

> This book breaks new ground in offering an exposition of the theological message of the shorter Pauline letters. Karl P. Donfried expounds the theology of 1 and 2 Thessalonians, examining the cultural setting of these letters and the particular milieux in which their distinctive themes took shape. He shows that the notion of election is a key theme in the Thessalonian correspondence, while both letters have important things to say to people in our own day about Christ, about forgiveness, and about a sanctifying God who pours out his Spirit. I. Howard Marshall's study of Philippians brings out especially the understanding of the theological basis of the Christian life which underlies the letter, while his discussion of Philemon emphasises how the main theme of the letter is the relation between the gospel and Christian ethics; the implications of Paul's teaching on slavery are considered in a manner which goes much further than the surface of the text might imply.



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The theology of the shorter Pauline letters



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THE THEOLOGY OF THE SHORTER PAULINE LETTERS

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Editor's preface

Although the New Testament is usually taught within Departments or Schools or Faculties of Theology/Divinity/Religion, theological study of the individual New Testament writings is often minimal or at best patchy. The reasons for this are not hard to discern.

For one thing, the traditional style of studying a New Testament document is by means of straight exegesis, often verse by verse. Theological concerns jostle with interesting historical, textual, grammatical and literary issues, often at the cost of the theological. Such exegesis is usually very time-consuming, so that only one or two key writings can be treated in any depth within a crowded three-year syllabus.

For another, there is a marked lack of suitable textbooks round which courses could be developed. Commentaries are likely to lose theological comment within a mass of other detail in the same way as exegetical lectures. The section on the theology of a document in the Introduction to a commentary is often very brief and may do little more than pick out elements within the writing under a sequence of headings drawn from systematic theology. Excursuses usually deal with only one or two selected topics. Likewise larger works on New Testament Theology usually treat Paul's letters as a whole and, having devoted the great bulk of their space to Jesus, Paul and John, can spare only a few pages for others.

In consequence, there is little incentive on the part of teacher or student to engage with a particular New Testament document, and students have to be content with a general overview, at best complemented by in-depth study of (parts of)



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Editor's preface

two or three New Testament writings. A serious corollary to this is the degree to which students are thereby incapacitated in the task of integrating their New Testament study with the rest of their Theology or Religion courses, since often they are capable only of drawing on the general overview or on a sequence of particular verses treated atomistically. The growing importance of a literary-critical approach to individual documents simply highlights the present deficiencies even more. Having been given little experience in handling individual New Testament writings as such at a theological level, most students are very ill-prepared to develop a properly integrated literary and theological response to particular texts. Ordinands too need more help than they currently receive from textbooks, so that their preaching from particular passages may be better informed theologically.

There is need therefore for a series to bridge the gap between too brief an introduction and too full a commentary where theological discussion is lost among too many other concerns. It is our aim to provide such a series. That is, a series where New Testament specialists are able to write at a greater length on the theology of individual writings than is usually possible in the introductions to commentaries or as part of New Testament Theologies, and to explore the theological themes and issues of these writings without being tied to a commentary format or to a thematic structure provided from elsewhere. The volumes seek both to describe each document's theology, and to engage theologically with it, noting also its canonical context and any specific influence it may have had on the history of Christian faith and life. They are directed at those who already have one or two years of full-time New Testament and theological study behind them.

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JAMES D. G. DUNN



Abbreviations

Analecta biblica AnBib H. Temporini and W. Haase, Aufstieg und ANRWNiedergang der Römischen Welt (Berlin: Walter de Gruyter, 1972-) Bulletin for Biblical Research **RRR** Bibliotheca ephemeridum theologicarum Lovaniensium BETLBulletin of the John Rylands University Library of B7RL Manchester BNTCBlack's New Testament Commentaries Catholic Biblical Quarterly CBQEKKNT Evangelisch-katholischer Kommentar zum Neuen Testament EtBÉtudes bibliques Erfurter theologische Studien EThSt Expository Times ExpTGriechischen christlichen Schriftsteller der ersten drei GCS Jahrhunderte Handbuch der Altertumswissenschaft HAW Handbuch zum Neuen Testament HNTHTKNT Herders theologischer Kommentar zum Neuen Testament Harvard Theological Review HTRHUThHermeneutische Untersuchungen zur Theologie Interpreter's Dictionary of the Bible IDBInterpretation Int JSNTJournal for the Study of the New Testament Journal for the Study of the New Testament, JSNTSup

Supplement Series



xii	Abbreviations
JTS	Journal of Theological Studies
Meyer <i>K</i>	Kritisch-exegetischer Kommentar über das Neue Testament
MM	J. H. Moulton and W. Milligan, The Vocabulary of the Greek New Testament (London: Hodder & Stoughton, 1914-30)
$\mathcal{N}CeB$	New Century Bible
NICNT	New International Commentary on the New Testament
$\mathcal{N}IGTC$	New International Greek Testament Commentary
$\mathcal{N}ov\mathcal{T}$	Novum Testamentum
$\mathcal{N}TS$	New Testament Studies
RTR	Reformed Theological Review
StNT	Studien zum Neuen Testament
TDNT	G. Kittel and G. Friedrich, eds, Theological Dictionary of the New Testament, trans. G. W. Bromiley (Grand Rapids: Eerdmans, 1964-76)
TU n. \mathbf{F}	Texte und Untersuchungen zur Geschichte der altchristlichen Literatur, neue Folge
UBS	K. Aland et al., The Greek New Testament (London: United Bible Societies, 1975 ³)
USQR	Union Seminary Quarterly Review
\widetilde{WBC}	World Biblical Commentary
WUNT	Wissenschaftliche Untersuchungen zum Neuen Testament
ZNW	Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche