

Index

- a priori argument for God's being experienceable, 252–3
accessible-to-comparison experiences, 235
accessibly false propositions, 147
Advaita Vedanta, 298–9
Advaita Vedanta: A Philosophical Reconstruction, 302, 303
analogical predication, 99, 100
analogy, proper, 70, 76
Anselmian theism, 109
apparent experience of God, 16
applying to (concept), 65
Aquinas, Saint Thomas, 336
argument from numinous experience, 261–2, 274
Arjuna, 18
aspect, 38
associative dependence, 137
atheism, 112, 113
atman, 301, 302

basic belief, 136
basic concepts, 64, 65
basic negative idea, 34
basic positive idea, 34
basicality, 138–9
belief, 5–6, 120, 177; ethics of, 129–30, 142; properly basic, 137–8; propositional and psychological, 120
Belief in God, 220

Berger, Peter, 144
Berkeley, George, 286
Bradley, F. H., 313
Brahman, 20, 29, 279, 280, 298–9
Broad, C. D., 215
Broad's argument, 225, 226
Buddha, 27
Buddhism, 279–80
Buddhist experiences, 31

Capital Times, 205
causal chains, 256–7
causal powers, 189
causes, 119
circumstance, 238, 239
collegial disconfirmation, 245, 246, 247, 249, 251, 252, 272, 273
compatibilism, 352
complex falsification, 156
concept, 65, 98, 102–3, 310–11; syntactic, 108–9; as veil, 185–6
conditions of experience, 201
confirmation, full, 168
confirmationism, 113
consistency strategy, 327–8
contentless experience, 188–9
contingent existence, 90, 93
contradictory properties, 62
Conway, David, 222, 224–5, 231, 232
countervailing factors, 48, 52–3
criteria for proper basicality, 138–9

Index

- Critique of Pure Reason*, 194, 195, 312
- de facto evidence, 44
- Descartes, René, 179, 295
- description: and evidence, 43; phenomenological, 16–17
- Deutsch, Eliot, 302–3, 310, 311, 313, 315, 316, 318
- direct relevance conditions, 40
- disconfirmation. *See* lateral disconfirmation; polar disconfirmation
- discreditation: of propositional belief, 146–7, 158; of psychological beliefs, 135, 142–3, 158; of religious belief, 149–50
- discreditor, 123
- divine choices, 344–5
- divine crisis condition, 231
- divine foreknowledge, 354
- divine freedom, 344
- divine moral agency, 348–9
- doctrines as pointers, 315–16
- doxastic practice, 205, 206
- dretskes, 254, 255
- dualism, idealistic, 127, 132; physicalistic, 125, 132
- Dvaita Vedanta, 298
- effability, restricted, 83
- effective evidence, 44
- Elias, Thomas D., 205
- enlightenment experience, 280–1, 299; and memory, 284, 285
- entailment, 336–7
- entailment rules, 340–1
- epistemic certainty, 169
- epistemic constellation, 137, 138
- epistemic duty vs. moral duty, 130
- eternal, 342, 343, 346, 347, 353, 354
- ethics of belief, 129–30, 142
- everlasting, 342, 343, 344
- evidence: de facto, 44; description and, 43; total relevant, 234
- evidence cancellation alternative, 240
- evidential association, 137
- evil, 322–3
- existential veridicality, 46, 47
- experience, 42–3; conditions of, 201; imprisoned by concepts, 197–8; kinds of, 23–4, 236, 237; perceptual, 42, 43; pure, 184–5, 192; *sc* and *sco*, 300, 304; self-authenticating, 170–1; structure of, 19. *See also* numinous experience; religious experience; sensory experience
- experiential confirmation scope, 243, 244
- experiential disconfirmation, 243, 244
- experiential object claim, 37
- explanatory indeterminacy, 329–30
- explanatory simplicity, 125
- external epistemic certainty, 293
- faith, 1–2
- falsificationism, 114; complex, 156
- fitting of concept, 65, 98
- foreknowledge, divine, 354
- full confirmation, 168
- future-tense propositions and truth-value, 356–7
- generic epistemic explanation, 128
- high-claim assertions, 218–19
- Hinduism, 298
- historical claims, 155, 156
- human freedom and divine foreknowledge, 354
- Hume, David, 3, 144, 254
- idealism, 127–8, 132
- idealistic (nonphysicalistic) dualism, 127, 132
- incommensurability, 319, 320
- indirect relevance conditions, 40

Index

- individuals, 105, 282–3
 ineffability: and language, 81; literal, 62; metaphorical, 62; religious consequences of, 67, 68
 ineffability passages, 67, 68
 infinite, 97–8
 infinite regress argument, 314–15
 intentionality, 34–5, 52
 internal epistemic certainty, 283
International Journal for the Philosophy of Religion, 222
 introspective properties, 295–6
 introspection, 296
 introspective religious experience, 280, 291–2
 Isaiah, 18
 Jain experiences, 31
 Jainism, 275, 282–3
 John, Saint, 18
 Jones, Rufus, 196
 Kant, Immanuel, 194, 195, 312
 Katz, Steven, 196
 kernel property, 333, 335
kevala, 21, 27–28
 knowing, 49, 50
 Krishna, 19
 lateral disconfirmation, 245, 246, 249, 251, 252, 272, 273
 Leach, Edmund, 144
 level of appearance, 298–9; of reality, 298–9
 Lévi-Strauss, Claude, 144
 literal ineffability, 62
 logic, 204
 low-claim assertions, 218–19
 Madhva, 298
 Mahavira, 27, 28
 Martin, C. B., 216–17, 227, 231
 Mary, 19
 materialism, 123–4, 132; and epistemic explanations, 125
 Mavrodes, George, 220, 221
 maximally determinate and maximally indeterminate, 66, 83
 meditation, 188, 292, 293
 memory and enlightenment experiences, 284, 285
 metaphorical ineffability, 62
 minimally dispositional beliefs, 177
 modality, 110–11
moksha, 21, 29–30, 249, 304, 306, 307
 monism, radical, 298, 309
 monotheism, 112, 113, 342–3
 monotheistic experiences, 25–6
 moral duty, 130
 moral perfection, 93
 Moses, 18
 necessary existence, 90, 93
 necessitarian atheism, 112
 necessitarian (Anselmian) monotheism, 112
 negative epistemic explanation, 128
 negative evidence alternative, 240
 neutral description, 23
nirguna, 299
nirvana, 21, 26–7
 nonepistemic explanation, 120
 nonnecessitarian atheism, 113
 nonnecessitarian (plain) monotheism, 113
 nonvacuous entailment among contingent propositions and among necessary propositions, 340
 numinous experience, 236, 237; and physical causal chains, 260, 261; and sensory experience, 263–4; strong, 16, 34; and testability, 266–7
 object, 34
 object claim, 37

Index

- omnipotence, 74, 331–2
- omniscience, 74, 335
- one-type-of-religious-experience-per-tradition view, 183, 193–4
- one-type-of-religious-experience view, 183–4
- origin of concepts, 102–3
- Otto, Rudolph, 16, 261, 262
- overturnability, 179
- paralysis questions, 8
- Parton, Dolly, 205, 206
- perceptual experience, 42, 43
- perfection, 92
- persons, 282–3
- phenomenological description, 16–17
- phenomenology, 164
- physical chains, 258; causal, 260; experiential, 259
- physical event, 258
- physicalistic dualism, 125, 132
- physiological explanations, 256–7
- plain theism, 109
- polar disconfirmation, 245, 249, 251
- positive epistemic explanation, 128
- positive (affirmative) religious beliefs, 151
- possibility of assessing religious belief, 1–2
- principle: of existential accessibility, 242; of experiential evidence, 37, 52–3, 235, 239–40, 249, 262, 266–7, 274; of explanatory simplicity, 126
- problem of evil, 322–3
- proper analogy, 70, 76
- properly basic belief, 137–8
- properly coordinated epistemic constellation, 138
- properties: and descriptions, 85–6; introspective, 295–6
- property, 71, 78–9, 84
- property identity, 91, 92, 95–6, 337
- property instance, 71
- property scope, 84
- proportional predication, 100–1
- propositional belief, 120
- propositional identity, 92–3, 337
- propositions, 331
- psychological belief, 120
- psychological claims, 280–1
- pure experience, 184–5, 192
- radical monism, 298, 309
- Ramanuja, 298
- rational kernel, 333
- reason, 317–18
- reasons and causes, 119
- rebutting condition, 228–9
- reciprocal checking sets, 222
- reducing condition, 228–9
- relativism, 196–7
- relevance conditions, 38–40
- religion, 1–2, 15, 151
- Religion, Philosophy, and Psychical Research*, 215
- Religious Belief*, 216
- religious doctrines and truth-value, 2–3
- religious doxastic practice, 206–7
- religious experience, 7–8, 15; introspective, 280, 291–2
- restricted effability, 83
- Rowe, William, 121, 227–8
- Samkara, 313, 319
- sc experiences, 300, 304
- sco experiences, 300, 304
- scope of one-type view, 203
- second-order choice, 349
- self-authenticating experience, 170–1
- self-authentication, 165–6; and reasonable belief, 180; and religious beliefs, 181–2
- sensory checking argument, 217
- sensory doxastic practice, 206–7

Index

- sensory experience: and numinous experience, 263–4; and physical causal chains, 260
- simple falsification, 155
- simplicity, 91, 93, 331
- skepticism, 1–2
- social science explanations, 270–1
- social science theories, 144
- strong numinous experience, 16, 34
- stronger one-type view, 200–1
- strongly unique, 72–3
- structural propositions, 144, 145, 154, 156
- structure of experience, 19
- subject/aspect and subject/consciousness/object experiences, 19
- subjective bias, 164
- sublation, 303–4
- subration, 303–4
- substance, 28
- syntactic concepts, 108–9
- taking as evidence, 43
- testing experiences, 220–1
- theism, plain, 109
- theoretical veridicality, 46, 47
- theory, 41–2, 46
- total relevant evidence, 234
- truth-value and future-tense propositions, 356–7; and religious doctrines, 2–3
- typology, 21–2
- underdetermination, 233–4
- uniqueness, 70
- veridicality, 45–7
- verificationist strategy, 109
- Virgin Mary, 19
- Vsistadvaita, 298
- weaker one-type view, 200–1