

Index

- Acca, bishop of Hexham, 5, 164, 170–1, 189–90, 192, 277
 Adomnan, abbot of St Columba's, 17, 102, 180, 181, 185; visit to Wearmouth and Jarrow, 102, 103; *Life of Columba*, 102
 Æbbe, of Coldingham, 143
 Aedan, king of Scots, 19
 Ædde, 170
 Ælfflæd, Northumbrian princess, abbess of Whitby, 150
 Ælle, king of South Saxons, 35, 36, 69, 76
 Aelius Donatus, 244, 245, 246, 285
 Aelius Melius, 249
 Æona, 170
 Æthelbald, king of Mercia, 6, 37
 Æthelberht, king of Kent, 36, 41, 47, 69, 73, 80, 84, 86, 90, 266; Gregory's letters to, 59, 60–1; death, 72; conversion, 74, 75; code of, 88
 Æthelburg, queen, Boniface V's letter to, 89, 90
 Æthelfrith, king of Northumbria, 19, 36, 69, 81, 90, 91, 93, 100, 102
 Æthelred the Unready, 34
 Aetherius, bishop of Lyons, 51, 72, 73
 Æthilwald, hermit of Farne, 202
 Ætla, bishop of Dorchester, 148
 Agatho, pope, 168, 169, 170
 Agilbert, bishop of Paris, 20, 111–12, 158, 160
 agriculture, in Saxon communities, 31
 Aidan, bishop, 143, 146; at Lindisfarne, 103, 104, 111, 135, 139, 202; Bede's description, 103–4; death, 105, 146
 Aix-en-Provence, 50, 51, 65
 Alaric the Visigoth, 9
 Alban, St, 277
 Albinus, abbot of Canterbury, 71–2, 77
 Alchflæd, Northumbrian princess, 105
 Alchfrith, son of Osuiu, 157, 160
 Alcuin, 180, 225, 228, 282, 283
 Aldfrith, king of Northumbria, 102, 137, 179–80, 181, 184–6
 Aldhelm, bishop of Sherborne, 83, 137, 180, 242, 265, 280
 Alfred the Great, 131
 Ammianus Marcellinus, 18
 anchorites, 132, 201
 Andelys-sur-Seine, nunnery, 145
 Angles, 24, 25
 Anglo-Saxon(s), kingdoms, 8, 15; and Britons, 23; Bede's view of conquest, 25; raids on Britain, 32; place-names, 32; nature of society, 33–4; concept of loyalty, 33–4; British opposition to expansion, 35; extinguish British rule east of Trent, 35; growing domination north of Humber, 36; links with Gaul, 45, 47
 Anglo-Saxon Chronicle, 28–9, 111, 112
 Angmering, 32
 Anna, king of East Angles, 111
 annus domini, used by Bede, 268–9, 303
 Antiolus, bishop, 122
 Antony, St, Athanasius's *Life*, 272–4
 Arbeia (South Shields), 8
 Arculf, bishop, 185
 Argyllshire, 18
 Arianism, 124, 272, 275
 Arigius, civil governor of Provence, 43, 50
 Arles, 50, 51, 56, 58, 59, 65, 74, 122
 Armorica, 14

INDEX

- Ars Grammatica* (Boniface), 246, 247
Ars Grammatica (Julian), 245
Ars Grammatica (Tatwine), 246
Artes Grammaticae (Donatus), 244
 asceticism, 121
 Asper, 247
 Asterius, archbishop of Milan, 110
 Athanasius, 273, 275
 Audacius, 245
 Audrey, St, of Ely, 144, 146, 231, 277
 Augustine, St, 8; mission to Britain, 41–2, 46–8, 49–57; route followed, 51–2; success of mission, 59; authority confirmed by Gregory, 61–2; seeks advice from Gregory, 64–5; Bede's account of his mission, 68–78; death, 80; tradition of relations with British bishops, 80–2, 84; limited success in Kent, 94
 Augustine's oak, 80, 82
 Augustine, St, of Hippo, 248, 265, 293
 Autun, 48, 51, 56
 Auxerre, 52, 56
- Balthild, wife of Clovis II, 145
 Bangor-is-Coed (Bancornaburg), monks of, 81, 82, 84
 Bamburgh, 35, 93, 202
 baptism, Roman rite of, 81
 Bede, reputation, vii, 4; ‘manner of man he was’, viii; birth, 3, 4; early life, 3, 5, 178, 237; way of life and work, 3, 5; diaconate, 3, 4, 5; priesthood, 3, 4; place of birth, 4; kinsmen, 4; dedication of his theological works, 5; dating of his writings, 5; delight in music and recitation, 5; beliefs, 11, 299–302; geographical beliefs, 11–12, 13; and *Hibernia*, 11–12; and *Britannia*, 13; and the Scriptures, 13–14, 212; view of origins of peoples of Britain, 14–19; and the Picts, 14–17; interest in etymology of place-names, 18, 103; account of Germanic peoples, 23–4, 25; his
- Bede—cont.
- historical sources, 24–5, 26; charges against Britons, 25–6; and British invitation to Saxons, 26–7; interest in vernacular poetry, 28; and *History of Gregory of Tours*, 30; expresses Anglo-Saxon theme of loyalty, 33–4; account of St Augustine's mission, 41, 68–78; sources for account of mission, 69, 70, 71–2, 77; on conversion of the English, 68–9, 70; and metropolitan status of York, 70; material brought from Canterbury for *History*, 71–2, 73, 77; survey of Gregory's life and work, 75–6; account of tradition of Augustine's relations with British clergy, 80–2; view on *unitas Catholica*, 83–4; and Easter question, 84, 261; account of Roman mission to Northumbria, 89–93; beliefs about Columba, 103; tribute to Irish monks, 104; and synod of Whitby, 118; and heresiarchs, 124; and Pelagius, 124; use of works of Cassiodorus, 128; and the contemplative life, 142; in care of Benedict Biscop, 149, 237; honours Benedict, 181–2; account of Theodore's journey, 159–60; dominant influence of Ceolfrith, 162; and date of foundation of Wearmouth, 165, 166; and church paintings, 173; and Jarrow, 175, 178; condemnation of Ecgfrith, 181; and death of Ceolfrith, 193; conception of monastic life, 197; delight in learning and writing, 197; view of Cuthbert, 201; influence of Gregory the Great, 211; use of Codex Grandior, 222; Biblical commentaries, 225, 298–9; recognition of importance of Hebrew, 233–4; translations into English, 235; education, 237, 241, 242, 243–4; and children, 242; school-books, 248–50, 261–8; list of his writings, 248; daily worship, 259; scientific writings, 261–

INDEX

- Bede—*cont.*
 8; chronology, 269–70, 303; charged with heresy, 266–7; interest in lives of saints and martyrs, 277–80; achievements, 299–302; death described by Cuthbert, 307–8; visit to Egbert, 305
- Benedict Biscop, abbot of Wearmouth, 3, 4, 64, 119, 120, 121, 125; at Lérins, 123, 157, 158; attitude to monasticism, 123; birth, 155; his name, 155; service at Osuiu's court, 155; pilgrimage to Rome, 156–7; visits to Rome, 157–8, 160, 168–9, 176–7, 186; accompanies Theodore to England, 158–60; returns to Northumbria, 160–1; founds Wearmouth, 161–2, 165–8; secures help of Ceolfrith, 161, 163–4; his rule at Wearmouth and Jarrow, 176, 197–8, 200–1; death, 177, 197; legacy, 182; burial place, 205
- Benedict of Aniane, 125
- Benedict of Nursia, St, 197, 208; founds monastery at Monte Cassino, 125
- Benedicta, 135
- Benedictine Rule, 125, 142, 153, 197–8, 208, 240, 241
- Beowulf*, 27, 28–30, 283
- Bernicia, 17, 35, 81, 93, 94, 102
- Bertha, queen of Kent, 47, 53, 73, 87; Gregory's letters to, 59, 60, 61
- Bertilda, abbess of Chelles, 145
- Bible, the, 127; in Greek, 212, 214, 234; in Latin, 212–13, 233; canonical books, 213; Old-Latin, 213, 222; Jerome's translation, 213, 214, 215, 222, 224; in Hebrew, 214; in England, 215–16; English Gospels, 216–19; earliest surviving, 223; Northumbrian, 221–5
- birds, 11
- Birinus, bishop, mission to W. Saxons, 110–11
- bishops, consecration of, 64–5
- Boethius, 259
- Boisil, abbot of Melrose, 101
- Boniface, English missionary, vii, 109, 219, 226, 234, 246; foundation of Fulda, 247
- Boniface IV, pope, 80, 86
- Boniface V, pope, 87, 89, 90, 92
- Book of Pastoral Care* (Gregory), 212
- Bornholm, 31
- Boructuari*, 24
- Bosa, bishop of York, 148
- Bosham, 113
- Botulph, abbot of Iken, 163
- boys, purchase of, 43, 44–5, 46
- Bradwell-on-Sea, monastery, 106, 140
- Breedon, monastery, 246, 247
- Brettones*, 14
- Briðei, king of the Picts, 16, 17
- Brihtnoth, 34
- Brising, necklace of, 29
- Britain (Brittania), stability and prosperity, 6–7; remoteness from centre of things, 7–8; ceases to be part of empire, 8–9; natural wealth, 11; languages, 13; legends about peoples of, 14–15; Roman military defences, 23; conquest by English, 26; native principalities, 34–5; multiplicity of kings, 34–5; Anglo-Saxon settlement, 36–7; northern kingdoms, 94; Christian hinterland, 94; Gaulish and Italian influences on monasticism, 120–1
- Britons, 13, 15, 20; hostility to universal church, 6, 25, 83–4; and Christianity, 23, 25; pelagianism, 25, 125; Bede's charges against, 25–6; clergy, 25, 26; invitation to Saxons, 26; Saxon domination over, 26; opposition to Anglo-Saxon expansion, 35, 36; letter from archbishop of Canterbury to bishops, 85
- Brixworth church, 207
- Brunhild, queen, 44, 45, 46, 47, 52, 53, 54, 55, 56, 58, 65
- Brutus, legend of, 16, 18
- Burchard Gospels, 217
- Burgh castle, 107, 109, 140

INDEX

- Burgundofara, abbess, 145
- Cædmon, work of, 149, 150, 235; Bede's account of, 257
- Cædwalla, king of West Saxons, 187
- Cadwallon, king of Gwynedd, 97, 102, 103
- Caesarius, bishop of Arles, 123, 124, 239, 240, 279
- Candidus, 43–5, 46, 51
- Canterbury, archbishopric, 6; absence of records on Augustine's mission, 41; monastery founded by Augustine, 71, 74, 75, 139, 159; local traditions, 71, 72; church of St Martin, 74, 87, 275; episcopal seat, 74; church of SS Peter and Paul, 74, 87; cathedral, 75, 87; first archbishops, 80–8, 96, 98; ravaged by fire, 87; church of Four Crowned Martyrs, 87, 88; church of St Mary, 87–8; Theodore reaches, 119; centre of scholarship, 242–3
- Carthage, Council (397), 213
- Cassian, John, writings of, 122, 124, 131
- Cassiodorus, 125, 184–5, 214, 224, 225, 248; founds school at Vivarium, 126; writings, 126–8; work of, 221, 224, 225
- Catterick, 93, 98
- Ceawlin, king of W. Saxons, 36
- Cedd, bishop of Lastingham, 105, 106, 117, 140–1
- Celtic church, 83, 85, 86, 100–1
- Cenwulf, king of Wessex, 111, 112, 160
- Ceolfrith, abbot, 3, 15, 101, 109; and foundation of Wearmouth, 109, 161–2; abbot of Bede's monastery, 161–2; at Ripon, 162–3, 166; travels, 163; ordination, 163; *Life*, 165, 166, 167, 170, 172, 175, 178, 189, 198, 222; visit to Rome, 168–9; becomes abbot of Jarrow, 175; abbot of Jarrow and Wearmouth, 177, 181, 184–93; decision to go to Rome, 184, 190–1; departure from
- Ceolfrith—*cont.*
 Wearmouth, 191; last journey to Rome and his death, 192–3, 221, 223, 225; directs transcription of pandects, 221–2, 224–5; and Codex Amiatinus, 223; and Bede's education, 237
- Ceollach, bishop, 105
- Celestine, pope, 20
- Cerdic, West Saxon leader, 35
- Charisius, 246, 247
- Charibert, king, 47, 60
- Chelles, nunnery, 145, 147
- Chester, 81
- Childebert II, king, 43, 44, 45, 46
 children, religious teaching, 104; in monasteries, 240
- Chilperic, 60
- Chlotar I, king, 47
- Christian era, introduction of, 269
- Christianity, Irish missionaries, 20–1; conversion of Picts, 16–17; Britons and, 23, 25; obliterated in Anglo-Saxon England, 42; Gregory's instructions for organization of church, 62–3, 64–5; in Kent, 71; obscurities in history, 80; and date of Easter, 83; restored to E. Saxons, 105, 106; in Midlands, 105; introduced to E. Anglia, 107–9; conversion of W. Saxons, S. Saxons and Isle of Wight, 109–13; spread due to zeal of monks, 118; in Northumbria, 149; Irish and Scottish, 155–6
- chronology, Bede's, 265–8,
 church building, 167–8
- Circumcelliones*, 133
- Clovis I, king of the Franks, 35, 44, 125, 145
- Clovis II, king, 145
- cockles, 11
- Codex Amiatinus, 71, 193, 218, 223–5, 233, 256
- Codex Aureus, 229
- Codex Cosmographiorum, 184
- Codex Grandior, 128, 184, 221, 222, 223, 224
- Codex Valerianus, 215

Cambridge University Press

978-0-521-39819-0 - The World of Bede

Peter Hunter Blair

Index

[More information](#)

INDEX

- coenobites, 132, 142, 201, 203
 Coldingham, monastery, 141, 143–4
 Coifi, 91–2
Collationes (Cassian), 124
 Colman, bishop, 101, 117
 Columba, St, 16–17, 20; monastery of, 102; *Life*, 102, 280; death, 103; founds Iona, 103, 142; founds Durrow, 103
 Columbanus, abbot of Luxeuil, 83, 85, 108, 125, 144, 147
Commentum in Artem Donati (Pompeius), 245
Commentary on Job (Gregory), 69, 75, 215, 237, 285
Commentary on the Psalms, 128
Commonitorium (Vincent), 124
Conferences (Cassian), 122
 Consentius, 246, 247
 Constantine the Great, 60, 61
 Constantius, 25
Contra Nestorium (Cassian), 124
 Corbie, 225–6
 cosmographers, early, 264–5
 cross, cult of, 102
Cura Pastoralis (Gregory), 131
 Cuthbert, St, 4, 6, 70, 101, 189; at Farne, 135, 142, 201, 202; monasteries associated with, 141; asceticism, 141–2; and women, 143; rule for Lindisfarne, 200; *Life* (anonymous), 200, 277; *Life* (Bede), 202, 278–9; successors, 202–3; cult of, 231–3; translation of remains, 231–2, 233; history of relics, 232–3
cwealm. See plague
 Cuthswith, abbess, 219
 Cynefrith, abbot of Gilling, 101, 162
 Cynegils, king of W. Saxons, 110, 111
 Cynric, W. Saxon leader, 35
 Cyriac, abbot of St Andrew's, Rome, 56
 Dagan, bishop, 85
 Dalfinus, count, 156
Dal-Réti, 18, 19
Dalreudini, the, 17, 18
 Dalriata, 18, 19
 Dalton-le-Dale, 186
 Damasus, pope, 213, 217
 Damian, bishop of Rochester, 117–18
 Danes, 24, 27, 34
 Daniel, bishop of Winchester, 109–10
De Arte Metrica, 5, 245, 249
De Ecclesiasticis Officiis, 132
Degsastan, battle of, 19
 Deira, 35, 76, 93
De Laudibus Virginitatis (Aldhelm), 247
De Libris Gentilium (Isidore), 285
De Locis Sanctis (Adomnan), 185
De Locis Sanctis (Bede), 185, 186
De Natura Rerum (Bede), 261, 265, 285
De Natura Rerum (Isidore), 137, 307
De Orthographia (Bede), 248–9
De Schematibus et Tropis (Bede), 5, 234, 249, 250
 Desiderius, bishop of Vienne, 51, 285
De Temporibus (Bede), 68, 188, 261, 265, 267–8
De Temporum Ratione (Bede), 69, 70, 187, 205, 234, 261, 262, 268
 Deusdedit (Frithonas), archbishop of Canterbury, 118
 devils, sacrifices to, 95
Dialogues (Gregory), 69, 75
Diatessaron (Tatian), 218
 Diomedes, 246, 247
 Dionysius Exiguus, 269
 Diocletian, emperor, 8, 54, 269
 Diuma, bishop, 105
 Dorchester-on-Thames, episcopal seat, 110, 112
 double houses, monastic, 134, 135–6, 141, 143, 144, 145, 146
 Dryhthelm, 141
 Dunnichen Moss, Forfar, battle of, 6, 179
 Dunwich, 108
 Durham, 219, 232
 Durrow, monastery of, 103; *Book of*, 228
 Dynamius, of Provence, 43, 44, 247
 Eadbald, king of Kent, 86, 87, 88; conversion, 89
 Eadburga, abbess of Thanet, 226

INDEX

- Eadfrith, bishop of Lindisfarne, 202, 230
- Eanflæd, queen of Northumbria, abbess of Whitby, 90, 92, 101, 149–50, 155, 241; founds monastery at Gilling, 101
- East Anglia, 90, 94, 95; introduction of Christianity, 106–9; civilization of, 109; Gaulish and Irish influences, 109; Irish missionaries, 229
- Easter, date for celebration, 81, 83–4, 97, 181, 188, 261
- East Saxons, 34, 84; pagan reaction, 86, 87; restoration of Christianity to, 105, 106
- Ecclesiastical History of the English Nation* (Bede), date of completion, 4; first draft, 6; Gregorian mission in, 71; Bede's approach to, 78; account of mission to Northumbria, 89; chronology of, 260–70, 303–4; use of *anno domini*, 303; greatness of, 302–5
- Ecgfrith, king of Northumbria, 6, 20, 160, 161, 169; killed, 178, 179, 180
- Echternach Gospels, 218, 229
- Eddius, 151, 152, 153, 155, 156, 199
- Edmund of Bury, St, 231
- education, within Roman empire, 237–8; Christian, 239–40; trivium and quadrivium, 242; grammatical studies, 243–5
- Edwin, king of Northumbrians, 34, 36, 77; account of his conversion to Christianity, 89–92, 95; death, 92, 93, 96, 97; Welsh tradition on, 94; exile, 102
- Egbert, archbishop of York, 4, 5, 212, 225, 305
- Egbert, king of Kent, 159
- Elmet, church, 93; kingdom, 147
- Ely, founding of, 70, 146
- English, 13; defeat Scots at Degasstan, 19; conversion of, 53, 60, 68–9, 70, 74–5; mass baptisms at Christmas 597, 53, 54, 66, 73; Celtic clergy work among, 100–1; enemies of British, 100; missionaries to pagan Germans, 109; English—*cont.*
 church, 119, 140; monasticism, 148, 157
- Eorpwald, 95
- Eosterwine, abbot of Wearmouth, 168, 176, 178, 190, 205; Bede's account of, 177
- episcopal office, Englishmen appointed to, 98
- Esi, abbot, 107
- Essex, paganism in, 94, 118
- Ethelburga, abbess of Barking, 280
- Ethilwald, bishop of Lindisfarne, 230
- Eucherius, bishop of Lyons, 123, 131
- Eulogius, patriarch of Alexandria, 7, 53, 54, 56; Gregory's letter to, 72, 73
- Eusebius, 266, 267, 268
- Eustasius, abbot of Luxeuil, 145
- evangelists, portrayal, 227, 230–1, 232
- Faremoutiers-en-Brie, nunnery of, 145–6
- Farne, 135, 142; Cuthbert's withdrawal to, 201, 202; description, 202
- Faustus, bishop of Riez, 121, 123, 124
- Felgild, at Farne, 202
- Felix, bishop, 107–8, 109
- Felixstowe, 108
- Fight at Finnsburg*, 27
- Finan, bishop of Lindisfarne, 105, 142
- Finn, king of the Frisians, 27–8, 29
- Finnsburg, 27, 31, 32
- fish, 11
- Florentine, 131–2
- Foilléan, abbot, 109
- forts, Roman, 8, 18, 23, 106, 108, 109
- Fortunatus, 60
- Franks, 43; links with Anglo-Saxons, 47, 55
- Frisia, 28, 29
- Frisians, 24, 27
- Fructuosus, archbishop of Braga, 134–5, 136, 140, 240
- Fulda, abbey of, 218, 219, 246, 292
- Fursey, 20, 108–9
- Gaeseric the Vandal, 35
- Gallican Psalter, 214, 255
- Garrianonum*, 109

INDEX

- Gateshead, monastery, 140
 Gaul (Gallia), 26, 31, 42–7, 50–3, 54,
 58, 65, 68
 Genereus the Baker, 103
 Geraint, king of Dumnonia, 83
 Germanus, bishop of Auxerre, 24–5,
 124
 Germany (Germania), peoples of,
 23–4; Bede's interest in races of,
 24, 25; Anglo-Saxon missionaries,
 24; Tacitus's view of inhabitants,
 32–3; code of *comitatus*, 33–4; pro-
 vinces, 54–5
 Gilling, monastery, 101; Ceolfrith at,
 162
 Gildas, 24, 25, 26, 35
 glass-makers, 167, 168
 Goodmanham, pagan temple, 92, 93
 Gospel books, 226–8; Northumbrian
 manuscripts, 226, 227; Italian,
 226–7, 228, 230; illuminated, 226–
 30; on purple parchment, 226,
 228; Hiberno-Saxon, 227–31
Gospels of St Augustine, 216
 Goths, 125–6
 grammar, 243–4
 grammarians, late imperial, 244,
 245–6; English, 246–8
 grammar schools, 238
 Greek, study of, 119, 137; Scriptures
 in, 212
 Gregory the Great, pope, vii, 7, 8;
 letters as source on Augustine's
 mission, 41; Gaulish correspond-
 ence, 42–8, 50–1, 52–3, 56;
 English correspondence, 58–66,
 68; receives news of Augustine's
 mission in England, 53–4; warning
 letter to Augustine, 59–60; Bede's
 account of his life and work,
 75–6; epitaph, 76; Northumbrian
 tradition about, 76–8; plans for
 two metropolitans, 97; oldest
 biography of, 150; and church
 painting, 173–4; venerated by
 English, 211; and Jerome's Bible,
 215; surviving manuscripts, 293–4
 Gregory II, pope, 71, 192, 193
 Gregory of Tours, 29, 30, 47, 238
Guthlac, Life of, 109, 203, 280
 Hadrian, abbot, 70, 71; at
 Canterbury, 119–20; 159, 160,
 242; accompanies Theodore to
 Canterbury, 158, 159
 Hadrian's Wall, 9
 Hædde, bishop of Winchester, 110
 hagiography, 276, 279–80
 Hartlepool, monastery, 140, 146, 147,
 150
 Hastings, 32
 Hatfield, synod of, 170
 heathenism, 94; reversion to, 117
 Heavenfield, 101, 111
 Hebrew, study of, 137, 213, 233
 Hebrew Psalter, 214
 Heiu, abbess, 146, 147
 Hengest, leader of Danes, 28, 31, 35
 heresies, Christian, 124, 289
 hermits, 132, 142, 201, 202–3
Hexapla, 214, 222
 Hexham, 101; Wilfrid's church, 152,
 161
Hibernia. See Ireland
 Hilary, bishop of Arles, 120–1, 122
 Hilda, abbess of Whitby, 145, 147;
 baptism, 147, 148; life and work,
 147–8
 Hildeburh, queen, 28
Historia Abbatum (Bede), 159, 160,
 165, 169, 171, 178, 189, 198, 303
 Hnaef, king of the Danes, 27–8
Homilies (Gregory), 75
 Honoratus, bishop of Arles, 120–1,
 122–3, 124, 197
 Honorius, archbishop of Canterbury,
 96, 98, 108, 156
 Honorius I, pope, 96, 97, 110
 horarium, monastic, 208
 Horsa, 28
 Hwaetbert (Eusebius), abbot of
 Wearmouth and Jarrow, 187, 192,
 205, 241, 269, 280
 Hunwald, 34
 Huns, 24
 Hygelac, raid of, 29–30, 31
 Ida, 35

INDEX

- idol worship, 88, 89
 Iken, monastery at, 109, 163
 images, church, 172, 173
 Ingoberga, 47
 Inishboffin, monastic life on, 101
Institutes (Cassian), 122
Institutiones (Cassiodorus), 126–8
 instruments, musical, 257
 Iona, 16, 102, 105; missions to English, 103, 105–6; as mother church, 106; organization, 142; Aldfrith at, 180, 181; and catholic Easter, 181, 188
 Ireland (*Hibernia*), Bede's beliefs about, 11–12, 181; early links with western Britain, 18; Bede's picture of, 19–21; missionaries, 20–1, 104, 108–9, 229; characteristics of society, 21; letter to clergy from Canterbury, 85–6; pelagianism, 97; 'Roman' clergy, 101, 111; learning and scholarship, 104–5; monasticism, 144; Christian pilgrimages, 155–6; and Northumbria, 180, 181; influence on church of Wearmouth and Jarrow, 187
 Isidore, bishop of Seville, 18, 125, 130, 201, 205, 238, 250, 253, 265, 266, 268; on monasticism, 132–4, 135–6, 137, 257; works of, 292–3
 Ithamar, bishop of Rochester, 98
 James the Deacon, 96, 98, 150, 170
 Jarrow, 3, 4, 7, 20; church of St Paul, 6, 168, 175, 176, 179, 205, 207; rule for, 64, 125, 197–8; Adomnan visits, 102, 103; attacked by plague, 117, 178; library at, 124; foundation of, 175–82; Ceolfrith as abbot, 175, 184; early history, 175, 189; relations with Wearmouth, 176, 177, 181; close relations with Rome, 180; links with churches, 188–9; and Lindisfarne, 189; election of abbot, 199; relics, 206; sacrarium, 205; Rood stone, 207; manual activities at, 208–9; Ceolfrith's *pandects*, 122–3; scribes, 229
 Jerome, 127, 268; translation of Gospels, 213–15, 222, 233, 234
 jet, Whitby deposits, 11
 jewellery, 109, 229
 Jews, 43, 45, 137
 John, abbot, archicantor of St Peter's, 5, 70, 171–2
 John, bishop of Hexham, 3, 5, 148, 243
 John IV, pope, 97, 204–5
 Julian of Toledo, archbishop, 245–6
 Julius Honorius, 185
 Julius Modestas, 249
 Justinian, emperor, 8, 42, 130
 Justus, archbishop of Canterbury, at Rochester, 80, 84, 85, 86, 87; becomes archbishop, 87, 95
 Jutes, 24, 25
 Kaiserswerth, monastery, 24
 Kells, Book of, 229
 Kent, 6, 29–34; beginnings of Christianity, 71, 74; pagan reaction, 72, 85, 86, 94; results of Augustine's mission, 88; alliance with Northumbria, 89–90; links with East Anglia, 95
 Lastingham, monastery, 105–6, 117, 140
 Latin, use of, 13–14, 15, 239; Scriptures in, 212; language of scholarship, 234–5; teaching of, 246; Bede's school manuals, 248–9; Hisperic, 279
 Lawrence, archbishop of Canterbury, 59, 60, 63, 66, 74, 80, 83, 86; succeeds Augustine, 85; letters to clergy, 85–6; plans to abandon mission, 86; death, 87
 Leander, bishop of Seville, 125, 130–2, 134, 215
lector, function of, 253–4
 Leo I, pope, 123
 Le Puy Bible, 226
 Lérins, monastery of, 51, 65, 120–2, 140; intellectual importance, 122–3; Rule for, 123; Benedict Biscop at, 157–8

INDEX

- Leuthere, bishop, 112
Libellus Responsorum, 64–5, 70, 75, 295
Libellus Synodus (Gregory), 75, 295
Liber Pontificalis, 41, 69, 74, 75, 150, 176, 205
Liber Vitae (Lindisfarne), 155
 Lichfield, 217, 229
 Lincoln, 95, 96
 Lindisfarne, monastery, 4, 6, 7, 93, 101, 141; Columban mission to, 100; Aidan at, 104; mission to English, 106; description of, 142; church at, 142, 166; organisation and Rule, 142–3, 200, 201; Wilfrid at, 151, 152; Bede and, 189; flight from, 232
 Lindisfarne Gospels, 217–18, 224, 230–1
 Lindsey, 94, Paulinus's mission, 95, 96; kings of, 155
 literature, theme of loyalty in, 33, 34; secular, 283–91
 Littleborough, baptisms at, 95
 Liudhard, bishop, 47, 73, 74, 216
 London, bishop of, 61–2; Pope Gregory and, 62–3, 66, 69, 70; East Saxon capital, 84, episcopal seat, 84, 112
 Lupus, bishop of Troyes, 122, 123
 Luxeuil, 144, 145
 Lyons, 48, 51, 56, 58
 Mac Regol, Book of, 229
 Maihingen Gospels, 229
 Maldon, battle of, 34
 Mallius Theodorus, 245
 Malmesbury, William of, 4, 7, 86
 manuscripts, copying of, 127
 Marseilles, 43, 51, 56, 58; monasteries near, 122
 Martin, St, *Life of*, 274, 275
 martyrology, 277
 Maurice, emperor, 68, 69, 70
 Maximus Victorinus, 245
 Mayo, monastery, 101
 Mellitus, archbishop, 59, 63, 66, 69, 74; consecration, 80, 84; leads embassy to Rome, 86; driven from London, 86; becomes archbishop, 87
 Melrose, monastery, 101, 140, 141, 143, 162, 200
 Mercia, 94; domination under Æthelbald and Offa, 37; Gospel preached in, 105
 metre, Bede's work on, 249–50
 monasticism, Irish, 108, 123, 139, 140, 144, 201; western centres, 120; Anglo-Saxon, 120; discipline, 121; asceticism, 122; different rules, 125; Benedictine Rule, 125, 140, 197–201; Irish and Anglo-Saxon centres of learning, 130; Spanish, 131–7, 139; part played by women in, 131–2, 143–4; Leander's Rule, 131–2, 134; Isidore on, 132–4, 135–6; double houses, 134, 135–6; Northumbrian, 134; development in England, 139; Irish missionaries and growth of, 144; Rules in England, 147, 181, 197–201; and children, 240–1
 monasteries, admission to, 241; physical appearance, 140–1; Anglo-Saxon, 204
 monks, Isidore's classification, 132–3
Mons Badonicus, siege of, 35
 Monte Cassino, 125, 197
Moralia (Gregory), 131, 293
 Morgan Psalter, 256
 music, monastic, 257
 mussels, 11
 Narbonne, 45
 Nechtan, king of Picts, 188
 neo-platonism, 275
 Nicaea, Council of, 272
 Normans, conquest of Britain, 27, 32
 Northumbria, 6, 15, 35; and Picts, 16, 102; Paulinus's mission, 19, 89, 95; conversion, 20, 89, 90; alliance with Kent, 89, 90, 95; traditional account of Edwin's conversion, 92–3; ravaged, 97; royal family flees, 97; cult of the cross, 102

INDEX

- notation, musical, 171, 257
 Nothhelm, 71, 72, 73, 85, 89
Notitia Dignitatum, 62
 nunneries, in Gaul, 144–5; in southern England, 146
 nuns, communities in Spain, 131–2, 143, 240
 number, study of, 259–61; and date of Easter, 260
- Offa, king of Mercia, 37
 Oftfor, bishop, 148
ogam, 18
 ‘Old-Latin’ Bible, 213, 215
 Old Yeavering, royal estate, 93, 102; remains of wooden church, 93
Opus Dei, the, 208, 211
 Orange, Council of (529), 124
 orders, minor, 253
 ores, 11
 Origen, 214
 orthography, 248, 250
 Ovid, 289, 290
 Osred, king of Northumbria, 186
 Osuiu, king of Northumbria, 36, 105, 106, 118–19, 155, 157, 160, 162, 241
 Oswald, king of Northumbria, 36, 93, 101–2, 103, 110, 111, 206
 oxen, sacrifices, 63
- paganism, survival of, 42; Germanic, 42; Kent relapses to, 85, 86, 94; in southern England, 111, 283
 paintings, brought to Wearmouth, 172–3
 Palladius, 20
 Partney, abbot of, 95
 Patrick, St, 17
 Paul, St, 212; church in London dedicated to, 84, 87
Paul the Hermit, Life (Jerome), 273–4
 Paulinus, bishop, 87, 147, 149, 170; mission in Northumbria, 92, 110; Bede’s description of, 95; mission to Lindsey, 95–6; flight from Northumbria, 97, 98; occupies see of Rochester, 97; burial place, 97
- Peada, heathen prince, 105, 106
 Pelagianism, 25, 97, 123, 124, 125
 Pelagius of Tours, 51, 124, 289
 Penda, king of Mercia, 97, 105, 107, 111, 112
pestilentia. See plague
 Peter, abbot, 74, 87, 97
 Peter the Lombard, 223
 Pevensey, 35; siege of, 27
 Phocas, emperor, 68, 69, 268
 Picts, 6, 13, 14–16, 36, 83; language of, 15; Northumbrian conquest, 16, 179; conversion to Christianity, 16–17, 20; and the Scots, 19; Columba and, 103; conform to Roman usage, 187–8; church, 187–8
 pictures, brought from Rome by Benedict, 179
 Pippin, 24
 place-names, 4, 103, 118
 plague, 117–18, 162, 178, 237
 Plegwine, monk of Hexham, 267
 Pliny, 264, 290
 Pompeius, grammatical works, 245, 246
 poetry, heroic, 27–9; religious, 149, 235; Anglo-Saxon, 290–1
 Principius, bishop of Soissons, 122
 Priscianus, 246
 Procopius, 45
 Protasius, bishop of Aix, 50
 psalmody, in monastic life, 254–7, 259
 Psalms, 224, 246
 Psalter, Jerome’s version, 214; instruction in, 240; study of, 254–5; versions of, 254–7
 punctuation, of manuscripts, 126–7
 Putta, bishop of Rochester, 170
- Radagaesus, king of the Visigoths, 9
Ravenna Cosmography, the, 62
 Rædwald, king of the East Angles, 34, 36, 90, 91, 95, 106, 107
 reading, art of, 171
 Reading, 32
 Recared, king, 131
Regula Monachorum, 132, 133

INDEX

- Regula Monastica Communis*, 134, 135, 136
 relics, sacred, 205–6
Réte, 18
 Reuda, Pictish chieftain, 17, 18
 Rochester, 96; episcopal seat, 84; church of St Andrew, 84, 97; cathedral, 87
 Roman empire, at time of Diocletian, 8; heirs to tradition of, 8; western dioceses lost to imperial control, 8; end of government in Britain, 9
 Roman Psalter, 214, 233, 256–7
 Romanus, bishop of Rochester, 96, 97
rottæ (harp), 257
 Ripon, 112, 200; Wilfrid's church at, 152, 161; Wilfrid at, 162
 rule, monastic, 197–208, 211
- Saberht, king of the E. Saxons, 34
 sacraarium, at Jarrow, 205
 Sæthryth, 145
 saints, cult of, 231, 272–81
 Salabberger Psalter, 256
 Sarabaites, 133
 Saxons, 24, 25, 26; early settlements, 27; cemeteries, 31; village communities, 31; craftsmanship, 31; unity of the kin, 31
 Saxon Shore, forts of, 108, 109
 Schleswig, 24, 32, 37
 schools, 107, 108, 238–9; monastic, 240–1, 244, 246
 Scots (*Scotti*), 6, 13, 15, 36; settlement in Britain, 17–18, 19; growth of kingdom, 18; historical kings, 18; and the Picts, 19; baptism of Oswald by, 102
 scribes, monastic, 126, 127, 226, 229
 Scriptures, study of, 14, 126, 127, 148
 Sedulius, 250
Segedunum (Wallsend), 8
 Selsey, 113
 Septuagint, Greek, 234, 266
 Serenus, bishop of Marseilles, 51, 56, 173–4
 Sergius, pope, 4, 186–7, 254
 Seville, 130, 131
- Sidonius Apollinaris, 68, 121, 122, 123
 Sigebert, king of E. Anglia, 107–8
 Sigebert, king of E. Saxons, 106
 Sigfrid, abbot of Wearmouth, 177, 190, 205
 singing, in English churches, 170–1; at St Peter's, 170
 Sisebut, king, 137
 Six Ages, Bede and doctrine of, 265–8
 snakes, 11, 12
 South Saxons, conversion to Christianity, 109, 113
 South Shields, 8
 Spain, 42; Visigothic renaissance, 130, 136–7; monasticism, 131–7
 springs, hot-water, 11
 Stephen, abbot of Lérins, 50, 120
 Stonyhurst Gospel, 233
 Stuttgart Psalter, 256
 Sulpicius Severus, 274, 275
 Sunderland, 4
 Sussex, 118
 Sutton Hoo, 32, 109, 163, 206–7, 229, 257
 Syagrius, bishop of Autun, 48, 51, 52, 54, 56, 65
- Tacitus, 32–3, 34, 35
 Tatfrith, bishop, 148
 Tatian, 218
 Tatwine, archbishop of Canterbury, 246, 247
 temples, pagan, 94, 117
 Thanet, 73
 Theodore, archbishop of Canterbury, 41, 52, 70, 71, 72, 104, 111, 112, 119, 120; consecration, 158; journey to England, 158–60; scholarship, 242–3
 Theodoric, king of the Ostrogoths, 35, 125
 Theodulf, bishop of Orléans, 226
 Theudebert, 46, 52, 56
 Theuderich, king of the Franks, 29–30, 46, 52, 56, 58
 Thomas, of Elmham, 160
 Thule, 14
 tides, 264
 Tilbury, 106, 140

INDEX

- time, Bede's concept of, 262–4, 265
 Tobias, bishop of Rochester, 234
 Toledo, 137; Council of, 239–40
 Tours, 51, 52, 56, 226
 Torthelm, abbot, 166
 towns, Romano-British, 139
 Trumhere, abbot of Gilling, 101, 105, 162
 Tuda, bishop of Lindisfarne, 117
 Tunberht, bishop of Hexham, 162
 Tweed valley, Christian communities, 94
 uncials, 171–2, 180, 223, 229, 231, 256
 universe, Bede's view of, 261–2
- Vaison, Council of (529), 240
 Vergilius, archbishop of Arles, 43, 50, 51, 59, 72, 73, 123
 Vespasian Psalter, 256, 257
 Victorius of Aquitaine, 269
 Vienne, 51, 56, 58, 124
 vineyards, 11
 Vikings, 7, 37
 Virgil, 282, 285, 289, 290
 Visigoths, 27
 Vincent, 123, 124
 Vitalian, pope, 118, 119, 120, 158
 Vivarium, monastery, 126, 128, 184, 221, 224, 225
 Vortigern, 26, 28
 Vulgate, the, 213, 214, 215, 224, 231, 266
- Wales, Irish settlement, 18, non-conformity of church, 83, 188
 Wallsend, 8
 warband, Germanic, 33
 Wearmouth, monastery of, 3, 4, 5, 7, 20, 120; Rule for, 64, 123, 168, 197–9; Adomnan visits, 102, 103; library, 124; Benedict builds monastery, 161, 165–74; St Peter's church, 165, 167–8, 172, 204; Abbot John's visit, 170–2; scribes
- Wearmouth—*cont.*
 at, 171; Ceolfrith appointed abbot, 171; St Mary's church, 179; relations with Jarrow, 181; under Ceolfrith, 184; Benedictine abbatical election, 199; relics, 206; Ceolfrith's pandects, 222–3
 Wessex, 94, 106, 118, 160
 West Saxons, 34, 90, 112; conversion to Christianity, 109, 110, 111
 Whitby, jet deposits, 11; synod, 83, 98, 100, 101, 112, 117, 261; Bede and, 118; abbey founded by Hilda, 147; as centre of learning and education, 148, 150, 151; destruction, 151
 Whithorn, 17
 Wigheard, bishop of Canterbury, 118–19, 158
 Wight, Isle, 109, 112, 118
 Wihtberht, 20
 Wilfrid, 7, 111, 112, 113, 156; at synod of Whitby, 83–4; *Life*, 90; life and work, 151–3; consecrated bishop, 158; and Benedictine Rule, 153, 199; accompanies Benedict to Lyons, 156; work at York, 161, 167; at Ripon, 162, 163; quarrel with Ecgfrith, 169; work at Hexham, 189; secures illuminated Gospel, 226, 228
 Willibald, 218, 281, 294
 Willibrord, Northumbrian missionary, 24, 70, 187
 Wimborne, monastery, 146
 Winchester, 109, 110, 112
 Wine, bishop, 112
 women, in monasticism, 131–3, 134, 135–6, 143–4
 Wulfhere, king of Mercians, 112
- Yarmouth, 109
 York, 62, 63, 69, 70; episcopal seat, 92, 93; James the Deacon at, 98; Wilfrid's work at, 152; as centre of intellectual studies, 225