

# *Index*

- a priori* 61–2, 68–70, 104, 140
- Abrams, M. H., 78–9, 86
- Absolute, 6–7, 58, 68, 97, 126, 133, 134–5, 138, 149, 160
  - Form, 119–20, 136–7
  - Idealism, 161, 174
  - Knowledge, 56, 72, 120–1, 133, 149, 155
- acquaintance, 52–3, 55–7, 59–60
- Adorno, Theodor W., 22, 26, 64n, 153–78, 179
- Alembert, Jean le Rond d', 50
- allegory, 103, 108, 171, 172; *see symbol*
- Althusser, Louis, 27
- analysis, *see reflection*
- analytic and synthetic, 89, 137; *see synthesis*
- antinomies: Kantian, 34–5, 47, 136
- appearance (*Schein*), 98, 103, 106, 108, 166, 175–6
- art, 71, 78, 108, 110, 124, 125, 129, 130
  - criticism of, 52–3
  - romantic, 129; *see poetry, romanticism*
  - symbolic, 108; *see symbol*
- Augustine, 84
- Ayers, Michael, 5
- Begriff*, *see notion*
- being and nothing, 146, 148, 150–2
- belief, 4, 7, 16–18, 38
  - religious, 80, 81; *see religion*
- Benjamin, Walter, 171, 172, 177
- Berkeley, George, 105
- Berlin, Isaiah, 9
- Bradley, F. H., 3
- Bubner, Rüdiger, 28–9, 30, 33, 133, 179
- Buchdahl, Gerd, 8
- Catholicism, 81, 94, 95, 120
- chess: analogy with language, 1, 10–15, 18
- Christianity, 24, 82, 83, 126–7, 149
- classification, *see subsumption*
- cognition, 103, 128, 159
  - in Kant, 99, 100, 101, 106, 118
- Coleridge, Samuel Taylor, 108, 118, 166
- Collingwood, R. G., 8
- common conception, *see Vorstellung*
- community, 40–1, 43, 94
- comprehension (*begreifen*), 43–4, 79, 102, 117, 173
- concept, 14, 15, 99, 104, 114, 139, 153, 167, 168, 172–3, 175
  - empirical, 4, 19
  - philosophical, 4, 16–20
  - point of, 3, 19–20
- consciousness, 14, 55, 113, 128, 149, 152, 159
  - common (everyday), 57–9, 64, 68, 70, 100, 106, 137, 144; *see Vorstellung*
  - development of, 36–7, 40–4, 64–5, 72, 126
  - Scientific, 42–4, 56–8, 71
    - see self-consciousness*
- Cook, D. J., 120
- copula, *see predication*
- craft, philosophical interpretation as, 1, 20–1
- creator, *see God*
- creation, 82–5, 95, 120, 121, 134
- criticism, external, 30, 45, 49–50, 51, 53, 70
- Culler, Jonathan, 1, 13
- Davidson, Donald, 8
- Descartes, René 2, 9, 74–5, 114
- deduction (deductive reasoning), 40, 47–8, 53, 61, 144; *see transcendental deduction*

## INDEX

187

- description, 52–3, 56–7  
 designativism (direct approach to meaning), 131, 148, 150–2  
 determinate negation, *see* negation  
 determinate simplicity, *see* simplicity  
 determination: of Thought, 86–7, 90, 133–4 144  
 development, 88; *see* Thought, Spirit  
 dialectic, 23, 39  
     critical use of, 58–9  
     and determinate negation, 30–5, 58, 90  
     Hegel's in contrast to Adorno's, 22, 153, 159–64, 170, 177  
 dialectical movement, 21, 72, 75–6, 92, 107, 133, 137, 155, 161–3  
 Dilthey, Wilhelm, 2  
 Dummett, Michael, 3, 16–17, 134n., 150  
 Dworkin, Ronald, 14n  
 elucidation, 3, 10, 14, 20  
 empiricism, 81, 118, 131, 139, 165  
 Engels, Friedrich, 24, 26–7, 164  
 epiphany, 95; *see* manifestation  
 epistemology, 35, 101–2, 156  
*ex ante* character of Science, 52, 57, 70, 72, 143–4  
 experience, 62, 64, 67, 102–4, 109, 113–14, 135, 139, 160  
     philosophical, 154–5, 164–6, 176  
     rational, 22, 53, 54, 73, 93, 101, 105, 110; *see* rationality  
     of Thought, 22, 152, 162, 176, 179  
*ex post* justification, 50–1  
 expression, 108, 125–6, 141–2, 159, 171, 173  
 expressivism, 9–10, 123–5, 131, 132, 135, 136  
 external criticism, *see* criticism  
 externality, 37, 96, 100, 110, 127, 129, 130, 134, 147–8  
 externalization, 128, 134, 147; *see* externality  
 Feyerabend, Paul, 33  
 Fichte, Johann Gottlieb, 119, 120, 121, 177  
 finite, 107–8  
 first-handness, 52, 56, 155  
 Frege, Gottlob, 1, 139  
 figurative thought, *see* *Vorstellung*  
 Gadamer, Hans-Georg, 18–19, 25, 28, 120–1, 124n., 131, 151, 165  
 generative and transformative interpretations of Hegel, 63–70, 160–1  
*Geist*, *see* Spirit  
 God, 66, 68, 69, 74, 79, 82, 95, 107, 120, 121, 134–5  
 Goethe, J. W. von, 102–4, 105, 108–9, 118, 125, 135, 160, 166, 173  
 Greeks, 81–2, 95, 126, 127, 145  
 Haag, Karl-Heinz, 105  
 Habermas, Jürgen, 35–8, 54, 59, 94  
 Hartmann, Klaus, 64n., 144  
 Hegel, Georg Wilhelm Friedrich: works, *Aesthetics*, 125, 126, 127, 128, 129, 130  
*Encyclopædia*, 31, 58–85 *passim*, 93, 96–112 *passim*, 123, 124, 128, 138, 139, 147, 151, 159  
*Jenenser Realphilosophie*, 98  
*Lectures on the History of Philosophy*, 31, 53, 78, 81, 86, 106, 107  
*Phenomenology of Spirit*, 23, 40–7, 48, 49, 52, 54, 57, 72, 73, 74, 75, 87, 90–1, 97–8, 110, 135, 137, 140, 141, 147, 149, 150  
*Philosophy of History*, 80  
*Philosophy of Right*, 50, 79, 80  
*Science of Logic*, 22, 27, 28, 29, 30, 34, 36, 37, 52, 54, 55, 57, 58, 62, 63, 68, 69, 72, 73, 75, 76, 88, 90, 95, 109, 110, 115–22, 130, 132–5, 141–4, 147–52, 162, 176  
*Systemprogramm, Erster*, 119  
 Heidegger, Martin, 2, 25–6, 124n., 131, 135, 145, 147–8, 159, 166, 173–4, 176  
 Henrich, Dieter, 143–4, 150  
 Herder, Johann Gottfried, 94, 123, 129  
 hermeneutics, 2–3, 17–19, 25, 37, 145, 165–6, 168, 174  
 Hölderlin, Friedrich, 109  
 Humboldt, Wilhelm von, 122, 123  
 Hume, David, 6, 15, 46  
 Husserl, Edmund, 18, 164, 175, 176, 177  
 hyperintuition, 73–7, 179  
 Idea, 71, 85–6, 103, 105, 107–12, 119, 126, 127, 176, 177  
 Idealism, 105, 106, 107, 108, 135, 153, 156–7, 165–6, 167, 171  
 Absolute, 161, 174  
 German, 7, 105, 113, 147, 168–9  
 neo-, 8–9

- Transcendental, 174
- ideas: classical empiricist, 10, 16, 101, 165
- immanence, 77–8
- immanent critique, 26, 28–30, 34–7, 39, 40, 42, 44, 47, 49, 51, 57, 70, 71, 153–4
- image, 94–101, 147, 165
- imagination, 100, 118–19
- immediacy, 61, 73, 87, 94, 133, 176
- infinite (infinity), 78, 100, 105–8, 111, 136
- internalization, 128; *see* inwardness
- intuition, 73, 74, 87, 96, 97–101, 104, 109, 146–7, 148, 150, 152, 172; *see* hyperintuition
- interpretation
  - in Adorno, 166–9, 170–4
  - anachronistic, 1, 3, 4, 5
  - as craft, 1, 20–1
  - intentional, 1, 2, 3, 6–7
  - objective, 3, 5–6, 10, 14
  - of philosophy, 1–20, 179
  - relative, 6
- inwardness, 127, 129, 130; *see* internalization
- Jacobi, Friedrich Heinrich, 73, 74
- judgement, 87, 93, 101, 112–14, 120, 123, 136–42
  - reflective, 63, 102–3, 173
  - speculative, 139–41
  - subsuming, 102–3, 161, 166, 173
- Kant, Immanuel, 6, 10, 15, 18, 34–5, 36, 39, 40, 61–3, 67, 71, 80, 83, 89, 96–102, 104, 105–6, 107, 112–20, 139, 160, 165–6
- Kierkegaard, Søren, 24
- knowing how, *see* first-handness
- knowledge, 100, 101, 117, 156, 159
  - by acquaintance, *see* acquaintance
  - by description, *see* description
- Kuhn, Thomas, 20, 33
- Krahl, Hans-Jürgen, 170
- Kulenkampff, Arend, 64n, 65, 136n
- labour, 156–7, 168–9, 170, 175
- Lakatos, Imre, 61
- language, 94, 148, 172–4, 176, 177
  - and expressivism, 123–5, 136
  - inadequacy of, 135–6, 141–2
  - of poetry, 130–1
- role in Hegel's system, 122–41
- as a sign-system, 130–1, 136
- see* designativism
- see* linguistic-tension theory
- laws of dialectic, 51, 164
- Leibniz, Gottfried Wilhelm von, 5
- Lévi-Strauss, Claude, 2
- light, 84, 92, 127–8
- linguistic-tension theory, 133–5, 141–2, 144, 148–50, 152
- Locke, John, 10, 17, 165
- logic
  - formal, 48, 68–9
  - speculative, 139
- Logic*, *see* Hegel, *Science of Logic*
- Logos, 94, 104–5, 120–1, 126
- Lukács, Georg, 170–2
- manifestation, 22, 108–9, 172; *see* epiphany, expression
- Marx, Karl, 24, 153, 154, 157–8
- Marx, Werner, 148n.
- Marxism, 22, 24, 26–7, 155
- materialism, 24, 25, 153, 155–6, 171, 174
- mathematics, 48, 50, 51, 53–4, 69, 97–8, 107
- Mauss, Marcel, 2
- meaning
  - empiricist view of, 131–2
  - expressivist view of, 124–5
  - and hermeneutics, 165–6, 168–9, 171, 174, 179
  - and interpretation, 1–2, 5, 10, 12–15
  - as manifestation, 172
  - of symbolic art, 108
- mediation, 65, 73, 74, 87–8, 112, 175–8, 180; *see* immediacy
- mental life, 93–4, 99, 101, 120, 147
- metaphysics, 61, 77, 92, 121, 166
- method
  - dialectical, 26–9, 50, 51, 91
  - doctrine of, 143–4
  - of philosophy, 88
  - and system, 26–8, 39, 57, 70, 71–2, 164
- mirror (and lamp), 79n., 86
- mysticism, 84–5
- nature, 77, 79, 80, 84, 94, 95, 103, 119, 158, 171, 174
- necessity, 60, 64–7, 77, 78, 83, 98, 161
- negation
  - abstract, 35–6, 162
  - determinate, 21–2, 30–5, 36–47 *passim*,

## INDEX

189

- 51, 55, 57–8, 65, 70, 72, 89, 90–1,  
162, 164
  - of negation, 161–2, 163–4, 167
  - negativity, 98, 119, 127, 162
- Neo-Platonism, 84, 86, 93, 127, 172, 179
- Nietzsche, Friedrich, 24–5, 159
- non-identity, 158–9, 166, 173
- nothingness, 82–4, 88, 146
- notion (*Begriff*), 80, 81–2, 90, 93, 97–119
  - passim*, 139, 159, 161, 173, 177,  
178; *see* concept
  - movement of, 92, 111, 137, 140–1
- ontology, 145, 158
- object, 76, 77, 81, 99, 101–4, 110, 112,  
116–17, 119, 128, 138–9, 159, 168,  
175–6
  - cultural, 166–8
  - of Thought, 32–3, 145–6
- objectivity, 113, 114, 116, 139, 169; *see*  
subjectivity
- paradox, 84–5, 90, 107
  - Parmenidean, 145–6, 148
  - post festum*, 23–6, 28, 39, 47, 49
- particular, *see* universal
- phenomenology, 164, 168
- picture: Wittgensteinian, 93
- philosophy: interpretation of, *see*  
interpretation
- Plamenatz, John, 40–2
- Plant, Raymond, 64n., 65–6, 179
- Platonism, 84, 86, 106–7, 108, 127; *see*  
Neo-Platonism
- Plato, 69, 81, 82, 106, 107, 117, 119
- poetry (*Dichtung*), 124–5, 129–30
- Popper, Karl, 33, 39, 61
- positivism, 14, 154–5, 164
- post festum* paradox, *see* paradox
- practical activity, 36, 37, 44, 52, 60
- predicate, *see* subject and predicate
- presentation (*Darstellung*), 61, 79, 98,  
99–100
- proof, 6, 17, 22, 50–1, 53, 72, 75
- proposition (*Satz*), 123, 135–41
- psychoanalysis, 37–8
- Protestantism, 80–2, 94–5, 120, 127
- Quine, W. v. O., 165
- Räsonnieren* (common reasoning), 47–8,  
52, 56, 70, 74
- rationality, 53, 55, 57, 65, 90, 94, 102,  
109, 174
  - dialectical, 26, 28–9, 33, 42, 68
  - philosophical, 24, 25, 46–7
  - realization (self-realization), 128, 130,  
132, 134; *see* externalization
- Reason, 34, 76, 79, 84–5, 93–4, 105, 110,  
120, 123, 165
- reflection, 88–9, 164, 175–8, 180; *see*  
judgement
- Reinhold, Karl Leonard, 67
- religion, 71, 74, 78, 95, 110
- Ricoeur, Paul, 18n.
- romanticism, 166
- Rousseau, Jean-Jacques, 130
- Russell, Bertrand, 5–6, 52
- Ryle, Gilbert, 13
- Saussure, Ferdinand de, 2
- scepticism, 30–1, 35, 41–2, 74
- Schelling, Friedrich Wilhelm Joseph, 6,  
107, 109, 135
- Schleiermacher, Friedrich, 19
- science, empirical, 60–2, 65, 77
- Science, Hegelian, 27–8, 40, 42–4,  
47–59, 62, 68, 70–6, 80, 84, 122,  
137, 146–7
- script, 172
- self, 113, 115–16, 119–20, 137, 140
- self-consciousness, 63, 76, 80, 97, 98,  
113–18, 121, 128
- sense, 93, 110, 166; *see* reason,  
understanding and reference,  
150–2
- sensibility, 96, 97, 100, 103, 113
- sign, 123–5, 129–31, 136, 152
- Simon, Josef, 135, 148
- Skinner, Quentin, 5
- society, 156–7, 168–9, 172, 174
- space, 69, 96–8, 129
- Spinoza, Benedict, 29–30, 71
- simplicity, determinate, 86–91, 130, 147,  
149
- Spirit (*Geist*), 7, 9, 10, 18, 57, 59, 77, 80,  
81, 87, 93, 96, 120, 125, 132, 134,  
155, 158, 161, 178, 180
  - development of, 95, 122–3, 130
  - and society, 156–7, 168–9, 171, 174
- state, 133
- Strawson, P. F., 139
- structuralism, 1, 13, 18
- subject, 110–12, 120, 127, 128, 138,  
140–1, 147, 159
- Absolute, 97, 105, 157, 174

190

## HEGEL'S DIALECTIC AND ITS CRITICISM

- Cartesian concept of, 2, 3, 15, 110, 115, 127
- as collective labourer, 170–1
- in hermeneutic tradition, 165–6
- historical, 172
- logical conception of, 110, 112–13, 137, 140; *see* substance and predicate, 48, 113, 114, 123, 137–42; *see* predication
  - see* transcendental subject
- subjectivity, 9, 10, 95, 120, 127–9, 132–3
- substance, 107, 110, 112, 140, 145
- subsumption, 22, 93, 101–3, 105, 109, 159–60, 165
- symbol, 103, 105, 108, 12, 171; *see* allegory
- system, *see* method
- synthesis, 15, 109, 112, 113–15, 176
  - creative, 109–10, 116–20
- tautology, 31, 33, 39, 77
- Taylor, Charles, 9, 18, 123–4, 131–3, 149, 179
- Theunissen, Michael, 64
- thing-in-itself (Kantian), 63
- Thought (*Denken*), 43–4, 54, 76–7, 79, 81, 98, 100, 103, 106, 109, development of, 83–4, 86–91, 104–5, 107, 110–13, 120, 156
  - and language, 132–7, 139, 141–2, 148–9
  - movement of, 70–2, 162, 163, 177
  - and rational experience, 22, 92–5
  - and *Vorstellung*, 56–65, 67–70
- time, 96–8, 109
- transcendence, 77–8
- transcendental
  - arguments, 62–3, 67
  - deduction, 114–18, 139
  - Idealism, 174
  - logic, 62
- philosophy, 61, 62, 67, 160
- psychology, 105
- subject, 97, 105, 109, 169, 174
- transformative interpretations of Hegel,
  - see* generative
- translation, 3, 18, 20
  - of poetry, 124–5
- true, the, 23, 49, 51, 71, 72, 89–90, 97, 98, 103
- truth, 8, 109, 120, 134, 172
  - as correspondence, 120, 140
  - imagelessness of, 94–5, 120, 125, 147
  - speculative, 135
  - as system, 27
- Tugendhat, Ernst, 32–3, 136n., 139, 144–6, 148, 150
- understanding, 45–6, 53, 85, 93, 99–101, 110, 116, 122, 160, 166; *see* reason, sense
- universal, 81, 89, 101–5, 107, 129, 140, 173
  - abstract, 102, 104, 117
- universality, 96, 97, 100–2, 105, 108, 115, 117, 129, 138, 167, 169
- use, of words, 13, 15–16, 19
- utopia, 167, 168
- Vorstellung* (common conception), 43–4, 45, 52–68 *passim*, 72, 77, 93, 96, 97, 100–1, 116, 123, 130, 136–8, 146–7, 148
  - translation of, xii
- Wieland, Wolfgang, 134–5
- will, 128
- whole, the, 23, 49, 51, 71, 72, 89–90; *see* the true
- Wittgenstein, Ludwig, 8, 19, 93, 165
- word, 128, 130, 136
- work, *see* labour