

Index

- act of omission, 70–1
 action theory, 118–19
 Adams, Robert M., 38n, 69n
 aesthetic: point of view, 10; sensibility, 109, 115–16; standards, 62, 65, 99; value, 104
 affirmative action, 2, 189–211
 Aiken, H. D., 30n
 Allen, William, 210n
 animal(s), 34, 35, 44, 96, 104–8, 109n, 110n, 111, 113–14, 116, 138n, 172, 187
 Aristotle, 98n, 109n, 175, 200, 201n
 Arthur, John, 190n
 attitude, 2, 4–5, 6–15, 23, 31, 34, 52, 58–60, 64–5, 67–9, 75–7, 82, 84, 85–103, 109–17, 120, 122, 131, 155–72, 185–6, 195, 201, 209
 author, 90, 101
 Author Perspective, 98, 117. *See also* author
 autonomy, 1–2, 4, 8–9, 15, 24, 25–42, 43–51, 82–3, 92–101, 187–8; as capacity for distinctly human values, 34–5, 38–9; as ideal rational life, 35–7, 39–40, 42; ideal(s) of, 29–30, 37–41, 82–3; Kantian, 29–31; as psychological capacity, 31, 37; rational, 95–7, 99n; respect for, 25, 29–37, 39, 43, 49; right of, 31–4, 37–8, 47–50; Sartrean, 30–1; of the will, 29, 44, 92, 169
 “bad faith,” 37
 Baier, Kurt, 47n
 Bakke, Allan, 196n
 Beck, Lewis White, 12n, 73n
 Becker, Ernest, 115n
 Beckner, Morton, 144n
 Beethoven, Ludwig van, 174
 benefit, 9, 16, 27, 45, 52–3, 55–6, 61, 64, 92, 105, 109n, 110, 116, 145, 152–3, 177, 193–4, 197–201, 210
 Bentham, Jeremy, 98
 Blackstone, William, 106n, 190n
 Blum, Lawrence, 43n, 202n
 Boxill, Bernard, 190n, 199, 199n, 201n
 Brandt, Richard, 79n, 153n, 181n, 196n, 202n
 capacity, 8–9, 13, 29, 31, 34–40, 82, 92–102, 106n, 113, 124, 127, 171
 Castaneda, H. N., 79n
 categorical imperative(s), 92n, 160
 choice, 7–8, 30–6, 40, 42, 48–51, 54, 56, 67–84, 85–103, 125, 132, 171, 173–88; moral, 45, 50–1, 97; rational, 31, 34, 36–7, 40–1, 48–9, 90, 173–4, 177–8, 181, 183–4, 186–7
 “clean hands,” 61–3
 Coburn, Robert, 81n
 Cohen, Marshall, 190n
 compassion, 1, 44, 47, 49–51
 complicity, 55, 57–8
 consequences, 2, 11, 22, 25, 32, 52, 61, 71–2, 76, 85, 88–9, 92–3, 96–7, 133, 139, 156, 168, 179, 189–91, 197–9
 consequentialism, 2, 203
 consequentialist, 52, 57n, 66, 73, 203, 205
 consumer, 90

INDEX

- Consumer Perspective, 98, 100. *See also* consumer
- contempt, 2, 63, 65, 156–70, 180, 195, 201. *See also* self-contempt
- contractarian, 139n
- contractualist, 152–3, 153n
- cost, 92, 110, 116, 133, 177, 198
- cost/benefit, 87, 104, 116
- “counting principles,” 42
- Davidson, Donald, 118n
- decision, 20–1, 32–40, 48, 82, 86–7, 101, 124, 127, 183, 189; moral, 50–1, 82, 96; rational, 33, 37–41, 100
- decision making, 35–7, 175; rational, 33, 36, 39n, 49
- deliberation, 174–5; deep, 176–83, 185–6; rational, 177–83
- deontological principle, 54–7
- Descriptivism, 119
- desire(s), 29–31, 34–5, 40, 42, 44–6, 63–5, 78–81, 86–103, 106n, 123, 129, 169, 173, 176–86
- determinism, 30–1, 44, 122, 129, 166, 174
- dignity, 30, 34, 43, 91n; human, 30, 43, 155–72; social, 169
- disassociation, 57–66, 115
- discrimination, 6n, 193–4. *See also* “reverse discrimination”
- divine command principle, 96
- duty, 10–18, 37, 63, 68, 73, 79–83, 86–7, 92–7, 100–2, 107, 135–6, 158, 199, 204–5; to oneself, 4, 12, 16–18, 23–4, 85, 88, 93–5; to others, 4, 16–18, 24, 135–6
- Dworkin, Ronald, 201n
- egoism, 97, 112
- egoist, 172n
- Ellington, James, 63n, 92n, 169n
- Elliot, Robert, 106n
- emotivist, 9n, 46n
- end(s), 42, 92, 96, 101–3, 132, 169, 175–9, 183–8; in itself, 85, 92–4, 101, 169; moral, 77, 79; relative, 97n; ultimate, 2, 100, 103, 175–6, 176n
- enjoyment, 104, 108, 116
- environment, 1–2, 104–17
- esteem, 13, 156, 161. *See also* self-esteem
- euthanasia, 100
- evil, 1, 57–65, 67–84, 136
- excellence(s), 8, 104–17, 163, 165
- existentialist, 43
- feel guilty, 10, 68, 74–5, 142, 145, 151–2
- feelings, 20–3, 47, 62, 68, 74–9, 89, 94, 99–100, 105, 134–5, 158, 177, 186–7
- Feinberg, Joel, 106n, 118n
- Fellman, Hazel, 111n
- feminist, 43–4
- Foot, Philippa, 109n, 112n
- Foreman, James, 199, 199n
- Fowles, John, 67n
- Frankena, William K., 196n
- freedom, 2, 13, 30–3, 42, 44, 48, 82–4, 92–4, 114; negative, 29, 92; positive, 92, 93, 171; Sartrean, 97
- fortune, 65, 90, 163–5, 167
- Fullinwider, Robert K., 190n
- gender, 192–6, 205–6, 210
- Gibbard, Alan, 181n
- Gilligan, Carol, 43n, 44, 50–51, 202n
- Goldman, Alan H., 190n
- Goodpaster, Kenneth E., 106n
- gratitude, 4, 9, 17, 89, 109, 115, 117
- Greenawalt, Kent, 190n
- Gregor, Mary J., 12n, 24n
- Gross, Barry R., 190n
- guilt, 61–2, 74–5; feelings of, 74, 87, 89, 140, 142, 150–1
- Haley, Alex, 67n
- Hampshire, Stuart, 94n, 98n

INDEX

- happiness, 5–7, 17, 24, 66, 80, 92,
 100, 116, 176, 197
- Hare, R. M., 30n, 118n, 119
- harm, 25, 37, 52–3, 71–4, 79, 88, 105,
 108, 149
- hedonism, 35, 42, 181–2, 184. *See also*
 suicide, hedonistic calculated
- hedonist, 26, 41–5. *See also* suicide, he-
 donistic calculated
- Heslop, Robert D., 190n
- Hill, Sharon Bishop, 43n
- honor, 63–4, 155, 157, 160–6, 170,
 172
- humanity, 92–4, 101–2, 155, 170, 172;
 as an end in itself, 85, 93–4, 101
- Hume, David, 101, 105n, 178
- Humean, 110
- humility, 65, 109, 112–15, 117; proper,
 1, 112–15
- Hunt, W. Murray, 106
- hypothetical imperative, 92, 153
- Ibsen, Henrik, 154
- ideal: moral agent, 74–8; moral legisla-
 tor, 24, 47, 79, 80–4; person, 96,
 114, 137; rational life, 36; world,
 73–4
- ideal(s), 1–3, 15, 21–4, 29–31, 34–5,
 37–42, 43–51, 78, 82–3, 85–103,
 104–17, 137, 196–7, 206–10; of
 autonomy, 29–30, 37–41, 82–3;
 Kantian, 156; moral, 3, 14, 50–1,
 81, 84, 95; personal, 91
- impartiality, 45–7, 102
- Infield, Louis, 92n, 93n
- injustice, 52–66
- integrity, 51, 69
- intention, 33, 92–4, 135, 141–4, 167,
 189
- intuitionism, 97, 107
- James, William, 75
- justice, 2, 48, 62–3, 194, 196, 200,
 210–11; formal, 196, 210; theory
 of, 2
- Kading, Daniel, 146n
- Kant, Immanuel, 1, 4, 12–13, 15–16,
 18, 24, 24n, 26, 29–31, 34, 37,
 42, 43–7, 63, 71, 73n, 79, 81, 85–
 6, 92n, 93–7, 97n, 99n, 101–2,
 112n, 155–6, 160, 167–72, 173,
 175, 177–8, 187
- Kantian, 1, 15, 96, 172–3; account,
 156, 184; argument(s), 13, 17, 86,
 101, 103, 172; autonomy, 29–31;
 baggage, 44; case, 156–7, 172; con-
 ceptions, 185; idea, 13, 170, 177;
 ideal, 43, 156, 185; language, 13;
 morality, 169; nonempirical capaci-
 ty, 9; perspective, 156; premises,
 14; principle, 85, 88, 98–102, 174,
 186; program, 187; proposal, 184;
 prototype, 25; thesis, 174, 184–5;
 view, 184; view of suicide, 85–172;
 will, 97
- Khayyám, Omar, 111n
- kingdom of ends, 73n, 79
- Knight, Frank, 146n
- Ladd, John, 169n
- language game, 144
- Lecky, Robert S., 199n
- Lehmann, Scott, 106n
- liberty, 15, 30, 32, 155
- lies, 47, 71–2, 81; benevolent, 1, 25–
 42, 49, 100
- luck, 75, 165–6
- Luther, Martin, 183
- lying, 38, 40
- manipulation, 32–7, 47–9, 82
- Mannison, 109n
- Mappes, Thomas A., 190n
- material principle, 178–9
- McConnell, Terrance C., 68n
- McIntyre, Alasdair, 109n, 202n
- McRobbie, 109n
- merit, 2, 4–5, 8–12, 19–24, 87, 155–7,
 163–8, 196, 198
- meritarian, 8, 163–6

INDEX

- message, 14, 52, 53, 57–63, 100–1, 108–14, 189–211
- metaethics, 105n, 119
- Midas, 103
- Mill, John Stuart, 32n, 36, 92n, 105n, 184
- Miller, Geoffrey, 210n
- Moore, G. E., 30, 38n, 92n, 106–7, 107n, 116, 176n, 184, 203, 203n
- Moorean intuitionists, 97
- moral: agent, 76, 79, 93n, 169–70; choice, 45, 50–1, 97; decision, 50–1, 82, 96; discomfort, 104–6, 109; ends, 77, 79; ideal, 3, 14, 50–1, 81, 84, 95; ignorance, 9n, 10–11; knowledge, 9n, 10–11; law, 4, 12–13, 112n; legislator, 45; life, 120, 136; point of view, 13, 47, 56, 62, 64, 85, 94, 96, 102–3, 156; principle(s) 10, 21, 22n, 25, 29–37, 45–50, 54, 65, 91–7, 97n, 105n, 148, 169, 203; purity, 52, 67–84; reason, 58, 60, 62, 85, 199, 210–11; reasons, 58, 60, 62, 85, 199, 210–11; right(s), 10–15, 23, 32, 190; rule, 68, 79; standards, 22–3, 43, 46, 87, 166; status, 7, 11–13, 16, 153; taint, 68, 75–6
- moralism, 30n
- morally ideal person, 95, 116
- morally perfect world, 67, 69, 73, 75, 77, 82
- Morris, Herbert, 68n, 72n
- Mortimer, G. W., 118n
- Mothersill, Mary, 146n
- motivation, 44, 51, 64, 142–5, 149, 152, 154, 167, 176
- motive, 63, 75, 83–4, 85–6, 92–3, 165–7
- Nagel, Thomas, 166n, 173–4, 182, 187, 190n, 204n
- Nakhnikian, G., 79n
- Narrative Perspective, 190, 201–5
- natural resource, 2, 105, 107, 110–11, 113, 116–17
- neo-Kantians, 43
- Nietzsche, Friedrich, 46n, 97
- normative: ethical theory, 105n; hedonist, 41–2; principle, 105; value, 105
- Nowell-Smith, P. H., 107n
- Nozick, Robert, 43n
- Obituarist Perspective, 98, 100
- obligation(s), 13, 15, 17, 25, 28–9, 58, 93, 118, 135–6, 138–42, 146–54; to oneself, 2, 30, 91, 136, 138–9, 147–8, 152, 154; to others, 85–6, 90–1, 136, 142, 146, 152
- Oldenquist, Andrew, 46n, 202n
- organic unities, 98, 176n, 203–4
- pain, 22, 26–8, 34–5, 38, 40, 42, 56, 81, 87–100, 168, 173–88
- Paton, H. J., 12n, 45n, 92n, 171n
- Pears, David, 118n
- “personalists,” 43–4
- pleasure, 7, 22, 24, 26, 30, 34–6, 42, 63, 65, 81, 87–103, 112, 113n, 116–17, 151, 161, 168, 173, 177–86
- pluralistic ethics, 94–5
- Pragmatist, 67–8, 74, 76, 81, 83–4
- prejudice, 198, 200–1
- prescriptivism, 119
- prescriptivist, 9, 126–7
- price, 30, 93, 169
- principle: deontological, 54–7; Kantian, 85, 88, 98–102, 174, 186; material, 178–9; moral, 10, 21, 22n, 25, 29–37, 45–50, 54, 65, 91–7, 97n, 105n, 148, 169, 203; rational, 29–30, 94, 177
- private language, 144
- promise(s), 16, 25–9, 48, 54, 138–54; false, 140n; lying, 139, 144; to oneself, 17, 138–54
- pure and integrated life, 76–80
- Purist, 68, 73, 74, 77

INDEX

- race, 192–8, 205–6, 210
- racism, 159, 162n, 191, 201, 206, 108, 210
- rational: agent, 85, 92, 93n, 95, 99–102, 134, 169–72, 172n, 174, 177–9, 185–8; autonomous life, 95–6, 100–1; autonomy, 95–7, 99n; being, 29, 92–3, 97n, 101–2; choice, 31, 34, 36–7, 40–1, 48–9, 90, 173–4, 177–8, 181, 183–4, 186–7; decision, 33, 37–41, 100; decision making, 33, 36, 39n, 100; deliberation, 177–83; nature, 29–30, 92, 102; person, 33, 36, 42, 93; principle, 29–30, 94, 177; will, 94
- rationality, 8, 34, 42, 93–6, 102, 171, 174
- Rawls, John, 42, 43n, 44–5, 45n, 134n, 153n, 196n
- Rawlsian, 153
- reason, 174, 176; practical, 92, 173, 178; pure, 47
- reasons, 178, 182–3, 189; justifying, 176, 180, 182–3; moral, 58, 60, 62, 85, 199, 210–11; self-interested, 62; ultimate, 182, 204
- Regan, Tom, 106n
- Reinhardt, L., 109n
- relativism, 202, 202n
- relativist, 46
- religion, 88–90, 106
- reparation, 62, 189, 191, 199–201, 204
- resolution, 120, 121, 125–36
- respect, 1–2, 8–9, 12–17, 19–24, 35, 39, 47–8, 50, 59, 79–81, 100, 135, 155–62, 167–72, 187–8, 198, 204–9; for autonomy, 25, 29–37, 39, 43, 48–9; as a human being, 19, 21, 60, 170; for the moral law, 4, 12–13; for morality, 14–18; mutual, 2, 79–81; for persons, 4, 12–13, 21, 25, 29–37, 42, 49, 156, 161, 170, 187; for rights, 12–13, 17–18, 21, 23, 50, 82, 105n, 156, 160, 161n. *See also* self-respect
- responsibility, 10, 15, 27, 46–8, 62–3, 68, 71–2, 82–3, 87, 185, 197–200, 209–10
- restitution, 68, 72, 199, 199n
- retribution, 56, 57
- "reverse discrimination," 191, 193
- right(s), 1, 4–11, 15–18, 19–23, 30–6, 39, 46–51, 73, 82–3, 85, 88–9, 95, 97, 105–6, 106n, 148–52, 155–61, 161n, 167, 169–70, 174, 190–201; animal, 105, 106; of autonomy, 31–4, 37–8, 47–50; human, 9, 13, 19, 91, 105–6, 195; ignorance of, 11–13, 18; knowledge of, 10, 13; moral, 9–15, 23, 32, 190; plant, 105, 106; property, 104, 200; respect for, 12–13, 17–18, 21, 23, 50, 82, 105n, 156, 160, 161n; women's, 43
- Rodman, John, 109n
- Rorty, Amelie Oksenberg, 176n
- Ross, W. D., 27, 199, 199n, 204
- Rossian, 199, 204–5
- Rousseau, Jean Jacques, 15, 155, 160, 168
- Routley, 109n
- Santas, G., 118n
- Sartre, Jean-Paul, 3, 30n, 97, 97n
- Sartrean: autonomy, 30–1, 37; freedom, 97; terms, 99n
- Sartreans, 38
- Scanlon, Thomas, 190n
- Schilpp, Paul, 168n
- segregation, 194–5
- self-acceptance, 114–15
- self-contempt, 5, 6n, 8, 15, 22–3, 75, 87, 131
- self-control, 99, 100, 129, 135
- self-esteem, 4, 65, 134, 135, 140, 179, 200–1
- self-governing, 38n, 46, 50–1, 82, 100
- self-interest, 112, 149

INDEX

- self-interested: goals, 152; point of view, 149; reason, 62, 143, 146
- self-respect, 1–2, 4–18, 19–24, 63, 99, 100n, 134–6, 139, 153–4, 171–2, 174, 185–8, 198
- self-righteous, 52, 57, 64–6, 69, 83–4
- servility, 1, 4–18, 19–24, 111, 136, 156, 170
- sexism, 159, 162n, 191, 198, 201, 206, 208, 210
- Sidgwick, Henry, 196n
- Singer, M. G., 17n, 138n, 146–8
- Singer, Peter, 44n
- Sklar, Judith, 157n
- snobbery, 2, 155–72; achievement, 156, 165, 168; class, 155–6, 163, 164; merit, 155; moral, 156, 163, 166–8; talent, 156, 164–5, 168
- social contract, 43
- Sowell, Thomas, 197, 197n
- Spinoza, B., 115
- standard(s), 73, 131–2, 170; aesthetic, 62, 65, 99; hedonistic, 99; moral, 22–3, 43, 46, 87, 166; personal, 21–4, 100–1, 134
- Stern, Isaac, 21
- Stoic, 111
- suicide, 1, 85–103, 181; apathetic, 87–8, 90–1, 100; hedonistic calculated, 87–92, 100; heroic, 90, 93n; impulsive, 86–8, 90–1, 100; self-abasing, 87–91, 100
- supererogatory, 22n, 136
- symbolic gestures, 52, 57–8
- symbolic message, 2, 87. *See also* affirmative action
- sympathy, 65, 74
- Taylor, Charles, 176n
- Thomas, Holly, 140n
- Thomism, 1
- Thomson, J. A. K., 201n
- threat(s), 32, 36, 48, 139
- Tildon, Theodor, 111n
- Truman, Harry, 67, 70
- Turner, J. M. W., 111
- Ulysses, and the Sirens, 39, 131
- utilitarian: argument(s), 8, 53, 80; calculations, 109n; concerns, 80; considerations, 7, 28, 54, 79, 91; critics, 43–4; objections, 156; point of view, 17; reflection, 92; thinking 25
- utilitarianism, 1, 7–8, 42, 43, 92n, 105n, 197–8; rule, 79, 92n, 96, 139, 152–3, 153n
- utilitarians, 41, 92, 168
- utility, 3, 5, 29, 52, 79, 85–7, 92–3, 104–9, 113, 117, 131, 152–3, 153n, 158, 172, 194
- utopian reasoning, 73–4
- utopianism, 79
- value(s), 5, 12, 20, 22, 24, 34–6, 39, 42, 78, 81, 86, 94, 97–8, 100, 110–11, 156, 171–2, 177, 181–2, 202–5, 207; altruistic, 35; conditional, 93, 169; conventional, 115; “creator of,” 97; deepest, 76–7; derivative, 102–3; first order, 177; fundamental, 21, 200; historical, 207, 210; human, 36, 39, 39n; intrinsic, 30, 38n, 42, 94, 97–8, 103, 107, 178; of life, 85–6, 90–1, 96, 99; market, 169; moral, 35, 45, 47, 65, 79–81; normative, 105; objective, 22, 31, 38n, 97, 171; personal, 205; rational, 188; relative, 93; sentimental, 169; substantive, 101, 186; underlying, 63
- veil of ignorance, 45
- vice, 1, 4, 63, 109, 112n, 114–16, 118, 136–7, 156, 166
- virtue, 1, 63, 108–9, 116–17, 118, 136–7, 169
- Wallace, James, 109n
- Wasserstrom, Richard, 43n, 195, 195n, 196n

INDEX

- Watson, Gary, 118n, 129
 weak resolves, 120, 125, 126, 131
 welfare, 1, 17, 35, 53, 73, 90–1, 95–6,
 105–6, 139, 154, 156, 158, 160,
 167, 170, 174, 177, 198
 Wick, Warner, 146n
 Wikler, Daniel, 19n
 will, 29, 44, 47, 75, 97, 119, 122–4,
 128, 130, 132, 165–6, 169, 174;
 autonomy of, 29, 44, 92, 169; fad-
 ing, 121, 126; free, 94; good, 165–
 7; rational, 94; strength of, 21,
 130, 137, 165; unstable, 121, 125,
 126, 132; weakness of, 1–2, 20,
 20n, 118–37, 154
 Williams, Bernard, 202n
 will-less, 120, 122–4, 127–30
 willpower, 21, 118, 120, 127–30, 135,
 174
 Wong, David B., 202n
 Wordsworth, William, 111
 worth, 7, 22–3, 65, 87, 92, 93, 100,
 137, 156–7, 165, 167, 169–70, 172
 Wright, H. Elliot, 199n
 Zembaty, Jane S., 190n