

Cambridge University Press

978-0-521-36926-8 - Patterns of Thought in Africa and the West: Essays on Magic, Religion and Science

Robin Horton

Index

[More information](#)

Index

- abstraction, 213, 215–16
adro spirits, 218–19
 aesthetics, 112–13, 231–2
 African religions
 Asante, 358
 Christianity, 22, 38, 154–60, 170–1, 178, 315, 317
 Dinka, 281–7
 and explanation, 281–7
 Gogo, 173–4
 Igbo, 170–1, 173
 Kachin, 54–5
 Lugbara, 55, 218–19, 246
 Nuer, 24–6, 281–7
 Nupe, 38–9
 Nyakyusa, 175
 and paradox, 281–7, 299
 Tallensi, 61, 212–13
 Tiv, 179
 Yoruba, 171–2, 176, 314, 317
 Zuni, 36
 and see cults, Kalabari, Zande
 African religious thought, 165–6, 169–75, 281–7
 Alexander, P., cosmology, 297
 alternative religions, 308–10
 Ana, 173
 analogy, 234
 Anaximenes, cosmology, 296
 ancestors, 176, 217–19, 238, 317
 ancestral cults, Kalabari, 21–2
 androcentricity, 370–1
 anthropologists, and theory, 130–1 *and see*
 liberal anthropology, social
 anthropology
 anxiety, and established theory, 308, 330
 areas of obscurity, 282
 art, 122–3, 231–2
 Asante, 357–8
 asymmetry, 282–3, 288 *and see* symmetry
 atomic theory of matter, 216–17
 Ayer, A. J., on many/one identities,
 265–6

 Bambara, and time, 247
 behaviour theory, 207
 belief, 115–16
 transmission of, 250–2, 338–9, 340, 380
 breath-soul, 296–8

cak, 24
 Cargo cults, 38
 category-system, 245–6
 causal antecedents, 383–4
 causal connections, 85–6, 153
 causal generalizations, 358–9
 causal vision, 322
 causality, 152–3, 276–7, 323
 chance, 244–5
 change, 339
 Chi, 173
 Christianity, 8, 174–5
 in Africa, 22, 38, 154–60, 170–1, 178, 315, 317
 defence of, 187–8
 and equality, 189–91
 and explanation, 288–94
 and the Igbo, 170–1
 interpretation of, 40
 and the Kalabari, 22, 38
 and paradox, 288–94, 299
 and science, 188–9, 293
 and Symbolists, 116–17
 and urban settlement, 374–5
 and see Judaeo-Christianity, theological
 approach
 Chukwu, 173
 Clan-Founding Heroes, 39
 closed predicament, 222–3, 228, 236, 250, 252
 cognitive efficacy, 382–4
 cognitive foundationalism, 381
 cognitive modernism, 328–9, 332–42
 cognitive relativism, 352–3, 381–2
 cognitive superiority, 336–7
 cognitive traditionalism, 328–9
 coincidence, 244–5

- collective representations, 64, 77
 common sense, 68–9, 72, 200–10, 212–13
 communion, 5–6, 41–6, 66, 119, 177–9, 368–74
 communion with nature, 91–2, 103
 communities, 252–4, 342–3
 competition, and cults, 36–7
 competitive theory, 328–9, 333–7, 240–2, 379
 compulsion, 29–30
 conceptual apparatus, 141–2
 confidence, 89–90, 135
 consensual theory, 328–9, 330–2, 340–2
 consistency, 56–7
 contingent identity, 266–8
 continuity/evolution schema, 80–8, 95–6, 101, 320–8
 contradiction, 151
 contrast/inversion schema, 80–8, 95–100, 103
 control, 367–8 *and see*
 explanation/prediction/control
 conversion, and traditional religious systems, 315–16
 cooperative endeavour, 141
 corpses, 246
 cosmologies, 174–5, 199, 296–9
 creation mythologies, 223–4
 creative symbols, 118–19, 121
 cross-cultural studies, 95–6, 121–3, 343–6
 cults, 36–40
 cultural heterogeneity, 341–2
 culture, and religion, 40–1, 341–2
- Dadaism, 93
 Dahomey, 39, 172
 Dan, 172
 Dead, 25, 39–40
 Democritus' Principle, 270–1
 Denigrators, 10
 dependence, 143–4, 230–1
 depersonalization, and scientific theory, 221
 deployment, 280
 Descartes, cosmology, 297
 despair, 91–2, 339–40
 destructive attitudes, and theory, 235–7
 development, 280, 324–6
 'Devout' opposition, 162
 and further explanation, 167–9, 181–5, 190–1
 and ideology, 189–91
 and translational resources, 186–9
 and translational understanding, 164–6, 169–81
 diagnosis, and divination, 201–2, 205, 209–10, 237–41
- Dinka, 281–7
 Diogenes, cosmology, 296–7
 disease, 201–5, 209–10, 238–9
 diversity of materials, 263
 divination, 201–2, 205, 209–10, 234–41 *and see* oracles
doar, 24
 Dogon, and time, 247
 domesticated thought, 81
 dreams, 65
 dualism, 172–3
 Durkheim, Emile, 69–77
 and the continuity/evolution schema, 83, 87–8
 and development of modern thought, 77–9
 and positivism, 97–8
 on religious thought, 71–5
 and social sciences, 79
- Earth-spirit, 356–7
 Eke, 173
 elliptical statements, 282–3, 288
 '-emic' aspects, 386–7
 emotion, 77–8, 230
 and industrial technology, 89
 and primitive thought, 64–6
 and religion, 26–7
 and science, 101
and see feeling
- equality, and Christianity, 189–91
 Eshu, 314
 ether, 277
 ethnocentricity, 127–37, 371
 Eucharist, 290
 Eurocentricity, 302–4
 Europe, open predicament, 253–4
 Europeans, and Kalabari, 246, 314–15
 Evans-Pritchard, E. E.
 on beliefs, 145
 on 'closed' societies, 222
 on magic, 225
 on spirit, 24
 on witchcraft, 222
- everyday discourse *see* primary theory
 evil, 290–1
 evolution *see* continuity/evolution schema
 excreta, 246
 experimental method, 241–3
 explanation, 73
 and African religions, 281–7
 and Christian religion, 288–94
 and science, 261–81
 explanation/prediction/control, 5–6, 119–20, 372–3
 explanatory theory, 198–200, 295–9

Cambridge University Press

978-0-521-36926-8 - Patterns of Thought in Africa and the West: Essays on Magic, Religion and Science

Robin Horton

Index

[More information](#)

Index

467

- exploration *see* trade-travel-exploration complex
 expressive thought, 109–20, 122
- familiar, and unfamiliar, 231–16, 219
 feeling, and reason, 92 *and see* emotion
 feminism, and religion, 371
 Fideists, and traditional religious life, 306–7
 flexible behaviour, 29
 Fon religion, 172
 foreigners, and Lugbara, 246
 foundationalism, 381, 382
 Founding Heroes, 36, 38
 Frazer, Sir James, Memorial Lecture 1987, 105–37
 and magic, 106–8
 and religion, 106–8
 and science, 106–7, 131
 free-will, 290–1
 Freudian psychoanalysts, 369–72
 further explanation, 163–4, 192–3
 and ‘Devout’ opposition, 167–9, 181–5, 190–1
- genetic programming, 325
 germ theory, 203, 206
 gods, and requests, 29–31
 Gog, 173–4
- hallucination, 29
 Harré, R., on diversity of materials, 263
 heaven, Yoruba concept, 172
 Heroes, 217–18, 238
 hidden realm, 322–3, 326, 327
 history, and science, 317–19
 homogenous thought, 69
 Horton, R., African Traditional Thought and Western Science, 301–46
 criticism, 302–11
 reformulation, 320–42
 research, 311–20
- idea systems, 228–9
 idealism, 227
 ideas, sociology of, 88–100
 ideational change, 312–17
 identity-statements, 273–4
 ideology
 development of Western, 88–9
 and ‘Devout’ opposition, 189–91
 Igbo, 170–1, 173
 ignorance, 243
 immanence, 288–9
 incest, 245–6
 independence, 230–1
- Indiscernibility of Identicals, Principle of, 261–2, 268–70
 individualism, 77–9
 individuals, and society, 67–8
 induction, 67
 industrial technology, 89
 influence, 29–31, 152–3
 innate disposition, and learning 325–6
 innovation, intellectual, 329–30
 instrumental thought, 109–12, 120–1, 122
 instrumentalism, 265–6 *and see* positivism
 intellectual development, 324–6
 intellectual innovation, 329–30
 intellectual modernism, 303–4, 336–7, 378–81
 intellectual secularization, 378–9
 intellectualism, 13–14, 355
 and religious discourse, 364–7
 and ritual, 361–3
 and social anthropology, 61–2
 inter-level puzzles, 281–4
 intra-level puzzles, 284–6
 intransitivity, 282–3, 288
 inversion *see* contrast/inversion schema
 irrationality, 127–8, 129–32, 136
- James, William, on religious sentiment, 26–7
 Judaeo-Christianity, 169–75, 340 *and see* Christianity
- Kachin, and religion, 54–5
 Kalabari
 and Christianity, 22, 38
 cosmology, 317
 cults, 21–2, 35–6, 38
 and disease, 209, 238–9
 and Europeans, 246, 314–15
 and magic, 224–5
 religion, 57–8, 217–18
 religious discourse, 365
 religious forms, 48
 and spirits, 24–6
 knowledge, 328–9, 339
kra, 358
kworth, 24
- language, 2, 90, 295–6, 302–3, 312, 326–7
 and Symbolism, 109–10, 113, 116
 world-language, 163, 345–6
 and see translation
 Lavoisier, A., on phlogiston, 277
 Laye, Camera, on magic words, 244
 Leach, E. R.
 on definitions of religion, 20–1
 on Kachin, 54–5
 on ‘primitivism’, 96

Cambridge University Press

978-0-521-36926-8 - Patterns of Thought in Africa and the West: Essays on Magic, Religion and Science

Robin Horton

Index

[More information](#)468 *Index*

- learning, and innate disposition, 325–6
 Léby-Bruhl, Lucien, 64–9
 and development of modern thought, 66–7, 77–9
 and mystical thought, 199–200
 and romanticism, 97
 liberal anthropology, 58–61 *and see*
 anthropologists
 liberal romanticism, 88–97, 101–3 *and see*
 romanticism
 liberal scruples, 93, 95–6
 life after death, 179–8 *and see* reincarnation
 linguistic development, 324–6 *and see*
 language
 literacy, 250–2
 logic, 67, 229
 logical empiricism, 348–9
 logical positivism, 46 *and see* positivism
 Lugbara, 55, 218–19, 246
 Maduwo, 174
 magic, 122–3
 Frazer on, 106–8
 and Kalabari, 224–5
 and ritual, 124–7
 and Symbolists, 113–14
 and words, 223–8
 man-to-god relationships, 41–6 *and see* gods,
 supreme beings
 manifestations, 281–2
 manipulation, 5–6, 41–6
 many/one identities, 265–6, 283, 288–9
 materializations, 281–2
 Mawu, 172
 meaning, and reference, 266–8
 Medicine-spirits, 238–9, 317
 metaphor, 234
 missionaries, 174–5, 178, 255, 309
 mixed motives, and segregated motives,
 230–5
 modern thought, 12–13, 66–7, 77–9
 modernism
 cognitive, 328–9, 332–42
 intellectual, 303–4, 336–7, 378–81
 modernity, and tradition, 301–46, 377–81
 molecular theory, 215
 mother-culture discourse skills, 134
 motives, 230–5
 multi-intentionalism, 384–5
 multiple souls, 212
 multipresence, 281–2, 285–6, 289
 Murdoch, Iris on *La Nausée*, 90
 Mwari, 174
 mystery, 292–3
 mystical/empirical, 80
 mystical influence, 152–3
 mystical orientation, 65
 mystical/rational, 80
 mystical thought, 142–60, 199–200
 mysticism, and common sense, 68–9
 mythologies, 223–4
 Nadel, S. F., on the term ‘religion’, 19–20
 names, power of, 223–4
 Nana Buluku, 172
 narrative discourse, 364–7
nats, 54–5
 natural orientation, 66
 Neo-Tylorism, 53–61
 Nommo, 247
 non-personal theory, 220–1
 Nuer, 24–6, 281–7
nuor yin, 212
 Nupe, 38–9
 Nyakyusa, 175
 objectivity, 54–5, 65, 67, 90, 232–5, 379
 obscurity, 282
 omnipotence, 289
 omnipresence, 285–6, 289
 omniscience, 289
 open predicament, 222–3, 228
 development of, 255–8
 and divination, 240–1
 in Europe, 253–4
 and literacy, 251–2
 and theory, 237
 and time, 248–9
 oracles, 145–7 *and see* divination
 oral transmissions of belief, 251, 338–9, 340
orisa, 317
 paradigms, 158–9
 paradox, 277–80, 280–1, 295
 and African religions, 281–7, 299
 and Christianity, 288–94, 299
 and Dinka, 286–7
 and Nuer, 286–7
 and religion, 281–7, 299–300
 and science, 261–81, 29–300
 and spatial location, 285–7
 participation, 65, 77–8, 87
 personal theory, 220–1
 pessimism, 89–92
 philosophy, 229, 317–19
 phlogiston, 277
pneuma, 296–8
 poison oracles, 145–6
 politics, and religion, 54–5
 positivism, 46, 97–100, 103–4, 265–6, 348–9
 and see instrumentalism
 possession, spiritual, 28–9, 230–1
 power

Cambridge University Press

978-0-521-36926-8 - Patterns of Thought in Africa and the West: Essays on Magic, Religion and Science

Robin Horton

Index

[More information](#)

Index

469

- and symbols, 224–5
- and theory, 363–4
- and words, 223–8
- pre-literate societies, 53–62 *and see* literacy
- pre-logical mentality, 66, 69
- predictability, 214–15
- prediction, 148–9, 235 *and see*
 - explanation/prediction/control
- primary theory, 11–12, 14, 320–8, 340, 343
 - and see* theory
- primitive thought, and emotion, 64–6
- primitivism, 96
- probability, 244–5
- productive attitudes, and theory, 235–7
- progress, 91, 249–50
- Progressivistic knowledge, 328–9, 332–7, 339–40
- projection, 142–4
- prophets, 46–7
- psychoanalysis, 42–3, 61, 205–6, 369–72
- psychosomatic medicine, 101, 204
- puzzles, 281–6
- quantum jumps, 278
- rationalism, 45–6, 385–6
- rationality, 127–8, 129–32
- reality, 198, 208
- reason, and feeling, 92
- reference, and meaning, 266–8
- reflective thought, 299–30
- Rehabilitators, 10
- reincarnation, 180 *and see* life after death
- relativism, cognitive, 352–3, 381–2
- Relativists, 344–6
- religion, 70–1, 122–3
 - and aesthetics, 231–2
 - aims of, 166, 177–8
 - alternatives, 308–10
 - and art, 231–2
 - and culture, 40–1, 341–2
 - definitions, 19–21, 31–4, 48–9
 - and emotion, 26–7
 - and explanation, 73, 281–7, 28–94
 - and feminism, 371
 - Frazer on, 106–8
 - and paradox, 281–7, 299–300
 - and politics, 54–5
 - and psychoanalysis, 42–3, 61
 - and ritual, 124–7
 - and science, 45–6, 347–54, 374–7
 - and sentiments, 26–7
 - and social alignment, 22–3
 - and society, 40–1, 372
 - symbolic function of, 23
 - and Symbolists, 114–20
 - and the West, 374–7
 - world view, 355
 - and see* Christianity, cults
- religious change, 37–8
- religious discourse, 9, 364–7
- religious forces, 73
- religious forms, Kalabari, 48
- religious life, 5–6, 306–7
- religious relationships, 32–5, 230–1
- religious sentiment, 26–7
- religious theory, 62, 87 *and see* theory
- religious thought, 165–6
 - African, 165–6, 169–75, 281–7
 - and common sense, 72
 - Dinka, 281–7
 - Durkheim, 71–5
 - Igbo, 170–1
 - Nuer, 281–7
 - and science, 74–5, 157–9, 311–12
- requests, and gods, 29–31
- ritual, 47–8
 - and Intellectualism, 361–3
 - and magic, 124–7
 - and religion, 124–7
 - and science, 126–7
 - and theory, 361–3
- romanticism, 96–7, 103–4, 132–3, 135 *and see* liberal romanticism
- sacred/profane, 76, 80–1
- sacrifice, and social alignment, 21
- saman*, 358
- science, 122–3
 - and Christianity, 188–9, 293
 - development of, 101–3
 - and emotion, 101
 - and explanation, 261–81
 - Frazer on, 106–7, 131
 - and history, 317–19
 - and objectivity, 232–5
 - and paradox, 261–81, 299–300
 - and pessimism, 91–2
 - philosophies of, 84–5
 - and philosophy, 317–19
 - and religion, 45–6, 347–54, 374–7
 - and religious thought, 74–5, 157–9, 311–12
 - and ritual, 126–7
 - and romanticism, 132–3
 - and Symbolists, 120–1
 - and theory, 152, 201, 221, 236–7
 - and time, 248
 - and traditional thought, 197–220, 221–50
 - and Western religion, 349
- secondary elaboration, 235–7

Cambridge University Press

978-0-521-36926-8 - Patterns of Thought in Africa and the West: Essays on Magic, Religion and Science

Robin Horton

Index

[More information](#)470 *Index*

- secondary theory, 11–12, 14, 321–8, 331–2, 335, 342, 343 *and see* theory
- secular relationships, and religious relationships, 32–5
- secularization, intellectual, 378–9
- segr*, 212
- segregated motives, and mixed motives, 230–5
- sentiments, and religion, 26–7
- separation, 67
- shadow recipes, 359–60
- shamans, 46–7
- Shona, 174, 364
- silent trade, 252
- similarity thesis, 348–54
- Skorupski, J., *Science and Traditional Religious Thought*, 261–300
- social alignment, 21–3
- social anthropology
and intellectualism, 61–2
and liberal scruples, 95–6
and pre-literate societies, 53–62
and traditional religious thought, 197, 313 *and see* anthropologists
- social innovation, 47
- social life
and despair, 91–2
and disease, 203
and industrial technology, 89
- social organization, and religious theories, 62
- social psychology, and religious theory, 87
- social relationships, and communion, 42–5
- social sciences, and Durkheim, 79
- society
and individuals, 67–8
and religion, 40–1, 372
- sociology of ideas, and the contrast/inversion schema, 88–100
- solipsism, 227
- spatial location, and paradox, 285–6
- spells, 224–5 *and see* language, names, words
- spirits, 23–4, 86, 217, 359–60
and the Kalabari, 24–6
lesser, 170–1
multiplicity of, 211–12
and the Nuer, 24–6
possession by, 28–9, 230–1
- spiritual churches, 156, 178, 306–7
- spiritual world, 83–4
- stereotypical behaviour, 27–9
- stress, and disease, 203–4
- sunsum*, 358
- super-realism, 274–5, 276
- supportive symbols, 119, 121
- supreme beings, 169–70, 171–4, 177, 184, 211–12, 288–9, 293, 359 *and see* gods
- Surrealism, 92–3, 97
- symbolism, 82, 92–3
and aesthetics, 112–13
and expressive thought, 110–20
and instrumental thought, 111–12
and language, 109–10, 113, 116
and religion, 23
and religious discourse, 365–6
and Symbolists, 113–14
unconscious, 117–18
- Symbolists (symbolic anthropologists), 6–7, 10, 108–37
and Christianity, 116–17
critique of, 112–24, 129–33
and cross-cultural difference, 121–3
defence of, 124–9
and ethnocentricity, 127–37
and magic, 113–14
position of, 109–12
and religion, 114–20
and science, 120–1
and symbolism, 113–14
and traditional religious thought, 306–7
- symbols, 110
creative, 118–19, 121
and power, 224–5
supportive, 119, 121
- Symmetry, Principle of, 261–2 *and see* asymmetry
- taboos, 245–6, 308, 314, 330
- Tallensi, 61, 212–13
- theological approach, 8–10
- theological theorists, 369, 372
- theoretical discourse, 364–6 *and see* secondary theory
- theoretical identity, 261–4, 268–72
- theory, 354–61, 368
adoption and rejection of, 148–51, 318–19
and anthropologists, 130–1
and anxiety, 308, 330
and closed predicament, 236
and common sense, 200–10, 212–13
competitive, 328–9, 333–7, 340–2, 379
consensual, 328–9, 330–2, 340–2
and destructive attitudes, 235–7
development of, 213–16, 238
explanatory, 198–200, 295–9
levels of, 210–12
models of, 216–20
and narrative, 364–7
and open predicament, 237
and power, 363–4
and pre-literate societies, 55–6, 58–61

Cambridge University Press

978-0-521-36926-8 - Patterns of Thought in Africa and the West: Essays on Magic, Religion and Science

Robin Horton

Index

[More information](#)

Index

471

- and productive attitudes, 235–7
- and ritual, 361–3
- and science, 236–7
- theological, 369, 372
- and Zande, 60–1
- and see* atomic, behaviour, molecular, primary, secondary theories, similarity thesis
- time, 247–50, 308, 330
- time travel, 279
- Tiv, 179
- trade, 252–3
- trade-travel-exploration complex, 254–6
- tradition, 301–46, 377–81
- traditional cultures
 - and romance, 96–7
 - and the West, 93–5, 302–6
- traditional religious systems, and conversion, 315–16
- traditional religious thought, 197, 306–7, 313
- traditional thought, 12–13, 312–17, 197–220, 221–50
- traditionalism, cognitive, 328–9
- traditionalistic knowledge, 328–30, 337–42
- trans-substantiation, 290
- transcendence, 288–9
- Transitivity, Principle of, 261–2
- translation, 9, 138–42, 143–4, 302–3
- translational resources, and ‘Devout’ opposition, 186–9
- translational understanding, 162–3, 192–3
 - and ‘Devout’ opposition, 164–6, 169–81
- travel *see* trade-travel-exploration complex
- twins, 246, 314
- Two Tables, 84

- unconscious symbolism, 117–18
- understanding, and translation, 138–42
- unfamiliar, and familiar, 213–16, 219
- unity-in-multiplicity, 281–2
- universal human strivings, 139, 140–1
- Universalists, 344–6
- universes of discourse, 141–2
- unreflective thought, 229–30
- urban settlement, and Christianity, 374–5

- veridical belief, 182–3
- Village Gods, 25
- Village Heroes, 38

- visions, 65
- vodun*, 39

- Water-People, 25, 36, 38
- Water-spirits, 217–19, 238–9, 317
- wave-packets, 278, 279
- wavicles, 278–9
- wealth, 35–6
- welfare, 35–6
- Western culture, 103
 - ideology, 88–9
 - influence on research, 3–4
 - and non-Western cultures, 93–5
 - and the open predicament, 257
 - and religion, 374–7
 - self-image, 93
 - and traditional cultures, 93–5, 302–6
- Western religion, and science, 349 *and see* Christianity, Judaeo-Christianity
- wild thought, 81
- Winch, Peter, *Understanding a Primitive Society*, 138–60
 - and contradiction, 151
 - and influence and causality, 152
 - and oracles, 147
 - and projection, 143–4
 - and scientific thinking, 146
- witchcraft, and Zande, 147–8, 151–4, 222
- ‘wives’, 317
- words, power of, 223–8
- world-language, 163, 345–6 *and see* language
- world-views, 305–6, 355, 379, 380, 381, 382
- worshippers, attitudes of, 166, 175–7, 306–7
- written transmissions of belief, 250–2, 338–9, 340, 380

- yin* ancestors, 212
- Yoruba, 171–2, 176, 314, 317

- Zande, 144–5
 - beliefs, 145–7
 - and contradiction, 151
 - magic, 225
 - and mystical influence, 152–3
 - oracles, 145–7
 - and prediction, 148
 - and theory, 60–1
 - and witchcraft, 147–8, 151–4, 222
- Zuni, 36