

Index

- adultery, 193–4
 affinity (*nasab*), 238
 effect on camp structure, 213
 effect on wealth distribution, 126
 relationships within, 128
 rights associated with, 47, 73–4
 agnation, 109
 as basis of property-owning group, 255
 versus cognation, 108–9, 221–2
 as political bond, 158–9
 animal slaughter
 occasions for, 140–1, 172–3
 ritual attached to, 175–7
 at wedding festivities, 233–4
 women barred from, 50
 see also sacrifice
 animal wealth, 48–54, 97, 120, 128, 166–7, 238

baraka (divine goodness), 26, 64
 of Marabtin bi'l baraka, 40
 of the Sanusi, 14
 of sheep, 36
 of tent, 197
 blood money (*diya*), 61, 153–4
 for a client, 54
 payment of, 64–5, 77, 169–71
 for a women, 54, 69
 bribery, 179
 bridewealth, 214–42 *passim*
 amounts of, 235–6, 252–3
 components of, 226–33
 payment of, 161–2, 256–7
 statement of, 160–1
 brothers
 competition between half-brothers, 104
 special position of eldest, 126, 157

 camps, composition of, 106, 207–13, 221–2
 chastity, 248
 children, 202, 204, 246–8
 circumcision, 90, 191
 cisterns, 60
 ownership of, 49
 clients, 40–58 *passim*
 categories of, 40–1
 group movements of, 48, 53
 marriage connections of, 54–5
 seizure of resources by, 45
 status changes of, 45–6
 cognates, 75, 103, 109
 corporate group (*'amara dam*)
 definition of, 134
 resources of, 129
 see also tertiary tribal section
 co-wives, 103–4
 cross-cousin marriage, 75, 102–3, 110–11, 223–4

 debt, 138–87 *passim*
 in blood money payments, 169–71
 in bridewealth, 161–3
 in feud, 67, 171–2
 importance to shaikh, 122, 166–9
 descent, *see* Sa'ada
 disputes, 32, 79–80, 104, 108
 division of labour, 203–6, 250
 drought, 48, 93–4

 ecology, 66, 75
 influence on genealogies, 86, 96–8, 135–6
 influence on marriage links, 131–3
 economy, 23, 120, 265–6
 endogamy, 217, 223–4

308 *Index*

- Evans-Pritchard, 1, 10–28 *passim*, 88, 93–5, 115–19, 215–17
- exogamy, 74
in other cultures, 214–17, 241, 285
- external marriage, 74–6, 78–9, 131–2
- family, 202–3, 206–7
- father's brother, 73
- father-in-law, 197–8
- father-son relationship, 7, 90, 105, 156–7, 188–98 *passim*, 225–6, 256
- Feast of the Flesh ('*aid al-lahm*'), 36, 116, 141
- feud (*thar*), 59–83 *passim*, 171–2
- freeborn (Hurr), 40–3, 47, 60, 99
see also Sa'adi
- functionalism, 2–3, 6
- funerals, 52
behaviour of kin at, 107
- genealogies, 44, 84–111
female names in, 85
fusion of names in, 89–93
in relation to ecology, 86–7, 96–8
telescoping of names in, 88–9, 92–3
- gifts
exchange theory in other cultures, 179–83
occasions for, 172–3
to shaikhs, 164–5
see also reciprocity
- graft (Laff), 47, 58, 99–100
- grain, 130–1
storage, 63, 120
- guest (Daif), 58
behaviour of, 55, 142–3
- guerilla warfare, 116–17, 133–4
- harvest, 34–5, 65
- herding, 29–30, 86, 120
- historical background, 10–20, 44, 82–3, 112–13
- 'holy men' (Marabtin bi'l baraka)
functions of, 40–1, 64
see also saints
- homeland (*watan*), 15, 32, 75, 87, 241
see also territory
- homicide, 61–3, 66–8, 78
see also killing
- horses, 55, 103
importance for shaikhs, 121–2, 166
- hospitality, 138–9, 144–7, 154, 164
- hostilities, 32, 37, 51, 63–75 *passim*
- incest, 192–3, 218
- inheritance, 73, 126–7, 243, 255
- Italians, 1–2, 8, 18–20, 26–8, 49, 82–3, 112
- killing
within corporate group, 192–3
of father, brother, agnate, 76
of mother's brother, 68–9, 72
of woman, 69
see also homicide
- kinship, 109, 156–8, 223
- leadership, 79–80, 115–17
- Lebanese Maronites, 273–6
- Lebanese Shiites, 113–14, 262–72 *passim*
- lineage
models, 59, 70–1, 76, 80–1
in other cultures, 115–16
proliferation, 111
segmentary, lineage system, 22, 24, 81, 114–115, 285
- marriage
links created by, 71–2, 75, 103
negotiations before, 224–9
preferential, 102
women's rights in, 224–9
see also patrilineal parallel cousin marriage
- matrilaterality, 72–4, 126, 212–13
see also affinity
- mothers brother, 73, 105, 201–2
- movements
of clients, 51–2, 57–8
of Sanusi headquarters, 14, 25
of tribal sections, 30–3, 66
- natural resources
access to through affinity, 240–1
needs for, 130–1
ownership of, 47, 99, 125
- neighbour (Jar), 58
- nobles, *see* freeborn
Nuer, 1, 88, 93–5, 120, 215–17, 241–2, 284–5
- nuptials
ceremony, 188–9, 233–5
cost of, 105
gifts, 172–3
- oases
and the Sanusi, 11–26
as source of dates, 75, 103, 132–3
- oaths, swearing of, 92, 285

- patrilineal parallel cousin marriage, 74,
 102–3
 affects of, 54–5, 66–7, 126–8
 made for gain, 239–40
 plurality of relationships in, 220–3,
 238–9
 patrons, 40–58 *passim*
 as owners of land and water, 43–5,
 47–9, 99
 peace meeting after homicide, 63–4
 pilgrimages
 to saints' tombs, 16, 37–9, 107–8
 ploughing, 34–5, 247, 250, 258, 260–1,
 264–5, 269, 272
 allocation of land for, 47
 population, 57, 87–8, 93–4
 power
 of shaikhs, 114–137 *passim*
 versus authority, 114
 products of Bedouin economy, 120, 132–3,
 240
 property, 48–9, 237–8, 255–6, 260–1
 women and, 257

 quarrels, 46, 101
 between agnates, 55–6

 rainfall
 causing summer camp break-up, 60, 106
 importance for crops, 47, 130–1
 variability of, 57, 94
 reciprocity
 in entertainment, 129, 144–5
 in gift-giving, 139–41
 inadequate, 150–2
 requests for help (*talab*) 34
 rites *de passage*, 191, 247, 251
 ritual, paucity of, 22, 191

 Sa'ada, descent from, 42–5, 47, 84–5
 Sa'adi tribesmen, 42, 45, 47
 see also freeborn, nobles
 sacrifice, 37–8, 175–8
 Abraham's, 175, 178
 see also animal slaughter
 sacrificial meals, 63, 177–8
 saints (Marabtin bi'l baraka)
 cult of, 16, 107
 tombs of, 16–17, 37–9, 108
 see also pilgrimages
 sanctuary seeker (Nazil), 58
 Sanusi Order, 1–28 *passim*
 heads of, 10–11, 14–15, 19–21, 137
 lodges of, 11–27, 82
 spread of, 11, 21–2, 27–8
 segmentary lineage system, 21–3, 84–111
 limits to individual power in, 114–15
 shaikhs, 112–137 *passim*
 categories of, 133–6
 trappings of, 120–2, 164
 sheep, 29–30, 36
 shearing, 35–6
 spinsters, 268
 status, 40–58 *passim*
 change of, 45–6, 49
 noble status 42–3
 status groups, 99
 see also women

 tent (*bait*), 35, 55
 position in camp, 106, 109–10
 killing in, 68
 of the shaikh, 120
 pitching tent on marriage, 197
 rights of husbands and wives in, 253–4
 territory, 66, 74–5, 131, 136
 see also homeland
 tertiary tribal section ('*amara dam*), 61, 87
 homeland of, 87–8
 splits in, 97–8
 see also corporate group
 trade
 trans-Saharan, 2, 14, 25–7
 slave, 25
 transhumance, *see* movements
 tribes
 organisation of, 60
 ownership of land, 60
 Tripolitanian olive-growing community
 Arab women in, 244, 272
 Italian women in, 273
 use made of sacrificial meal in, 178–9
 Turks, 17–19, 112

 vegetation, zones of, 29
 vengeance (*thar*), 60–1, 63–4
 leading to feud, 63–4
 vengeance group, 61, 87
 virginity test, 189, 196, 248, 259
 visits to other camps, 33–4, 129, 144–5,
 164

 war
 inter-tribal, 68, 79–80
 Italo-Sanusi, 18, 20, 26, 182–3
 World War II, 20, 112

310 *Index*

- water supply
 - allocation in dry season, 47, 125
 - importance of, 31–2, 47, 57
 - for man and animals, 130
 - see also* rainfall, wells
- wealth
 - of clients, 43–45 *passim*
 - control by corporate group, 195
 - importance to shaikhs, 122, 164–5
- inherited wealth in marriage, 91–2
 - see also* animal wealth
- weddings, *see* nuptials
- wells, 31
 - cleaning of, 92, 104–5
 - competition for, 106
 - see also* cisterns, water supply
- women
 - claims on men, 124
 - as creators of marriage links, 71–2
 - as heirs, 124, 243–5, 267–8
 - older women 104, 261–2
 - as property owners, 34, 124, 157, 255–8
 - status of, 243–77
 - as widows, 254
 - as wives, 253–4