

## Contents

	<i>List of illustrations</i>	page x
	<i>List of tables</i>	xii
	<i>List of case studies</i>	xiii
	<i>Preface</i>	xv
	<i>Acknowledgements</i>	xix
	<i>Note on transliteration</i>	xxi
	<i>List of abbreviations and symbols</i>	xxii
Part I	CONTEXTS	1
1	Personal background	3
2	Comparative perspectives on marriage	14
3	Regional background – the Durrani of Saripul	25
Part II	SOCIAL GROUPS AND MARRIAGE	43
4	Patriliney, gender and endogamy	45
5	The Maduzai subtribe	67
6	Household production and reproduction	101
Part III	IDEOLOGIES OF EQUALITY AND INEQUALITY	139
7	Brideprice and direct exchange	141
8	Rituals of marriage	157
9	Marriage choice	181
Part IV	CASE STUDIES AND STRUCTURAL IMPLICATIONS	205
10	The power of shame	207
11	The marriages of Hajji Adam's descendants	240
12	Durrani marriage – conclusions	278
	<i>Notes</i>	291
	<i>References</i>	293
	<i>Index</i>	300