

INDEX

- anthropology: of Feuerbach, 294, 296–8, 299, 313–21; influence on religious thought, 11
- Aquinas, Thomas, 102, 124
- Augustine, Saint, 102, 126, 167
- Avineri, Shlomo, 307
- Baader, Franz von, 51, 60, 66, 67, 70
- Barth, Karl, 148, 149, 150, 151, 210, 245, 273
- Bauer, Bruno, 292, 293
- Bauer, Edgar, 292
- Baur, Ferdinand Christian (1792–1860), 7, 215, 261–84; christology of, 266–8, 272, 274–84; and Church history, 264, 265–6, 268, 269–70, 281–2; concept of *Gegensatz*, 269–70, 271; consideration of incarnation and divine-human unity, 267–8, 274, 276, 277, 278–80; critique of Schleiermacher, 147, 249, 261–2, 272, 273, 274, 276; evaluation of historical judgements of, 269–71; and Gospel criticism, 243, 263, 267–9; and Hegelianism, 262, 264, 265, 272–81 *passim*; historical theology, historical critical method of, 261, 262, 263, 264–71, 273, 278, 282, 283–4; and idealist philosophy, 261, 269, 271, 272; and pauline theology, 269, 270, 271, 282, 283; and Strauss, 224, 235, 236, 263–5, 274, 276–7, 280, 281; view of resurrection, 267
- Becker, Ernest, 210, 321–2
- Bender, Wilhelm, 146
- Bengel, E. G., 261
- Benjamin, Walter, 57
- Berdyacv, Nikolai, 51
- Bible: appeal to authority of, 5, 217; change in apprehension of, during eighteenth century, 219; historical criticism of Gospels, 141, 222–4, 233–9, 242–3, 250–3, 263, 267–9, 275, 283; modern biblical scholarship, 271, 282; Old Testament theology, 47, 62–3, 273; Schleiermacher's attitude to, 126, 130
- Biedermann, A. E., 125, 146
- Boehme, Jacob, 59, 60, 65, 66–7, 262
- Braun, H., 281
- Bretschneider, K. G., 251
- Brunner, Emil, 146, 148, 149, 150, 151
- Buddhism, 112, 320; Hegel's treatment of, 96, 97; influence on Schopenhauer, 157, 161, 164, 170, 171, 174, 175, 176
- Bultmann, Rudolf, 245, 280–1, 282
- Caird, Edward, 14
- Calvin, John, Calvinism, 124, 127, 132, 139, 149, 150, 151
- Cassirer, Ernst, 321
- Chateaubriand, F. R., 15
- christology: difference between ancient and modern problems of, 254–5; *see also* incarnation; miracle; resurrection; *and under* Baur; Hegel; Kant; Schleiermacher; Strauss
- Cieszkowski, August von, 292
- Cohen, Hermann, 5, 8
- Coleridge, S. T., 6, 8, 12
- comparative study of religion, 11, 12–14, 94–8, 112
- Comte, Auguste, 9, 10
- conscience, 7, 8, 44

Cambridge University Press

978-0-521-35964-1 - Nineteenth Century Religious Thought in the West, Volume I

Edited by Ninian Smart, John Clayton, Steven Katz and Patrick Sherry

Index

[More information](#)*Index*

- Copleston, Frederick, 41, 45, 61
 Creuzer, G. F., 262
- Darwinism, 10, 14, 225
 Daub, Carl, 274, 277
 death: Feuerbach's consideration of, 319, 321; human fear of, 322; Schopenhauer's reflections on, 159, 163, 165–6, 176
 dependence, human feeling of, 9, 135–8, 149, 313–14
 Descartes, René, 85
 dialectical theology, 145, 148–51, 244
 Dietzsch, Steffen, 56
 Dilthey, Wilhelm, 12, 142, 147, 148, 261
 divine-human unity, *see* incarnation
 Dostoyevsky, F. M., 10
 Duperron, Anquetil, 158
 duty, concept of, 17, 19, 24, 43, 44, 47, 53, 171
- Eichhorn, J. G., 47
 Eiriksson, Magnus, 197
 Eliade, Mircea, 310, 323
 Eliot, George (Mary Ann Evans), 294–5
 Emerson, Ralph Waldo, 6
 Engels, Friedrich, 292, 294, 305
 Enlightenment, 1, 10, 17, 221; criticism of divinely guaranteed tradition, 261, 264, 265, 274, 277; philosophies of history, 11; Romantic rebellion against, 12
 Epicureanism, Kant's discussion of, 19–20, 28
 evil, problem of, 46, 59–60, 67, 103, 111, 164, 166–8, 177
 existentialism, existentialists, 296, 310, 311, 312
- Fabro, Cornelio, 197
 Fackenheim, Emil, 58, 101, 107, 108, 111
 Fall, doctrine of, 58, 67, 102, 103, 132
 feeling, religious, *see* religious sensibility
 Feuerbach, Ludwig (1804–1872), 10, 52, 85, 148, 221, 241, 245, 291–301, 313–23; atheistic interpretation of religion, 291, 295, 297, 299–300; criticism of theism, 294, 295, 300, 315, 317; and egoism, 314–16; *The Essence of Christianity*, 294, 301, 313, 314, 315, 316, 317; 'hermeneutics of suspicion', 291, 299; and human feeling of dependence, 9, 313–14; interpretation of doctrine of incarnation, 299, 319; interpretation of Hegel, 291, 294–9 *passim*, 301, 303, 316–17; *Lectures on the Essence of Religion*, 313, 315, 316, 317; and Marx, 291, 301–2, 303, 305–6, 309; and nature religions, 313–17 *passim*; new anthropology of, 294, 296–8, 299, 313–21; as precursor of psychoanalytic interpreters of religion, 291–2, 320, 321–3; reflections on death and immortality, 319; *Theogonie*, 317–18, 320; theory of gods as reified wishes of humankind, 318–20; theory of religion as projection of human attributes, 291, 294–5, 296–8, 300, 313, 314, 316, 320, 321, 323; 'transformative method' of, 294, 296, 297–8, 301, 303; view of Christianity, 297, 299–300, 317, 319
 Fichte, Johann Gottlieb (1762–1814), 5, 41–52, 64, 160, 282; *Appellation an das Publikum*, 44, 47; atheism controversy, 41, 43, 44–5, 46; *Characteristics of the Present Age*, 48, 49, 50, 51; concept of God, 46–7, 49–50; discussion of the idea of 'church', 45–6; *Essay towards a Critique of all Revelation*, 42, 43, 45, 46, 51; and idealist philosophy, 41, 42, 46, 49, 54; influence on modern religious thought, 41–2, 51, 52; and Kant, 41, 42, 43, 46, 47, 50; moralistic view of religion, 42, 44, 46–7, 51–2; 'On the Foundation of our Belief in a Divine Government of the Universe', 43–4, 47; philosophy of freedom, 43, 44, 48, 51; relationship between the philosophies of Schelling and, 41, 52–3, 54–5; and 'republic of scholars', 46; *Science of Knowledge*, 45; and Spinoza, 49–50; theory of the absolute ego, 42, 46, 47, 54–5; theory of history and *Urvolk* hypothesis, 47–8, 50–1; theory of interpersonality, 46, 47, 48; understanding of spirituality, 48–50; and unity of theoretical and practical reason, 43, 44; *The Vocation of Man*, 47, 49; *The Way towards the Blessed Life*, 49, 50
 Forberg, F. K., 43, 44
 Freud, Sigmund, 181, 206, 291, 312, 320, 321, 322
 Fromm, Erich, 310
 Fuhrmans, H., 69

Cambridge University Press

978-0-521-35964-1 - Nineteenth Century Religious Thought in the West, Volume I

Edited by Ninian Smart, John Clayton, Steven Katz and Patrick Sherry

Index

[More information](#)*Index*

- Gabler, G. A., 47
 Gadamer, H.-G., 111
 Geiger, W., 280
Glaube (faith) and *Wissenschaft*, relation between, 42, 215–21, 244–5; Hegel and, 91–3, 107–8, 218, 228–33 *passim*, 245; Schleiermacher and, 218, 221, 240, 246–55 *passim*; Strauss and, 221, 224, 226, 230–3, 238–9, 241, 244–55 *passim*
 gnosticism, 262, 269, 275, 278
 Goldschmidt, Nicholas, 184
 Göschel, C. F., 87, 274
 Gray-Smith, Rowland, 69
 Greece, ancient, religion of, 56, 97–8, 161, 175, 319
 Green, T. H., 42
 Gutman, J., 55
- Hallische Jahrbücher für deutsche Wissenschaft und Kunst*, 293–4
 Hamann, J. G., 67
 Hartshorne, Charles, 70
 Harvey, Van A., 245
 Hase, Karl, 243
 Hegel, Georg Wilhelm Friedrich (1770–1831), 10, 12, 81–113, 147, 159, 217; christology of, 99, 103, 104–6, 221, 228–33, 272–81 *passim*; and cultus, 89, 93, 107; discussion of creation and fall, incarnation and redemption, 102–5, 227–8, 229–31; doctrine of God and of the Trinity, 84, 87, 88, 89–91, 100–2, 272–3; *Encyclopedia of the Philosophical Sciences*, 81, 87, 88, 91; Feuerbach's interpretation of, 291, 294–9, 301, 303, 316–17; fragmentariness, forgetfulness and ambiguities of philosophical system of, 110–13, 293; and history of religions, 13–14, 89, 94–8, 112; influence of, 6–7, 113, 272, 292; and Kant, 84–5, 90, 230–1; *Lectures on the Philosophy of Religion*, 86, 87, 91, 272; Marx's critique of, 110, 301–4, 309; pantheism and panentheism, 85, 102; pervasiveness of religious thought of, 81; phenomenological and logical (speculative) approaches to religion, 13, 81, 86–8; *Phenomenology of Spirit*, 81, 86; philosophy of history, 265, 273, 283, 302–3; *Philosophy of Right*, 81, 87; philosophy of the Spirit, 1, 86–9, 97, 102, 293, 295–6, 298, 303–4, 316; and post-biblical development of Christianity, 106–7; and problem of evil, 103, 111; and relation between religion and philosophy, 91–3, 107–8, 218, 228–33 *passim*, 245; and religious symbols, 112–13; and resurrection, 105–6, 275; and Schelling, 52, 53, 55, 57, 58; *Science of Logic*, 81, 88; structure of philosophical system of, 81–6; and transcendence, 111–12; treatment of Jewish, Greek and Roman religion, 95, 96–8; treatment of Religion of Nature, 95–6; view of Christian (Revelatory) religion, 88, 94, 95, 98–107, 112, 229, 295–6; vision of twilight of Christendom, 108–10
 Hegelians, 7, 145, 146–7, 230–1; Young Hegelians, 7, 292–4, 301, 305
 Heidegger, Martin, 51, 64, 69, 111, 310, 311
 Hengstenberg, E. W., 264
 Henning, Leopold von, 109
 Herder, J. F., 10, 12, 56
 Hess, Moses, 292
 Hilgenfeld, Adolf, 269
 Hinduism, 13, 112; Hegel's treatment of, 96, 97; influence on Schopenhauer, 157, 158
 Hirsch, E., 42, 261
 Hirsch, Rabbi Samson Raphael, 15
 Hirsch, Rabbi Samuel, 7, 14
 historical criticism, 14–15, 215, 219, 244; Baur's use of, 261, 262, 264–5, 266–71, 273, 283; relation to speculative philosophy, 231–3, 239, 263; Schleiermacher and, 246, 249–53; Strauss and, 224, 230–3, 238, 239, 241, 242, 246, 248, 249–53
 history: effect of nineteenth-century preoccupation with, on religious thought, 11–15; Fichte's theory of, 47–8, 50–1; Hegel's philosophy of, 265, 273, 283, 302–3; *Historismus*, 6, 12; Kierkegaard's understanding of, 201–4, 205; of religions, 12–14, 62–3, 94–8, 112, 262; *see also* historical criticism
 Hodgson, Peter C., 243, 276
 Hölderlin, F., 53, 54
 Hook, Sidney, 301
 Hügel, Baron F. von, 9
 human nature, humanity, effect of nineteenth-century interest in, on

Cambridge University Press

978-0-521-35964-1 - Nineteenth Century Religious Thought in the West, Volume I

Edited by Ninian Smart, John Clayton, Steven Katz and Patrick Sherry

Index

[More information](#)*Index*

- religious thought, 7, 9–11; *see also* anthropology; psychology; sociology
- Hume, David, 11, 12, 194, 196, 219
- Hunter, C. K., 48
- Husserl, Edmund, 149
- Huxley, T. H., 7, 9
- Hyppolite, Jean, 311
- idealism, 1, 217, 220–1, 235, 262, 277, 280, 282, 310, 311; of Fichte, 41, 42, 46, 49, 54; importance of, for Baur's theology, 261, 269, 271, 272; Schelling's dissatisfaction with, 59, 62, 63
- immortality: Feuerbach's reflections on, 319; Kant's argument for, 20, 21–2, 23, 25, 27, 29; Schopenhauer's conception of, 163, 165–6
- incarnation and divine-human unity, 226–8, 239–41, 254, 282; Kant's theory of, 240–1; *see also* under Baur; Feuerbach; Hegel; Kierkegaard; Strauss
- Islam, Hegel's treatment of, 112
- Jacobi, F. H., 85; critique of Schelling, 58, 70; and Schleiermacher, 125, 126, 143, 146
- James, William, 6, 8, 9
- Judaism, 7, 11, 14, 112, 161, 269–70, 271, 273, 281; Hegel's treatment of, 96–8; Messianism of, 234, 238; Schelling's view of, 70; Schopenhauer's attitude to, 171
- Kant, Immanuel (1724–1804), 11, 12, 17–32, 45, 56, 281, 282; analysis of structure of finite morality, 24–31; argument for immortality and existence of God, 20, 21–2, 23, 25, 27, 29; attitude to religious experience and feeling, 31–2; christology of, 140–1, 142–3, 220, 221, 240–1; concept of happiness and doctrine of *summum bonum*, 19–21, 26, 27–8; 'Copernican revolution' of, 5, 228, 272; *Critique of Pure Reason*, 6, 18, 22; definition of religion as the interpretation of moral duties as divine commandments, 17–18, 21, 28; doctrine of freedom, 23, 29, 41, 43, 44; and Fichte, 41, 42, 43, 46, 47, 50; and Hegel, 84–5, 90, 230–1; identification of religion as justified hope, 18–19; influence on nineteenth-century religious thought, 1, 4–7, 8, 262; metaphysics based on moral consciousness, 22–3; and necessity of a transition from morality to religion, 17, 18, 19, 21; phenomenon and noumenon, 161–2; *Religion Within the Bounds of Reason Only*, 17, 140–1; and Schelling, 41, 50, 52, 57, 58, 60; and Schopenhauer, 158, 171, 172, 175, 177–8
- Käsemann, E., 280, 281
- Kasper, W., 69
- Kierkegaard, Søren (1813–1855), 8, 15, 51, 181–211; assessment of, 181–2, 210–11; attitude to Christianity, 188, 189, 191–2, 193–4, 195–7, 198–200; biographical details, 183–5; concept of the 'absurd', 194, 195, 196, 197, 199; concept of anxiety, and original sin, 207–8, 209; *The Concept of Dread*, 185, 207–8; concept of the individual and of the mass, 10, 182, 201, 203–5, 206, 210; *Concluding Unscientific Postscript*, 185, 189, 194, 198; and connection between religion and politics, 201, 205–6; and connection between religion and psychiatric theory, 206–7; distribution of key terms in work of, 190, 191–2; doctrine of the stages, 181, 187, 188–9, 191, 192; *Fear and Trembling*, 185, 190, 206; and Hegelianism, 110, 183, 188, 194, 202, 202; influence of Schelling on, 69, 70; irrationalist interpretation of, 181, 188, 189, 191–2, 195, 196, 210; paradox and relation of faith and reason, 188–200, 210; pseudonymous works, 181, 185, 186, 187, 188, 189–92, 196, 197, 207; psychiatric theory, 181, 188, 206–10, 210–11; *Purity of Heart*, 186, 206; *The Sickness Unto Death*, 186, 207, 208; social and political theory, 182, 188, 201–6, 210; *Training in Christianity*, 185, 186, 199; treatment of incarnation, 181, 188, 199–200, 210; *Two Ages*, 185, 186–7; understanding of history, 201–4, 205; and way of salvation, 209–10; *Works of Love*, 186, 198, 206
- Krochmal, Nachman, 14
- Kuhn, Johannes Evangelist von, 124
- Lamennais, H. F. R. de, 15

Cambridge University Press

978-0-521-35964-1 - Nineteenth Century Religious Thought in the West, Volume I

Edited by Ninian Smart, John Clayton, Steven Katz and Patrick Sherry

Index

[More information](#)*Index*

- Lauer, Q., 108
 Lauth, Reinhart, 55
 Lessing, G. E., 12, 218–20, 221, 233, 263, 277
 Lightfoot, J. B., 269
 love, concept of: of Feuerbach, 296, 298, 299–300; of Fichte, 49; of Hegel, 100, 105; of Kant, 177; of Schleiermacher, 144; of Schopenhauer, 164, 171, 172, 173, 174, 177–8
 Lovejoy, Arthur O., 59
 Löwith, Karl, 292
 Luther, Martin, Lutheranism, 107, 127, 149, 150, 264, 271, 298, 318
- Maistre, J. de, 15
 Marcuse, Herbert, 204, 210
 Marheineke, P. K., 274, 277
 Marquet, J.-F., 66
 Marx, Karl (1818–1883), 6, 241, 291–2, 301–13; attitude to religion, 10, 291, 301–2, 308–10, 312–13; concept of ‘species-being’ (*Gattungswesen*), 302, 303, 304, 310; critique of Hegel, 110, 301–4, 309; *Economic and Philosophic Manuscripts*, 301, 302, 304; and Feuerbach, 291, 294, 301–2, 303, 305–6, 309; *The German Ideology*, 305; historicist interpretation of, 310–12; and human relationship to nature, 304–5, 306; and social and historical determinants of human nature, 292, 302, 304, 306–13; theory of alienation and objectification, 302–4, 309, 310–12; *Theses on Feuerbach*, 305, 308; view of dialectical relationship between consciousness and society, 306–8
 Marxism, Marxists, 204, 210, 223, 310–12
 Massey, Marilyn Chapin, 223
 ‘mediating theology’, 218, 219, 221, 230
 Mendelssohn, Moses, 5
 Merton, Robert K., 308
 Mészáros, István, 310, 311
 metaphysics, 6–7, 15, 130–1, 164–5, 272–3
 miracle, 229, 244, 267, 298;
 Schleiermacher’s notion of ‘relative’ and ‘absolute’, 247, 248, 249, 250, 251, 252, 253; Strauss’s mythical interpretation of, 222–3, 234–6, 242
 Möhler, J., 12, 271
 monotheism, 96, 316
 morality and religion, 7–8; *see also under*
- Fichte; Kant
 Moritz, K. P., 57
 Mulert, Hermann, 149, 150
 Müller, Friedrich Max, 13
 mysticism, 31–2, 53, 61, 66, 148
 myth, mythology: importance of, for Schelling, 52, 56–7, 61, 66, 67, 68; Strauss’s mythical analysis of Gospels, 222–3, 234–6, 238, 242
- natural theology, 5–6, 14, 90
 Nauen, F. G., 52, 53
 Neology, 140, 141, 218
 Newman, John Henry, 6, 7, 8, 9
 Nicolaus, Theophilus (Magnus Eiriksson), 197
 Niebuhr, B. G., 51, 262
 Niebuhr, Reinhold, 311
 Niebuhr, Richard R., 151
 Nietzsche, F. W., 7, 8, 111, 314
- Oetinger, F. C., 66
 Olsen, Regine, 184
 Osborne, Kenan B., 71
 Overbeck, F., 269
- pantheism and panentheism, 71, 96, 97, 227, 277, 282, 295; Hegel and, 85, 102; Schelling and, 58, 59, 60, 70, 85
 Pascal, B., 67
 personal Deity, notion of, 227, 295, 320
 philosophy and religion, relation between, *see Glaube*
 pietism, 217, 221
 Plato, Platonism, 92, 158, 161, 166, 167, 177, 264
 polytheism, 94, 97, 314
 ‘positive religion’, 219
 predestination, 60, 319
 primitive religion, study of, 94, 95, 314–15, 317
 Process Theology, 70, 71, 273, 295, 300
 Protestantism, Protestant theology, 129–30, 149, 217, 220, 264, 271; neo-Protestantism, 280; Protestant Liberalism, 8, 145, 148; Schleiermacher and, 124, 126–7, 130, 131, 132, 139, 145, 149, 150–1
 psychology, influence of, on study of religion, 11, 320, 321–3
- Rank, Otto, 321

Index

- reason and rationality, 4–7, 11, 175;
 Feuerbach's God of reason, 297;
 Fichte's unity of theoretical and
 practical, 43, 44; Hegel and, 85–6, 296;
 Kantian critique of rational theology, 5,
 6, 17, 18–19, 31–2; Kierkegaard's
 conception of, 195–6; Rationalist
 theology, 217, 218, 220, 222, 240, 263,
 265, 275–6; Schelling and, 54, 64, 65
 Redeker, Martin, 142
 Reimarus, H. S., 237, 238, 243, 263
 religious sensibility, immediacy, 8–9;
 Feuerbach's belief in primacy of, 298,
 313–14; Hegel and, 85, 91, 92; Kant's
 attitude to, 31–2; Schleiermacher's
 understanding of, 9, 125–6, 132, 135–7,
 145, 149, 313–14
 Renan, Ernest, 224
 resurrection, doctrine of, 105–6, 252–3,
 267, 275
 Ricoeur, Paul, 86, 110, 111, 112
 Ritschl, Albrecht, Ritschlianism, 5, 8, 14,
 145, 146, 147, 271
 Roman Catholicism, 5, 7, 107, 142, 266,
 271
 Romanticism, 5, 6, 8, 11, 12–13, 15, 215,
 220–1, 235
 Ruge, Arnold, 292, 294
 Schaff, Adam, 310
 Schelling, Friedrich Wilhelm Joseph von
 (1775–1854), 5, 10, 52–71, 215, 218,
 229, 261; *The Ages of the World*, 61–4,
 66, 67; *Darstellung meines Systems der
 Philosophie*, 54; dissatisfaction with
 idealism, 59, 62, 63; doctrine of the
 Fall, 58, 67; doctrine of potencies, 62,
 63, 66, 67–8; and Hegel, 52, 53, 55, 57,
 58; *Of Human Freedom*, 56, 58, 59, 60,
 61; idea of God, 59–60, 61–3, 70;
 influence and achievement of, 41–2, 55–
 6, 69–71, 160; influence of Hölderlin
 on, 53, 54; interest in Boehme, 59–60,
 66–7; interest in mythology, 52, 56–7,
 61, 66, 67, 68; interpretation of
 Christianity, 65, 68–9, 70; and
 Kantianism, 41, 50, 52, 57, 58, 60; *On
 the Ego*, 53; and pantheism, 58, 59, 60,
 70, 85; *Philosophical Letters on
 Dogmatism and Criticism*, 53, 56;
Philosophy of Art, 56, 57, 66;
 philosophy of freedom, 41, 52–4, 58–61,
 63; philosophy of identity, 54, 57, 58,
 59, 66; philosophy of nature, 54–5, 57,
 59, 63, 64; *Philosophy and Religion*, 58–
 9; philosophy of revelation, 57, 65, 66,
 67–9; 'positive' and 'negative'
 philosophy, 56, 57, 58, 61, 63–6, 67, 68;
 and problem of evil, 59–60, 67;
 relationship between philosophies of
 Fichte and, 41, 52–3, 54–5; and
 theosophy, 65–7; understanding of
 religion, 67–8
 Schiller, J. F. von, 103
 Schlegel, Friedrich, 12, 45, 123, 215
 Schleiermacher, Friedrich (1768–1834), 6,
 10, 13, 52, 85, 123–51, 263; analysis of
 religious self-consciousness, 9, 132–3,
 135–7, 142, 145, 272; attitude to prayer,
 138–9; Baur and, 147, 249, 261–2, 272,
 273, 274, 276; *Brief Outline on the
 Study of Theology*, 127–8, 283; *The
 Christian Faith (Glaubenslehre)*, 124–5,
 127, 134, 135; *Christmas Eve*, 141;
 christology of, 140–4, 147, 149–50, 221,
 240–1, 245–55 *passim*, 274, 275, 276;
 concept of God and God-consciousness,
 126, 135–40, 143, 144–5, 147; criticism
 of, 145–51; *Dialectic*, 124, 138, 148, 151;
 and dialectical theology, 148–51; and
 divine and natural causality, 137–9, 143,
 247; and doctrine of redemption, 132–3,
 142, 143–5, 247, 249–50; and doctrine
 of the Trinity, 136, 140, 145, 147; and
 doctrines of creation and preservation,
 132, 136–8, 144; dogmatic task of, and
 conception of place of dogmatics in
 Christian theology, 124, 126–30; and
 feeling of dependence, 135–8, 149, 313–
 14; and Feuerbach, 313, 315, 321;
Hermeneutics, 151; notion of 'relative'
 miracle, 247, 248, 249, 250, 251, 252,
 253; *On Religion: Speeches to its
 Cultured Despisers*, 123, 134–5, 138, 141,
 148; and Protestant tradition, 124, 126–
 7, 130, 131, 132, 139, 145, 149, 150–1;
 and relation of religion and philosophy,
 130–2, 146–7, 218, 221, 245, 246–55
passim; and speculative theology, 146–8;
 Strauss's critique of, 138–9, 140, 142,
 147, 225, 245–55 *passim*; two
 experiential motifs of dogmatics of
 (awareness of God and relation to
 Christ), 125–6, 150–1

Index

- Schopenhauer, Arthur (1788–1860), 157–78; belief in underlying identity of all things, 13, 158–9, 163, 173, 174; biographical details, 157–60; coherence of philosophy of, 176–7; comparison between traditional Christian theology and metaphysics of, 160–1; concept of pain, suffering and happiness, 167–8, 175; concept of the will as underlying reality, 8, 159, 161, 162–3, 166, 168–9, 175, 176; conception of salvation, 161, 175–6, 177; ethics of, 170–5; idea of compassion and love, 164, 171, 172, 173, 174, 177–8; influence of Buddhist and Hindu thought on, 157, 158–9, 161, 163–4, 171, 172–3, 174, 175; and Kant, 158, 171, 172, 175, 177–8; *On the Basis of Morality*, 159, 171; pessimism of, 157, 160, 166–8, 170, 174; and problem of evil, 164, 166–8, 177; reflections on death and immortality, 159, 163, 165–6, 176; view of Christianity, 160–1, 164, 166, 170, 171, 174; view of meaninglessness of life, 167, 168–70; view of role of religion in human affairs, 157, 164–5, 168, 170; *The World as Will and Idea*, 159, 165
- Schopenhauer, Heinrich Floris, 157
- Schopenhauer, Johanna Henriette (*née* Trosiener), 157, 158
- Schulz, W., 57
- Schweitzer, Albert, 237, 242, 243
- Schweizer, Alexander, 142
- sin, 207–8; and redemption, 132–3, 143–4, 248–9; *see also* Fall
- sociology, influence of, on study of religion, 6, 10, 11, 292, 302, 304, 306–13
- Socrates, 167, 181, 192, 264
- Spencer, Herbert, 9
- Spinoza, B., Spinozism, 49–50, 53, 59, 85, 147, 226–7, 231
- Steffens, Henrik, 54
- Stephen, Leslie, 7
- Stirner, Max, 292, 320
- Stoicism, Kant's view of, 19, 20, 28
- Storr, G. C., 261
- Strauss, David Friedrich (1808–1874), 148, 215, 218–19, 220, 221–55, 294; and Baur, 224, 235, 236, 263–5, 274, 276–7, 280–1; christology of, 222–8, 230, 231–2, 233–46, 248, 249–52, 254, 263; critical judgement of Gospel of John, 234, 243, 245, 251, 252, 268; critique of Schleiermacher, 138–9, 140, 142, 147, 225, 245–55 *passim*; and divine-human unity, 226–7, 228, 239–40, 274, 280; *Glaubenslehre*, 224, 225, 226, 245, 248, 264–5; and Hegelianism, 225, 226, 227–33, 245, 246, 278; *The Life of Jesus: Critically Examined*, 222–4, 225–6, 233–45, 263, 293; and messianic self-consciousness of Jesus, 237–8, 243–4; mythical analysis of Gospels, 222–3, 234–6, 238, 242; *The Old Faith and the New*, 225; and relation of historical criticism to speculative philosophy and traditional dogma, 224, 230–3, 238–41, 244–5, 263, 264–5, 283
- supernaturalism, supernaturalist(s), 263, 264, 265, 266, 267, 271, 283; explanation of the Gospels, 222, 232, 235–6, 240, 242, 245, 247, 275; Tübingen supernaturalist school, 261
- Swenson, D. F., 195, 198
- Taylor, Mark, 87, 88
- theosophy, 65–6
- Tieck, J. L., 66
- Tillich, Paul, 51, 56, 58, 60, 61, 67, 69; and Schelling, 41, 42, 71
- Tilliette, Xavier, 56, 64, 69
- transcendence, doctrine of, 50, 111–12, 226
- Trinity, doctrine of, 84, 87, 88, 89–90, 100–2, 136, 140, 145, 147, 273, 299
- Troeltsch, Ernst, 11, 12, 14, 147–8, 244, 245, 254, 255, 273–4
- Trosiener, Johanna Henriette, 157, 158
- Tübingen School (Protestant), 52, 218, 261–84
- Upaniṣads*, 13, 158, 173, 174
- voluntarism, *see* will
- Weber, Max, 11, 13
- Werner, Martin, 243
- Whitehead, A. N., 71, 89, 101
- will, concept of the, 8; Kant and, 25–7; Schopenhauer and, 8, 159, 161, 162–3, 166, 168–9, 175, 176
- Wissenschaft*: definition of, 216, 246; relation between faith and, *see* *Glaube*
- Wobbermin, G., 146, 149, 150
- Wordsworth, William, 9
- Yerkes, James, 93