

Cambridge University Press

978-0-521-38554-1 - Charisma and Control in Rajneeshpuram: The Role of Shared Values in the Creation of a Community

Lewis F. Carter

Index

[More information](#)

Index

Entries for Notes at the end of the book show the Note number in italic type. The Note number follows the page number (e.g. 286 *n14*).

- Agneya, Deva, 209
 Allen, William, 212, 223, 228, 294 *n65*
 Antelope, 8–9, 91–4, 120–21, 244
 compromise agreement, 153–4, 173
 disincorporation attempt, 142–5, 149–52
 resistance, 137–43, 150–2, 157, 160–2, 165, 171–3
 Episcopal church, 93, 154
 harassment of locals, 93–4, 150–1, 167, 178, 222, 224–7
 hostage for urban growth boundary, 141–3, 160–2, 167, 171–3, 178–80, 187–8, 191
 name changes, 91, 203, 230
 normalization attempt by Bhagwan, 230
 liberation celebration, 127, 243, 257
 Lincoln school, 1–2, 91, 139, 167, 181–82
 takeover of government, xvii, 91–4, 139, 157, 160–2, 171–3, 178–80
 tax increases, 167, 171–2, 178, 292 *n51*
 anti-cult organization, 166, 179
 Appleton, Sue, 82, 282 *n14*, 293 *n110*
 arson, 222, 228, 236–7
 atomistic truth, x, 4, 13–4, 17–9, 29, 35–8, 84–5, 112, 124–5, 158, 168, 194, 227, 230–1, 268
 Attorney General's opinion, 194; constitutionality lawsuit, 228–9
 awakening others through shock tactics, 30, 44–5, 56, 62–3, 65, 67–8, 168, 171, 181, 198

 Barker, Eileen, 272 *n2*, 282 *n7*, 297 *n12*
 Beamer, Bud, 199
 Beckford, James, 272 *n2*
 Belfrage, Sally, 3, 39, 49–50, 55–6, 114
 Bennett, John, 277 *n34*
 Bhadra, Shanti, 87, 230–1, 236–7, 293 *n110*
 Bharti, Satya, 39, 57, 59, 60
 bliss, 23, 26, 43, 68, 260
 Braun, Kirk, 33, 51, 55, 62, 67, 125, 132–4, 139, 147, 151, 166, 176–7, 188
 Bromley, David, 283 *n38*
 Burke, Edmund, 127, 257

 business enterprises, 73–6, 155–60, 83–95, 279 *n72*
 agriculture, 13, 91
 compared with other "new religions," 283 *n38*
 cottage industry, 55–9, 73, 83
 early camps and guidance, 44–8, 51–2
 financial, 60, 75, 80–1, 86–8, 94–5, 100, 134, 213, 222, 228, 230, 238, 279 *n72*
 mass marketing, 61
 network of corporations, 73–9, 84–96
 Oregon, 11–13, 24–6, 75, 84–6, 89–91, 158–9, 170
 Poona, India, 55–6, 58–60, 68, 83
 portability and transience of, 58, 61, 71–2, 73–5
 publications, 54, 75–6, 158; *see also* newspaper, Rajneesh
 Rajneesh International Meditation University, 60, 159
 world centers, 48–50, 56–9, 61, 66–7, 73–6, 96–7
 Byron, Helen 222, 228, 279 *n88*

 Callister, Scotta, 229
 Cantrell, R.C., 142–3, 149
 caste system, *see* stratification
 Chandler, Russell, 138
 charisma, 276 *n13*
 as control for corporate structure, 72, 78–9, 84–96, 129–31, 141, 168
 central to "city state," 158–60, 196
 routinization of 72, 85, 96, 155, 185–7, 278 *n56*, 282 *n7*, 292 *n73*, 298 *n14*; *see also* religion of Rajneeshism
 children, 9, 65–7, 122–3, 139, 181, 187, 251–2
 Chinmaya (Marc Silverman), 47
 Chitana, Christ (C.C.), 252, 294 *n34*
 church–state issues, 15–16, 32, 78, 83, 85–8, 92–3, 116, 124–5, 157, 163–5, 167–8, 171–3, 176–7, 182–3, 189–94, 228–9, 286 *n7*

Cambridge University Press

978-0-521-38554-1 - Charisma and Control in Rajneeshpuram: The Role of Shared Values in the Creation of a Community

Lewis F. Carter

Index

[More information](#)312 *Index*

- Clarke, Ronald, 26, 30, 51, 58, 176, 267
color and dress codes, 15, 18–9, 21, 47, 155–7, 210, 230–1, 247–8 273 *n9*, 294 *n7*
corporate network, 73–9, 84–96; *see also* business enterprises; social organizations
criminal charges and convictions, xv, 71, 124–5, 177, 199–200, 216–7, 222, 224–8, 237–9; *see also* specific crimes (arson, poisonings, wiretapping)
- Davis, Robert, 152, 162, 166, 169–70
Desai, Morarji 63–4
Deva, Krishna (David Knapp), 179, 192–3, 198, 225–6, 230, 293 *n13–14*
Deva, xx–xxi, 252–4
Deveraj, 199, 210, 237
dynamic meditation, 25, 28–29, 45–6, 246
dirty tricks squad, 216–17, 222, 224–8, 236–7
- elections
Antelope city council, 171–3, 179
Antelope school, 181–82
disincorporation of Antelope, 142–5, 149–52
Rajneeshpuram incorporation, 141–3, 152–4
Wasco county takeover attempt, xvii, 21, 88–9, 96, 205–23; *see also* street people; poisonings
- Erhard, Werner, 62–3, 285 *n71*
Esalen, 49–50, 56–57, 62
expulsions and excommunications, 104–5, 146, 160, 195, 203, 212, 215, 230–1, 290 *n6*, 290 *n8*
- Festinger, Leon, 297 *n1*, 297 *n8*
festivals, 4, 51, 89–90, 122, 144–5, 151, 154–7, 159, 170, 180–5, 201, 227, 293 *n3*
FitzGerald, Francis, 14, 19, 57–9, 62, 89, 128, 140, 143, 164–7, 176, 185, 203, 229
fleeing
India, 37, 69, 72, 128–33, 286 *n12*, 286 *n18*
Oregon, 80–1, 230–4
Fleming, Richard, 214, 295 *n38*
Frohnmayr, Dave, 1–2, 146, 183, 189–94, 196, 222, 228, 238, 276 *n36*
fundamentalist opposition, 179, 257–8
- Gary, William, 191–4
Geeta, Prem, 192
Gerhardt, Paul, 182, 197–8
Gandhi, Indira, 63–4
Greenfield, Mark, 181–2, 197–8
- Goldman, Marion, 288 *n71*
Gordon, James, 272 *n4*
governmental restrictions
India, 63–4, 67, 69–70, 80, 84, 95, 112, 128–9
United States, 82, 84–5, 122–5, 129, 140, 150–2, 163–5, 187–8, 230–1, 235–9
Gunther, Bernard, 62
Gurdjieff, 45–6, 50, 53, 113, 259–60, 266, 177 *n34*
- Habermas, Jurgen, 267
Hadden, Jeffrey, 278 *n60*
Hagan, Richard, 284 *n49*
Hanya, Vedanta 232–3, 238
Harvey, Bob, 135
Hasya (Francoise Ruddy), 78, 80, 81, 241
Hatfield, Mark, 146, 163, 169
Hawkins, Harry, 193, 197
Heider, Karl, 272 *n6*
Henson, H. Keith, 225, 261–2
Horowitz, Irving, 272 *n2*
Hortsch, Dan, 296 *n65*
Hulse, William, 202–3, 222, 237
- ideological themes; *see also* religion of Rajneeshism
absence of shared values, 29, 32–3, 101, 110–12, 117, 125, 164–5, 168, 225, 252, 259, 265–70
Advaita Hinduism, 3, 47–48, 176, 267–8, 273, *n1–2*
ecological responsibility, 4, 30, 210–11
enlightened master, 33, 37, 41, 84, 185, 201, 269–70
feminism, 4, 30, 49–50, 75, 80, 114
homo novus (new human), 41, 48–50, 66–7, 84, 185
international conspiracy, 82, 127
new society, 65–7, 84–5, 166
political “planks,” 30, 40, 47, 49–50, 112–15, 210–11
problems of classifying Rajneesh movement, 298 *n23*
religious persecution, 64, 67, 69, 71, 82, 127, 140, 146–7, 164–75, 199–204, 229, 292 *n81*
repression and indulgence, 57–8, 261–2
Tantric basis, 3, 35, 57–8, 112–3, 275 *n32*
Immigration and Naturalization Service, 129, 140, 146, 150–1, 160, 163–5, 177–8, 186, 229, 231, 233, 255, 290 *n18*
information control, xvii, 17–9, 29–33, 38–39, 54, 65, 70–2, 76–9, 84–5, 100, 103, 110, 115–6, 121–4, 127–31, 133, 136–8, 140, 148–9, 176–7, 257–8

Cambridge University Press

978-0-521-38554-1 - Charisma and Control in Rajneeshpuram: The Role of Shared Values in the Creation of a Community

Lewis F. Carter

Index

[More information](#)

Index 313

- intentions, 33–4, 124–6, 135–40, 144–5, 157, 162–3, 206–8, 211, 215–22, 226–27
- Isabel, Prem, 217
- isolation, *see* psychological control mechanisms
- Janata Party, 63–4
- Jayananda (John Shelfer), 70–71, 80, 133–5, 138, 192–3, 282 *n*9, 287 *n*30
- Johnson, Doyle, 276 *n*13
- jokes, x, xix, 23, 45, 47–8, 58, 62, 68, 161, 171, 181, 197–8, 204, 207, 210, 221, 240, 278, *n*62, 289 *n*104
- Jonestown comparisons, 202, 214–5, 291 *n*29, 295 *n*43
- Joshi, Vasant, 2, 39, 41–2, 45–7, 53, 66, 71
- Kabir, Chaitanya, 192
- Kailash experiment, 52–3
- Kanter, Rosabeth Moss, 286 *n*8, 288 *n*70, 290 *n*1, 291 *n*29, 298 *n*23
- Kaplan, John, 7
- Karuna, 179
- Kilachand, Sobha, 38–9, 64, 67–8, 83, 265
- Kranti, 44, 80
- Kurosawa, Akira, xix–xxi
- Kusum, 250–1, 262
- land search, 69–71, 80–1, 95–6, 105, 120, 128, 133–5, 146, 241–2
- Latkin, Carl, 284 *n*49
- lawsuits and court actions
 - 1984 elections, 221–2
 - Bhagwan's residency status, 162–4
 - compromise agreement, 153–4, 173
 - cumulative burden, 143, 147–8, 187–8, 195–6, 227–9
 - disincorporation of Antelope, 142, 150–2
 - Episcopal church, 172–3
 - festivals, 144–5, 150–4
 - incorporation and constitutionality of Rajneeshpuram, 15–6, 32, 78, 85–8, 115–6, 125, 142–3, 152–4, 175–7, 180, 188–94, 228–9
 - India, 64, 71
 - land use plan, 141–3, 152–4, 160, 175, 180, 188
 - misuse of sannyasin deposits, 222
 - personal defamation, 187–8, 196, 228
 - religious discrimination, 82, 229
 - zoning and code violations, 119–20, 140–3, 228
- Laxmi, Yoga 44, 47, 51, 53–4, 58, 63, 67–9, 79–80, 83, 146, 151
- Lifton, Robert, 278 *n*60
- Littman, Richard, 284 *n*49
- Lofland, John, 278 *n*60, 298 *n*23
- Long, Theodore, 278 *n*60
- Maneesha, 79
- marriages of convenience, 70, 72, 103, 150–1, 160, 177–8, 231, 236–7, 255, 289 *n*83, 290 *n*18
- Marshall, Tyler, 138
- Matthew, Raymond, 202–3, 237
- McGovern, Wendla, 138
- McGreer, Rosemary, 188–96
- meditations and therapies, 22, 24–6, 51–2, 55–6, 59, 83, 89, 159, 280 *n*106
- dehypnototherapy, 25, 48, 52
- dynamic meditation, 25, 28–9, 45–6, 49, 51
- early camps, 44
- encounter, 56–7, 59, 63
- excesses, 57–8, 61–3, 69, 84–5, 113, 280 *n*102, 281 *n*130
- Mehta, Gita, 4, 39, 58, 62
- Menon, Aubrey, 46
- Milgrim, Stanley, 227
- Mills, Judy, 7
- Milne, Hugh, 39, 41–4, 49–57, 59–60, 62, 65–8, 83, 96–7, 103–5, 128, 131–4, 140, 146, 150–1, 155, 177, 227, 265
- Mukta, Yoga (Catherine Venizelos), 48, 50, 54, 80
- Mullan, 51–2, 55–7, 60–2, 99, 103, 162–4, 176, 226
- National Congress Party, 44, 63, 79
- Needleman, Jack, 273 *n*1, 277 *n*34, 285 *n*67
- newspapers, Rajneesh, 81, 106, 148, 170, 197, 283 *n*33
- Nietzsche, Friedrich, 41, 50, 66, 84, 113
- Niren, Prem, 82, 94–5, 130, 198, 231–2, 239
- Nugent, John, 202, 214–5, 291 *n*29, 295 *n*43
- Nura, 251
- observers
 - importance of frame-of-reference, xix–xxi, 6–8, 32–6, 39, 53–4, 119–21, 125, 129–31, 143, 147–9, 166, 223, 225, 272 *n*6, 275 *n*35, 278 *n*54–55, 279 *n*71, 288 *n*67–68
 - cross-linking and cross-validation, 38–40, 49, 59–60, 64, 67–8, 76–7, 99–100, 103, 118, 121–4, 128, 137–8, 147–9, 155–7, 215–9, 281 *n*3
 - role of observer, xviii–xix, 17–20, 147–9, 205, 243, 245–8, 272 *n*1, 288 *n*72, 295 *n*38, 295 *n*47–48,
 - subjectivity, xvii–xix, 31–2, 272 *n*4, 291 *n*21

Cambridge University Press

978-0-521-38554-1 - Charisma and Control in Rajneeshpuram: The Role of Shared Values in the Creation of a Community

Lewis F. Carter

Index

[More information](#)314 *Index*

- observers (*continued*)
 team observation, x–xi, 2, 5–7, 28–34, 275 *n*35
- 1000 Friends of Oregon, 119–20, 141–3, 150–4, 159–62, 179–81, 228, 255, 286 *nl*
- O'Sullivan, Michael, 38, 76, 144
- opponent coalitions, 124–6, 137–41, 145–6, 149, 152–4, 160–3, 166, 174–5, 228, 254–8, 293 *n*3
- Pace, Enzo, 59, 100
- Patipada, Prem, 192
- Paulus, Norma, 217–21
- Peace Force
 antecedent in India, 67–8
 Antelope, 93–4, 167, 178
 auxiliary home guard, 92, 183, 197–8, 202, 206
 county road, 10–12, 92, 176–7, 182, 197
 festivals, 183–5
 internal control, 18–20, 167, 183–4, 197–8, 273 *n*11, 274 *n*14, 274 *n*16
 Rajneeshpuram access, 10–12, 92, 176–7, 182, 197, 273 *n*11, 274 *n*15
 poisonings, xvi, 125, 168, 186, 199–200, 202–5, 210, 216–7, 222, 224–8, 230, 236–7, 289 *n*89, 293 *n*110, 294 *n*13–14; *see also* victim's fund
- Poona Ashram
 abandonment and dismantlement, 72, 131–2
 daily routines, 55–6
 descriptions, 55–8, 67–8, 83–4
 entry and access, 51, 62, 67–8
 housing, 54, 56–8, 83
 management of outsiders, 62–3, 67–8
 parallels to Rajneeshpuram, 227
 purchase, 50–1, 54
 work assignments, 55–6
- Poonam, 49, 98–9
- Prasad, Prem, 232–3, 258–9
- Price, Richard, 61–2, 280 *n*107
- prison terms, 225, 236–7
- Proffitt, Sue, 217, 221
- psychological control mechanisms, 286 *n*8, 291 *n*29, 298 *n*12
 comparisons with other groups, 202, 214–15, 278 *n*60, 286 *n*8, 290 *nl*, 291 *n*29, 298 *n*23
 conditioning, 213–9
 disorientation, 18, 27, 48, 51–2, 59, 65, 67, 167–8, 177, 213–14, 219; *see also* bliss
 drugs, 204, 212, 223, 228
 falsified AIDS tests, 203–4
 fear of expulsion, 22, 52, 72, 87, 94–5, 104–5, 160
 fear of outsiders, 214, 219–21, 295 *n*43
 isolation, 9–11, 17–20, 27, 67–8, 93–4, 120–1, 158, 197–8, 201–3, 288 *n*70, 295 *n*43
 media control, 148–9, 158, 198, 213–4, 274 *n*15, 288 *n*71, 293 *n*102
 surrender, 3, 16–20, 31–3, 52–3, 60, 72, 82–3, 113, 226–7, 260–1, 276 *n*13, 279 *n*65, 290 *nl*
 testing, 52–3, 62
see also meditation; color codes
- public vs. private issues, 9–20, 27–33, 83, 85–8, 92–3, 171–3, 176–7, 182–3, 188–94, 197
- Puja (Diane Onang), 199–200, 204, 225, 231, 234–7
- Punch, Maurice, 272 *nl*
- Quaesitor, 49–50, 56–7, 115
- Rashomon effect, xix, 28–32, 34, 131, 253–4, 272 *n*6
- Rajneesh, Bhagwan Shree
 control 72, 78–9, 96, 129–30
 denial/avoidance of formal control, 79, 87, 281 *n*5, 285 *n*76
 denounces religion, 230, 282 *n*22
 endorses religion, 227
 health concerns, 54, 64, 67, 71–2, 131–3, 163–5, 235, 291 *n*37
 medical visa, 131–2, 140–1, 163–5
 name and persona changes, x, 38–9, 41–5, 47, 81, 299 *n*25
 prior incarnation mythos, 33, 41, 43, 278 *n*46
 religious leader status, 72, 140–1, 163–5, 185–6, 227
 spiritual blackmail (leaving his body), 144, 160, 201, 293 *n*2
 unique success factors, 112–15
- Rajneesh Mandir (greenhouse), 145, 153, 157, 188, 239
- Rajneeshpuram
 abandonment and dismantlement, 229–30, 237–9, 243–4
 blueprint for, 65–7, 95, 158–9, 163, 282 *n*19, 286 *n*22, 290 *nl*
 children, 9, 65, 67, 93, 251–2
 daily routines, 22–6, 245–8
 descriptions, 10–13, 84–96, 120–1, 133–5, 243–5, 248–9
 entry and access, 10–12, 14–16, 29–33, 38–9, 51, 55, 61–3, 67–8, 92, 167, 176–7, 182, 243–9
 food, 16, 22–3, 246–7

Cambridge University Press

978-0-521-38554-1 - Charisma and Control in Rajneeshpuram: The Role of Shared Values in the Creation of a Community

Lewis F. Carter

Index

[More information](#)*Index* 315

- housing, 13, 17, 159, 166, 175, 213, 244–8, 287 *n33*
- institutional interlock, 75–9, 80, 85–8, 158–60, 167, 182–3, 189–94
- management of officials, 121, 142–3, 152–4, 182, 197–8, 201–2
- management of outsiders, 137–8, 156, 201–2
- media control, 148–9, 158, 198, 213–4
- purchase, 133–5, 279 *n77*, 282 *n9*
- work assignments, 22, 56, 87, 184–5
- rapid change to disorient others, 168, 230–1, 232–4, 276 *n36*
- recruits: *see also* psychological control mechanisms
- attraction, 30, 38, 49–50, 51–2, 56, 58, 77, 90–1, 100–1, 112–15, 155, 196, 211–13, 233
- centers used for, 96–7, 100–1, 106–15
- characteristics of 48–51, 55, 113–15, 279 *n79*
- festivals used for, 154–7, 160, 183–5
- Indian pattern, 111–12
- mistakes, 61–4, 75, 99–101, 115
- networks, 4, 30, 49–50, 74–5, 80, 113–15
- northwestern pattern, 136, 160
- numbers of, 96–7, 154–5, 183
- precision targeting, 113–15
- U.S. pattern, 106–111, 214
- Reichian therapy, 49, 113, 266
- religion of Rajneeshism
- Academy of Rajneeshism, 186
- created in Oregon, 133–5, 163–5, 176, 183, 277 *n31*
- endorsed by Bhagwan, 227
- levels and rituals, 177–8, 185–6
- renounced by Bhagwan, 230–1, 282 *n22*
- retroactive restriction of Rajneeshpuram, 154, 179, 180–1
- returning “to the world,” 110, 243, 247–8, 252–3, 297 *n7–8*
- Richardson, James, 279 *n72*, 281 *nl*, 283 *n38*, 298 *n23*
- Robbins, Thomas, 272 *n2*, 298 *n23*
- Robertson, Roland, 272 *n2*
- Roddy, Ray, 213–4, 295 *n38*
- salmonella, *see* poisonings
- Sambodhi, 246–9
- Sangeet, Prem, 182, 189–90, 194
- sannyasin, 47–8, 186
- Sarita, 248–9
- siege mentality, 196–8, 201–5
- Share-a-Home program, *see* street people; elections
- Shay, Cari, 125, 141, 176
- Shay, Theodore, 125, 141–3, 151–4, 162, 176, 189, 207, 211–2, 218, 223
- Sheela, Anand (Ambalal Patel, Silverman)
- attempts to standardize communes, 96–9, 102–4, 160, 185, 195, 284 *n45*
- charges and convictions, 204, 225, 231, 234–239
- control of Rajneeshpuram, 78, 94–5, 132–5, 146, 159–60, 191, 193, 209–10
- denounced by Bhagwan, 231
- denounces Bhagwan, 231
- early contacts with Bhagwan, 42, 50, 60, 69, 80, 277 *n22*, 278 *n52*, 279 *n73*
- flight from India 37, 69, 72, 128–33
- flight from Oregon, 230
- key figure in corporate interlock, 80, 87, 193, 209
- management of street people, 215, 221, 223
- marriages, 41, 77, 277 *n40*, 286 *n2*
- minister in church, 176, 292 *n73*
- tweaking of locals, 121, 130, 135, 137, 141, 167, 171–3, 176, 187–8, 198, 284 *n56*, 291 *n39*
- Shunyo, 174–5, 199
- Shupe, Ansom, 283 *n38*
- Siddha, Prem (Leonard Zunin), 24–5
- Sliwa, Curtis, 217, 223
- social organizations
- church (RFI), 4, 66, 75, 78, 80, 85–8, 97, 116, 124–5, 133–5, 167, 189–94; *see also* religion of Rajneeshism
- cities, 65–7, 75, 116; *see also* Antelope; Rajneeshpuram
- commune (RNSIC), 75, 78, 80, 85–8, 95, 97, 189–94
- corporations, 73–6; *see also* business enterprises
- foundations and trusts, 45, 54, 75
- hybrids, 31–3, 115–6, 168
- interlock denied, 173–4, 179, 182–3, 189–94
- networks, 50–1, 56, 75, 96–106
- ranch (RIC), 10–16, 65–79, 84–96, 133–8, 189–94
- small cellular groups, 115–8
- sociopathic behaviors, 203–5, 224–7
- Somendra (Michael Barnett), 79
- stratification
- Abu camps, 51
- Poona Ashram, 55–6, 60, 79
- Rajneeshpuram, 20–6, 183–5, 209–10, 275 *n24*, 285 *n74*, 287 *n33*; *see also* color codes
- street people, xvii, 21, 88–9, 115, 211–12, 294 *n38*

Cambridge University Press

978-0-521-38554-1 - Charisma and Control in Rajneeshpuram: The Role of Shared Values in the Creation of a Community

Lewis F. Carter

Index

[More information](#)316 *Index*

- stratification (*continued*)
 conditioning of, 213–19
 control problems, 212, 218–9, 294 *n34*
 drugs for control, 204, 212, 223, 228, 294 *n65*
 dumping 215–9, 223–4, 228, 295 *n47–48*
 instilling fear in, 214, 219–21, 295 *n43*
 new trails program, 253–4
 pressure to vote, 213–5, 296 *n50*, 296 *n65*
see also elections
- Strelley, Kate, 272 *n4*
- Sullivan, Michael, 153–4, 166, 173, 199–200, 289 *n89*, 293 *n110*
- Sullivan, Randall, 157–8
- summaries
 Bhagwan's flight from Oregon, 230–4
 corporate structure, 74–9, 84–6, 97–8, 115–8
 share-a-home program, 211–19; *see also* street people
 criminal charges and convictions, 234–8
 financial and legal liabilities, 227–9, 293 *n98*
 informal views of sannyasin, 243–54
 opponent coalitions, 254–8
 prior resident views, xvi–xviii, 257
 recruiting networks and markets, 112–15
 therapy offerings, 184–5
 sannyasin views, xvi
 size estimates, 96–7, 100, 111, 115, 121–4
 stages of colony development 40, 76, 101, 126, 227
 structure of Rajneeshpuram, 84–96
- Sundberg, Norman, 284 *n49*
- Sunshine, Prem, 34–5, 204–5
- surrender, *see* psychological control mechanisms
- Teertha (Paul Lowe), 49, 62, 79, 155
- topography and terrain
 northwest context, 1–2, 7–8, 27–33, 119–21, 125, 134, 244
 Rancho Rajneesh, 9–12, 14, 18–9, 121, 196–7, 274 *n16*
- Turner, Charles, 222
- Uma, 245
- urban growth boundaries, 91–2, 119, 139–43, 160–2, 173, 180–1
- victim's fund, 236–9, 285 *n62*
- Vidya, Yoga, 192, 230
- Vivek (Christine Woolf), 48
- Wallis, Roy, 52, 272 *n4*, 276 *n13*, 279 *n65*, 288 *n72*, 293 *n98*, 298 *n23*
- war rhetoric, 167, 198, 203–4
- Warm Springs Indian Reservation, 27–33, 120–1, 275 *n30*
- weapons, 10, 23, 70, 92, 197–8, 202, 223
- Weaver, Jim, 223–4
- Weber, Max, 276 *n13*, 278 *n56*
- Whalen, Jack 288 *n71*
- Wilson, Bryan, 298 *n23*
- wire tapping, 12, 16, 125, 197, 231, 236–7, 278 *n14*
- Zaitz, Leslie, 229, 232–5