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Ancients

- ACADEMY.** The school founded by Plato which, under the direction of Arcesilaus in the third century B.C., turned to scepticism. 122, 137
- AENESIDEMUS.** Reviver of Pyrrhonism in the first century B.C., 136–7, 146
- ALEXANDER of Aphrodisias.** Peripatetic commentator on Aristotle, flouruit A.D. 200, 120
- AMBROSE,** St. 4th century A.D. bishop of Milan, 208
- AMMONIUS.** Head of the Alexandrian neoplatonists in the sixth century A.D. and commentator on Aristotle, 89–90, 123
- APOLLONIUS DYSCOLUS.** Alexandrian grammarian of the second century A.D. Together with his son Herodian, Apollonius was known as one of the 'technical' grammarians *par excellence*, 121, 157–65
- ARISTARCHUS** of Samothrace. Alexandrian scholar (c. 217–145 B.C.) and head of the great Library, known as the 'most Homeric' of them all. The works of four scholars who reported and interpreted his comments on Homer (Aristonicus, Didymus, Nicanor, Herodian) were later excerpted into a compilation which formed the main material of one of the major classes of 'scholia' (i.e. marginal commentaries) on the Homeric poets, 150–1, 154–5, 156, 157
- ARISTOPHANES** of Byzantium. Alexandrian scholar (c. 257–180 B.C.) and head of the Alexandrian Library (c. 195). He was the author of commentaries on numerous classical texts, both prose and poetry, 150, 154
- ARISTOTLE.** Pupil of Plato and founder of the Peripatetic school, 4, 5, 6–8, 9, 24, 31, 37–73, 77, 78, 80, 81, 87, 89–91, 100, 114, 122, 155, 168, 171, 176–7, 181–2, 186, 190, 202, 207, 212, 214, 216, 233–6
- ASCLEPIADES** of Myrlea. First-century B.C. grammarian from Apamea in Bithynia, known to have taught in Spain. His work *On Grammar* was cited by Sextus as the main source of the latter's remarks on the various responses to Dionysius Thrax' (q.v.) definition of grammar, 155, 157
- AUGUSTINE** of Hippo. Philosopher, theologian and saint. A.D. 354–430, 7, 72–3, 95, 188–211
- CARNEADES.** Head of the Academy (q.v.) in the second century B.C. (d. 129), 138, 183
- CHAERIS.** Alexandrian grammarian of the late second century A.D., probably a pupil of Aristarchus (q.v.). His name is attached by the scholia on Dionysius Thrax (q.v.) to the same critique as is cited in our MSS of Sextus Empiricus as belonging to 'Chares'; 'Chaeris' is probably the correct name, 154, 156, 157
- CHARES.** *see* Chaeris
- CHRYSIPPUS.** Stoic philosopher, c. 280–206 B.C., who became the head of the

* I am grateful to Hugh Johnstone for preparing the references in the index of names and the index of passages discussed and to David Blank for supplying information on the ancient grammarians.

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- school in 232 B.C., 124, 133, 136, 138, 145, 152, 164, 169–71
- CICERO. Roman philosopher, orator and politician, 106–43 B.C., 177, 190, 210
- CLEANTHES. Stoic philosopher who succeeded Zeno (q.v.) as head of the school in 262 B.C., 115
- CLEMENT of Alexandria. Christian bishop and philosopher, flourished c. A.D. 200, whose *Stromateis* ('Miscellanies') provide an important source for Stoic doctrine, 115, 127
- COLOTES. Second-generation Epicurean (flourished c. 310–260), 84
- CRATES of Mallos. Founder of the school of 'philologists' in Pergamum in the second century B.C., 150, 151, 153, 154
- CYNICS. School of philosophers, called 'dog-like' because of their unconventional behaviour. Founded by Diogenes of Sinope (flourished mid fourth century B.C.), they took their inspiration from an extreme form of Socratic ethics, 136
- DEMETRIUS CHLORUS. Alexandrian grammarian, probably writing before the mid first century B.C., 156–7
- DEMOCRITUS. Atomist philosopher of the fifth century B.C., 168
- DIOCLES of Magnesia. Author (c. 75 B.C.) of a *Summary of Philosophers* in at least three books which is cited by Diogenes Laertius. He is the source of Diogenes' account of the logical part of Stoic philosophy, 113, 134, 149
- DIOGENES of Babylon. c. 240–150 B.C. Head of the Stoic school in the second century B.C., 133
- DIOGENES LAERTIUS. Doxographer, probably second/third century A.D., whose *Lives and Doctrines of Eminent Philosophers* provides a major source for Epicureanism and Stoicism in particular, 8, 100, 103, 133–4, 149, 169
- DIOGENES of OENOANDA. Second-century A.D. Epicurean who had his writings inscribed on a public colonnade in Oenoanda in Turkey, 92
- DIONYSIUS THRAX. Alexandrian grammarian (second half of the second century B.C.), pupil of Aristarchus (q.v.). He was the author of the first work called 'Art of Grammar', of which Sextus Empiricus cites the opening definition and division. The work which later circulated under his name begins in accordance with Sextus' quotation, but it is quite possible that after ch. 4 it is a later, schematic handbook, 150, 155–6
- EPICURUS. Founder of Epicureanism, 341–271 B.C., 74–108, 140, 145, 147, 169
- EPICUREANS, 84–6, 88–90, 95, 132, 140–2, 144–5, 146–7, 154, 169, 174
- EUCLID. mathematician (flourished 300 B.C.) who taught at Alexandria, 181
- GALEN. Greek doctor and philosopher, flourished later second century A.D., 158, 159, 166–87
- GELLIUS. Roman author (born c. 130 A.D.) of the twenty books of *Attic Nights*, a collection of miscellaneous points, many from grammar and lexicography, but also from literary criticism and philosophy, 152
- HERACLITUS of Ephesus. Philosopher (flourished c. 500 B.C.), 167
- HERODIAN. Alexandrian grammarian (mid second century A.D.), son of Apollonius Dyscolus (q.v.), whose work he supplemented and criticised, 158
- HERODOTUS. Historian of the fifth century B.C., 167, 218
- HIPPOCRATES. Fifth-century B.C. Coan doctor to whom a large body of medical writing was attributed in antiquity, often probably erroneously, 167
- HOMER. Poet, possibly mythical, to whom the *Iliad* and the *Odyssey* were attributed. Nothing is known of him, but the poems were probably written down in the eighth century B.C., 155, 157, 202, 208
- IAMBlichus. Syrian neo-platonist, died c. 326 A.D., 122
- LUCRETIUS. Roman poet of the first century B.C.; author of *de Rerum Natura*, a poem setting out Epicurean philosophy, 92–3, 97, 98, 140–1, 147, 169, 174, 190
- MENANDER. Athenian comedian (342/1–293/89 B.C.), who wrote more than 100 plays, of which the first was produced in 321 B.C., 225
- ORIGEN. Christian philosopher, third century A.D., 169–70
- PANAETIUS. (c. 185–c. 110 B.C.) Head of the Stoic school from c. 129 B.C., 151

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- PARMENIDES.** Philosopher, born c. 515 B.C., 5–6, 59, 212, 215–20, 221, 228, 230–2, 236
- PAUL.** Christian evangelist and saint of the first century A.D. who, although illiberal, had great influence on the development of Christian thought, 204
- PERIPATETICS.** Members of the school founded by Aristotle, 124
- PHILODEMUS.** Epicurean philosopher of the first century B.C., many of whose writings have been discovered amongst papyri preserved at Herculaneum, 83
- PHILOPONUS.** Sixth-century A.D. Christian neo-platonist and pupil of Ammonius, whose lectures on Aristotle he edited, 109, 123
- PLATO.** (c. 429–347 B.C.) Athenian philosopher who was in the circle of Socrates and founded the Academy, 2–4, 5, 6, 10–36, 42, 59, 71, 113, 116, 117, 131, 136, 144, 154, 167–8, 176, 182, 201, 210, 212–16, 219, 220–4, 225–33, 236
- PLATONISTS.** 122–3, 124
- PLUTARCH.** Platonist philosopher, late first to early second century A.D., 84, 85, 88–90, 99, 100, 110, 123
- PRODICUS.** Sophist, fifth century B.C., 3, 4, 168
- PROTAGORAS of Abdera.** Fifth-century B.C. sophist, 3, 168, 212
- PTOLEMAEUS the Peripatetic.** Alexandrian grammarian, unknown except for a citation in Setxus – that context probably places him immediately after Dionysius Thrax (q.v.), hence in the mid to late second century A.D., 155
- PTOLEMAEUS PINDARIO.** Alexandrian grammarian (mid second century B.C.), pupil of Aristarchus (q.v.), 157
- PYRRHONISTS.** Ancient sceptical school founded by Aenesidemus (q.v.), who took inspiration from the sceptic Pyrrho (c. 365–270 B.C.), 129–48, 154, 182
- SENECA.** Roman Stoic of the first century A.D., 114–15, 119, 210
- SEXTUS EMPIRICUS.** Pyrrhonist philosopher, probably second century A.D., 8–9, 84, 85, 88–90, 99, 100, 110–11, 116–21, 123, 126–7, 132–3, 135–48, 150, 153–9, 171
- SIMPLICIUS.** Sixth-century A.D. Platonist philosopher who wrote commentaries on Aristotle's works, 122–3
- SOCRATES.** Athenian philosopher who was sentenced to death in 399 B.C. He wrote nothing, but is described in Xenophon's *Memorabilia* and Plato's dialogues. Although it is likely that the picture of Socrates which emerges in the early dialogues is reasonably representative of his style and beliefs, by the time of the middle dialogues the views which he enunciates are Platonic rather than Socratic, 2, 3, 4, 10, 28–36, 167–8, 220
- SOPHOCLES.** Fifth-century B.C. Athenian tragedian, 31
- STILPO.** Head of the Megarian School in the late fourth/early third century B.C. Teacher of Zeno of Citium (q.v.), 84
- STOBAEUS.** Author of an anthology of poetry and prose, probably of the early fifth century B.C., 115, 117, 123, 126
- STOICS.** School founded by Zeno of Citium (q.v.), 8–9, 84–5, 87–90, 109–28, 132–9, 141–2, 144–6, 149–52, 158, 162–5, 169, 178, 183, 190, 210–11
- STRATO of Lampsachus.** Succeeded Theophrastus as the head of the Peripatetic school – position which he held c. 287–c. 269 B.C., 85
- THEOPHRASTUS.** Successor of Aristotle as head of the Peripatetic school, 177
- VARRO.** Roman polymath and antiquarian, 116–27 B.C. His books covered the fields of agriculture, grammar, geography, law, rhetoric, philosophy, mathematics, astronomy, education, literary history and drama. Part of his work *On the Latin Language* survives, 152–4, 158
- ZENO of Citium.** Fourth-century B.C. philosopher who founded the Stoic school, 115, 133

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