, 430, 436, 445, 448
- Emanative Harmony, 209–21, 225, 227, 230–1, 241–3, 248, 277, 281, 301, 303, 306, 313, 317–8, 321, 326–7, 329, 334, 338, 343, 367–8, 384–6, 395, 414–7, 421, 424, 427, 436, 445, 455–7 and Preestablished Harmony, 208, 300–2, 309, 327–9, 344, 378–81
See also Theory of Emanative Harmony
- Emanative option, 225–7. *See also* Emanative Creation Story
- Embryo, 160, 286
- Emilsson, Eyjólfur, 179n.16, 189n.46, 190n.51, 196n.69, 273n.31
- Empedocles, 31
- Endeavor (*conatus*), 57, 130, 132, 145, 157, 159, 162–7, 266–7, 282–3, 330, 398–9, 400, 406, 420
 harmony of, 164–5, 283–4, 331, 342, 356
 series of, 165
See also Activity, Mind
- Enhancement Relation, 183–4, 195, 219–20, 249–50, 259
 and Thomasius, 195
- Entelechy, 58. *See also* Substantial Forms
- Epicureanism, Thomasius on, 202
- Epicurus, 33, 72
- Epistemological Assumption, 198, 244–5, 250, 389, 393–5, 397
- Epistemology, *see* Knowledge
- Equipollence, principle of, 434–5. *See also* Effect
- Essence, 227–8, 303–4, 314, 322–9, 347–51, 357–9, 382, 399–400
 of Supreme Being, 173, 191, 195, 209, 212, 216, 221, 225–30, 237, 240, 250–1, 306, 317, 321–9, 348–50,
- 367–73, 390–1, 393, 397, 427–41, 449
(see also Attributes, of Supreme Being; Ideas, of Supreme Being; Supreme Being)
- and accident, 210
- and corporeal nature, 84–7, 89, 93, 116, 120–4, 126–7, 133–6, 139, 141–2, 144, 152, 160–1, 166–7, 227, 230, 288, 291–2, 452 (*see also* Matter)
- and properties, 227, 303, 348–9, 361, 367–8, 371, 374, 380, 429–33 (*see also* Feature)
- and *ratio*, 78, 94–8
- and substance, 94–8, 160, 322–9, 346–7, 351–2
- of individuals, 227–42, 367, 376, 423
 (selected) divine, 226, 241–2, 301, 313, 322–9, 339, 426–36, 438, 440, 445–6, 454
- See also* Complete concept; Complete concept, ontological correlate of; Ratio
- Eternity, 306, 318, 390, 409, 413, 415, 417.
See also Mind, eternity of
- Ethics, 41, 46, 57, 67, 162, 174, 214n.22, 214–6, 218, 264, 276–7, 279, 300, 302–3, 306, 310, 331, 381, 396, 404, 417–8
- Eucharist, doctrine of, 82–4, 94, 207, 284–5, 330, 336, 407
 and multipresence, 291–2, 335–9, 407–8
 and transubstantiation, 82–9, 133, 173, 230–42, 289–91, 336, 338, 407–8
- Leibniz's account of, 66, 83–9, 93–4, 168–9, 284, 287–91, 296, 335–40, 383, 406–8, 442
- Leibniz's criticism of mechanical philosophers on, 82–4, 168, 288–9, 338, 406
- See also* Augsburg Confession; Transubstantiation; Trent, Council of
- Euclid, 31, 38, 57, 65, 162n.74, 384
- Eustachius à S. Paulo, 109n.37, 110n.38
- Evans, G.R., 173n.1
- Evil, problem of, 180–4, 198–9, 389
 Leibniz on, 214–5, 306–7, 388–97, 408, 418–9
 predecessors on, 180–4, 213, 306
- Existence, 77, 84, 115–6, 156, 182, 187–90, 200, 227–8, 240–1, 261, 274, 282, 284, 286, 292, 297, 319–29, 343, 350–1, 357, 360, 382, 396–8, 400–1, 406–7, 414–5, 435, 437–40, 443, 447, 454
- existent thing, 346

INDEX

- Experiments, 52–3, 169, 285, 296, 405, 446, 441
 Explanation, 70, 72, 75–8, 80–1, 85, 90, 96, 113–4, 116, 119, 126, 133–6, 151, 167, 262–3, 267, 278–9, 281–2, 293–4, 298, 313, 320, 363
 hierarchy of, 352, 362, 364–6
 mechanical, 115–9, 121, 123, 126, 258, 261
 Expression, 405
 clarity of, 192, 346–50, 366–71, 376–8, 434–5
 (traditional) doctrine of, 433, 474
 of divine attributes, 192, 226, 326, 374–5, 434
 theory of, 451
 See also Instantiation
 Expression Relation, 435–6, 445
 Extension, *see* Matter
- Fabri, Honorato, 46
 Faith, 37, 66, 338
 Feature, 69–70, 71–2
 primary, 78, 81, 89–90, 330
 substantial, 165, 334, 444, 448
 Ficino, Marsilio, 30 n.21, 35 n.44, 176, 177 n.11, 201
 on God's relation to world, 188
 See also Eclecticism and *Prisca theologia*
 Figure (*figura*), 54, 71–2, 79–81, 91–3, 114–9, 120–7, 138, 142, 263, 330, 358, 444, 446
 Fire, 116, 188, 273–4, 278, 287
 Fischer, Kuno, 26n.11, 38n.61
 Flow or pour forth (*fluere*), 74, 83, 115–6, 210, 212, 227, 240, 303, 330, 402, 441
 Force, 419
 magnetic, 278–9
 Form as attribute of God, *see* Attribute
 Form, Platonic, *see* Plato
 Form, substantial, *see* Substantial form
 Foucher, Simon, 410n.91, 419–21, 438
 Foucher de Careil, Alexandre, 27n.12, 43n.83, 467n.12
 Fouke, Daniel, 64n.3, 174n.3, 176n.8, 386n.4
 Fountain, image of, 246, 285, 287. *See also* Substance, fountain of
 Freddoso, Fred, 125n.89
 Frede, Michael, 78n.43
 Freedom, 67, 211, 216, 225, 242–3, 257, 388
 Gabbey, Alan, 100n.5, 103n.15, 110n.38
 Galen, 31, 46
 Galileo, 16, 45n.87, 54, 71, 82, 91, 101, 102n.11, 107, 111, 169, 383, 471
 Gallutius, 460
 Garber, Daniel, 14n.32, 24n.2, 26n.8, 27n.14, 57, 69n.16, 100n.5, 102n.12, 103n.15, 130n.2, 131n.3, 140n.25, 143n.35, 157n.65, 164n.92, 255–6, 279n.49, 397, 434n.166, 468
 Garin, Eugenio, 28n.15, 29n.18
 Gassendi, Pierre, 16, 25–6, 27n.14, 34, 39–41, 43, 45–6, 48, 50, 54, 69, 71–2, 82–3, 87, 91, 99–01, 103–4, 106–7, 111, 124, 127, 267, 295–6, 406, 471
 atomism, 40, 72, 293, 295–8, 308
 on cohesion, 267
 on substance, 99–104, 106–7, 111, 124, 127
 Geometry, 161, 169, 206, 297–8, 384, 396, 404. *See also* Mathematics
 Gerhardt, C. I., 113n.48, 137n.20, 138n.20
 German language, Leibniz on, 278n.46
 Geulincx, Arnold, 455
 Gilson, Étienne, 28n.15
 Glanvill, Joseph, 115n.51
 Glory, 219, 249, 318
 Goclenius, Rudolf, 78, 199, 204, 227n.54, 234
 God, *see* Supreme Being
 Goldenbaum, Ursula, 32n.29
 Good, 178–80
 as end, 68–69, 303, 316–7, 440
 as object of love, 215–6, 243–4, 248, 316–7
 as related to creatures, 122 (*see also* Creaturally Inferiority Complex, Instantiation)
 person, 248, 306, 404, 421
 See also Perfection, World, Supreme Being Assumption
 Goodman, Martin, 185n.34
 Goodman, Sarah, 185n.34
 Grace, 244
 Gracia, Jorge E., 210n.10
 Grafton, Anthony, 28n.15, 30n.22
 Gregory of Rimini, 65, 405
 Grotius, Hugo, 41–2, 46–7
 Guericke, Otto von, 278–79
 Guhrauer, G.E., 25n.4, 33n.32
Haecceitas, 44
 Hannequin, Arthur, 25n.4, 26n.8, 26n.10, 38n.61, 40n.68, 110n.39, 120n.67, 126n.92, 131n.3, 255
 Happiness, 67, 247, 331, 382, 384, 395, 404–5, 419

INDEX

- Harmony, 47, 68–9, 81, 90, 154, 182–3, 248–52, 273, 275, 306, 312, 314, 317–29, 355, 359, 372–5, 390–5, 412–3, 416–7, 426
 among conscious beings, 183–4, 307
 and beauty, 183, 206, 213–7, 247–8, 306–7, 318–9, 394–5, 405, 413, 418, 440
 and plenitude, 180–4, 208–21, 413–27
 end of, 207
 intellectual, 46–7, 53, 59, 111–2, 127–8, 384–5 (*see also* Peace)
 musical metaphor, Leibniz's use of, 247, 318, 394–5
 musical metaphor, predecessors' use of, 182, 194, 213–5, 355
 of endeavors, 164–5, 283–4, 331, 342, 356
 perception of, 316–29, 338, 342, 354, 372–80, 394–5, 398–9, 417 (*see also* Perception)
 predecessors on, 49, 181–4, 191–94, 211, 306
 Bodin's views, 42–43
 Thomasius' views, 36, 206–7
 religious, 50–1, 63–7, 84, 289, 339 (*see also* Catholicism, Lutheranism)
 universal, 208–9, 216, 221, 248–52, 301, 306–7, 317–9, 322–9, 374–5, 377–8, 380, 391–5, 398, 407, 416–8
See also Emanative Harmony; Parallelism; Preestablished Harmony; Reflective Harmony
- Hartz, Glenn, 256
- Harvey, William, 45n.87, 48
- Heinekamp, Albert, 25n.4
- Helmont, Francis Mercury van, 128, 174n.3, 175
- Herachitus, 31
- Herborn philosophers, 41–3, 46, 104, 211
- Hierarchy,
 of being, 178–92, 198–200, 257–8, 260, 274, 283, 354–5, 379 (*see also* Creatively Inferiority Complex, Doctrine of Hierarchy of Being)
 of dependence, 203–4
 of diffusion, 333, 416–8
 of emanation, 272, 343, 352–3, 355, 412–3, 416–7
 of explanation, 352–62, 364–6, 370, 410, 446
 of perfection, 179, 184–92, 220–1, 281, 347, 353–5, 379–80, 416–8
 of self-sufficiency, 178–9, 347, 355, 379
 of subjects 448–9
 of unity, 355–6, 379, 416–8, 442–8
- Hippocrates, 31, 402
- Hissette, Roland, 173n.1
- Hobbes, Thomas, 25–6, 34–5, 39–41, 46–7, 50, 69, 71, 91, 102n.11, 103n.15, 107, 111, 127, 169, 266–7, 331, 383, 471
 on cohesion, 267, 331
 on endeavor, 131n.3, 157, 159, 161–2, 164n.92, 266, 331
- Hochstetter, Erich, 27n.12, 27n.13
- Hoffmann, Joseph, 5
- Humanism and humanists 28–9, 31–2, 42, 73
 and Aristotle, 100, 102, 111, 114
 and Christianity, 29–30
 Leibniz on, 44, 111–2, 114, 174
- Huygens, Christiaan, 157, 169, 265
- Idea(s), 210, 260, 432, 389–97, 427–36
 and immutability, 399, 393
 and Supreme Being, 184–92, 212, 225–30, 244–6, 252, 317, 322–9, 399, 427–41, 448–9
 as conceived essence, 232–3, 236–8, 316–7, 393–4, 427–36
 as substantial form, 211–2, 216, 231–43, 266, 289
- in God's mind, 232–42, 312, 390, 393, 430
(see also Attributes of Supreme Being, Supreme Being)
- in human mind, 197–8, 305, 312, 393–4, 423
- knowledge of, 37–8, 194, 196–8, 243–50, 305, 312, 316–7, 393–4 (*see also* Intellect, Knowledge)
- Platonic, 38, 428 (*see also* Plato)
- Plotinian notion of containment, 193–4
 predecessors on, 196–8, 207
- Idel, Moshe, 185n.34
- Identity, 46, 231, 268, 285–6, 288, 317, 423–4, 442. *See also* Unity
- Identity of indiscernibles, principle of, 4, 229, 237, 386, 415, 421, 425, 473
- Immortality, 66, 68, 70, 81–2, 156, 168, 222–4, 245, 311–2, 336, 382, 404, 423, 446–7
- Immutability, *see* Ideas
- Impenetrability of bodies, 83, 120, 122–4, 138, 142, 261, 263–4, 293
- Incarnation, 66, 144–50, 168–9, 207, 330, 336
- Indestructibility of substances, 476. *See also* Activity, Mind, Substance
- Individualization, 88, 125–6, 168, 233, 235, 392–3, 424
- Indivisibility, *see* Activity, Mind, Unity
- Infinitesimals, *see* Mind, momentary; Calculus
- Infinity, 113, 215, 226, 240, 268, 274, 293–5,

INDEX

- 297–8, 305–6, 319, 339, 358, 380, 412, 417, 430, 446, 458
- Infinity of creatures thesis, 476. *See also* Panorganism, *In infinitum*
- In infinitum*, 331–9, 365, 412, 430, 446
- Instantiation of God in creatures, 191, 195, 209–22, 225–30, 240–3, 250, 282, 301, 306, 313, 317, 322–9, 347–50, 361, 366–71, 373–5, 390, 402, 427–34 and clarity, 195, 347–50, 366–71, 376–80, 402 and relation to goodness, 195, 306, 346–50
- See also* Creaturely Inferiority Complex, Essence of Supreme Being, Ideas of Supreme Being
- Instructions, 151–4, 334–5, 337, 340, 364–6, 370–3, 381, 411, 442 set of, 228–9, 235–8, 242–3, 312, 322–9, 341–2, 363, 392–3
- Intellect, 197, 233–5, 240, 244–50, 316–9, 350, 358, 361, 390–4
- Active, 233–5, 237, 245, 409–10
- Agent intellect, 211, 247
- divine, 196–8, 390–1, 393–4, 409–10, 439
- human, 35, 38–9, 78, 196–8, 208, 223, 227, 244–50, 316–9, 328, 393–4, 415
- Passive, 233–5, 237, 245
- vs. senses, 208, 350, 394–5 (*see also* Perception)
- Intelligibility Assumption, 95, 351, 422
- Italy, 1
- Jasper, J., 25n.4
- Jena, University of, 38, 45, 201
- Jesus Christ, 82, 86, 145, 148n.49, 231, 233, 236, 285, 288–92, 336–8, 407
- seamless garment of, 111–2
- Jews and beliefs on mind, identity, and immortality, 222, 286, 411
- Johann Friedrich, Duke, 56, 66–8, 101, 159–60, 163, 169, 240, 283–6, 288, 292, 331–3, 335, 337, 361, 384–5, 408n.83, 411, 452, 453n.210, 459n.229
- Jones, Lloyd G., 185n.34
- Joseph, H.W.B., 26n.11
- Juana Inés de la Cruz, 416n.109
- Judas, 394
- Judgment day, 285
- Kabbalism, predecessors on, 29–30, 37, 101
- Leibniz's interest in, 174
- Kabitz, Willy, 24–6, 40n.68, 44n.85, 110n.39, 118n.61, 120n.67, 131n.3, 145n.37, 285n.64, 452, 462
- Kaehler, Klaus E., 57n.143
- Kant, Immanuel, 8n.22, 104n.19
- Kenny, Anthony, 1n.2
- Kessler, Eckhard, 100n.5, 110n.38
- Kircher, Athanasius, 41–2, 46–7, 50, 205n.114, 413, 415–6, 471n.24
- Knowledge, 30, 38, 57–8, 208, 214–20, 233–4, 238, 243–52, 302–3, 305–6, 312–7, 328, 331, 340, 348, 393–5, 405 and appearances, 314–29 (*see also* Appearances, Perception) of cause, 421–4, 435 of existence, 314–5 of God, 30–1, 37, 42, 196–8 of Ideas, 37–8, 194, 196–8, 213–4, 243, 317, 444 of inner natures, 316–9, 328 predecessors on, 30, 38, 234, 196–8, 460 universal, 316–7, 348
- See also* Appearances, Ideas, Intellect, Perception
- Kraye, Jill, 28n.15, 101n.8
- Kretzmann, Norman, 181n.24
- Kristeller, Paul O., 28n.15, 100n.4, 177n.12, 205
- Krönet, Gisela, 26n.11
- Kulstad, Mark, 386n.4, 408n.82, 433n.163, 434n.164, 452n.205, 453n.211, 455n.221
- Labyrinth, 257–8, 441
- Law,
- natural, 162
 - of collision, 130
 - of sequence, 419 (*see also* Production Rule)
- Lazarus, 284
- Leibniz,
- as diplomat, 68, 385
 - education of, 16–8, 24–5, 39–41, 43, 46–7, 68, 77, 174–5, 201–2, 205
 - on Chinese thought, 50–1
 - on history, 36, 46, 110–2, 251
 - on physics, 111, 113–4, 168–70 (*see also* Body, Explanation, Matter, Physics)
- on legal topics, 41, 46, 68, 162, 210–1, 214–6, 264, 276–7, 279, 284, 300, 381
- See also* Pacidius, Wilhelmus
- Leijenhorst, Cees, 103n.15
- Leinkauf, Thomas, 42n.79
- Leinsle, Ulrich G., 27n.12, 27n.13, 32n.29, 33n.32, 37n.56, 38n.61, 46, 101n.8, 104n.19, 201n.95
- Leipzig, 16, 18, 23, 32, 37, 39, 174, 176–8, 200–1
- Leucippus, 127
- Levine, Michael P., 453n.213

INDEX

- Life, object of, 9, 215, 217, 243, 277, 308, 384, 393
 predecessors on, 196–8
- Light (illumination), 30, 34, 37, 39, 175, 194, 196–8, 201, 203, 205, 209, 219, 244, 248–50, 252, 276–7, 279, 310, 318, 393–5
 vs. shadow, 34, 318–9, 393–5
See also Grace, Glory
- Linus, 31
- Lodge, Paul, 67n.1, 451n.205, 457n.224
- Loemker, L., 13, 14n.32, 27n.12, 28n.15, 42n.77, 75, 118n.62, 128n.102, 176n.8, 248n.118, 312n.31, 419n.123
- Logic, as source of Leibniz's philosophy, 3, 4, 14–5, 18–20, 57, 450, 468–9
- Logical Assumption, 95, 351, 422
- Lohr, Charles, 101n.8
- Love, 215–6, 243–4
- Lovejoy, Arthur, 180–2, 214n.19
- Lowalter, Ernst, 101n.8
- Lucretius, 127
- Lull, Raymond, 185n.34
- Luther, 34, 63, 101, 289–90
- Lutheranism, 50, 63–7, 87, 128, 289–90, 336–40, 407–8
 and Aristotle, 101
 and reconciliation with Catholicism, 63–7, 84, 94
See also Augsburg Confession, Transubstantiation
- Magnitude, 71, 72, 79–80, 114–24, 127, 142, 263, 330
- Mahnke, Dietrich, 26n.11, 38n.61, 255n.2
- Maimonides, 34
- Malebranche, Nicolas, 419, 455–6, 471n.23
- Marks and traces, 364–5, 419–21, 423–5, 445
 doctrine of, 365, 386, 476
- Marschlich, Annette, 57n.143
- Mass, 120, 169, 262, 268
- Mates, Benson, 11, 12n.30, 14, 255, 433n.163, 468
- Mathematics, use and role of, 25, 41, 54, 75, 161–3, 297–8, 385–7, 404–5, 414
- Matter, 47, 91–3, 99, 113–126, 131, 133–5, 138, 148, 151–3, 206–7, 221, 224, 235–6, 255–9, 278, 282–99, 307, 330, 356–60, 388, 398–9, 401–2, 405–6, 409, 411, 424, 432, 442, 456–7
- Aristotle on, 41, 113–4, 125, 357
 as phenomena, 356–60 (*see also* Appearance, Perception)
- as *res extensa*, 69–71, 87, 113–26, 131, 133, 140, 142, 148, 152, 160, 256, 288,
- 291–2, 295–6, 336, 398, 402, 405 (*see also* Mechanism)
- Leibniz's predecessors on, 49, 105, 109, 198–200
 nature of, 109n.37, 116, 120–4, 126, 134, 138, 152–3, 158, 255–6, 291, 398–9, 405–6, 443
- primary, 113–4, 120–1, 131, 133–4, 158, 234, 255, 261, 263, 268, 282, 301, 383
 reality of, 158, 255–62, 282–9, 301, 307, 356–60, 398–9, 402
- Mauritius, Erich, 265
- McAlhaney, Joseph, 215n.27, 287n.67
- McCullough, Laurence B., 44n.85, 255n.1
- Meagher, Paul, 63n.1
- Mechanism, 15, 18–9, 25, 38–9, 69–71, 99–100, 113–4, 120, 133, 246, 275, 296, 298, 307–10, 403–4
- Descartes on, 25, 296
- Leibniz on, 25–7, 40, 45, 52, 58, 68–9, 72–3, 81, 91, 94, 99, 111, 114, 119, 168–70, 261, 265, 297, 404–6
- reconciliation with Aristotelianism, 67, 69–70, 88, 99, 110–4, 119, 121, 124–30, 133, 136–7, 144, 168–70, 295–9, 383, 405
See also Cartesianism
- Medicine, 246, 274, 308, 342
- Melanchthon, Philipp, 101, 290n.79
- Memory, 164, 419–21, 460
- Mendelbaum, Allen, 31n.24
- Menn, Stephen, 10n.27, 17n.36, 24n.2, 102n.11
- Mercer, Christia, 103n.14, 285n.64, 448n.196, 450n.203, 467n.12
- Merlan, P., 177n.12
- Mesland, Père, 82n.52
- Metaphysics, 2–9, 15–9, 98–100, 129, 205, 460, 462–71
 definition of, 208
 mysteries of, 460–1
 relation to mysteries of faith, 63–7, 452
(see also Mysteries of the faith)
- Metaphysics of Divinity, 13, 16–9, chs. 5 and 6 (*passim*), 301, 307, 313, 317, 341, 343–4, 381–2, 385–90, 397, 404–5, 408, 416, 426, 435–6, 441, 445–7, 451, 459, 462, 468–71
- Metaphysics of Method, ch. 1 (*passim*), 381–5, 404–5, 408, 441, 451, 459, 462–8
- Metaphysics of Substance, 16–9, chs. 2–4 (*passim*), 205, 252, 301, 304, 313, 341, 343–4, 347, 381–2, 385–8, 396–7, 404–5, 408, 424, 441, 444–5, 447, 450–1, 459, 462, 468–71

INDEX

- Method, 23–4, 26–7, 40–1, 44–59, 64–7, 69–70, 84, 94, 100, 110–2, 127–9, 143–5, 168–70, 242, 261, 270–2, 303, 381–4, 403–5, 408, 419
 mathematical, 38, 64–5, 404–5 (*see also Mathematics*)
See also Eclecticism, conciliatory; Metaphysics of Method; Rhetoric; Rhetoric of Attraction
- Methuen, Charlotte, 289n.76
- Meyer, Rudolf, 174n.3
- Micraelius, Johann, 78, 210, 227, 234, 399n.51
- Miller, Paul, 29n.18
- Mind, 70, 82, 85, 87, 90, 118, 120–4, 126, 131–3, 137–42, 146–7, 159–62, 166–70, 206–8, 217, 220–5, 228, 231, 243–52, 263–73, 276–9, 283, 285–6, 293, 302–3, 310–29, 360–6, 382, 388, 392, 394–8, 400–4, 409–20
 acting through body, ch. 2 (*passim*), 114–27, ch. 4 (*passim*), 223–5, 238–40, 271, 283, 330–1, 363, 412–3, 416–7
 action on itself, 331, 342, 344–5, 396, 412–3, 418
 actions of, 146–52, 154–6, 223–34, 312, 320, 418
 and emanation, 221–5, 275, 310, 322–9, 339–40, 352–3, 363–4, 366–72, 376–8, 382, 412–3, 416, 445–8
 and endeavor, 163–6, 283, 331, 342, 356
 and indestructibility, 164, 222–5, 242–3, 251–2, 293, 310, 330, 339, 410, 412, 415, 417–8, 442–3
 and indivisibility, 16, 354–6, 410
 and knowledge, 196–8, 243–50 (*see also Knowledge*)
 and points, 161–6, 164–6, 249, 275, 335
 and reflection, 193–5, 217–20, 243, 249–50, 307, 312, 318–9, 322–9, 342, 354–5, 402–3, 415–6, 420, 441 (*see also* Reflective Harmony)
 as instrument of God, 146–50, 151–7, 166–9, 221, 224, 238–43, 330, 436–7, 442
 concurrent divine mind, ch. 2 (*passim*), 114–27, 133–70, 231–2, 236, 238, 245, 263, 271, 330
 conscious, 163–5, 217–20, 223, 243, 247, 283, 302, 308, 310–2, 314, 321, 323, 331, 342, 354, 374
 created mind, 146–55, 206–7, 410, 434
 deformity of, 318–9, 379, 394
 divinity of, 208, 222–35, 245, 251–2, 258–9, 284, 322–9, 363–4, 400–10, 428
 dominant, 285–7, 298, 332–5, 337, 340, 355, 361, 365–8, 380, 406–7, 412, 443
 eternity of, 165, 286, 415, 417, 423, 445
 human, 41, 86, 139–41, 145–6, 165, 218–9, 223–4, 231, 243–5, 303, 312–4, 423–5
 momentary, 131–2, 162–9, 221, 223, 239, 266–8, 282, 292, 305–6, 320, 335
 monads, 131, 175, 255
 nature of, 141, 149–55, 159, 161, 163–7, 208, 221–5, 228, 244, 246, 251, 282–3, 310–2, 319–29, 330–1, 354, 363–5, 394, 396, 398, 409
 perfect vs. imperfect, 146–7, 422, 409–10, 431, 440
 predecessors on, 196–8
 primary vs. secondary, 207–8, 271–2
 propagating itself, 163–5, 224–5, 239–40, 293
 reflection of, 354–5, 402–3, 415, 418, 420, 441
 relation to substantial form, 153, 208, 221–43, 320, 335, 339–40 (*see also* substantial form)
 unconscious, 156–7, 162–5, 167, 240, 243, 283, 335, 342, 354
See also Activity; Cause, incorporeal; Mirror; Substantial form; Body; Supreme Being; Thought; Unity; Substantial Form Assumption
- Mind-like substantial forms, *see* Substantial forms
- Miracles, 278, 460
- Mirror, 217–9, 243, 248–50, 252, 303, 306, 318, 327, 415, 417–8, 451
 mind as, 314, 331, 415, 417, 427, 445
See also Reflection, Reflective Harmony, Theory of Reflection Harmony, Enhancement Relation, Sympathy, Relation of Sympathy
- Mode(s), 350–1, 358–9, 429, 398–401
 infinity of, 429–30, 433–4
 Leibniz vs. Spinoza on, 453–5
 of Supreme Being, 216, 237, 240, 428–31, 455 (*see also* Ideas of Supreme Being)
- Modern philosophy, 24–7, 40–1, 45–7, 49, 53–4, 58, 64–5, 94, 120, 159–60, 168–70, 206–7, 278, 288–9, 296–7, 300, 307, 383–4, 403–7
- Moll, Konrad, 25n.4, 26n.8, 27n.12, 27n.14, 38n.61, 110n.39, 201n.95
- Monads, *see* Minds
- Mondadori, Fabrizio, 450n.204, 467n.12
- Monism, 256–7
- More, Henry, 175
- Moses, 29
- Motion, 41, 79, 81–2, 84, 86, 89–93, 113–22,

INDEX

- Motion (*cont.*)
 124–5, 127, 131, 134–5, 137–9, 141–3,
 147–52, 157, 159–67, 263–71, 276,
 279–81, 291, 293, 295, 305, 330–2,
 352, 396–60, 441, 444
 Aristotle on, 41, 113, 125
 as essence of body, 159–61, 271–2, 291
 Descartes, 72
 Gassendi, 72
 mechanists on, 70–72
 principle of, 89–93, 121–2, 125–6, 134–43,
 149–52, 159–66, 291, 338
See also Activity
- Mugnai, Massimo, 42n.77
 Müller, Kurt, 25n.4, 26n.11
 Multiplicity, 209–20, 251, 277, 280–1, 306,
 317, 378–81, 392–5, 402, 406, 414–5
 and creation, 180, 280, 394–5 (*see also*
 Creation)
 and good-making criteria, 209–10,
 216–17, 281
 Aquinas on, 181–3
 Augustine on, 181, 190–1
 Plotinus on, 180, 186, 374–5
 predecessors on, 180–94, 213–6
 vs. unity, 186, 191–2, 306, 317–9, 321–9,
 392, 394–5, 406–7, 414–18
See also Unity, Harmony, Plenitude,
 Principle of Harmonized Plenitude
- Multipresence, *see* Eucharist
 Mungello, D.E., 50n.119
 Murcia de la Llana, 88
 Music, *see* Harmony
 Mysteries of the faith, 173, 246, 336, 339,
 382
 Leibniz on, 63–8, 82–3, 155–6, 168–70,
 173, 207
See also Eucharist, Transubstantiation,
 Incarnation, Immortality
- Nadler, Steven, 69n.16, 126n.89
 Narrative options, 225–6, 326 (*see also* Story)
 Nature, 41, 54–5, 68–70, 74, 113, 117, 127,
 147–9, 153–4, 388 (*see also* Essence)
 and harmony among parts, 182–3
 and mind, 206–7, 263–4
 Book of, 30, 35–6, 42, 48
 corporeal, *see* Body, Matter
 knowledge of inner nature, 316–7, 319,
 328
 phenomena of, 67, 69, 117–8
 New philosophy, 102, 109, 127
 in England, 103–4
 in France, 103–4
 in Germany, 103–4
 in the Netherlands, 103–4
- See also* Modern philosophy
 Nifo, Agostino, 100
 Nizolio, Mario, 99, 103n.14, 110–12, 137,
 296n.97, 330
 Nominalism, 44, 118–9
Nous, 192 (*see also* World Soul)
 Nowak, Kurt, 49n.118
 Numerical analogy, 237, 240–1, 428–9,
 431–4, 449
- O'Brien, Dennis, 198n.87
 O'Brien, Thomas, 63n.1
 Occasionalism, 18–9, 90, 125–6, 135, 231,
 451, 455–9
 Ockham, William, 177n.12
 Olaso, Ezequiel de, 437n.172
 Oldenberg, Henry, 159, 161–3, 223, 267–70,
 277, 281–83, 289, 296n.94, 305,
 356–7, 361, 464
 O'Meara, Dominic J. 187n.42, 189n.49
 O'Neill, Eileen, 177n.12, 189n.49
 Ontological correlate of complete concept,
see Complete Concept
 Order, *see* Harmony
 Organism, 256n.7, 276. *See also* Unity,
 Organization
 Organization, 151–2, 159–61, 164–7, 228,
 261, 268, 271, 280, 285–6, 291, 296,
 305, 312, 330, 335, 363, 410–2, 416–7
 and endeavors, 164–6, 283, 331, 342
 mind as cause of, ch. 2 (passim), 99,
 114–67, 164–6, 228, 256, 271, 285,
 305, 363, 410–2, 416–7
 of mind-like substances, 301 (*see also*
 Panorganism)
See also Mind, Activity, Passivity,
 Essence, Unity, Prearranged
 Diffusion Relation
- Origen, 34
 Original Theory of (non-human) Corporeal
 Substance, 126–7, 132–4, 137, 144–5,
 150–2, 164, 166–7, 169–70, 221, 233,
 262–3, 266, 271, 292
 and conciliatory potential, 127–9
 problems with, 94–8, 132–7, 144–5, 150–2
 vs. Second Theory of Corporeal
 Substance, 167–70, 266, 271, 296
 Orpheus, 31
 Osler, Margaret, 40n.69
- Pacidius, Wilhelmus, 44, 459–60, 464
 Paintings, analogy of, 306, 394–5
 Panorganism, 18, 158, 208, 256–7, 264–5,
 267, 269–70, 276–84, 286, 292–4,
 298, 313, 329, 332–5, 339, 355,
 359–60, 367, 370, 411–5

INDEX

- See also* Organization, Passivity, Prearranged Diffusion Relation, Theory of Corporeal, Substance, Passive Principle Assumption
- Pantheism, 6–7, 190, 451, 453–5, 459
- Paracelsus, 128
- Parallelism, 229, 239, 292, 333, 335, 342–3, 357–8, 373, 378–9, 386, 439
- Strong, 301–2, 308, 334, 336–8, 340–1, 343, 356, 366, 373, 381, 387, 398–401, 403, 436, 440, 446
- traditional account, 475
- Weak, 229, 237, 239, 301, 324, 342, 349, 436
- Parkinson, G.H.R., 386n.4, 412n.101, 434n.166
- Parmenides, 34
- Participation in Plato, 188. *See also* Instantiation, Emanation, Creaturally Inferiority Complex
- Pascal, 450
- Passive Principle Assumption, 167, 259, 271, 298, 324, 332, 335, 347, 373, 376, 378, 380, 409, 423
- Passivity, 158, 208, 232, 238, ch. 7 (passim), 329–40
- and suffering (*patiens*), 235, 238, 258, 282, 316, 347–51, 362, 366–7, 374–5, 391, 396
- as instrument of mind, ch. 2 (passim), 114–29, ch. 4 (passim), 167, 224, 242–3
- mental, 269, 275–6, 282, 331, 341
- principle of, 87, 91–3, 122, 125–6, 137, 139, 145, 148–52, 154–69, 206–8, 221–2, 224, 228, 243, ch. 7 (passim), 301, 305, 313, 329–40, 362–6, 374–8, 380–1, 393, 406, 409–12, 416–8, 423, 427, 442, 447 (*see also* Matter, Activity, Prearranged Diffusion Relation)
- Problem of, 259–61, 281–2
- rejection of material passivity, 207–8, 255–70, 281–300
- relation to perfection, 346–50, 379–81
- Passivity Problem, *see* Passivity
- Passion, 258, 346–55, 358, 361–2, 365–78, 397–400, 402, 406. *See also* Passivity
- Patiens*, 235, 238, 258. *See also* Passivity
- Pätzold, Detlev, 453n.211
- Paul, 30, 190
- on relation between God and world, 186
- Peace,
- and philosophical clarity, 36–7, 39, 310
- intellectual, 2, 9, 15, 23–4, 28, 36–7, 39, 53, 56, 384–5 (*see also* Harmony)
- political, 385
- Perception (perceive), 165, 292, 301–9, 317–30, 334, 340, 343, 350, 354, 372–82, 397–8, 400–3, 406–7, 412–3, 415–8, 420–2, 426, 429, 431, 434, 438–40, 455
- clear and/or distinct, 319–20, 338, 346, 351, 359, 399, 421
- Perceptual fecundity, 218
- Perfection, 155, 178–80, 213–8, 220–1, 251–2, 303, 331, 347–50, 354, 362–3, 367–71, 422, 432–5
- and cause, 343–5, 361–2 (*see* Cause, emanative)
- and minds, 416–8 (*see* Emanation, Mind)
- hierarchy of, 179, 184–92, 220–1, 281, 347–50, 353–5, 362, 367–9, 379–80, 416–8
- See also* Supreme Being Assumption
- Person, 67. *See also* Mind, Soul
- Petersen, Peter, 26n.8, 26n.11, 33n.32, 37n.56, 38n.61, 104n.19, 120n.67
- Petrarch, 108n.35
- Phenomena (natural), 65, 67, 69, 106, 109, 118–9, 139, 207, 246, 271–2, 277–8, 302–9, 382, 396
- See also* Appearances, Perception
- Phenomenalism, 301, 396, 398, 401, 428, 436–9
- and Preestablished Harmony, ch. 8 (passim), 340–1
- Complete-*Ratio* Phenomenalism, 302, 308–9, 312–3, 319–29, 334, 336–41, 343, 354, 356, 361, 372–3, 381, 386–7, 396, 398–9, 401, 403, 415, 417, 425, 436, 438, 440
- well founded, 301–2, 358, 399
- See also* Appearances, Perception, Prearranged Diffusion Relation, Strong Parallelism
- Philo, 34, 178, 183–4, 194, 196–7, 201, 250, 355, 454
- on creation, 185
- on knowledge, 196, 244
- on multiplicity and order, 182, 193, 215, 217
- on relation between Supreme Being and the world, 189, 193
- on wisdom, 196
- Physics, 67, 84, 125–8, 134–6, 153, 157–9, 162, 168–70, 206–7, 246–7, 271, 276–7, 293, 300–3, 308, 310, 313, 330, 335, 381, 386, 396, 402, 408, 410, 414, 434–5, 442
- Aristotelian, 114–25, 296
- Hobbesian, 157, 159

INDEX

- Physics (*cont.*)
 mechanical, 69–73, 81, 84, 87, 115–9, 126,
 130, 133, 135–6, 144, 168, 210
 of *Physical papers*, 397–403, 408
 of *Schediasma*, 130–3, 157–8, 165–6,
 272–3, 276–83, 295–6
- Piccolomini, Francesco, 203
- Pico della Mirandola, Gianfrancesco, 31n.26
- Pico della Mirandola, Giovanni,
 eclecticism, 28–33, 46, 58
 kabbalism, 185
 Platonism, 176, 454
- Pictures, analogy of, *see* Paintings
- Piro, Francesco, 214n.22
- Plato, 2, 7, 9, 15–8, 23, 29–35, 37, 39, 45–6,
 48, 50, 52, 54, 57–8, 100–1, 108, 127,
 129, 132, 158, 178, 197–203, 213, 215,
 220, 230, 242, 264–5, 272, 275, 277,
 310, 316, 380, 403, 414, 427–8,
 453–5, 462–5
 and sensible things, 179–80, 196
 emanation and image of sun, 188
 on Ideas, 188, 193, 196, 232, 245, 249
 on knowledge, 196–8, 243–52, 302
 on the Good, 179, 188, 249
 Leibniz on, 173–6, 205–8, 211, 221–5,
 243–52, 260, 307, 381–4
 texts of,
Phaedo, 222, 245–6, 410, 419
Republic, 179, 188, 246, 249
Theaetetus, 419
Timaeus, 180, 198, 211, 260
- Platonism, 7–9, 13, 16–8, 23, 29, 32, 34–5,
 37, 58, chs. 5–6 (*passim*), 312 n. 31,
 389, 462–71
 and Augustine, 175, 185–7
 and knowledge, 196–8, 243–52, 302 (*see also* Knowledge)
 and Leibniz's mature thought, 172–6,
 462–71
 and matter 198–200
 and Metaphysics of Divinity, 172–3,
 216–9, 250–2
 and reconciliation with Aristotelianism,
 17–8, 23–6, 174, 176, 205, 221,
 231–2, 242, 264
 and scholasticism, 176 (*see also*
 Aristotelianism)
 and sympathy, 192–5, 355, 402 (*see also*
 Sympathy, Theory of Reflective
 Harmony, Relation of Sympathy)
 in Cambridge, 174–5
 in Germany, 176–8, 200–5, 250
 on relation among creatures, 180–4, 192–5
 on relation between God and creatures,
 185–92, 209–10, 335
- Platonist Assumptions, Leibniz's use of,
 207, 256–60, 262, 294, 307, 312–4,
 333, 340, 343, 354, 361–3, 372, 376,
 381–2, 385–9, 409, 421–2, 427–8,
 453–5, 462–5
- Platonist predecessors, Leibniz's,
 on relation among creatures, 180–4, 192–5,
 216–7, 249 (*see also* Relation of
 Sympathy, Theory of Reflective
 Harmony)
 on relation between God and creatures,
 185–92, 209–10, 335
 pagan vs. Christian, 175, 177, 179, 185
- Platonists, Leibniz on, 45, 47, 52, 58,
 88, 132, 208, 210–1, 221, 231–2,
 242
- Plenitude, 180–4, 191–2, 218, 372, 379–80,
 413–21, 425–6, 436 (*see also* Principle
 of Harmonized Plenitude)
- and multiplicity, 180–4, 208–9, 213–21,
 379–80, 413–9, 421–7
- Problem of, 259, 270, 281–2
- Plenum, 294, 296n.97, 309
- Plotinus, 35, 174n.3, 176–9, 181n.24, 184,
 186n.35, 189, 196, 203–4, 213, 223,
 316n.37
- individual soul, 199, 249
- intelligible matter, 198
- multiplicity and unity, 180, 191, 249
- on evil, 180, 198–9
- on Ideas, 180, 193–4, 198, 232, 374–5
- on matter, 198–9
- on sympathy, 192–3, 249
- on the One, 180, 187
- on the One as immanent and
 transcendent, 187–8, 190–1
- Plutarch, 108
- Pneuma, 273–5. *See also* World Soul
- Point(s), 159, 161–2, 211–2, 233, 265, 287,
 297
- and mind, 161–2, 164–6, 249, 275, 335
See also Indivisibility
- Politella, Joseph, 174n.3
- Pope Paul III, 63
- Porphyry, 37, 186n.35
- Poser, Hans, 49n.118, 386n.4
- Power, 278–9, 353–4, 407, 435
 of God, 173, 460
- Prearranged Diffusion Relation, 334–6,
 338–40, 352, 355, 364–6, 370–3,
 376–8, 380–1, 386, 407, 409, 411–3,
 427, 442–3
- Predestination, 169, 336
- Predicates, *see* Complete concept
- Preestablished Harmony, 2, 13, 18–9, 154,
 208, 230, 291, 299–302, 307–9,

INDEX

- 329–31, 333–5, 339–46, 361, 365, 372–82, 429, 435–6, 440, 452, 455–6
and Emanative Harmony, 208, 300–2, 309, 327–9, 344, 366–81, 378–81, 427–441
and phenomenism, ch. 8 (*passim*)
Principia logico-metaphysica, 1 n.3
Principle, definition of, 84, 85n.56
Principle of Causal Self-Sufficiency, 72–3, 78–9, 81, 93–5, 97–8, 123, 133, 135–8, 144, 151, 154–5, 167, 221, 229, 262, 268–70, 282, 295, 313, 329, 343, 363, 365–6, 373, 392, 443
Principle of Contradiction, 3
Principle of Harmonized Plenitude, 184, 194–5, 217–8, 220, 229, 250, 259, 379, 414, 421
and Thomasius, 203
Principle of Identity of indiscernibles, 473
 See also Identity of indiscernibles
Principle of Self-Sufficiency, 72–3, 78–9, 81, 85, 87–8, 93, 308, 392
Principle of Substantial Activity, 85, 87–8, 93–5, 160, 238, 262, 355, 445
Principle of Substantial Self-Sufficiency, 88, 94, 134, 136–7, 144, 167, 329, 333, 365–6, 373, 445
Principle of Sufficient Reason, 81, 89–90, 93–4, 96–7, 154–5, 229, 263, 270, 302, 306, 308, 313, 341–4, 350–2, 357–9, 362–3, 391, 396–7, 422, 450, 467–9, 473
Prior,
 in nature, 314–7, 362, 422
 in time, 314–7, 422
Prisca theologia or *prisca sapientia* (ancient wisdom), 29–31, 201
Privation, Aristotle on, 41
Proclus, 176–8, 201, 203, 223
Production, 353–4
Production Rule, 325–9, 334–5, 364, 368, 372, 380, 386, 418, 423–4, 426, 428, 438, 440, 445–6
 and law of sequence, 419
Protagoras, 46
Protestantism, 63, 101, 128–9, 289–90 (*see also* Augsburg Confession, Lutheranism)
Ptolemy, 31
Punishment, 219
Pyle, A.J., 273n.31, 274n.35
Pythagoras, 29
Quality, 91, 262–6, 297, 303, 337, 350–1, 359, 367, 372–3, 396, 404, 406, 410, 425
primary, 69–72, 78, 83
Quantity, 72, 81, 288, 358–60, 396, 404
Rabbis, 221–2. *See also* Jews
Ramos, Peter, 110n.38
Randall, John H., 100
Raphael, 31n.25
Ratio, rationes, 70–1, 74–5, 79–81, 146, 148, 207, 216, 232, 239–41, 262, 271, 276, 291, 293, 303, 308–10, 313, 321, 351, 359, 365–6, 390–1, 395–6, 438
complete ratio, 78–81, 87–90, 93–7, 135, 137, 154, 166, 229, 232, 240–1, 268, 309–10, 313, 324–30, 333, 335, 341, 343, 357–9, 365–6, 380, 390–1 (*see also* Principle of Sufficient Reason, Complete-Ratio Phenomenism; Complete-*Ratio* Theory of Substance)
of motion, 207, 263
special ratio (instrument), 151, 154, 238–39, 312
sufficient, 75, 78, 240–1, 313, 338, 343, 390–1 (*see also* Principle of Sufficient Reason)
 vs. the English ‘reason,’ 74–75
Rationes seminales, *see* seminal *rationes*
Real being (*ens reale*), 123–4, 135, 143
Reality Problem, 260, 262, 268–70, 278, 281–3, 288, 297, 303
Reason, faculty of, 86, 128, 196–8
 natural, 70
Reflective Harmony, 192–5, 209, 217–20, 248–50, 277, 281, 307, 313, 318, 321, 329, 334, 342–3, 355, 361, 370, 372–7, 380, 386, 397, 402–3, 412, 414–5, 418, 457
 and Preestablished Harmony, 309–29, 372–8, 413–27
 See also Theory of Reflective Harmony
Reformed philosophy, 101–4, 109
 De Raey’s, 107–9
 Digby’s, 106–7
 Du Hamel’s, 105–6
 Leibniz’s, 119–29, 168–70
 Weigel’s, 104–5
Refraction, 218, 300
Remnant, Peter, 59n.146
Remond, Nicolas, 24, 44n.86, 59, 112, 129, 177–8, 464–5
Republic, world as, 273, 382
Rescher, Nicholas, 7n19, 14, 209n.8, 255n.2, 295n.91
Res cogitans, 153. *See also* Activity, Mind, Thought
Res extensa, *see* Matter

INDEX

- Resistance, *see* Impenetrability
- Resurrection of body, 66–7, 156, 169, 207, 284–8, 300, 330–1, 340, 411, 442
- Reuchlin, Johann, 185n.34, 201
- Rhetoric, Leibniz's, 53–9, 111–2, 115–6, 119, 143–4, 272–3, 296, 307, 381–4
See also Rhetoric of Attraction, Method
- Rhetoric of Attraction, 48–59, 96–7, 109–14, 124–29, 153, 296, 381–4, 389, 438, 456–7, 464–7
- Riley, Patrick, 23n.1, 174n.2
- Rintelen, Fritz, 25n.4
- Rist, John, 186n.35
- Robinet, André, 8, 26n.11, 33n.32, 67, 110n.39, 119n.67, 145n.37, 256n.4, 386n.4, 451–3, 455–6
- Rodier, G., 174n.3
- Rosemont, Henry, 50n.120, 51
- Rosental woods, decision and walk in, 24–5, 27, 40, 45, 47, 59, 65, 110, 129, 261
- Royal Society, 104, 106, 130, 277, 345
- Russell, Bertrand, 3–7, 14, 19, 23n.1, 56, 450, 453, 463, 466, 468
- Russell-Couturat interpretation of Leibniz, 4–7, 14, 18, 23n.1, 450, 468 *See also* Couturat
- Rutherford, Donald, 8, 39n.67, 57n.144, 95n.83, 145n.37, 209n.8, 211n.11, 214n.19, 218n.36, 256, 296n.96, 468n.14
- Sally, 270. *See also* Giovanni Collini
- Sambursky, S., 192n.59, 274n.33
- Sanchez, 46
- Scaliger, J.C., 78, 114
- Scherzer, Johann Adam, 39, 47, 51n.123, 58, 64, 174, 200, 211n.11, 227, 454–5
- and kabbalism, 201
- and Platonism, 201–2
- and *prisca theologia*, 201
- method, 37–8, 74
- on Ficino, 201
- on Plato, 201
- on relation between God and creatures, 201–2
- Vade Mecum*, 201–2, 455
- Schmitt, Charles B., 28n.16, 29n.18, 29n.20, 30n.21, 31n.26, 32n.28, 100n.5, 102n.12, 110n.38
- Science, 43, 64–5, 104, 117, 119, 246, 252, 292, 310, 335, 385, 396, 403–4
- of mind, 403–4
- Scholasticism, 25–7, 40–1, 43–7, 49, 52–3, 58, 64–5, 94, 96, 99, 126–8, 131–2, 159–61, 168–70, 174, 176, 211, 221, 267
- See also* Aristotelianism
- Schwartz, Peter, 278n.46
- Scotus, 29, 44, 109n.37, 177n.12
- Second Theory of Corporeal Substance, 132–3, 137, 143, 152, 156–8, 161–2, 164, 166, 207–8, 230, 239–40, 243, 266, 270–1, 276, 285, 294, 298–9, 324, 329, 331, 335, 339, 342
- and conciliatory potential, 168–9
- vs. Original Theory of (non-human) Corporeal Substance, 167–9, 266–7, 271, 296
- Seed (*seminal rationes*), 224, 225, 280–1, 286.
See also Causal Seed Doctrine
- (Selected) divine essence, *see* Essence, Emanative Creation Story
- Seminal *rationes*, 200, 224–5, 239–40, 280–1, 286, 239–40
- and mind, 206–7
- Thomasius, 203–4, 206–7
See also Causal Seed Doctrine, Traduction
- Seneca, 31, 108
- Senses, (*see also* Appearances, Perception) and knowledge, 196–8
 sensory phenomena, 71, 207, 243, 245–6, 248–50, 291–2, 393–4
- Sensible things 459–60
- Series of things, 391–2
- Sextus, 273
- Shapin, Steven, 52n.125
- Simplicity, 354–5, 440 *See also* Unity
- Sin, 394
 original, 199
- Skinner, Quentin, 100n.5, 110n.38
- Sleigh, Robert C., Jr., 78n.42, 132n.7, 256, 389n.7, 409n.84, 424n.136, 433n.163, 447n.195, 448n.196, 450n.203, 463n.1, 467–8
- Smith, Justin, 52n.126, 256n.7, 257n.8, 285n.64
- Socrates, 31, 45n.87
- Songs, 306
- Sorell, Tom, 52n.125
- Soto, D., 46
- Soul, 67, 70, 156, 258, 297, 392, 407, 423, 446–7
- predecessors on, 194, 199–200, 222
See also Immortality, World Soul, Mind
- Space, 79, 84, 118–20, 124, 139, 162, 260, 284, 291, 439
- Weigel on, 105
- Speculative Creation Story, 225–31, 236–8, 242, 301
- Spinoza, 6, 19, 204n.109, 387–8, 408, 419, 422, 430, 453, 458–9

INDEX

- Spirit, *see* Mind, World Soul, Vitalism
 Spirit of God, 279–80, 287, 416
 Spontaneity, 475 (*see* Complete-*Ratio*
 Theory of Substance, Theory of
 Corporeal Substance)
 Stahl, Daniel, 45–6
 State, 43, 167, 195, 200, 235, 268, 287–8,
 292, 342–3, 349–53, 355, 358, 361,
 364–6, 368–70, 372, 380, 393, 397,
 399, 402, 418, 423, 425–8, 436,
 438–9, 443, 445–7, 451
 Steuco, Agostino, 29n.20, 34
 Stieler, G., 26n.11
 Stoics, 33–4, 192–3, 211, 273–4, 277, 402
 and Thomasius, 202–5, 274
 Story, analogy of, 29, 131–2, 158, 160,
 168–70, 225–31, 262–3, 326, 368, 375,
 428, 440–1, 450, 459
 translation of, 226, 326, 348–9, 368, 375
 Sturm, Johann Christoph, 10n.27, 33n.30,
 47–9, 52, 58, 74n.31, 105n.24, 107,
 112
 Suárez, 37, 44, 74, 126n.91
 Substance, 65, 67–9, 73, 81, 84, 86–9, 93–6,
 119–37, 143–5, 150–2, 154–6, 159,
 176, 206–8, 210, 221, 227, 229–43,
 255–6, 258, 276–7, 281–2, 285–6,
 290–9, 303, 305–7, 309–10, 312–3,
 322–40, 343–4, 346–52, 354–64,
 371–82, 390–3, 397–402, 405–14,
 417–9, 422, 427, 440
 and activity, 85–9, 95, 346 (*see also*
 Activity)
 and indestructibility, 410–3 (*see also*
 Activity)
 and indivisibility, 410–3 (*see also* Activity)
 and perfection, 347–50, 366–78 (*see also*
 Hierarchy, Creaturally Inferiority
 Complex)
 Aristotelian views about, 73, 87, 96, 99,
 113, 159–61, 168–70, 291, 295–6, 409
 change in, 347–50, 360–78, 409–11 (*see*
 also State)
 complete concept theory of, *see* Complete
 concept
 corporeal, 85–9, 120, 125–6, 132–4, 136,
 144–5, 150, 152–4, 156, 158–70, 224,
 228, 230–2, 236–8, 255–6, 258–79,
 281–2, 285–6, 291–4, 296–9, 303,
 305, 325–6, 329–30, 335–41, 351–2,
 355–7, 361–78, 409–14, 423, 443
 criticism of predecessors on, 71–3, 81,
 288–90, 295–7
 De Raey on, 108–9
 incorporeal substance, 85–9, 158–60, 221,
 223, 231, 236–7, 239, 243, 264, 267,
 277–9, 282–3, 291–4, 298, 301–2,
 306–7, 313, 322–33, 341, 355, 363,
 367, 409 (*see also* Mind, Activity)
 nature of, 78, 82, 85–6, 88, 94–8, 262,
 322–9, 346–7, 351–3, 406, 409–11,
 425, 428, 433, 441, 452
 non-human 221, 223, 231, 236–7, 239,
 243, 277–31, 409
 simple, 175
 state of, 165, 322–9, 346–52, 435, 447 (*see*
 also Feature, State)
 two-tiered theory, 262–3, 370
 vs. aggregate, 424, 441–8, 455
 vs. essence, 160, 347, 433–4
 See also Original Theory of (non-human)
 Corporeal Substance, Second Theory
 of Substance, Theory of Substance,
 Metaphysics of Substance,
 Substantial form, Principle of
 Activity, Principle of Substantial
 Nature, Principle of Substantial Self-
 Sufficiency
 Substance, core of, 159–60, 285–6, 297–8,
 331–40, 355–6, 376, 380, 407, 410–2
 See also Substance, flower of,
 Prearranged Diffusion Relation
 Substance, flower of, 146, 160, 285, 332,
 411–2
 Substance, fountain of, 160. *See also*
 Substance, core of
 Substantial Form Assumption, 99, 153, 167,
 221, 228, 242–3, 261, 271, 320, 324,
 330, 335, 339, 347, 352, 363, 370,
 378, 380, 409, 426–7, 433
 Substantial forms, 68, 88, 91–4, 99, 153,
 113–9, 120–7, 130, 132, 140–1, 151–2,
 157, 167, 176, 208, 211–2, 216, 221,
 223, 228–9, 231–42, 256, 266, 271,
 289, 297–8, 303, 310, 322–9, 338–40,
 351–2, 355–9, 361–73, 376–8, 380,
 392, 407, 409–12, 426–7, 433, 451
 and emanation, 352–5, 369–80, 392,
 411–2, 416–7, 446–8, 448 (*see also*
 Emanation, Mind)
 and entelechy, 176
 Aristotelians on, 109, 125–6, 168, 221,
 234
 De Raey on, 108–9
 Leibniz's attitude toward, 24, 41, 43, 47,
 54, 67, 113–6, 232–2, 235, 278, 297
 mind-like substantial forms, 88, 95, 137,
 153, 157–8, 167, 193, 206, 208, 217,
 221, 223, 228, 238–9, 242–3, 249,
 291–5, 298–9, 341, 423, 427, 436,
 442, 445 (*see also* Cause, incorporeal)
 primary and secondary, 125–6, 138

INDEX

- Substantial forms (*cont.*)
 relation to mind, 153, 155, 167, 221, 289,
 331–5, 337, 347 (*see also* Mind)
 restoration of, 67, 113, 176, 297–8, 404–8
 transubstantiation of, 66–7, 86–7, 90–1
 (*see also* Transubstantiation)
- Weigel on, 105
- See also* Mind, Substantial Form
 Assumption, Activity, Principle of
 Substantial Activity
- Substantial Nature Assumption, 95, 97, 270,
 445, 447
- Suffer, *see* Passivity
- Sufficiency, 125–6, 133–7, 148, 155–6,
 166–8, 221–5, 228, 230, 258, 262,
 268–9, 281, 283, 347, 363
 and activity, 156, 166–7, 221–5, 281–3,
 347, 409
 hierarchy of self-sufficiency, 178–9, 347,
 355, 379
- Leibniz's predecessors on, 178–80
 self-sufficiency, 71–3, 80, 84–5, 87, 123–4,
 281–2, 379–80, 409, 445–7, 448
See also Principle of Self-Sufficiency,
 Principle of Substantial Self-Sufficiency
- Summa rerum*, meaning of, 312n.31
- Sun (image of), 177, 188, 249
- Supreme Being, 47, 59, 67, 96, 141, 145–50,
 166–9, 176, 184–7, 206–21, 224–42,
 245–52, 173, 279–81, 300, 303, 306,
 311–30, 338, 343, 347–8, 355, 361,
 364, 368, 376–8, 380, 388–97,
 408–19, 448. *See also* Creation
- and the best, 236, 241–42, 391, 398 (*see also* Supreme Being Assumption)
- and clarity of expression, 347–50, 367–71,
 378–80 (*see also* Expression,
 Instantiation)
- and creation of souls, 199–200, 222–3,
 330, 405 (*see also* Creation)
- and divine light, 248–50 (*see also* Light)
- and evil, 389–9, 418
- and freedom, 185, 216, 388
- and knowledge, predecessors' views, 35–7
 Leibniz's views, 89–90, 243–50, 310,
 312, 316–29, 393–4 (*see also* Knowledge)
- and nature, predecessors' views, 35–36
 Leibniz's views, 167, 251–2, 276–81,
 312, 361, 397, 405
- and perfection, unity, and self-sufficiency,
 178–80, 193–4, 215, 221–5, 251–2,
 306, 347–50, 355, 379–80, 415–7, 430
 (*see also* Supreme Being Assumption)
- and will, 211, 251, 275
- as emanative cause, 209–17, 225–30,
 235–6, 343–4, 355, 361, 374–80,
 390–2, 405, 412–18, 428, 436, 455
- as First cause, 170, 239, 246, 276–7, 456
- as immanent, 208–20, 241, 317–9, 321–9,
 341, 343, 355, 361
- as source of harmony, 69, 81, 96, 167,
 206–20, 236, 239–42, 250–2, 271,
 275–7, 306, 312, 321–9, 335, 338, 343,
 355, 371, 377–80, 398, 416–8, 426
- as transcendent, 212, 232, 241
- attributes of, 179–80, 191–2, 209, 212,
 225–30, 244–6, 252, 307, 317, 399,
 427–41, 448–9
- essence of, 173, 191, 195, 209, 212, 216,
 221, 225–30, 237, 240, 250–1, 306,
 317, 321–9, 348–50, 367–73, 390–1,
 393, 397, 427–41, 449 (*see also*
 Attributes of Supreme Being; Ideas
 of Supreme Being)
- existence of, 66, 68, 70, 81, 89, 133, 305
- omniscience and foreknowledge, 225–7,
 230, 238, 242, 251, 306, 410
- predecessors on immanence of, 186–8,
 191–2, 206–7, 274, 391, 395, 412–3,
 416–8
- predecessors on transcendence of, 186–92
- relation to creatures causally (through
 emanation), 82–7, 89–93, 123–6, 132,
 134, 140–55, 166–9, 173, 175, 184–92,
 209–20, 221–5, 231–42, 263, 275–6,
 416–7, 435 (*see also* Emanation)
- relation to creatures ontologically
 (through participation), 50, 89, 140,
 144–8, 184–92, 209–20, 225–30, 271,
 306–7, 317, 390, 405, 427, 432,
 434–48, 453–5
- Supreme Being Assumption, 180, 198–9,
 222, 250, 259, 269, 271, 283, 347–8,
 355, 379, 409, 445, 447
- Sympathy, 184, 192–5, 217, 220, 274, 278–9,
 301, 342, 354–5, 361–2, 367, 374–5,
 397, 402–3, 418
- Relation of, 192–3, 217, 250, 354–5, 397
- Symphony orchestra, analogy of, 334, 366,
 371, 377
- Telesio, Bernardino, 111
- Texts, nature and difficulty of Leibniz's,
 9–15, 56–7, 96–7, 130, 205, 275–6,
 294–5, 300–1, 440–1, 447, 459
- Thales, 31
- Theology, 174, 257, 264, 276, 278–9, 284,
 288–92, 300, 302, 310, 312, 329, 336,
 381–2, 386, 388, 404–5
- Natural, 64, 339, 382, 407

INDEX

- new (Protestant), 32 (*see also* Trent, Council of)
- orthodoxy, predecessors' views, 33–5, 185
- Leibniz's views, 41, 49–51, 57, 145, 156, 168–70, 207, 285
- revealed, 66
- Theory of Corporeal Substance, 339, 362, 371, 378, 380, 386, 391, 397, 407–13, 422, 442, 457
- Theory of Emanative Causation, 191, 208, 217, 226, 250, 322, 363, 422, 430, 447
- See also* Emanation, Cause
- Theory of Reflective Harmony, 194, 208–9, 217–20, 250, 342
- See also* Reflective Harmony, Reflection
- Theory of truth, 473
- as source of Leibniz's philosophy 3, 4, 14, 386–7, 441, 448–51, 460 (*see also* Logic)
- Theresa of Ávila, 177n.12
- Thinking, *see* Thought
- Thirty Years War, 94, 104
- Thomasius, Jakob, 23, 25, 27, 30, 32–8, 40, 43, 44–53, 55, 58, 64, 68, 70, 90–1, 99–100, 104, 107, 109–12, 118–20, 124–141, 152, 1746, 178, 200–7, 212–3, 239, 250–2, 260–3, 270–5, 296–7, 304–5, 330, 383, 405, 453–4, 471
- Aristotelianism of, 43–7, 68, 175
- Leibniz's attitude toward, 43, 46, 49–50, 68, 110–1, 127, 202
- method and goal, 30–6
- on history, 33–4
- on matter, 202–3, 260
- on Plotinus, 203
- physics, 206, 272–3
- Platonism of, 178, 202–5
- relation between God and creatures, 203–4, 232
- texts of, *Exercitatio*, 202–5, 274
- Thought, Thinking,
- as action of mind, 86, 149, 155–6, 163–5
- thinking (*cogitatio*), 140–2, 149, 155–6, 165–7
- thought (*cognitio*), 140–3, 149–50, 155, 165, 223–4, 243
- See also* Mind, Activity
- Time, 113, 117, 143, 150, 162–3, 226, 260, 265–6, 284, 292, 314–5, 414
- Town, analogy of, 303–5, 309, 330, 337–8, 358, 426, 429, 432, 434, 449, 455
- Traces, 364–5, 415, 419–21, 426–7, 436–7, 451. *See also* Marks and traces
- Traduction, 163, 199, 223–4, 239–40, 263
- Translations, *see* Narrative options
- Transubstantiation, 82–9, 133, 173, 230–42, 289–91, 336, 338, 407–8. *See also* Eucharist
- Trent, Council of, 63, 66, 82, 83, 94, 290–1, 336. *See also* Eucharist, Transubstantiation
- Trentman, John A, 102n.12
- Trinity, 66, 145, 169, 300, 314, 336
- Truth,
- concept containment account of, 386, 445, 448–50, 469–70, 473
- divine truths, 29–30
- fountain of, 177
- Leibniz's relation to, 51, 53, 58
- means to, 23–4, 49–53, 65, 145, 459–61
- predecessors on, 29–31, 48–49
- pagan vs. Christian, 28–30, 35
- presentation of, 53–9
- Tschirnhaus, Ehrenfried Walther von, 408
- Tully, James, 31
- Understanding, 316–9, 429, 436, 444–5, 454–5
- See also* Intellect
- Unity, 178–95, 476
- among minds, 243, 248–51, 307, 354–6, 395, 416–7 (*see also* Prearranged Diffusion Relation, Substantial Form Assumption, Panorganism, Aggregate)
- and good-making criteria, 209–10, 216–7, 281, 394
- and mind, 208, 221–5, 252, 271, 282, 310, 330, 355, 363, 410 (*see also* Mind, Activity)
- and multiplicity, 209, 213–7, 251, 281–2, 301, 306–7, 317–29, 374–5, 392, 394–5, 406–7, 414–8
- and panorganism, 355–6 (*see also* Panorganism)
- and substance, 134, 140, 142, 148, 152–3, 155–6, 159–61, 167–8, 259–61, 267–74, 281–3, 288, 294–8, 301, 307, 312, 339–40, 355–6, 363–5, 372–3, 394–5, 409–11, 416–7, 427, 442, 446–7, 455
- and Supreme Being, 178–80, 274, 301
- and world, 190–4, 274
- hierarchy of, 170, 259–61, 282, 347, 355, 416–7 (*see also* Supreme Being Assumption)
- hypostatic, 144–53, 158, 160, 167, 330–1, 410–1
- indivisibility, 92, 207, 330, 354–5, 407, 410–1
- organic, 151–2, 159–61 (*see also* Organism)

INDEX

- Unity (*cont.*)
union between mind and body, 85–6, 93,
124, 126, 134, 137, 139, 146–52,
158–67, 231, 238, 263–5, 272, 283,
295–8, 329–35, 339–40, 372–3, 407,
410–3
predecessors on, 180–94, 274
See also Organization, Prearranged
Diffusion Relation
Universal characteristic, 345
Utermöhlen, Gerda, 29n.20
- Vacuum, 293–7, 308, 414, 442
Aristotle on, 41
Variety, *see* Multiplicity
Velthuysen, Lambert van, 224–5, 239–40
Verbeek, Theo, 102n.13, 104n.18, 107n.33
Virgil, 31
Virtue, 214–15
predecessors on, 183–4, 194
Vitalism, 272–82, 286–8, 402–3, 415–7. *See also* World Soul
Vortex, 293–4, 412–3, 415–7
- Wagner, Michael F., 196n.69
Waldemar, V., 110n.38
Walker, D.P., 30n.21, 30n.22, 31n.27,
51n.121
Wallis, Charles G., 29n.18
Wallis, R.T., 177n.12, 180n.22, 192n.60
Wanda, 73, 97, 183–4, 228–9, 285, 287, 324,
330, 332–3, 358, 369, 449, 456
Wedderkopf, Magnus, 240
Weigel, Erhard, 25–6, 46–8, 52, 58, 64,
74n.31, 109, 127, 471n.24
method, 38–9, 104
Platonism of, 201
reformed philosophy of, 104–5
White, Thomas, 47, 87, 106n.29
on Eucharist, 83, 90–2
Widmaier, Rita, 51n.121
Wiener, 404n.70, 407n.80
Wilkins, John, 345, 347, 356, 360, 363n.43,
374, 396, 399, 429
- Will, 150, 257
divine, 211, 240, 390, 439
See also Freedom
Wilson, Catherine, 7n.18, 8, 26n.9, 26n.11,
52n.126, 110n.39, 119n.67, 145n.37,
175n.5, 256, 285n.64, 294n.89, 346n.2,
386n.4, 390n.10, 416n.110, 440n.185
Wilson, Margaret, 150n.54
Wisdom, 30–1, 35–6, 48–9, 196, 214–5, 252,
308, 360
of God, 168, 239, 271
Witt, Charlotte, 85n.56
World,
goodness of, 180–4, 191–5, 206–7,
258, 281–2, 284, 306, 310, 328, 405,
414
perception of, 320–9, 415 (*see also*
Perceive)
relation among parts, 182–4, 192–5,
206–7, 207–20, 355, 414
relation to God, 185–93, 209–20, 271–3,
306, 319–29, 355, 391, 405, 415
See also Nature
World apart thesis, 475. *See also* Complete-
Ratio Theory of Substance
World Soul, 206–7, 257, 273–4, 276–9, 287,
412–3, 413–7
predecessors on, 192, 273–5
Thomasius on, 203–7, 273
See also Pneuma, Vitalism
Worlds-within-worlds, 256n.7, 280
Wower, Johann von 216n.34
Wren, Christopher, 157, 159n.67, 265
Wright, M.R., 273n.31, 274n.32
Wundt, Max, 32n.29, 33n.32, 37, 44n.85,
45n.88, 101n.8, 276n.39
- Yates, Francis A., 185n.34
Yonge, C.D., 182n.30, 193n.62, 194n.68,
196n.71, 197n.75, 217, 244n.101,
355n.31
- Zabarella, Jacopo 46–8
Zeno, 3