

The relationship between an author and his audience has received much critical attention from scholars in non-classical disciplines in recent years, yet the nature of much ancient literature and of its 'publication' meant that audiences in ancient times were more immediate to their authors than in the modern world. This book contains essays by distinguished scholars on the various means by which Latin authors communicated effectively with their audiences. The authors and works covered are Cicero (as both orator and letter-writer), Catullus, Lucretius, Propertius, Horace's Odes, Virgil's Aeneid, Ovid's Metamorphoses, Senecan tragedy, Persius, Pliny's letters, Tacitus' Annals and medieval love lyric. Contributors have provided detailed analyses of particular passages in order to throw light on the many different ways in which authors catered for their audiences by fulfilling, manipulating and thwarting their expectations; and in an epilogue the editors have drawn together the issues raised by these contributions and have attempted to place them in an appropriate critical context.

Author and audience in Latin literature is a sequel to the influential series of essay-collections edited by Tony Woodman and David West and published by Cambridge University Press: Quality and pleasure in Latin poetry (1974), Creative imitation and Latin literature (1979) and Poetry and politics in the age of Augustus (1984).



Author and audience in Latin literature



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FOR DAVID WEST

Vellem rediret carmine callido laudare amicum doctus Horatius, aut ille posset ueritatis insatiabilis explicator Carus renasci: tertius eloquens si iunctus hospes Vergilius foret, tum forte possemus decoris uersibus ingeminare laudem docti sodalis, nomine praediti regis lyristae. redditus otio linquis professoris cathedram: tempore saepe tamen futuro interpretandis uatibus et mero scite bibendo des operam, neque mensas amicorum recusans uisere, nec metuens uetustae cornicis aeuum, quod sapientiam constanter auget non leuibus uiris; non rura nec dulces Camenas nec minuit citharam senectus.

J. G. F. P.



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PROLOGUE

It is now almost twenty years since the publication of *Quality and pleasure in Latin poetry*, the first volume in what has become an occasional series. Although the present volume conforms to the general style of its three predecessors, readers will notice that there has been a change in the editorial team. The reason is that our publication is intended to honour one of the original editors, David West, who in 1992 retires from the University of Newcastle upon Tyne, where he has held the Chair of Latin since 1969.

That the theme of this book is close to David West's heart will be recognised by all those who have come into contact with him, whether as students, colleagues, readers, auditors or friends. He has devoted most of his scholarly life to explaining Latin texts — and especially those of Lucretius, Horace and Virgil, each of whom is represented here — to modern audiences which have ranged from fellow professionals to sixth-formers. Indeed several generations of sixth-formers will remember with (it is hoped) affection 'Latin Alive', the Latin residential course which was held in Newcastle at Easter in the 1970s and to which guest Latinists were invited if they were willing, and perhaps even able, to join 'Professor Occidens' in playing football with the students.

Yet the title of this volume is of course disingenuous too. It evokes such modern mysteries as 'audience-oriented criticism' and its companion 'reader-response criticism'; and followers of David West's career will be only too well aware of his scepticism about modern literary theory. Participants at a meeting of 'Seminar Boreas', which was his own precursor of the Liverpool Latin Seminar twenty years ago, will perhaps recall his memorable interruption of an unfortunate speaker on Virgil ('Must we listen to any more of this?'); many others will recall the audience's applause when he intervened similarly at a paper on Horace at a Joint Meeting of the Hellenic and Roman Societies in Oxford in 1981.

We trust that David West will not find too much to displease him in

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Prologue

the essays of our contributors, who, as usual, have been free to choose their own passages and to devise their own approach. They have tried to make their essays as wide as possible in their appeal, useful to both students and scholars alike; they have referred to other discussions and critiques as they have seen fit; and technical terms, except the most common, have been explained. We as editors have tried to summarise in an epilogue some of the issues involved in a Latin author's effective communication with his audience.

A. J. W., J. G. F. P.