

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

GENERAL INDEX

- Abydos, 55
- Aegean Sea, 77, 86
- agathos*, member of the upper class, 17
- Agesilaos, Spartan king, 105, 147, 154, 161–2
- Agis, Spartan king, 100
- aggression, 112, 176; Argive, 158; Athenian, 91, 145–6; Corinthian, 122; Theban, 133–5 (Plataian debate), 145–6
- Agoratos, agent of the Thirty, 64, 65
- Agyrrhios, Athenian political leader, 50
- Aigina, Aiginetans, 53, 58, 59, 121, 137
- Aigospotamoi, battle, 51, 100
- allies, Athenian, 140, 146; attitude of in 405/4 B.C., 88–9, 95; Andokides instils mistrust of, 89, 91, 158, 181; importance for food supply, 77; loyalty among, 131–3, 136, 138–9, 159; rejecting stronger for weaker, 109, 138, 159
- allusion, historical, *see* historical reference
- amnesty: in 403 B.C., 49; in Persian Wars, 51
- Amorges, Persian rebel, 80, 109–11
- amplification: Aristotle on, 148, 154; indicates Andokides' philolaconism, 154–6
- Andokides (i), 15
- Andokides (ii), 16
- Andokides (iii), orator's grandfather, 16, 58, 59, 80
- Andokides, Athenian orator
 life: *architheōros*, 49, 53; attempts to gain full citizen rights, 25–6; birth, 20; *chorēgos*, 54; envoy to Sparta, 54; exile, 25, 168, 170; family, 11, 15–17, 28, 46, 98; *gymnasiarchos*, 49; impiety, allegations of, 49–50; membership of *hetaireia*, 20–4, 50; services to Athens, 28–32, 40, 42, 50; treasurer of sacred money, 49, 53; trial and acquittal, 49, 53–4; trial and failure, 25–6, 48–9; trial and imprisonment, 25, 26–7; wealth, 15; *zētētēs*, 54
- ideology: affinity with: (Antiphon) 177, 180–1, (Aristophanes) 163–7, (oligarchs) 41–3, (oligarchic sympathizers) 27–8, 31–2, (Plato) 113, 138, (Xenophon) 106–7, 160–2, 166; attitudes towards: (allies) 89, 146, 151, 178, (ancestral virtue) 46, 52, (Assembly) 43–4, (Athenian past prosperity) 66, 73 ff, (Athens) 91, 107, (city's magistrates) 42–3, (devastation of land) 158–9, 162–3, (empire) 67–72, 171, (family connections) 28, (family history) 46–7, 52, (food problem) 76–8, 85, (foreigners) 41–2, (wealth) 28–9, 40–3, (oligarchy of Four Hundred) 26–7, 49, (oligarchy of Thirty) 63–6, (passivity of audience) 54, 167, 175–6, 180, (peace with Sparta) 58–9, 62–3, 66–7, 85, 174, (persuasion) 13–14, 107, 169, 176, (preservation of democracy) 56–8, (Sparta) 91–7, 101–4, 154–7, (status quo) 141–3, 157, 167, 171, 175, 181, (Themistokles) 78–82, (walls and ships) 74–7, 85, 174–5; believes in principles of: (*ēthos* of the gift) 40, 181, (functional hierarchy) 45, 46, (limited franchise) 41–2, 46, (reciprocity of *charis*) 29, 31, 52, 88–9; criticizes: (Athenian character) 174–5, (foreign policy) 109–10; modern scholarship on, 5, 8, 10, 159, 169–70, 172; motives of, 46, 92, 170, 171–2, 173–4, 175–6, 182

- oratory: ambiguity in, 148; audience and, 26–7, 46, 48–9, 53, 65, 69–70, 72, 74, 85–6, 108, 167, 172–3, 175, 180–1; deliberative, 2, 10, 13–14; familiarity with rhetorical strategies and techniques, 27, 53, 62–3, 65, 73–4, 79, 80, 107–8, 138, 145–6, 148, 154–7, 159, 167, 176–7; subversive, 72, 85, 167, 172, 176, 181–2; use of historical references, 10, 12, 26–7, 46–8, 51–3, 56–63, 74–5, 85–6, 88–92, 109–11, 154–9, 174–5; use of rhetorical questions, 59, 87–8
- anonymity, rule of, 80–2
- Antalkidas, Spartan envoy to Persia, 55, 169; peace of, 168, 169
- Antiphon, Athenian orator: approach to justice, 180; arguments based on: (fear) 178–80, (murder-pollution) 178–80, (overvalued past) 178–80, (revenge) 177–9, (supernatural punishment) 177–8; democracy and, 180; lack of adequate evidence and, 177; submissiveness of audience and, 180
- Anytos, Athenian political leader, 50
- appeals
- emotional, 27, 53, 145, 149–50, 152–3, 176, 181; in anti-war arguments (391 B.C.): (to fear) 145, 154–6, 159; in Homeric oratory, 143; in propaganda, 143; in pro-war arguments (391 B.C.): (to fear) 56–7, 62–6, (to hope) 140, 144
- moral: in anti-war arguments, 89, 90, 91, 101, 107–8, 146, 156–7, 158; in pro-war arguments, 138–9
- apposition, *see* partitive apposition
- approach, contextual and historical, 10–14
- aretē, generosity, 115, 117–18, 120, 122
- Argos, Argives: democracy and, 139, 162, 167, 175–6; image of, and Andokides' subversive oratory, 12, 109–11, 138–9, 157–9, 166–7, 175–6; relations with: (Athenian social classes) 158–9, 166–7, (Athens) 109, 138–40, 146, (Corinth) 158, 160–2, (Sparta) 55, 87, 161–2
- argument: anti-war, 58–62, 66–7, 72–5, 141–2, 174–5; appropriateness of, 4–5; based on: (boasting) 31–2, (*charis*) 32–40, 90, 114–38, (comparison) 41, 42–6, (definition) 62–3, 72, (family connections) 28–31, (family history) 46–7, 52, 181, (overvalued past) 68, 121, 128, 132–3, 142, 157, 175, 178–9, 180–1, (punishment) 127–9, 179–80, (reciprocity) 127–9, 132–3, (revenge) 177–9, (superstition) 53, 180, (vigilance) 128, (wealth) 28, 31, 36, 38; complexity of, 5; pro-war, 56–7, 62–6, 70–2, 76–7, 138–9, 140, 171; rational, 1, 8, 144, 151–4, 175; temporal organization of, 140, 141, 142, 174, 175, 177, 180, 181
- aristocracy, aristocrats: Athenian, 15–17, 31, 33, 47, 48, 83–4, (ideological rift among) 18, (opposition to Perikles) 19–20, (values) 31, 34–6, 39–40, 43, 52; Corinthian, 161–2
- Aristotle, philosopher, on: amplification, 154; assemblymen and jurors, 6–7, 36–7, 151–2; *charis*, 90; citizen, 152; deliberation and *eudaimonia*, 173; deliberative oratory, 1, 60, 73, 174; *dēmos*, 36–7, 165; emotional appeals, 143–4; epilogue, 148; *ēthos*, 143; oligarchs, 19, 135; *pathos*, 143
- Aristoteles decree, 141
- Asia Minor, 55, 56, 168
- Assembly, Athenian (main references only): administrative power of, 17, 34, 43–6; compared with Council, 43–6, 49; as context of mass deliberative decision-making, 4–5, 10, 11; debates: (alliance with Kerkyra) 120–6, (Andokides' plea for full citizenship) 26 ff, (fate of surrendered Mytilenaians) 126–30, (Spartan peace proposals, 391 B.C.) *passim*; decides to help Sparta (370/69 B.C.), 96–7; modern scholarship on, 7–8, 170; political and social groups in, 5, 11, 12, 19, 56, 63, 75, 76–7, 85, 171; rejects: (Andokides' plea) 48–9, (Spartan proposals) 14, 168–72; size of audience, 4; welcomes brevity of speeches, 60

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

INDEX

201

- Athenians, Athens (main references only): in Andokides' subversive oratory: (aggression) 91, 146, 167, (history, remote and recent) 23, 26–7, 46–8, 51–2, 58–62, 63, 65–6, 66–7, 73, 79, 88–92, 109–11, 138–9, 145, 154–7, 158–9, (ingratitude) 87, 91, 157, (and Sparta) 76, 87, 91–2, 106–8, 146–7, 154–7; Argos and, 109, 138–40, 146, 158–9, 166–7; belief in decisive action, 67–72; magnanimity, 97–9; public opinion, 1–2, 27, 28, 34–40, 48–9, 67–71, 77–8, 82–4, 85, 140; in anti-Spartan coalition, 55, 87, 91, 138; state ideology, 68, 70–1, 114–21
- Attica, 69, 78, 83, 97, 103, 109
- attitudes, 4, 9, 12, 14; incompatibility between Andokides' and audience's towards: (Argos) 158–67, 173; (boasting) 31–2, 36–40, 46, 50, (communal interest) 48–9, (empire) 12, 69–72, 74, 85, 171, (*ēthos* of the gift) 34–40, 119–20, 181, (family connections and tradition) 28–31, 35, 46–7, 52, 181, (food question) 76–8, (foreign policy) 12, 82–4, 85, 109–10, 138–9, 170–2, 173–4, (foreigners) 41–2, (Four Hundred) 26–7, 42, 49, (past prosperity) 12, 66–72, 85–6, 173, (persuasion) 13–14, 169, 174, 176, (recognition of generosity) 28–9, 34–41, 88–9, 91, 107–8, 117–20, (relation between Assembly and Council) 43–6, 49, (role of the decision-makers) 147, 153, 167, 174, 176, (Sparta) 66, 88, 107–8, 173, (status quo) 140–3, 156–7, 167, 181, (Thirty) 57, 63–5, (walls and ships) 75–6, 82, (war and peace) 56, 69–72, 82–5, 147
- audience (main references only) 4–8, 8–9, 10–11, 13, 14; Andokides' oratory and response of, 29–31, 36, 40, 48–9, 53, 88, 107–8, 150, 156–7, 172, 175–6; modern scholarship on irrationality of, 6–8, 170; subversive oratory and mental passivity of, 54, 167, 175, 180–1; *see also* attitudes, decision-making, orator, oratory
- autarkeia*, self-sufficiency, 78
- Autokles, Athenian orator, 147
- autonomia*, independence, 141, 146–7, 153
- beliefs, 48, 174, 180, 181
- benefactor, 36, 39, 91, 117, 119, 129, 137
- beneficiary, 36, 119
- Black Sea, 12, 69, 77, 78, 171
- Boiotia, Boiotians, 154, 155; Athens and, 55, 87, 91, 105, 138, 153, 159; derision of, 146, 157; and Plataia, 130, 132; Sparta and, 105, 146; *see also* Thebans, Thebes
- boasting, of munificence, 15, 29, 31–2, 39–40, 42; manipulative force of, 37–8; modern scholarship on, 30–1; negative attitudes to, 38–9; Perikles on, 38; *see also* attitudes, democracy, oligarchy
- Boulē, *see* Council
- Brasidas, Spartan commander, 102, 137
- bribery, 37, 38, 44, 79, 82, 125
- Catana, 109
- Chairedemos, *Hermokopidēs* and pro-faner of the Mysteries, 24
- charis*, favour
- in communal relations: 11, 52, 90, 181; two contending codes based on, 32–40; development of democracy and, 33–5, 39; modern scholarship on, 30–1; patronage and, 33–4; reciprocity of, 29, 35–6, 38–40, 52; recognition of, 35–6; wealth and, 32–4
- in interstate relations: 90, 115, 116–18, 120–1, 134, 138, 181; reciprocity of, 96–7, 101, 107, 112, 119, 121–4, 126, 127, 129, 132, 134, 136–7
- see also* attitudes, democracy, oligarchy
- Charmides, Athenian oligarch, 20
- Chersonesos, 60, 76, 82, 86, 145
- chorēgia*, 32, 34
- chorēgos*, 54
- classes, social: (at Athens) 1, 11, 13, 23, 33–4, 36, 52, 77–8, 83–4, 140, 163, 165–6, 171–2, (at Corinth) 161–2, (at Plataia) 135, (at Thebes) 135; conflicts

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

202

INDEX

- between Athenian, 1, 11, 14, 17–20, 23, 47, 53–4, 181–2; and rift in foreign policy, 163–7, 171–2; *see also* farmers, thetes
- colonies, Athenian, 12, 77, 82, 83, 131
- contributor, individual, 36–9; services compared to: (foreigners') 41, (city magistrates) 42–3
- co-operation, 44–5, 48, 124, 126, 130–1, 139
- Corinth, Corinthians, 111, 132, 139; advocate destroying Athens (405/4 B.C.), 92, 106; Argos and, 158–63; Athenian ally (391 B.C.), 55, 87, 91, 138, 140, 146; attitudes to war, 166; battle, 154–5; envoys at Sparta (432 B.C.), 68, 79; in Kerkyraian debate (432 B.C.), 121–6; long walls, 155; War, 10, 11, 54–6, 70, 75, 77–8, 95, 104–6, 138, 163, 171, 174
- Council, Athenian, 16, 17, 29, 30, 33, 34, 58, 93–4; Andokides at, 28; compared with Assembly, 43–6
- Cyprus, corn from, 28
- Darius, Persian King, 102, 110
- decision-making, mass deliberative, at Athens (main references only), 1–2, 4–5, 8–9, 11–12; ancient and modern authors on, 6–8, 169–70; democracy guarantees participation for every citizen, 1, 17, 35, 152; duty of orator in, 1, 149, 153, 174, 176; equals citizenship, 151–2; political climate and, 53; rational argument and, 1, 8, 144, 151–4, 175; role of the decision-maker, 147, 153, 174, 176; *see also* democracy, oligarchy, oratory
- defence, moral appeal to, 134–5, 145–7; *see also* aggression, appeals, self-defence
- definition, argument based on, 62–3, 72
- deliberative oratory, 1, 2, 10, 13–14, 60, 113, 149, 152; *see also* *dēmēgoria*, oratory
- dēmēgoria*, deliberative speech, 148, 152, 173
- democracy, democrats, Athenian (main references only), 1; attitudes to: (*charis*) 33–5, 39, (murder-pollution) 179; change in the code of interstate relations and development of, 114–21; circumscribes *ēthos* of the gift, 34–6, 40, 119–20; claims for favourable treatment and, 35–6, 37; as context of mass deliberative decision-making, 1–2, 4–5, 17–18; economic inequality and, 1, 33–5; effects on oratory, 1–2, 144, 149–53, 174, 176; favours broadening of citizen-body, 41–2; future-oriented approach to justice, 180; guarantees political equality, 1, 17, 35, 36; individual interest and, 40, 48; liturgies and, 17, 35–6; opposition to, 18–20, 181–2; people's safety identified with, 57–8; public interest and, 40, 46, 48, 173–4; radical, 17, 18, 37; recognition of generosity and, 35–6, 119; resents boasting, 29–30, 38–9; Sparta as threat to people and, 57–8; *see also* oligarchy
- dēmos*, Athenian, 7, 8, 35–7, 44, 46–8, 52, 68–71, 78, 80, 93–4, 111, 163, 165; Mytilenaian, 127–30
- derision, moral appeal to, 98–9, 145, 146–7, 157, 176
- Diodotos, Athenian orator, 127, 128–30
- Diognetos, Athenian oligarch, 32
- Dionysia, festival, 35, 54
- dokimasia*, scrutiny for office, 32
- Eion, battle at, 80
- eisphora*, contribution to the state, 17, 50
- empire, Athenian, 12, 17–18, 67–76, 78, 83, 85, 120, 171, 182
- endeixis asebeias*, 53
- Ephialtes, Athenian political leader, 17, 34
- Epichares, accuser of Andokides, 50
- epideictic oratory, 1; *see also* *epitaphios logos*
- Epikrates, envoy to Sparta (392/1 B.C.), 168
- epilogue, peroration, functions of, 148
- Epilykos, uncle of Andokides, 80, 109, 110
- epitaphios logos*, funeral speech, 70–1, 77, 113, 115, 120, 129, 130, 136, 143; *see also* oratory

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

INDEX

203

- equality, political, in Athens, 17; *ēthos* of the gift and, 34–6; *see also* democracy
- Eratosthenes, Athenian oligarch, 63, 80
- ēthos*, rhetorical proof, 143
- ēthos* of the gift: and Athenian democracy, 34–6, 40; element of oligarchic ideology, 181; and interstate relations, 115, 119–20
- EuBoia, 58, 59, 60, 115
- Eubouides, envoy to Sparta (392/1 B.C.), 168
- eudaimonia*, happiness, 173
- euergesia*, benefaction, in interstate relations, 111–12, 114; modern scholarship on, 111–12
- Eukrates, Athenian oligarch, 32
- Euphiletos, *Hermokopidēs* and profaner of the Mysteries, 24
- Eurymachos, *Hermokopidēs* and profaner of the Mysteries, 24
- example, historical, *see* historical reference
- family: connections, 28–31; history, 35, 46–7, 52, 181
- famine, 77, 94–5, 103
- farmers, Athenian, 33–4, 57; attitudes towards war, 71, 83–4, 165–6, 171–2, 181
- fear: alliance based on, 132; appeal to, as rhetorical strategy, 1, 13, 72, 142–4, 145, 146–7, 150, 156–7; change of attitudes and, 104–5, 162–3; and information, 149–50, 152–3, 167, 181; Perikles on, 6, 144; response to, 153–4; subversive oratory and, 85, 167, 176, 181
- food supply, in Athens, 12, 28, 69, 76–8, 83, 85–6, 171, 175
- foreign policy, Athenian: code ‘to help weak and wronged’, 11, 12, 112–14, 120, 122–3, 126, 133, 176; criticism of, 109–11, 138–9, 159, 176; development of democracy and, 112, 119–20; material interest and, 68–72, 76–8, 82–4, 85–6, 112, 121, 122, 129; Perikles on, 114–21; political considerations and, 56–8, 65, 78, 84, 123–6, 128–9, 130, 131, 139, 162, 167, 175–6
- foreigners, 41, 46, 53; *see also* democracy, oligarchy
- forensic oratory, 1, 2, 60, 177, 180; *see also* oratory
- Four Hundred, oligarchy of, 20, 25–7, 32, 37, 41, 42, 45, 49, 181
- freedom: of the Greeks, 107, 147, 154, 156; of the seas, 141, 147, 153; *see also* Sparta
- generosity: of Athens towards Sparta (370/69 B.C.), 97, 99; Perikles on, 114–21, 129, 137–8; reciprocity of, 111, 114–21, 134–8; recognition of, 119; of Sparta towards Athens (405/4 B.C.), 92, 101, 103–4; *see also aretē*
- gorgotēs*, vehemence, in oratory, 4
- gratitude, 89, 90–1, 101, 107, 108, 111, 117–19, 120, 122, 137, 157
- gymnasiarchos*, 49
- hellēnotamiai*, treasurers of the confederacy of Delos, 73
- Hellespont, 55, 80
- Hephaistos, festival of, 49
- Hermai*, 80; mutilation of the, 21–5, 26, 27, 50
- Hermokopidai*, mutilators of the *Hermai*, 24–5, 27
- hetaireiai*, 20–4, 33, 50; Andokides’ membership of, 20–4; oligarchic ideology, 21–3; socio-economic status, 23–5
- Hippias, son of Peisistratos, 47, 48
- historical reference, 10, 12, 58–9, 74–5, 109–11, 120, 174–5; abundance of, 12; authenticity of, 101–3; blackens image of: (allies) 89, 104–7, 154, 157–60, 166–7, (Athens) 90–1, 96–9, 146, 157; democracy and, 62–6; dissociates orator from difficult issue, 175; idealizes enemy, 88–90, 92, 93–4, 99, 104–7, 154–7; manipulates audience, 26–7, 53, 72, 92, 104, 175; prescriptive force of, 61, 66, 85, 174; reflects: (historical reality) 104–7, (orator’s ideology) 63–5, 85, (anti-Peisistratid propaganda) 46–8; refu-

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

204

INDEX

- tation and, 56, 58–62, 73; reinforces claims for favourable decision, 46–8, 51–2, 121
- homicide, speeches on, 177–80
- hope, 1, 13; rhetorical strategy of hope in pro-war argument, 143–5
- hybris*, 6, 105
- Hyperbolos, Athenian political leader, 22
- ideology, *passim*: *see especially*, Andokides, attitudes, democracy, oligarchy, oratory, Perikles, subversive oratory
- Imbros, 55, 56, 85
- imperialism, *see* empire
- independence, *see* *autonomia*
- indicators (grammatical/lexical/syntactical) of: Argive aggression, 158; attitudes towards reciprocal generosity, 121; criticism of Athenian character, 73; derision, 83; differences in the tradition of historical references, 101–2; orator's ideology, 42–6, 66, 79, 93–4, 135, 141, 142, 146, 151, 161; relationship of the orator with the audience, 83, 159; political enmity, 125
- inequality, economic, in Athens, 1, 171
- informed speculation: rhetorical strategy, 150; Andokides and, 150–1, 154, 158; Archidamos, 150; Demosthenes, 152–3; Nikias, 149–50
- ingratitude, 127, 129; Athenian, 87, 91, 157
- interstate relations: benefaction in, 111–14; benefactor, 91, 117, 119, 129, 137; beneficiary, 119; two conflicting codes in, 111, 112–14, 115, 117–19, 126, 136–8; motives of expediency/material interest, 74, 103, 112, 121, 122, 129, 136; political considerations in: (by Athenians, Kerkyraian debate) 123–6, (by Athenians, Mytilenian debate) 128–9, 130, 131, (by Thebans, Plataian debate) 135; punishment in, 127–9; vigilance in, 128
- isonomia*, equality before the law, 36
- Isotimides, decree of, 25, 49, 50
- Isthmian games, 49
- jurors, jury service, 34, 36, 37, 39; *see also* *misthos*
- kakos*, member of the lower classes, 17
- Kallias, son of Hipponikos, political leader, 18
- Kallias, son of Hipponikos, Andokides' opponent, 53, 181
- Kallibios, Spartan harmost, 53
- Kallistratos, Athenian orator, 168, 169
- kaloikagathoi*, members of the upper class, 19
- Kamarina, 120
- Kephalos, Athenian political leader, 50
- Kephisios, accuser of Andokides, 50
- Kerkyra, Kerkyraian debate, 120–6
- Kimon, son of Miltiades, 33
- Kleisthenes, 33, 34, 38
- Kleokritos, Athenian herald, 64
- Kleon, son of Kleainetos, 20, 127–9
- Kleophon, Athenian political leader, 50, 52
- klerouchies, klerouchs, 55, 77, 83, 128
- Knidos, battle, 55, 155
- koinē eirēnē*, common peace, 141, 147, 153, 170; and modern scholarship on Andokides, 8, 10, 170
- Konon, Athenian general, 55, 71, 75, 80, 91
- Koroneia, battle, 154, 155
- Kratinos, Athenian envoy to Sparta (392/1 B.C.), 168
- Kritias, leader of the Thirty, 20, 93–5, 104
- Kyzikos, battle, 27
- Lakedaimonians, *see* Sparta
- Lakonia, 96, 109
- largesse, politics of, 33–4
- Larissa, 155
- law-courts, 6, 7, 17, 29, 30, 34–6, 144, 179
- Lechaion, port of Corinth, 155, 162
- Lemnos, 55, 56, 85
- Leogoras (I), great-grandfather of Andokides, 15, 47
- Leogoras (II), father of Andokides, 15, 16–17, 20
- Lesbos, 126

- Leuktra, battle, 96, 99
- liturgies, 17, 18, 28–9, 35, 36, 38, 40, 84, 181
- Lokris, 105
- logographos*, speech-writer, 30, 31
- Long Walls, Athenian, 19, 55, 75
- loyalty, 131–2, 133, 137–9, 140, 159
- Lysandros, Spartan commander, 51, 57, 65, 100, 107, 155
- Lysimachos, son of Aristides, 20
- Macedonia, 16
- magistrates, Athenian, 42, 46, 58
- Marathon, battle, 51–2, 152
- Megara, 58, 59, 69
- Melesias, son of Thoukydides, 20
- Meletos, accuser of Andokides, 50
- Menippos, decree of, 40
- Methymna, 126
- metics, 38, 41; *see also* foreigners
- mētropoleis*, 132
- misthōs*, pay for public service, 34, 35, 50
- moira*, portion, in aristocratic ideology, 12
- moria*, parts, 173
- morality, in interstate relations, 101, 111–14, 126, 134, 135–8
- Munychia, battle, 64
- Myronides, Athenian general, 80
- Mysteries, the: initiates of, 53; profanation of, 23–4, 49–50
- Mytilenaian debate, 120, 126–30
- navy, 56, 76–7, 85, 152, 164–6, 171, 182; *see also* ships
- Nemea, battle, 154–6
- Nikias, son of Nikeratos, 80; and informed speculation, 149–50, 152
- oligarchs, oligarchy, Athenian: attitudes to: (family tradition) 28–9, 181, (leisure) 45, (superstition) 53–4, 180, (wealth) 33–4, 35, 43, 181; beliefs in: (civic excellence) 46, (*ēthos* of the gift) 34, 181, (functional and social hierarchy) 18, 45–6, (reciprocity of *charis*) 29, 31, 33, 51; claims to intellectual and moral superiority, 20; demand favourable treatment, 29, 34–5, 35–6, 39; depict democracy as threat to people's safety, 57–8; despise: (Argos) 139, 158–9, 166–7, (Assembly) 43–5, (foreigners) 41–2, (Themistokles) 80–2; favour mental passivity of audience, 54, 176, 180; *hetaireiai* and, 21; oath against democracy, 19; opposed to: (broadening of citizen body) 41–2, 53, (democracy) 19–20, 182; practice: (boasting) 27, 28, 31–2, 34–5, 39, (evasive tactics to liturgies) 20, 84, 181; provoke resentment of people, 29–30, 34–5, 37–8
- opinion, *see* public opinion
- orator: duty of, 1, 149, 153, 174, 176; manipulates audience, 27, 37–8, 53, 91–2, 97, 102, 104, 140–2, 157; motives of, 9, 13, 169, 172–3, 175; relations with audience: (complementary) 4–5, 8–9, 10–11, 172, 176, (subordinate) 4, 5–8, 30–1, 40, 172
- oratory: approaches to, 2–14; context of, 1, 4–5, 8–9, 10–11; effects of democracy on, 1–2, 4–5, 149–51; enhances deliberation in decision-making, 1–2, 144, 149, 150, 153, 174; expresses: (interests of socio-political groups) 1, 8, 12–13, 14, 29–30, 49, 57–8, 63–6, 76–7, 82–3, 85–6, 159–67, (state ideology) 68, 70, 114–21; formation of public opinion and, 1–2, 13, 37–40, 48–49, 68–71, 76–7, 85, 114–21; political power and, 1–2, 4–5, 36–40, 48–9, 54, 171–2, 173–6, 180–2; mental passivity of decision-makers and, 54, 167, 175, 180–1; principle of, 144, 149, 151, 153; public interest and, 37–40, 48–9, 173–4; and rationality, 1, 8, 149, 151–2, 175; reflects orator's ideology, 30–2, 37–40, 42–3, 43–6, 48, 50–3, 57–8, 66, 72, 85, 89–92, 107–8, 109, 138–9, 141–3, 146, 147–8, 153, 154–7, 167, 174–6, 177–80; reinforces democratic principles, 36–40, 48–9, 57–8, 114–21; 'rule of anonymity', 80, 82; temporal orientation in, 140, 141, 142, 174, 175, 180, 181; treatment of history in, 26–7, 51–2, 56, 58–62, 72–3, 92, 101–103, 109–11
- Orchomenos, 146–7

- Panaitios, *Hermokopidēs* and profaner of the Mysteries, 24
- panhellenism, 147
- partitive apposition, 161, 165
- pathos*, rhetorical proof, 143
- Pausanias, Spartan king, 104, 105, 132
- payment, for public service, 17, 37, 50; *see also misthos*
- peace: argument based on: (definition of) 62–3, (past treaties with Sparta) 56–8, 66–7; and democracy in pro-war oratory, 140; and modern scholarship on Andokides, 8, 10, 170; prosperity and, 66–7, 72, 74–6, 142; social classes and, 76–8, 82–6, 142, 147; truce and, 62–3
- Peiraieus, 41, 55, 65, 77, 97
- Peisandros, state investigator, 22, 27, 57
- Peisistratidai, 15, 33, 47, 48, 119
- Peloponnesian League, 54, 95, 105, 149, 150
- Peloponnesian War, 41, 51–2, 63, 79, 104–5, 137, 147, 160, 166, 181
- pentakosiomedimnoi*, Athenian upper class, 15
- Perikles, 16, 34, 41, 81–2, 174; on *aretē*/generosity, 114–21, 129; on *autarkeia*, 78; on boasting, 29, 38–9; on collective deliberation and decision-making, 144; defence policy of, 69; on fear, 144; opposition to, 18–20; on war, empire and prosperity, 68–70; on wealth, 38–9
- peroration, 49, 73, 148
- Persia, Persians, 51, 55, 57, 71, 79, 80, 91, 102, 109, 110, 121, 132, 138, 145, 151, 152, 169
- persuasion, 5–6, 13–14, 107, 174, 176
- Pharnabazos, satrap, 55, 75
- Pherekles, *Hermokopidēs* and profaner of the Mysteries, 24
- philolaconism: as element in subversive oratory, 154, 176, 182; as pro-Spartan tradition, 103, 106, 107–8
- Phokis, Phokians, 99, 105
- Phormisios, Athenian oligarch, 42, 57
- piracy, 77, 171
- Plataia, Plataians, debate, 120, 130–7
- Pnyx, 6
- pōlētai*, sellers of confiscated property, 24
- politeuma*, citizen body, 173
- polis*, 31, 38, 86
- political oratory, *see* deliberative oratory
- polloi*, many, 95
- Polystratos, Athenian oligarch, 32
- Poteidaia, 123
- prejudice, 6, 13, 60, 180
- Prokles, Phliasian oligarch, 96–7, 113
- propaganda, 47, 48, 82, 105–6, 143; *see also* historical reference, Sparta, Thebes
- prosperity: peace and, 66–7, 72, 74–6, 85–6, 142, 174–5; Perikles on war and, 68–70; war and, 67–8, 70–2, 76, 82–6, 142, 171
- prostatēs*, legal representative, 38
- public opinion, 1–2, 13, 37–40, 48–9, 68–71, 76–7, 85, 114–21; *see also* oratory
- psychagōgia*, as persuasion, 4
- punishment: social purpose of, 180; temporal orientation of, 180; revenge and, 177–8; and vigilance, 128–9
- rationality, *see* argument, rational
- reciprocation, *see* reciprocity
- reciprocity: Athenian democratic attitudes to, 33–6, 38–9, 111, 114–21, 136–8; deterrent function of, 128; element of archaic ideology, 111, 115; good for good, bad for bad, 40, 90, 101, 107, 112, 121, 124, 126, 127–9, 132–3, 134, 181; Spartan attitudes to, 97, 136–7
- revenge, 177–81
- rhetoric of: affirmation, 172–3, 175; purification, 173–4; reaffirmation, 173–4; subversion, *see* subversive oratory
- rhetorical: conventions, 2–3, 10, 176; proofs, 143
- rhetorical question, 59, 87–8, 156–7
- rhetorical strategy, 144, 145, 147, 151; *see also* fear, hope, informed speculation
- rhetorical technique: amplification, 154–6, 167; denying credit, 79–82; distinction, 62–3, 145–6; listing,

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

INDEX

207

- 58–60, 67, 85, 91; reiteration, 73–4, 142; silence, 32, 65, 80, 138, 154; subversive oratory and, 72; *see also* rhetorical question
- safety, of the people, 57–8
- Salaithos, Spartan commander, 126, 127
- Salamis, battle, 51–2, 70, 82
- Samians, Samos, 16, 27, 28, 41, 57, 121
- Sardis, 55
- Segesta, 109
- self-defence, 122, 134–5, 145–6
- self-esteem, Athenian, 97
- self-sufficiency, 77–8
- Sestos, 55
- ships, Athenian, 60, 121, 137; as symbols in the Corinthian War, *see* walls
- Skyros, 55, 56, 85
- Solon, 15, 33
- Sparta, Spartans (main references only): attitudes to reciprocity, 97, 111, 119, 136–7; code in interstate relations, 101, 111, 119; concern for moral reputation, 136, 137–8; destructive role in Athenian affairs, 97–100; foreign policy and material considerations, 136, 138; generosity and historical reference, 90–7, 103–6, 156–7; historical reality and image of, 104–7; invincibility of, 154–6; in Kritias' speech, 93–4; and oligarchy, 18–19, 42, 53, 57–8, 65, 75, 93–4, 97, 103–5, 139; and Orchomenos, 146–7; propaganda and freedom of Greeks, 107, 147, 154, 156; as saviour of Athens, 91–2, 95, 96–7, 99; in Theramenes' speech, 94–5
- speculation, *see* informed speculation
- strategy, *see* rhetorical strategy
- subversion, 75, 130; rhetoric of, 173; *see also* subversive oratory
- subversive oratory, 72, 85, 167, 172, 176, 181–2; blackening of ally and, 175–6; democracy and, 171–2, 175–6, 182; as emotional appeal to fear without information, 167, 172, 176, 181; *ēthos* of the gift and, 181; favours mental passivity of audience, 167, 180, 181; idealizing of enemy and, 171, 174, 176, 181; incompatibility of attitudes and, 85, 172, 174; and persuasion, 13, 176; status quo and, 175, 181
- superstition, 53, 181
- Thebans, Thebes, 96, 98, 99; advocates destroying Athens, 92–3, 96; Athenian ally, 12, 145, 155, 157, 171; derision of, 146, 157; envoy to Athens, 71, 106; Orchomenos and, 146; Plataian debate, 130–7; relations with Sparta, 105, 145; anti-Theban propaganda, 105–6; *see also* Boiotia
- Themistokles, Athenian political leader, 78–82, 85
- Theramenes, Athenian oligarch, 57, 64, 65, 81, 92–3, 94–5, 103, 104
- thetes, Athenian class, 16, 165
- Thirty Tyrants, 41, 50, 57, 63–6, 72, 93–4, 97, 103–4, 105, 106
- Thoukydides, Athenian political leader, 19–20
- Thrace, 149
- timē*, honour, 40
- topoi*, themes, 95, 113
- trade, 171
- tribute, 127, 128, 131
- trierarchies, 17, 84, 166, 171
- truce, 62–3
- values, 4, 8, 112–13, 123
- walls, Athenian, 56, 62, 79, 81, 88, 97, 107; in anti-war argument, as symbols, 12, 74–6, 147, 174–5; in pro-war argument, 82, 85, 86; *see also* Long Walls
- war, 8, 12, 55, 74, 175, 176; Athenian prosperity and, 62–6, 69, 76–7, 139, 171–2, 173; distinction between justified and unjustified, 145–7; and empire, 68–71, 83, 85–6, 171; social classes and, 71, 82–4, 85–6, 140, 163–6, 171
- wealth, 18, 150; negative attitudes towards, 29, 37; source of political power, 32–5, 43
- zētētēs*, state investigator, 27, 54

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

INDEX OF PASSAGES CITED

ANDOKIDES

1.4	49	10	29
6	49	11	27, 28
11–33	50	11–12	27
12–18	24 n. 31	12	27
29	53	13	27
31	53	13–15	49
34–69	50	13–16	25–6
35	24	14	27
36	22 n. 25	16	46
52	24	17	42
54	20	17–18	42, 46
57	24	18	42 & n. 75
61	21	19	28
61–3	21	19–20	44, 46
67	22 & n. 24, 24	20–1	28
70–91	50	22–3	40–1, 42, 46
92–3	50	24–5	46
92–150	50	26	15 n. 4, 46, 47 & n. 84, 48 & n. 86
94	50	3.1–12	73, 85, 91 n. 9, 174
95–102	50	2	89 n. 5
98	19	3	59 n. 5, 80
100	20	3–9	58, 59 & n. 6, 61–2
106	15 n. 4, 47 n. 84	4	59 & n. 5, 61 n. 14, 63 & n. 16, 66, 89 n. 5
107	51, 82 n. 56	5	60 n. 9, 66, 67 & n. 22, 69 n. 31
108	51	6	16, 56 & n. 5, 69, 80, 89 n. 5
117	16	7	60 n. 9, 66, 67 & n. 22, 69 n. 31
130–1	53, 181	8	59 n. 5, 69, 80
132	49 n. 90	8–9	60 n. 9, 67 & n. 22
132–6	50	9	61 n. 14, 69, 158 & n. 33
137	181	10	62 n. 15, 63, 89 n. 5
137–9	53	11	62 n. 15
141–3	52, 98	11–12	62
142	96, 101	12	53, 57 n. 4, 58, 66, 69 n. 31, 85, 89 n. 5, 142
142	104	13	89 n. 5, 140, 145, 146
144	15	14	85, 89 n. 5, 142
146	49, 52	14–15	74, 85
146–9	30 n. 40	15	82, 83, 89 n. 5, 140, 145, 150 n. 17, 153, 175
146	15		
148	20		
149	41		
150	50		
2.7	20		
7–8	26		
9	26–7, 47		

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

INDEX

209

ANDOKIDES (*cont.*)

- 16 89 n. 5
 17 91, 141, 153, 156
 17–23 141, 142
 18 154
 18–19 62
 19 87, 91 & n. 5, 141,
 156–7
 19–23 108
 20 89 n. 5, 145, 146–7,
 153
 21 87 & n. 1, 88, 89 n.
 5, 95, 96, 101, 106–7,
 157 n. 31, 163 n. 46
 21–2 88–9
 21–3 87, 157
 22 80, 90, 91, 146
 23 89 n. 5, 91, 142, 164
 24 89 n. 5
 24–5 145, 153
 24–6 140
 24–32 142
 25 89 n. 5
 26 89 n. 5, 138, 158
 26–7 158–60, 162 & n. 46,
 166
 27 158 & n. 32
 28 109, 113 n. 11, 138 n.
 69, 145
 28ff 90 n. 7
 28–32 139, 159, 164
 29 80, 109–11
 30 109–10
 31 89 n. 5, 109–10,
 158 & nn. 32–3
 33 73
 35 73 & n. 39, 74
 35ff 82, 164, 170 n. 12
 36 75, 76, 83, 85, 140 &
 n. 2, 142
 36–40 91 n. 9, 174–5
 37 74–6, 79, 85, 142
 37–8 74, 85
 37–9 78
 37–40 73
 38 74
 39 73, 75, 79 & n. 48,
 85, 142
 40 75, 85, 140
 40–1 148
 41 73, 157 & n. 32
- To his Comrades*
 fr. 3 23, 81
 fr. 4 22–3
 fr. 5 22

AISCHINES

- 2.174 16
 3.183 80 n. 50
 241 29

ANDROTION

- FGrH* 324 F 38 16

ANAXIMENES

- Rhetorica ad Alexandrum*
 1 1421b 174 n. 22
 8 1429a–1430a 61 n. 13
 29 1437b29–31 60 & n. 12
 36 1444b23f 148
 1445a27 148

ANTIPHON

- 1.5 177
 22 177
 31 178
 5.14 178
 81–4 178
 87–9 178
 88–9 178
 92 178
 6.2 178
 3–6 178
 8 177 n. 26
 40 178
 45 178
 46 178

Tetralogies

- 2α3 177
 10 178
 2γ10 177
 3δ9 177
 4α3 177
 4β8 177

ARISTOPHANES

- Clouds*
 109 16
- Ekklesiazousai*
 193f 74 n. 41
 197–8 84 & n. 61, 165–6
 198 165 n. 53
 199–200 74 n. 41
 297–9 19 n. 16
- Knights*
 752–5 6

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

210

INDEX

- Peace*
556 165 n. 53
- Wasps*
1269 16
- ARISTOTLE**
- Athenaiōn Politeia*
9.1 36–7 & n. 59
19.3–4 47 n. 83
22.8 51
25.2 17
27.3 17 n. 10, 33
27.5 37 n. 63
28.3 50 n. 95
28.5 19
29.5 41, 43 & n. 78
34.3 21
41.2 37
43.4 76
47.2–3 24
- Nicomachean Ethics (EN)*
1142b14–15 152 n. 22
1167a3 117
- Politics*
1274a8 17 n. 10
1275a22–3 144 n. 9, 152 n. 22
1275b18 152 n. 22
1275b18–19 144 n. 9
1279b7–10 135
1286a31–5 37
1290b38–1291a8 165 n. 54
1291a33–1291b13 165 n. 54
1293a4–10 7 17
1294b33 17
1299b31–1300a4 44
1303a13f 49 n. 88
1307b30–41 49 n. 88
1308a25–31 49 n. 88
1309a33ff 49 n. 88
1310a7 19
1310a12–14 37
1310a15–17 37
1317b1–1318a3 17 n. 11
1317b29–30 44
1317b39–41 164 n. 52
1319b3–4 37
1319b20–6 33
1321a5–6 165 n. 54
1328b41 125 n. 46
- Rhetoric*
1.1.7, 1354b 7
1.1.8, 1354b 151 n. 20
- 1.1.9, 1354b 143–4
1.1.10, 1354b 60 n. 10,
151 n. 21
- 1.2.3–6, 1356a 143
1.2.19, 1357b 61 n. 13
1.3.2, 1358b 151 n. 20
1.3.3, 1358b 1, 174 n. 22
1.3.5–6, 1358b 173
1.4.11, 1360a 76
1.8.1, 1365b 23 n. 30
1.8.6, 1366a 23 n. 30
1.9.15–16, 1366b 92 n. 10
1.9.38, 1368a 154
1.9.40, 1368a 167 n. 62
2.5.1–15, 1382a–1383a 150 n. 15
2.7.2, 1385a 90 n. 8
2.7.4–6, 1385a–b 90 n. 8
2.15–17, 1390b–1391b 23 n. 30
2.18.1, 1391b 144 n. 9
2.18.1, 1391b 151 n. 19
2.18.5, 1392a 167 n. 62
2.20.2–9, 1393a 167 n. 62
2.22.4, 1396a 151
3.1.3, 1414a 148
3.1.3, 1414b 73 n. 40
3.1.4, 1414b 56 n. 2
3.19.1, 1419b 148
- DEINARCHOS**
1.14 38
- DEMOKRITOS**
DK 68 A 96 117
- DEMOSTHENES**
1.28 148 n. 14
2.31 148 n. 14
3.10 153 n. 23
36 148 n. 14
5.24–5 148 n. 14
6.10–11 51 n. 99
11 51
8.76–7 148 n. 14
- 14.2 153–4
3 152
4–5 152
6 113
6–7 152
9 152
11 152
12 152

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

INDEX

211

- DEMOSTHENES (*cont.*)
- | | | | |
|------------|----------------|-----------------------|-----------------|
| 14 | 152 | 23.9 | 2 n. 3 |
| 16–28 | 152 | <i>Dem.</i> 3 | 2 |
| 29–30 | 152 | HELLANIKOS | |
| 29–32 | 152 | <i>FGrH</i> 323a F 24 | 15 n. 1 |
| 35–8 | 152 | HELLENIKA OXYRHYNCHIA | |
| 36–7 | 152 | 1.2–3 | 84 |
| 40 | 152 | 1.3 | 54, 71 |
| 41 | 148 n. 14 | 2.1 | 71 |
| 15.21–2 | 113 | 2.2 | 156 |
| 22 | 138 n. 70 | HERODOTOS | |
| 22–3 | 167 n. 61 | 3.72 | 102 |
| 34–5 | 148 n. 14 | 82 | 164 n. 52 |
| 16.15 | 113, 138 n. 70 | 5.62.2 | 47 n. 83 |
| 32 | 148 n. 14 | 71 | 21 |
| 18.96 | 106 n. 31 | 8.124 | 81 n. 52 |
| 98 | 99, 101 | ISAIOS | |
| 120 | 35 | 6.59 | 39 n. 67 |
| 192–4 | 173 | ISOKRATES | |
| 208 | 51 | 3.14–16 | 43 n. 79 |
| 256 | 39 & n. 67 | 4.52 | 138 n. 70 |
| 258 | 29 | 52–3 | 113 |
| 265–6 | 39 n. 67 | 53 | 138 nn. 69 & 70 |
| 269 | 38 | 54–8 | 113 n. 10 |
| 19.65–6 | 99–100 | 105 | 18 n. 14 |
| 281 | 38 | 5.43–4 | 99, 101 |
| 21.98 | 38 | 7.26 | 43 |
| 169 | 30 n. 39 | 8.3–11 | 7 |
| 169–70 | 38 | 6 | 83 n. 57 |
| 225 | 38 | 14.31 | 95 n. 14 |
| 24.76 | 48 n. 87 | 31–2 | 96, 101 |
| 28.199–210 | 51 n. 99 | 17.36 | 77 |
| 42.31 | 37 n. 60 | 18.29 | 95 n. 14 |
| 45.67 | 37 n. 60 | 38 | 38 |
| 52.1–2 | 38 | LYSIAS | |
| 59.94–104 | 60 n. 7 | 1.36 | 179–80 |
| | | 47 | 179 |
| | | 47–9 | 179 |
| | | 2.7–10 | 113 |
| | | 11–16 | 113 |
| | | 12 | 113 |
| | | 20–6 | 51 |
| | | 42 | 80, 81 n. 52 |
- DIODOROS
- | | |
|-----------|-------------|
| 13.97.1 | 41 |
| 14.82.1–7 | 155 |
| 14.84.2 | 155 |
| 14.86ff | 161 n. 41 |
| 14.97.5 | 161 & n. 41 |
| 15.63 | 97–8, 101 |
| 18.10 | 163 |
- DIONYSIOS OF HALIKARNASSOS
- | | |
|-------------------|--------|
| <i>Comp.</i> 10.4 | 2 n. 3 |
| 12.12 | 2 n. 3 |

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

212

INDEX

LYSIAS (*cont.*)

43	70
48–53	60 n. 7
52	80
54	71
55–6	120 n. 39
56–7	71 n. 35–6
58	79
59	71 n. 36
65	79
67–8	71 n. 36
6.19	53
46	20
48	38
9.13–14	30 n. 39
12.43	21
52	63
55	21
59	65 n. 18
60	95 n. 14
63	81
70–4	65 n. 18
73	57 n. 4
74	57
75	64
78	64 & n. 17
82	63, 64
83	63, 64
86	64 n. 17
87	64
88	64
13.8–12	52
13ff	103
14	64
15	64
34	65
43–4	64
45	64
46	65
48	64
14.16	38
18	30
18–19	98
19	30 n. 39
22–3	30 n. 39
18.5	32
10	32
20	25 n. 32
21	31 n. 44
23	31 n. 44
27	31 n. 44
19.48	52

48–9	38
57	29
60	32
61	29, 31 n. 44
20.1	32
19	41
23	84
31	29, 31 n. 44
33	162 n. 43
21.4	32 n. 47
11	29
11–19	31 n. 44
12	29, 84
16	29
17	29, 32 n. 47
22.14	77
24.17	38
25.11	29
12	31 n. 44
13	29
18	163 n. 49
26.2	58, 65 n. 19
4	30 n. 39
9	58
19	65 n. 19
27.6	38
10	38
11	29, 38
14	37
28.7	153
16	148
16–17	148
29.4	84
30.1	30
12–13	52
28	81 n. 51
34.2	36
5–6	65 n. 19
6	58
<i>Against Hippotherses</i>	P Oxy. 1606
175–81	39

PAUSANIAS

3.8.6 100 & n. 21

PHILOCHOROS

FGrH 328 F 140 19 n. 16
149a 168 & n. 1

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

INDEX

213

PLATO

- Gorgias*
 483b 7 n. 16
 489c 7 n. 16
 502d–3a 67 & n. 24
 513a–e 6–7
 515e 17 n.10
 517bc 67
 518e 67
 519d 67
- Laches*
 179c 20
- Laws*
 706b–7c 52 n. 101
- Menexenos*
 237e–8a 78
 239b 113
 244c 98–9 & n. 18, 113 &
 n. 11, 138 & n. 69
- Meno*
 94d 19
- Phaidros*
 271c–d 4
- Protagoras*
 324a 179 n. 34
- Republic*
 565b–e 6

PLUTARCH

- Alkibiades*
 21.1 23
- Lysandros*
 1.2 102 n. 23
 12.3 102 n. 23
 15.2–3 101
- Perikles*
 11.2 19
- Themistokles*
 11.1 51
 19.1 82
 32.3 81
- Moralia*
 834b 15 n. 1
 835a 22 n. 26

POLYAINOS

- 1.45.5 100 n. 21

THEOPOMPOS

- FGrH* 115 F 153–4 102 n. 25

THUCYDIDES

- 1.18–19 18, 126 n. 48
 24.5 129 n. 52
 31.2–44 123
 32–6 115
 32.1 122
 32.1–33.2 115
 33.1 122
 33.1–2 122
 33.2 122
 33.3 124–5
 34.2 122
 34.3 125
 35.4 122, 124
 35.5 124–5
 36.1 125
 37.1 122
 39.2 123
 40.3 123
 40.4 123
 40.5 121
 41.1 121, 123
 41.2 121
 42.1 121
 42.3 121
 43.2 121
 44 126
 44.2–3 122
 49.4 125 n. 45
 55 125
 55.1 124
 57.2 123
 62.5 125 n. 45
 68–71 68 n. 25
 69.5 79
 70.3 139 n. 71
 70.8–9 68 n. 25
 72.1 68 n. 26
 73.1–2 120
 73–8 68 n. 27
 74.1 80
 74.1–2 120
 74.3 68 n. 27,
 68n. 27, 120
 75.1 68n. 27, 120
 75.3 120
 76.2 120
 80.3–4 150 & n. 17
 81.1–3 150
 84.4 125 n. 45
 85.2 125 n. 45
 90.3–91 80

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

214

INDEX

THUCYDIDES (<i>cont.</i>)	92.4	125 n. 45
105	60 n. 7	
107.4–6	19	126
120.5	125 n. 45	130
128–33	60 n. 7	126
138.3	80, 81 n. 52	130
139.3	147	132
144.1	125 n. 45	132
144.2	19	132
2.2–6	60 n. 7, 130	132
2.2	125, 130, 135	130
3	132, 133	130
11.5	125 n. 45	27.2–3 129 n. 52
13.1	34 n. 53	30–50 130
27.2	137	31 127
35–46	114	33.2 127
36.2	70	36 127
36.3	78	36.2 127
36.4	70	37.2 128
37.1	38	39.2 128
38.2	78	39.3 127
39.1	114 n. 14, 125 n. 45	39.5 128
40.1	38 & n. 65, 39	39.7 128
40.2	114 n. 14	40.7–8 128
40.2–3	144 & n. 10	45.4–6 128
40.3	114 n. 14	46.1–2 128
40.4	114–18	46.4 128
40.4–5	114, 117–18 & n. 31, 119, 129, 138	46.6 129
40.5	114 & n. 14, 116 & n. 28, 117–18	47.3 129 & n. 52
41.3	114 n. 14	47.4 130
41.4	70	48.2 125 n. 45, 129
42.4	125 n. 45	52–68 130
60–4	174	53.3 135
60–5	69 n. 30	53.4 134
62.1	29	54.2 134 n. 66
62.4	125 n. 45	54.3–4 132
63.1	68 n. 28	54.5 133
63.3	68 n. 28	55.2–3 133
64.1	125 n. 45	55.3 41, 132
64.3	69	56.2 135
65.8–9	6	56.3 134 n. 66
65.10–11	7	56.5 132
71–8	130	56.6 134 n. 66
72.1	132	57 133
72.2	133	57.1–2 136
73	132	58 136
73.1–2	133	59.1 136
73.3	132, 133	61.2 132 n. 63
74.1	132, 133	62.2 134 n. 64
76.3	125 n. 45	63.1 134 n. 66
77.5	125 n. 45	64.5 134 n. 64
83.5	125 n. 45	65.2 135
89.1	125 n. 45	65.2–3 132 n. 63
		65.3 135
		66.1 132 n. 63

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

INDEX

215

THUCYDIDES (*cont.*)

- | | | | |
|--------|----------------------|--------|--------------------------|
| 66.2 | 134 n. 66 | 12.1 | 113, 150 & n. 17 |
| 66.7 | 134 n. 66 | 13.2 | 113 & n. 11 |
| 68.1–2 | 136 | 20–3 | 150 |
| 68.4 | 136 | 27.3 | 22 n. 25 |
| 70 | 125 | 28.2 | 22 n. 25 |
| 75.2 | 125 | 30.2 | 21 n. 18 |
| 77.1 | 125 n. 45 | 33.5–6 | 79 |
| 78.3 | 125 n. 45 | 38 | 102 |
| 82.1 | 125 | 38.1–2 | 153 |
| 82.4–6 | 21 | 53.3 | 48 |
| 82.5 | 125 | 69.3 | 125 n. 45 |
| 82.7 | 125 | 72.4 | 125 n. 45 |
| 107.2 | 125 n. 45 | 83 | 120 n. 39 |
| 107.3 | 125 n. 45 | 91.7 | 125 n. 45 |
| 108.1 | 125 n. 45 | 105 | 109 |
| | | 105.2 | 109 |
| 4.10.1 | 125 n. 45, 144 n. 10 | 7.11.3 | 125 n. 45 |
| 11.4 | 137 | 21.3 | 125 n. 45 |
| 40 | 155 | 33.5 | 125 |
| 56.2 | 137 | 34.7 | 125 n. 45 |
| 64.1 | 125 n. 45 | 42.3 | 125 n. 45 |
| 85 | 147 | 43.7 | 125 n. 45 |
| 85.7 | 102 | 52.2 | 125 n. 45 |
| 86 | 147 | 68.1 | 125 n. 45 |
| 94.1 | 125 n. 45 | 72.3 | 125 n. 45 |
| 108.5 | 102 n. 24 | 8.5.5 | 110 n. 1 |
| 115.2 | 125 n. 45 | 19.1–2 | 110 n. 1 |
| 125.3 | 125 n. 45 | 28.2–5 | 110 n. 1 |
| 126.1 | 125 n. 45 | 48.3–4 | 21 |
| 131.1 | 125 n. 45 | 53.3 | 57 |
| 5.8.3 | 125 n. 45 | 54.3 | 110 n. 1 |
| 9.3 | 125 n. 45 | 54.4 | 21 |
| 9.4 | 125 n. 45 | 65.2 | 21 |
| 11.2 | 125 n. 45 | 65.3 | 37 n. 62, 41, 43 & n. 78 |
| 66.1 | 125 n. 45 | 69.4 | 21 |
| 67.2 | 125 n. 45 | 73.2 | 129 n. 52 |
| 71.1 | 125 n. 45 | 86.9 | 20 n. 17 |
| 72.3 | 125 n. 45 | 104.4 | 125 n. 45 |
| 73.3 | 125 n. 45 | | |
| 80–3 | 167 n. 60 | | |
| 89 | 120 n. 39 | | |
| 105.3 | 136 n. 67 | | |
| 6.9 | 149 | | |
| 9.1 | 113 | | |
| 10.2 | 125 n. 45, 149 | | |
| 10.3 | 149 | | |
| 10.4 | 149 | | |
| 10.5 | 113, 149, 150 n. 17 | | |
| 11.1 | 149 | | |
| 11.4 | 149, 150 | | |
| 11.5–6 | 149 | | |
| 11.6 | 125 | | |
| 11.7 | 22 n. 25 | | |

XENOPHON

Hellenika

- | | |
|-----------|----------------------------------|
| 1.7.2. | 50 n. 95 |
| 2.2.3 | 105 |
| 2.2.14–15 | 105 |
| 2.2.19 | 93, 95 n. 14 |
| 2.2.19–20 | 92, 95 & n. 14, 105 & n. 31, 107 |
| 2.2.19–22 | 163 n. 46 |
| 2.2.20 | 75 |
| 2.2.22 | 103 |
| 2.2.23 | 107, 147 & n. 13 |
| 2.3.14 | 65 |

Cambridge University Press

978-0-521-36009-8 - The Subversive Oratory of Andokides: Politics, Ideology and Decision-Making in Democratic Athens

Anna Missiou

Index

[More information](#)

216

INDEX

- | | | | |
|-----------|--|-------------------------------|----------------|
| 2.3.24 | 94 | 4.8.20 | 77 |
| 2.3.24–34 | 104 | 6.3.7–8 | 147–8 |
| 2.3.25 | 92, 93–4, 95 n. 14,
104 | 6.3.13 | 101 |
| 2.3.27 | 94 | 6.5.33–49 | 97 |
| 2.3.28 | 94 & n. 13 | 6.5.35 | 96, 101 |
| 2.3.29 | 93, 94 | 6.5.35–6 | 96 |
| 2.3.33 | 93, 94 & n. 13 | 6.5.43 | 96, 101 |
| 2.3.41 | 92, 94, 95 n. 14 | 6.5.45 | 113 |
| 2.4.13 | 65 | 6.5.46 | 96 n. 15 |
| 2.4.21 | 65 | 6.5.46–7 | 96, 101 |
| 2.4.40 | 163 n. 49 | 6.5.47 | 96 |
| 3.5.2 | 156 | 6.5.49 | 97 |
| 3.5.5 | 105 | | |
| 3.5.8 | 96, 106 | <i>Memorabilia</i> | |
| 3.5.8–15 | 71 | 2.8.1–2 | 83 |
| 3.5.11 | 167 n. 61 | | |
| 3.5.16 | 97 n. 16 | pseudo-XENOPHON | |
| 3.5.24 | 105 | <i>Constitution of Athens</i> | |
| 4.3.15 | 154 | 1.3 | |
| 4.4 | 160, 166 | 5 | 18, 164 |
| 4.4.1 | 160–1 & n. 41, 162 &
n. 46, 165 & n. 53,
166 n. 56 | 7 | 164 |
| | | 13–14 | 37 n. 60 |
| 4.4.6 | 161 n. 41, 162 n. 46 | 16–18 | 37 n. 60 |
| 4.4.18 | 162 n. 45 | 2.14 | 163, 165 n. 53 |
| 4.4.19 | 161–2 & n. 46 | 19 | 18 |
| 4.8.9 | 75 | 3.1 | 44 |
| 4.8.14–15 | 55 | 3 | 44 |
| | | 10 | 18–19, 130 |