

Index

- Anderson-Gold, Sharon, 148n. 2, 153 n. 13
- antinomy, 19, 100–2
- atonement, 87, 93, 100–3, 107–24
- Augustine, Augustinianism, 15, 30–1, 39, 65, 97, 102, 130, 136
- autonomy, 81, 99, 102, 160 n. 38
and atonement, 107–24
and divine transcendence, 4–9, 28, 104–6, 125–42
Kant's emphasis on, 15–16, 44, 57–8, 73, 77, 88–9, 93, 96
and maxim-making, 35–6
see also freedom
- Barth, Karl, 4–5, 107, 133, 143 n. 6
- Beck, Lewis White, 39, 147 n. 20
- Becker, Ernest, 145 n. 4
- Bennett, Jonathan, 160 n. 36
- biblical interpretation, 7, 8, 80–1
- Blumenberg, Hans, 125, 135–40, 161 n. 39
- Bruch, Jean-Louis, 82
- Brunner, Emil, 133
- Bultmann, Rudolf, 128–9, 133, 158 n. 6
- Calvin, John, 144 n. 9
- Camus, Albert, 14
- Carnois, Bernard, 36, 62, 149 n. 10, 151 n. 33
- le Carré, John, 13
- categorical imperative, 25, 32, 34, 113
- Cavell, Stanley, 9
- christology, 92–4, 103, 107, 109–24, 158 n. 8
- Considerations on Optimism*, 26
- contingency, 60, 136–42
- Critique of Practical Reason*, 8, 18–24, 29, 34, 36, 48, 52, 69, 92, 96, 125–7, 146 n. 20
- Critique of Pure Reason*, 55, 83–4, 96, 99, 103, 116, 140, 146 n. 15, 153 n. 10, 161 n. 38
- deism, 49, 91, 156 n. 2
- Demille, Cecil B., 2
- Derrida, Jacques, 126, 158 n. 3
- Descartes, René (Cartesianism), 2, 138
- Despland, Michel, 144 n. 9, 146 n. 15, 151 n. 38, 158 n. 8
- devilishness, 36, 40, 73–8, 81–2, 85, 96, 154 n. 1
- Dickey, Laurence, 151 n. 39
- Diderot, Denis, 16
- disposition, 30, 62–3, 65, 67–9, 151 n. 34, 153 n. 11
and atonement, 107–23
defined, 53–61
and moral regeneration, 73–9, 82, 87, 94–5, 98–9, 103–4
and radical evil, 52–4, 57, 60–1, 73–4
- dispositional act, 56–61, 68, 83, 85–7, 111, 116, 151 n. 34
- divine action, divine aid, 28, 139, 156 n. 7
and human autonomy, 1–9, 88, 122, 126–8, 130–3
and moral regeneration, 77, 82, 89–106, 116
- Dostoyevsky, Fyodor, 13
- Enlightenment, 1, 4, 7, 9, 15, 26, 48, 50, 53, 76, 144 n. 9., 144 n. 10, 151 n. 39, 152 n. 46, 160 n. 38
- Erasmus, Desiderius, 75–6
- evil (*see* moral evil, radical evil)
- Fackenheim, Emil, 7, 143 n. 8, 148 n. 2, 150 n. 17
- Feuerbach, Ludwig, 131, 161 n. 39
- Foucault, Michel, 135, 137
- Foundations of the Metaphysics of Morals* (or *Groundwork*), 10, 23–4, 34, 36, 48, 52, 161 n. 38
- freedom, 6, 9–10, 17–18, 24–8, 38, 74–5, 148 n. 2, 156 n. 7, 161 n. 38
and divine transcendence, 125–6, 128, 130, 133, 135, 141–2
and moral evil, 31–6, 49–51
and moral regeneration, 77–88, 98–101, 121, 124
and the propensity to evil, 40–7
and radical evil, 53–69
see also autonomy

Cambridge University Press

0521383978 - Fallen Freedom: Kant on Radical Evil and Moral Regeneration

Gordon E. Michalson

Index

[More information](#)*Index*

- Freud, Sigmund, 9, 44, 141, 161 n. 39
- Gellner, Ernest, 10
- Gilkey, Langdon, 159 n. 15
- Goethe, Johann Wolfgang von, 17, 46, 48–9
- Goldmann, Lucien, 159 n. 12
- grace, 5, 50, 131, 142, 156 n. 7
Kant's definition of, 95–7
and moral regeneration, 73, 75–6, 82, 87, 89–91, 98–102, 105, 122–3, 127–8
- Greene, Theodore M., 77
- Habermas, Jürgen, 107
- Hampson, Norman, 48
- happiness, 4, 21–5, 113, 131
- Hegel, Georg Wilhelm Friedrich von, 99, 125, 129, 131, 157 n. 9
- Herder, Johann Gottfried, 17, 141
- highest good, 6, 18, 21–4, 28, 68, 113, 127, 129, 146 n. 15
- history, 18, 26, 50–1, 69–70, 85, 100, 136–7, 140, 146 n. 15
and breaking of the power of radical evil, 92–3, 110, 114, 120–2
and Kant, Kierkegaard, and Marx, 130–2, 134
- Hobbes, Thomas, 27
- hope, 6, 28–9, 91–102, 105, 123
- Hudson, Hoyt H., 77
- Hume, David, 19, 31, 58, 83–4, 91
- “Idea for a Universal History from a Cosmopolitan Point of View,” 26–7
- immortality of the soul, 4, 6, 18–19, 21, 92, 111–12, 131
- incentive, 65, 69
and the disposition, 60–1
and maxim-making, 30–1, 34–8, 49–50
and moral regeneration, 74–5, 77–8, 82, 95, 111
and the propensity to evil, 41, 43, 45–6
and radical evil, 52–3, 55
- inclinations, 36, 38–47, 64–6, 117
- innateness of radical evil, 8, 30–1, 46, 62–70
- intuition, 93, 103–5, 111, 157 n. 12
- James, William, 118, 147 n. 20
- Jameson, Fredric, 159 n. 18
- Job, 16
- Johannine language, 7, 79–80, 100, 109, 114–15
- justification, 27, 92, 94, 97, 107, 110, 112, 123, 132
- Karamazov, Ivan, 13–15, 17, 22, 25–9, 38, 68, 92, 108, 126, 140, 142, 156 n. 7
- Kierkegaard, Soren, 6, 129–33, 141
- Kroner, Richard, 143 n. 7
- Lectures on Philosophical Theology*, 147 n. 41, 150 n. 19
- Leibniz, Gottfried Wilhelm, 19, 26–7, 31, 47, 49, 138, 148 n. 49
- liberal theology, 2, 132–4, 159 n. 15
- liberation theology, 1, 133
- Lisbon earthquake, 26, 49
- Loades, Ann, 145 n. 6
- Locke, John, 49
- Lovibond, Sabina, 70
- Löwith, Karl, 136
- Lukács, Georg, 99, 157 n. 9, 159 n. 12
- Luther, Martin, 75–6, 94, 100, 117, 131, 144 n. 9
- Lyotard, Jean-François, 159 n. 17
- Manicheanism, 120
- Marx, Marxism, 3–4, 6, 129–33, 136, 141, 158 n. 11
- maxims, maxim-making, 4, 39, 50, 68, 90, 153 n. 11, 156 n. 7
definition of, 32–7
and moral evil, 30–1, 33–7, 41, 47
and moral regeneration, 76, 78–9, 83, 93–5, 98, 103–4, 127
and radical evil, 30, 52–64, 74, 112
- McCarthy, Vincent, 114
- metaphysics, 18–20, 25–7, 68, 82, 95, 118, 126, 142, 146 n. 115
- The Metaphysics of Morals*, 33, 85
- Midgley, Mary, 10
- moral argument for existence of God, 19–25
- moral conversion (*see* moral regeneration)
- moral evil, 4–7, 14–16, 18–19, 22, 25–6, 28
comparison with other views, 47–51
defined, 30–7
and freedom, 31–6, 49–51
Kant's change in view, 48
and maxim-making, 30–1, 33–7, 41, 47
and moral regeneration, 78–82, 92, 112
and predisposition to good, 38–40
and propensity to evil, 40–7
and radical evil, 52–69, 74–5
types of, 45
universality of, 46
see also radical evil
- moral feeling, 39, 78, 95, 150 n. 21, 154 n. 6
- moral law, 2–3, 20–2, 31–9, 41, 46, 68, 70, 73–8, 110, 150 n. 21
- moral progress, 6, 18, 85, 94, 118
and christology, 111–14
and the divine perspective, 103–6, 122–3
- individual vs. social, 50–1

Cambridge University Press

0521383978 - Fallen Freedom: Kant on Radical Evil and Moral Regeneration

Gordon E. Michalson

Index

[More information](#)

Index

- moral psychology, 93, 95–8, 116, 128
- moral regeneration, 26–9, 32, 37
 and christology, 109–24
 definition of, 77–82
 and divine aid, 77, 82, 89–106, 116
 and personal identity, 57–8, 83–8
 possibility of, 50–1, 73–7
 as problem for Kant, 5–9, 50–1, 53–4, 60, 67
 and relation to modern culture, 126–42
 and surplus of moral debt, 107–19
- needs of reason, 6, 20, 92, 134, 147 n. 21
- Newton, Isaac, 1, 3, 10, 83–5, 128, 134, 142, 145 n. 6
- Nietzsche, Friedrich, 69, 134–7, 141, 159 n. 18, 161 n. 39
- O'Connor, Daniel, 153 n. 3
- Opus Postumum*, 126, 146 n. 15
- original sin, 4, 10, 16–17, 43, 48–9, 53, 75, 92, 132, 153 n. 5
- Pannenberg, Wolfhart, 158 n. 6
- parenga*, 90, 126–8, 158 n. 3
- St. Paul, 31, 79, 108–9
- Pelagianism, 7, 97, 102, 132
- personal identity, 58–9, 82–8, 119, 153 n. 10
- personality, 38–9, 69, 78
- phenomena-noumena dichotomy, 55–6, 58, 60, 64, 68, 78–9, 84, 87, 93, 103–5, 111, 116, 118–19, 131, 161 n. 38
- Pietism, 3, 16, 50, 82, 131, 144 n. 9
- Pippin, Robert, 161 n. 39
- Plato, Platonism, 15, 39, 48–9
- positivity, 99, 110, 157 n. 9
- postulates of practical reason, 4, 18–24, 28–9, 77, 92, 111, 127, 130–1, 133, 146 n. 20, 158 n. 4
- practical reason, 6, 19–20, 36, 39, 84, 101, 114, 125, 150 n. 12
- predisposition to good, 7–8, 30, 37–40, 45, 50, 64, 78, 97, 121
- propensity to evil, 8, 30–1, 37–8, 53, 149 n. 3, 151 n. 33, 152 n. 47
 defined, 40–7
 and radical evil, 41–2, 45–46, 60, 63–7, 76, 82
- punishment, 93, 114–23, 157 n. 7
- Quinn, Philip, 153 n. 2
- radical evil, 4–9, 17–19, 26–9, 47, 51, 126–7, 129–30, 134, 148 n. 2, 149 n. 3, 150 n. 27
 and christology, 109–24
 and the disposition, 52–4, 57, 60–1, 73–4
 and freedom, 53–69
 and incentives, 52–3, 55
 innateness of, 8, 30–1, 46, 62–70
 and maxim-making, 30, 52–64, 74, 112
 and moral evil, 52–69, 74–5
 and moral regeneration, 76–81, 89–106
 and personal identity, 82–8
 and propensity to evil, 41–2, 45–6, 60, 63–7, 76, 82
 and surplus of moral debt, 107–19
- Rahner, Karl, 159 n. 16
- rationality, reason, 17, 123, 130, 134, 141, 150 n. 21, 160 n. 38
 and christology, 109–14
 and moral regeneration, 75, 81, 83–4, 90, 106
 and proof for the existence of God, 21–2
 role in Kant's philosophy, 6–7, 10, 26, 28, 32, 36, 69, 93, 125–8, 139–40
see also practical reason
- Reardon, Bernard, 144 n. 9
- rebirth, 7, 79–80, 87
- Reboul, Olivier, 39, 152 n. 46
- Reformation, 6, 9, 76, 94, 131, 144 n. 9
- regeneration (*see* moral regeneration)
- Ritschl, Albrecht, 144 n. 9
- Rorty, Richard, 135, 141, 159 n. 19, 161 n. 39
- Rousseau, Jean Jacques, 15–16, 31, 48–9, 145 n. 6
- schematization, 116, 157 n. 5
- Schott, Robin M., 154 n. 17
- secularization, 125, 135, 139
- Silber, John, 155 n. 24, 156 n. 7
- Socratic position, 130
- Spinozism, 126
- Stoics, 38
- Sullivan, Roger, 144 n. 10
- surplus of moral debt, 107–19, 122
- Swinburne, Richard, 157 n. 7
- Taylor, Charles, 2
- teleology, 6, 18, 27, 51, 85, 134, 136
- temporality, 21, 56, 58, 60, 70, 79, 83–8, 104, 112, 115–16, 119, 120, 125
- theodicy, 25, 148 n. 42
- Tracy, David, 159 n. 16
- transcendence, 2–6, 8, 106, 112, 126–42
- Voltaire, 48–9
- Walpole, Robert, 31
- will, 9, 20, 60, 84, 125, 129–30, 141–2, 149 n. 12
 and belief in God, 23–4
 and moral evil, 5, 26, 32–6, 39, 41, 47–9
 and moral regeneration, 74, 95, 128
 and radical evil, 52, 54, 57, 62, 74

Cambridge University Press

0521383978 - Fallen Freedom: Kant on Radical Evil and Moral Regeneration

Gordon E. Michalson

Index

[More information](#)*Index*

- Wille*, 35–7, 39–40, 75, 76, 78, 82, 94–5, 148
 n. 2, 149 n. 12, 150 n. 14
Williams, Bernard, 19
Willkür, 35–7, 39–40, 57, 59–61, 67–8, 75,
 82, 95, 148 n. 2, 149 n. 12, 150 n. 14
Wittgenstein, Ludwig, 139
Wolff, Christian, 31, 49–50
Wood, Allen W., 23, 151 n. 28, 156 n. 2,
 158 n. 9
Yovel, Yirmiahu, 146 n. 15, 153 n. 3, 158
 n. 5