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978-0-521-37422-4 — The Cambridge History of Eighteenth-Century Political Thought

Mark Goldie, Robert Wokler

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THE CAMBRIDGE HISTORY
OF EIGHTEENTH-CENTURY
POLITICAL THOUGHT

This major work of academic reference provides a comprehensive overview of the development of Western political thought during the European Enlightenment. Written by a distinguished team of international contributors, this Cambridge History is the latest in a sequence of volumes that is now firmly established as the principal reference source for the history of political thought. Every major theme in eighteenth-century political thought is covered in a series of essays at once scholarly and accessible, and the essays are complemented by extensive guides for further reading, and brief biographical notices of the major characters featured in the text, including Rousseau, Montesquieu, Kant, and Edmund Burke. Of interest and relevance to students and scholars of politics and history at all levels from beginning undergraduate upwards, this volume chronicles one of the most exciting and rewarding of all periods in the development of Western thinking about politics.

MARK GOLDIE is a Senior University Lecturer in History and a Fellow of Churchill College, Cambridge.

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THE CAMBRIDGE
HISTORY OF
EIGHTEENTH-CENTURY
POLITICAL THOUGHT

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Citations and abbreviations

All quotations (except for poetry) have been modernised. Phrases and book titles in foreign languages are provided with English-language translations, except where the meaning will be readily understood by Anglophone readers. All citations of texts published in the series Cambridge Texts in the History of Political Thought are to the editions in that series. The following abbreviations are used throughout this volume.

- IPML* Jeremy Bentham, *An Introduction to the Principles of Morals and Legislation*. Cited by page references to the edition by J. H. Burns and H. L. A. Hart, with a New Introduction by F. Rosen (Oxford, 1996). 1st pr. 1780 and publ. 1789.
- LJA, LJB* Adam Smith, *Lectures on Jurisprudence*. Cited by page references to the Glasgow edition by R. L. Meek, D. D. Raphael, and P. G. Stein (Oxford, 1978). Report A, 1762–3; B, 1763–4. Repr. Liberty Classics, Indianapolis, 1982.
- SC* Jean Jacques Rousseau, *The Social Contract (Du contrat social)*. Cited by book and chapter number, and page references to *The Social Contract and Other Later Political Writings*, ed. V. Gourevitch (Cambridge, 1997). 1st publ. 1762.
- SL* Charles de Secondat, baron de Montesquieu, *The Spirit of the Laws (L'Esprit de lois)*. Cited by book and chapter number, and, where appropriate, page references to the edition by A. M. Cohler, B. C. Miller, and H. S. Stone (Cambridge, 1989). 1st publ. 1748.
- THN* David Hume, *A Treatise on Human Nature*. Cited by book, part, and section. The standard modern edition is by D. F. Norton and M. J. Norton (Oxford, 2000). 1st publ. 1739–40.
- TMS* Adam Smith, *The Theory of Moral Sentiments*. Cited by part, section, chapter, and paragraph number, from the Glasgow edition by D. D. Raphael and A. L. Macfie (Oxford, 1976). 1st publ.

Citations and abbreviations

- 1759; expanded and revised final (6th) edition, 1790. Repr. Liberty Classics, Indianapolis, 1982.
- TTG* John Locke, *Two Treatises of Government*. Cited by treatise and section number, and page references to the edition by P. Laslett (Cambridge, 1988). 1st publ. 1689 (but bearing date 1690).
- WN* Adam Smith, *An Inquiry into the Nature and Causes of the Wealth of Nations*. Cited by book, chapter, and section number, from the Glasgow edition by R. H. Campbell, A. S. Skinner, and W. B. Todd (2 vols., continuously paginated, Oxford, 1976). 1st publ. 1776. Repr. Liberty Classics, Indianapolis, 1981.