

## Index

- active passivity, 7, 86–8  
 Aitken, Robert Chotan, 7, 100  
 attention, 87–8, 111  
 authority, 28, 33, 36–40, 133–4  
  
 Balch, Robert, 55  
 Banquet, J. P., 75  
 Basabe, Fernando M., 28  
 Bay Area study, 14–15  
 Becker, Howard S., 55–6, 57–62, 125  
 behaviorism, 71–2  
 being, experience of, 38  
 belief, 50  
 Bellah, Robert N., 2, 16  
 Benedict, Ruth, 114  
 Benoit, Hubert, 7, 86, 87, 93  
 Benson, Herbert, 93  
 Berger, Peter, 3, 10, 66–71, 99  
 Bird, Frederick, 103  
 Bittner, Egon, 7  
 body, the, 88, 99, 112; sociology of, 52; in meditation, 89–96; as visualized, 89–91; as felt, 91–3; lessened awareness of, 93–5  
 bodymind, 7, 81–2, 93, 101, 120  
 Bourdieu, Pierre, 81, 98–9, 100–1, 126–7  
 Boyle, Richard P., 51  
 bracketing, 74–5; *see also* phenomenology  
 brainwashing, 55  
 Bromley, David G., 56  
 Brown, Daniel P., 10, 123, 136  
 Buddha, 29  
  
 Campbell, Joseph, 30  
 Carrington, Patricia, 10  
 Carroll, Jackson W., 15–16  
 Catholics, 46, 48, 56  
 chanting, 114  
  
 charisma of office, 30  
 coenaesthesia, 93  
 Collins, Randall: models of social action, 99; Durkheim's ritual theory, 117–18; unconscious social processes, 127–8, 134–5; ritual theory, 130, 131  
 communication, state-specific, 137  
 concentration, 10, 73, 94, 95, 111–16  
 conduct, 86, 101–2  
 contemplative realms, 98  
 conversion, 2, 62, 67, 69, 70; in Zen setting, 51–2; literature review, 54–5  
 Conway, Flo, 55  
 Coulter, Jeff, 4  
  
 Damrell, Joseph, 55  
 deconditioning, 71–3, 91, 100  
 Deikman, Arthur J., 136  
*densho* (bell ringer), 25  
 desocialization, *see* deconditioning  
 dharma talks, 40  
 Dogen (Zen teacher), 30, 51  
*dokusan* (interview), 25, 36, 133, 134  
 drug use, 37, 46, 88, 89; social learning model of, 57–62  
 Duerckheim, Karlfried von, 45, 120  
 Dumoulin, Heinrich, 77  
 Durkheim, Emile, xii–xiii, 2, 117, 118  
  
 Eliade, Mircea, 43, 70–1  
 Ellwood, Robert, 14, 51  
 energy: emotional, 118, 128–9, 131; spiritual, 119–21, 129  
 enlightenment, 42, 48, 51  
 est (Erhard Seminars Training), 14–15, 55  
 ethnomethodology, xi–xii, 5  
 euphoria, 158n11  
 experience: importance of, 50–1; not determined, 101

## 170 INDEX

- faith, 50–1  
 feelings, 118  
 Fingarette, Herbert, 2, 90, 128, 141  
 Fontana, Andrea, 83  
 Frank, Jerome D., 57  
 Freud, Sigmund, 2  
 Frumkin, Kenneth, 75
- Gallup, George, Jr., 15  
 Garfinkel, Harold, xi–xii  
 Geertz, Clifford, 97  
 Gergen, Kenneth, 12  
 Gerlach, Luther, 55  
 Goffman, Erving, xii–xiii, 1, 34, 98, 102–4  
 going native, 8, 10–11  
 Goleman, Daniel, 10  
 Gordon, David, 62  
 groups: new religious, 14–17; Zen, 17–21
- habitus, 98–102  
*bara*, 45, 94–5, 119–21  
 Harrison, Michael, 56  
 Heirich, Max, 2, 21, 54, 69  
 Hirai, Tomio, 75  
 human potential movement, 20  
 Husserl, Edmund, 74
- improvised conduct, 78–9  
*ino* (chant leader), 25  
 intentionality, 80, 83, 101  
 interaction, social: student–teacher, 33–9;  
   informal, 34–5; diplomatic, 35–6; inter-  
   views, 36–40; theory of ritual, 52; emo-  
   tion and, 118  
 interactional competence, 132  
 interviews, 17–21  
 intuition, 43  
 intuitive meaning, 125, 136–42  
 ironic attitude, 4  
 Izutsu, Toshihiko, 101
- James, W., 43, 114  
 Japan, 24, 30  
*jikido* (timekeeper), 27  
 Johansson, Runc, 118  
 Johnson, Willard, 72  
 Johnston, William, 77  
 judicial attitude, 63  
*junko* (zendo position), 39
- Kapleau, Philip, 47, 61  
*kensho* (enlightenment experience), 43, 47  
*kinhin* (walking meditation), 84, 114–15  
 knowledge, 10, 66, 97, 136, 139  
 koans, 45, 133, 134
- Kotarba, Joseph A., 135  
 Kuroda, Hakujun (Zen teacher), 32
- Laing, R. D., 119  
 Lasch, Christopher, 2  
 Laski, Marghanita, 43  
 Lebra, Takie S., 45, 119  
 Leggett, Trevor, 94, 121  
 legitimation, 29  
 Levine, Steven, 92  
 lifeworld, 54, 65–6, 99  
 Lin-Chi (Zen teacher), 30  
 Lofland, John, 55, 100  
 Long, Theodore, 54  
 Los Angeles Center, 17–27; physical lay-  
   out, 22–6; Japanese influence, 24–5;  
   staff, 26–7
- Maezumi, Taizan (Zen teacher), 31–2  
*makyo*, 10, 61, 62  
 Maliszewski, Michael, 10, 76, 137  
 Manning, Peter K., 81  
 meditation, 10, 54, 77, 98, 154n2; assign-  
   ing meaning to Zen, 62–3; beginning  
   Zen, 88–91; bracketing and, 74–5; con-  
   sequences of, 57, 96–7; deconditioning  
   and, 71–3; defined, 70–1; *bara* cen-  
   tered, 94–5; kinds of, 154n2; precepts,  
   100; social organization of Zen, 83–6;  
   studies of, 75–6
- Mead, George Herbert, 63, 135  
 membership, 8, 10  
 Merleau-Ponty, Maurice, 74, 83, 142  
 Merton, Thomas, 46  
 monism, 17, 43  
 mortification procedures, 103–4  
*mudra* (hand position), 84
- Natanson, Maurice, 81, 135  
 natural attitude, 74, 86  
 normative organization, 82
- objective meaning, 101, 124, 126; and the  
   unconscious, 127–8; production pro-  
   cesses, 129–36  
 off-sensation, 93  
*oryoki* (eating bowls), 112, 116  
 Osaka, Koryu (Zen teacher), 31–2  
 ox-herding pictures, 12
- pain, 86, 92, 111  
 paradigm, 3–4, 8  
 participant observation, 7  
 passive awareness, 87  
 passivist perspective, 21  
 peak experience, 51  
 phenomenology, 5, 8, 10, 12, 14–15

- Pollner, Melvin, 8, 11–12
- practice, Zen, 6, 10, 17, 126; and collective stimulation, 116–20; and concentration, 111–16; and mental functioning, 107; based in communities, 29, 32; daily basis of, 28–9; not just zazen, 53; problems in, 86–8; reduced self-consciousness and, 108–9; rules for, 84–6; reduced reflexivity and, 109–110; types of, 45–9; *see also* meditation precepts
- provinces of meaning, 111–12
- reality construction, 5, 65–70
- reductionism, 2, 6
- regulated improvisation, 99, 126, 127
- relaxation response, 93
- religious studies, 2–3
- resocialization, 97
- Rinzai sect, 30, 120
- ritual, 102, 108, 114, 128; Durkheim's theory of, 117–18; meditative, 103, 134
- roshi (teacher), 28–30
- rules, 82, 84–6
- samadhi, *see* concentration
- San Diego Center, 17–21
- Sansom, George, 56
- satori*, *see* enlightenment
- Schutz, Alfred, 54, 74, 86, 87; meaning, 48, 125–6; multiple realities, 5, 111–12
- secondary adjustments, 107
- Sekida, Katsuki, 75, 93
- self, 80, 81, 102, 117; confidence, 129, 134; in Goffman, 103–4; in *sesshin*, 106–7, 110; types of, 135
- Self, 95, 132, 135
- sesshin*, 93; arrangements for, 105–6; as ritual occasion, 98–121; as Zen environment, 102; basic rules of, 109–10; defined, 104
- sexual discrimination, 18–19
- Shapiro, Deane H., Jr., 70
- shikan taza* (just sitting), 30, 48
- shosan* (dharma combat), 140, 141–2
- social pressure, 89, 107, 116, 156n6
- social theory, 52, 72, 99, 101, 128; constructionist view, 65–6; overview of, xi–xiii
- socialization, 3–4, 97, 100
- speaking “I,” 80, 132, 133
- stance of study, 7, 65–6
- Straus, Roger, 51, 55
- strong sitters, 131
- Stryker, Sheldon, 110
- subjective meaning, 101, 124, 125, 126
- Sudnow, David, 52, 67, 108, 145; work as exemplar, 11, 78–83
- surrender, 7, 38, 73
- Suzuki, D. T., 24, 41, 56, 90, 119
- Tambiah, Stanley J., 81
- Tart, Charles T., 72–3, 107, 137
- teacher, Zen, 28, 29; as spiritual authority, 30, 37–40; daily schedule of, 32–3; Maezumi-roshi, 31–2
- Tipton, Steven M., 16–17, 122
- Tiryakian, Edward A., 135
- Transcendental Meditation, 14, 15
- truth, intersubjective existential, 58
- unconscious, 100
- Wagner, Helmut, 74
- Wallace, R. K., 75
- Watts, Alan, 41
- Wilber, Ken, 20, 87, 118; faith, belief, experience, 50, 51, 99; meditation, 70, 71; transrational religious forms, 6, 72, 98, 125; verifiable spiritual knowledge, 139
- Wilson, Steven, 100
- Wilson, Thomas P., 3
- Wolff, Kurt, 11, 38, 73, 81
- workshops, introductory, 42
- Wuthnow, Robert, 14, 15, 68–9
- Yamada, Kuon (Zen teacher), 6
- Yasutani, Hakuun (Zen teacher), 32, 42, 45, 127
- Zaner, Richard M., 81
- Zen: and Japanese cultural forms, 24–5; as extra-social phenomenon, 7; as social phenomenon, 5–7, 81; basic teachings, 42; environment, 98, 99, 100, 102; in the United States, 56; reality production in, 129–36; *see also* meditation; practice, Zen
- zazen*, 42, 44, 49, 56; and piano practice, 83; learning to do, 58–62; *see also* meditation
- zendo (meditation hall), 24–5