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978-0-521-35877-4 - Objectivity, Relativism, and Truth: Philosophical Papers, Volume I

Richard Rorty

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## Objectivity, relativism, and truth

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Objectivity, relativism,  
and truth  
Philosophical papers

VOLUME I

RICHARD RORTY

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“Solidarity or Objectivity?” was first given as a Howison Lecture at Berkeley. I read a revised version at Nanzan University, which appeared in *Nanzan Review of American Studies*. A still later version, the one which appears here, was published in *Post-Analytic Philosophy*, John Rajchman and Cornel West, eds. (New York: Columbia University Press, 1985), pp. 3–19.

“Science as Solidarity” was written for a conference at the University of Iowa, and appeared in *The Rhetoric of the Human Sciences*, John S. Nelson, A. Megill, and D. N. McCloskey, eds. (Madison: University of Wisconsin Press, 1987), pp. 38–52. Some paragraphs of the original version duplicated or paralleled paragraphs in “Solidarity or Objectivity?” These paragraphs have been omitted or replaced in the present version.

“Is Natural Science a Natural Kind?” was written for a symposium held at the University of Notre Dame in honor of Professor Ernan McMullin, and was published in *Construction and Constraint: The Shaping of Scientific Rationality*, Ernan McMullin, ed. (Notre Dame, Ind.: Notre Dame University Press, 1988), pp. 49–74.

“Pragmatism Without Method” appeared in *Sidney Hook: Philosopher of Democracy and Humanism*, Paul Kurtz, ed. (Buffalo: Prometheus Books, 1983), pp. 259–73.

“Texts and Lumps” was published in *New Literary History* 17 (1985), pp. 1–15. It is reprinted here by permission.

“Inquiry as Recontextualization: An Anti-Dualist Account of Interpretation” was written for the Summer Institute on “Interpretation” organized by Hubert Dreyfus and David Hoy and held, under the sponsorship of the National Endowment for the Humanities, in the summer of 1988 at the University of California at Santa Cruz. It will appear in a collection of papers which stemmed from that Institute, to be edited by David Hiley and others.

“Non-Reductive Physicalism” was written for presentation at the Institute of Philosophy of the Chinese Academy of Social Sciences. It originally appeared in Chinese translation, and later (in English) in *Theorie der Subjektivität*, a Festschrift for Dieter Henrich, Konrad Cramer et al., eds. (Frankfurt: Suhrkamp Verlag, 1987), pp. 278–96.

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“Pragmatism, Davidson and Truth” was published in *Truth and Interpretation: Perspectives on the Philosophy of Donald Davidson*, Ernest LePore, ed. (Oxford: Blackwell, 1986), pp. 333–55.

“Representation, Social Practise, and Truth” was written for a conference held at the University of Pittsburgh to honor Wilfrid Sellars on his seventy-fifth birthday, and was published in *Philosophical Studies* 54 (1988), pp. 215–28. It is reprinted by permission of Kluwer Academic Publishers.

“Unfamiliar Noises: Hesse and Davidson on Metaphor” was a contribution to a symposium on metaphor (with Mary Hesse and Susan Haack) held at the Joint Session of the Mind Association and the Aristotelian Society in Cambridge in the summer of 1987. It was published in *Proceedings of the Aristotelian Society* Suppl. Vol. 61 (1987), pp. 283–96.

“The Priority of Democracy to Philosophy” was written for a conference at the University of Virginia, held in 1984 to celebrate the two-hundredth anniversary of the Virginia Statute of Religious Freedom. It was published in *The Virginia Statute of Religious Freedom*, Merrill Peterson and Robert Vaughan, eds. (Cambridge: Cambridge University Press, 1988), pp. 257–88.

“Postmodernist Bourgeois Liberalism” was a contribution to a symposium on “the social responsibility of intellectuals” held at the 1983 annual meeting of the Eastern Division of the American Philosophical Association. It was published in *The Journal of Philosophy* 80 (Oct. 1983), pp. 583–9. It is reprinted here with permission.

“On Ethnocentrism: A Reply to Clifford Geertz” was written as a comment on Professor Geertz’s Tanner Lecture, “The Uses of Diversity,” given at the University of Michigan in 1985. It was published in *Michigan Quarterly Review* 25 (1986), pp. 525–34. It is reprinted here with permission.

“Cosmopolitanism Without Emancipation” was written in reply to a paper by Jean-François Lyotard given at a symposium at Johns Hopkins University in which we both participated. The original version was published in French in *Critique* 41 (May 1985), pp. 569–80. A revised version of the English original appears here and in *Modernity and Identity*, Scott Lash and Jonathan Friedman, eds. (Oxford: Blackwell, 1990).

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