

Cambridge University Press

978-0-521-31755-9 - The Babi and Baha'i Religions: From Messianic Shi'ism to a World Religion

Peter Smith

Index

[More information](#)

## INDEX



- ʿAbbás Effendi, *see* ʿAbdu'l-Bahá  
 ʿAbbás Núrí, Mírzá, 57–8  
 ʿAbdu'l-Bahá ʿAbbás: as organizer for his father, 69–70; succession of, 70–1, 73–4; and Iranian politics, 98; and American Baha'is, 101, 102–5, 110–11, 113; visits the West, 103, 104, 107, 111; and Shoghi Effendi, 115–16, 119–20  
 ʿAbdu'l-Bahá, writings and teachings of, 138, 232–3; *Risáli-yi Madaniyyib*, 77–8, 79; *Tablets of the Divine Plan*, 105, 157; *Will and Testament*, 115–16, 119, 126; on modernization, 77–8; on European civilization, 78; on Christian missions, 79; his warnings of war, 104; 'universal principles' of, 108; on Baha'i inclusivity, 109; on obedience to the Centre of the Cause, 110, 115–16; on Covenant-breakers, 111, 119  
 Abu'l-Faql Gulpáygání, Mírzá, 78, 88  
 Administrative Order, 120–2, 140, 159, 198, present-day structure of, 134–5  
 Africa, 161, 167, 169, 171, 190–1  
 Ages, Heroic, Formative and Golden, 115, 141–3  
 Aḥmad al-Aḥsá'í, Shaykh, 8–12, 52  
 ʿAkká, 68–70, 71, 101, 103, 162  
 ʿAlí Baṣṭámí, Mullá, 15  
 ʿAlí Muḥammad Shírází, Sayyid, *see* the Báb  
 Amír Kabír, 58  
 Anglo-Pacific, 166, 168, 171, 186, 187; defined, 167  
 Antichrist (*dajjál*), 18, 42, 43  
 apocalypticism, 78, 108, 141–3; C.M. Remy and the great global catastrophe, 144  
 Áqá Khán Kirmání, Mírzá, 53  
 Áqá Khán-i Núrí, Mírzá, 58  
 Áqásí, Hájí Mírzá, 21, 43, 58  
 Arya Samaj, 91, 194  
 Assemblies, *see* Spiritual Assemblies  
 ʿAtabát, 7  
 Australia, 121, 158, 162, 181–2, 184, 186  
 authoritative leadership, desire for, *see* polar motif  
 Auxiliary Boards, 127, 132–3, 135  
 Azalis, 57, 66–7; and anti-Qajar movement, 98–9  
 ʿAzím (Great), Mullá Shaykh ʿAlí Turshízí, 30  
  
*báb*, *bábu'l-imám*, 6, 13  
 Báb, the, Sayyid ʿAlí Muḥammad Shírází, 13–15, 19–21, 23, 29; claims of, 13, 14–15, 23, 42; uncle of, 13, 28; challenge to the established order by, 17, 19, 20–1, 23, 25; the response of clerical and state authorities to, 17–18, 19–21, 23; code of laws of, 23, 34–5; miracles attributed to, 38; his own validation of his authority, 39–40; messianic characteristics, 42–3; attitude towards Christianity and the West, 47, 53–4, 82; Shrine of, 127, 162;  
 Báb, writings of the, 16, 31–2, 39–40, 229; *Qayyúmu'l-Asmá*, 14–15, 21, 32, 45; Persian *Bayán*, 23, 32, 34, 47, 53; later writings not widely accessible, 23, 30, 72  
 Babis, Babi movement: and the conceptual universe of Shi'ism, 5, 31, 56, 196; emergence of, 14, 15–17; break with Shaykhism, 17–18; ulama and, 17, 19–20, 22, 54; and the Qajar state, 17, 20–1, 25, 27, 29, 43, 51–2, 58; 'radicals' and 'conservatives' among, 18, 25, 50, 53, 55; growth of militancy among, 21–2; radicalization of, 23–6; armed struggles of, 26–9, 45; fragmentation and collapse of, 27, 29–30; phases of,

Cambridge University Press

978-0-521-31755-9 - The Babi and Baha'i Religions: From Messianic Shi'ism to a World Religion

Peter Smith

Index

[More information](#)

240

## Index

- 31; doctrines and motifs of, 31–47; growth and social composition of, 48–51, 53; Bahá'u'lláh's transformation of, 57, 59–62; schism within, 66
- Badasht, 23–4, 46, 47, 54
- Bahá'í Faith, Baha'is, 1–2; contrast with Babism, 2, 47, 56, 82; emergence of, 66–8; initial consolidation of, 69–71, 73, 87–8, 89, 90; scripture and literature of, 72, 136–8, 160 (*see also* 'Abdu'l-Bahá, the Báb, Bahá'u'lláh, Shoghi Effendi, Universal House of Justice); expansion of, 87–91, 100, 157–62 (*see also under individual countries and regions*); distribution of, 162–71
- Bahá'í International Community, 149
- Bahai Temple Unity, 106, 120–1
- Bahá'í World Centre (Haifa–'Akká), 127, 162, 199
- Bahá'í World Federation, 139
- Bahá'í World Union, 184
- Bahá'u'lláh, Mirzá Ḥusayn 'Alí Núrí, 30, 41, 58; and the revival of Babism, 57, 59–62; leadership in Baghdad, 59–66; contrast with Šubḥ-i Aẓal, 59–60; attempted *rapprochement* with the Iranian government, 60, 79, 97; contacts with Sufism, 60–1, 64; in Edirne, 66–8; in 'Akká, 69–70; proclamation of his cause, 83
- Bahá'u'lláh, writings and teachings of, 62–5, 72, 138, 231–2; *Haft Vádí*, 64, 81; *Kitáb-i 'Abdí*, 70; *al-Kitábu'l-Aqdas*, 80–1; *Kitáb-i Íqán*, 63, 64–5; *Long Healing Prayer*, 63, 84; on the Most Great Peace, 75–6; on the duties of the world's rulers, 76–7; on the impact of the West, 78, 196–7; his abrogation of *jihád*, 79; on liberty, 81
- Bahiyiyih Khánum, 70, 116
- Bahjí, 69, 70, 162
- Bálásaris, 9, 200n3
- Baraghání, Fáṭimih Bigum, *see* Qurratu'l-'Ayn
- Baraghání, Ḥájí Mullá Muḥammad Taqí, 9, 22, 52
- baraka* (holiness), 11, 84, 213
- Bárfurúsh, 26, 52
- Bárfurúshí, Mullá Muḥammad 'Alí, *see* Quddús
- Bible, the: the Báb's reading of, 47, 82; Baha'í use of, 79, 83–4, 96
- Boards of Counsel, 101, 106
- Britain, 106, 121, 158, 161, 181, 182–3, 184–5, 186, 188; sample survey, 188–90
- Bushrú'í, Mullá Ḥusayn, *see* Ḥusayn Bushrú'í
- Burma, 91, 193–4
- Burújirdí, Áqá Jamál, 71, 74
- Canada, 106–7, 154, 158, 184, 186; *see also* North America
- 'charismatic field', 24, 29, 41
- Chicago, 100, 104, 106
- Chicago Reading Room, 113–14, 125, 154
- Christians, Christianity: in Iran, 49, 84, 92, 94, 95–6; 'Abdu'l-Bahá's view of their missionary success, 79; Baha'í proclamation to, 83; *see also* Bible communism, 148
- Counsellors, and Continental Boards, 132–3, 134–5, 152, 172
- Covenant-breakers, violators (*Náqíqín*), 71, 73–4, 111, 113, 119, 120, 124–5, 130–1
- Covenant doctrine, 73–4, 111, 113–14
- Darábí, Sayyid Yahyá Vaḥíd (Peerless), 21, 28, 41, 52, 54
- Dayyán, Mirzá Asadu'lláh (of Khuy), 60, 203n5
- Dyar, Harrison Gray, 124
- East Asia, 100, 167, 169, 171, 190
- Edirne, 66–8
- education, 80, 152–3; in Baha'í schools, 90, 153, 173
- Egypt, 68–9, 71, 72, 90, 91, 119, 120, 121, 158, 173–4
- esotericism: as motif, 3, 33; in Shaykhism, 10–11, 35; in Babism, 35–8; in Baha'í, 84, 111–12, 154–5
- Esperanto, 149–50, 182, 191
- Europe, 100, 106–7, 161, 166, 168, 171, 182, 184–6, 187
- 'familialization', 92–3, 198
- Fourth Support (*ruknu'r-rábi'*), 11, 25, 35
- France, 106, 182
- Furútan, 'Alí Akbar, 153
- Germany, 107, 121, 158, 162, 181–2, 183, 184, 185, 186
- Green Acre, 104, 114, 182
- Guardian of the Cause of God (*Vali-amru'lláh*), the Guardianship, 115, 130,

Cambridge University Press

978-0-521-31755-9 - The Babi and Baha'i Religions: From Messianic Shi'ism to a World Religion

Peter Smith

Index

[More information](#)

## Index

241

- 132; *see also* Shoghi Effendi, Remy, Charles Mason
- Haifa, 71, 116, 162, 198
- Hands of the Cause of God (*ayádi-yi amru'lláh*), 88, 90, 127–35, 172, 208n28; stewardship of, 128–31
- Hasan Gawhar, Mullá, 17
- Haydar 'Alí, Hájí Mírzá, 62, 70
- Házi'ratu'l-Quds* (The Sacred Fold), 122, 160–1
- Herrigel, Wilhelm, 184
- holy law (*sharí'a*), *see* legalism
- holy war (*jihád*), 3; Babism and, 15, 21–2, 27, 34, 43, 44–5; Bahá'u'lláh's abrogation of, 79, 203n17
- House of Worship (*Mashriqu'l-Adhkár*), 161–2; at Ashkhabad, 91, 161, 173; at Wilmette, 106, 158, 161, 183
- Hujjat (Proof), Mullá Muḥammad 'Alí Zanjání, 16, 28, 41, 54
- Ḥusayn 'Alí Núrí, Mírzá, *see* Bahá'u'lláh
- Ḥusayn Bushrú'í, Mullá, 13, 14, 15, 24, 25, 26, 41; sister of, 50
- Ḥusayn, Imám, at Karbalá, 27, 43, 44–5; the Báb's vision of, 14
- Ḥusayn Khán, Mírzá, 97
- Imams, the, 6; Shaykh Aḥmad and, 11
- Imam, Hidden (Twelfth), 6; *see also* Mahdi
- inclusivism, 109–10, 112–13, 181
- India, 72, 90–1, 121, 145, 153, 158, 193–5
- individualism, of Western Baha'is, 105–6, 112, 181, 190
- International Baha'i Bureau, 127, 149
- International Baha'i Council, 127–8, 130, 172
- International Teaching Centre, 132–3, 135, 198
- Iran, 5; Shi'ism in, 5–8; crises and discontent in, 26, 51–2, 55–6, 86–7; Western impact on, 53–4, 55–6, 86–7, 94, 96–7; Baha'i attitude towards the Qajar regime in, 79, 97–9; Baha'i expansion and development in, 87–90, 172–3, 174–8; persecution of Baha'is in, 89, 98, 172–3, 174, 177, 178–80; social composition of Baha'i community in, 91–3; attitudes towards Baha'is in, 92, 176–9, 180; appeal of Baha'ism in, 93–7; Baha'i as an ideology of modernization in, 96–7, 176; *see also* Babis, Shaykhis
- Iraq, 7, 59–62, 65–6, 68, 90, 121, 158, 173–4
- Isfahan, 89
- Islamic Heartland, *see* Middle East
- Israel (and Palestine), 173, 174
- Jamál Effendi, Sulaymán Khán Tunakábuní, 90–1, 193
- Japan, 107, 191; 'Abdu'l-Bahá's view of, 77
- Jews, 49, 92–6, 97
- Karbalá, 7; Sayyid Kázim in, 9–10; Babi proclamation in, 15–16, 45; Qurra'u'l-'Ayn in, 16–17, 18, 22; *see also* Ḥusayn, Imám
- Karím Khán Kirmání, Hájí Muḥammad, 13, 17–18; how regarded by the Babis, 18, 43; attitude to the West, 53, 94, 179
- Kázim Rashí, Sayyid, 9–13, 14, 40
- Kheiralla, Ibrahim George, 71, 74, 100–2, 105, 108
- Khurasan, 26, 51, 52, 55–6
- Latin America, 158, 161, 167, 169, 171, 190–2
- leadership, internationalization of Baha'i, 171–2
- League of Nations, 141, 149
- legalism: as motif, 3; Babi, 33–5; Baha'i, 80–2, 139–40, 198
- Letters of the Living (*hurifu'l-hayy*), 14, 15, 27, 50; authority and status of, 24–5, 41, 43
- liberalism, 109–12, 146; as motif, 3
- London, 106; World Congress in, 131–2
- lúttis* (rowdies), 7, 52
- magic, 37–8, 84
- Mahdi, the (Imam), 6, 23, 42, 44
- Malkum Khán, 65
- Manifestation of God (*maxḥar-i iláhi*), 73, 84
- Manúchihr Khán, 21
- Man-yughirubu'lláh*, 29, 44, 60; Bahá'u'lláh's claim to be, 57, 64, 66, 67, 74, 87
- marriage, in Babism, 34–5, 46–7
- martyrdom: as motif, 3; Babis and, 27, 44–5; Baha'is and, 79, 93, 180
- Mashriqu'l-Adhkár*, *see* House of Worship
- Mecca, 15
- membership: credentials, 111, 122, 146;

Cambridge University Press

978-0-521-31755-9 - The Babi and Baha'i Religions: From Messianic Shi'ism to a World Religion

Peter Smith

Index

[More information](#)

242

## Index

- requirements of, 122, 145–6; concept of, 145–6, 198
- merchants: Babi, 50, 53; Baha'i, 92, 96
- messianic expectation, at Karbalá, 15–16
- Middle East, 90, 164–71, 172–4
- military service, 147
- millenarianism: as motif, 3; in Shaykhism, 12, 42; Babi, 25–6, 42–4, 55–6, 74; and prophetic fulfilment, 37, 144–5; and social discontent, 55–6; Baha'i, 74, 107–8, 140–4; *see also* Most Great Peace
- miracles, 38, 84
- modern world, Baha'i and the, 196–9
- modernism and traditionalism in Iranian religion, 93–5
- modernization: Baha'i view of, 77–8; Baha'i as ideology of, in Iran, 96–7, 176, 177
- Most Great Peace (*sulḥ-i a'zam*), 1, 2, 74–6, 108, 115, 140–3
- motif, concept of, 2–3, 31; *see* esotericism, legalism, liberalism, millenarianism, polar motif, social reformism, universalism; *see also*, holy war, martyrdom
- mubáhala*, 22, 40
- Muḥammad 'Alí, Mírzá: disputes 'Abdu'l-Bahá's leadership, 70–1, 74; descendants and followers, 101–2, 119; challenges Shoghi Effendi, 117–19
- Muḥammad 'Alí Sháh, 97
- Muḥammad 'Alí Zanjání, Mullá, *see* Hujjat
- Muḥammad Mamaqání, Mullá, 18
- Muḥammad Sháh, 15, 20–1, 26
- mujtahids*, 7–8, 54
- Muzaffari'd-Dín Sháh, 97
- Náqíqín*, *see* Covenant-breakers
- Náshiri'd-Dín Sháh, 23, 30, 38, 60, 83, 87, 88, 90
- Nayríz, 28, 50, 52, 54
- New History Society, 124–5, 138
- New Thought, 104, 112, 182, 211n22
- New York City, 101, 122, 124–5; sample survey, 188–90
- New Zealand, 121, 158, 181–2, 184, 186
- North America, Baha'i community of: early, 100–6, 112–14; motifs in, 107–12; opposition to organization in, 112–13, 124–6, 183; development of administration in, 120–2; growth and development of, 131, 158, 161, 166, 168, 171, 184, 186; contact with social reformist groups in, 148, 150–1
- Oceania, 167, 169, 171, 191
- Office of Social and Economic Development, 154
- organization and authority in the West, 105–6, 109, 110, 112–14, 120, 122–6, 181, 183, 198
- Orthodox Baha'is, and C.M. Remey, 131
- Panama, 162, 192
- Peace, 74–7; Lesser, 141, 143; Most Great, 1, 2, 74–6, 108, 115, 140–3; Baha'is and peace movements, 148; message of the Universal House of Justice, 148
- plans, systematic teaching, 105, 143, 157–62; in Europe, 185–6
- polar/theophanic motif, 3, 38–9; in Babism, 39–41; in Baha'i, 73–4, 138–9
- politics: Babism and communal, 52; Baha'is in Iran and, 79, 97–9; Baha'i non-involvement in partisan, 146–7
- progressive revelation: in history, 45–6, 74, 76, 199; of religion, 73, 139
- Qajars, 5; individuals' support for Shaykhism, 8–9; opposition towards, 87; Baha'is in late Qajar elite, 92, 97–8
- Qazvin, 9, 16, 22, 52, 67
- Quddús (Holy), Mullá Muḥammad 'Alí Bárfurúshí, 24–5, 33, 38, 41, 46, 47, 54
- Qurratu'l-'Ayn (Solace of the Eyes), 16–17, 18, 22, 24, 30, 36, 41, 47, 50
- racial equality, 83, 108, 150–2
- radio stations, 154
- raj'a* (return), 43
- Rashtí, Sayyid Kázim, *see* Kázim Rashtí
- rationalism: in Babism, 45–6, in Baha'i, 85, 154–6, 198
- Remey, Charles Mason, 130–1, 139, 144
- reviewing of literature, 114, 136
- Riḍván (Najibiyya) Garden, 66, 79
- ritual purity, not present in Baha'i, 82, 93
- Russia, 91, 121, 171, 173; Turkestan and the Caucasus, 90–1, 121, 153, 161, 165–70, 171, 173
- Sa'id Khán, Mírzá, 61, 65
- Scientific Society (Egypt), 120
- sexual equality, 152

Cambridge University Press

978-0-521-31755-9 - The Babi and Baha'i Religions: From Messianic Shi'ism to a World Religion

Peter Smith

Index

[More information](#)

## Index

243

- Shaykhis, Shaykhism, 8–13, 35, 45;  
leaders regarded as Báb's predecessors,  
12, 42–3; break with Babism, 17–18
- Shi'is, Shi'ism, 5–6, ulama and dissent,  
6–8
- Shiraz, 16, 20, 52
- Shoghi Effendi: challenges to his  
leadership, 71, 117–20, 122–6;  
succession of, 74, 115–17, 120;  
development of the Administrative  
Order by, 120–2, 126–8, 139;  
excommunicates members of his family,  
125; his role in formation of modern  
Baha'i belief, 136–7; writings of,  
136–8, 234–5
- Siyáh Chál* (Black Pit), 58
- social reformism/ reconstructionism: as  
motif, 3; of Babis, 45–7; Baha'i, 74, 79,  
108, 146–54, 197; *see also* education,  
Peace, racial equality, sexual equality,  
tolerance, unity of the human race
- socialism: of Babis alleged, 46, 54; Baha'is  
and, 104, 109, 148
- socio-economic development, 154, 197
- Sohrab, Ahmad, 124–5, 183
- South and South-East Asia, 158, 161, 167,  
169, 170, 171
- Spiritual Assemblies, 89–90, 91, 120–2,  
134–5
- statistics, of Baha'i world, 160–1, 165–71
- Şubḥ-i Azal, Mírzá Yaḥyá Núrí, 29, 57–8,  
59–60, 61–2, 66, 99
- Ṭabarsí, Shaykh, Shrine of, 25, 26–7, 30,  
38, 45, 46, 50, 54, 58
- Ṭáhirih (the Pure), *see* Qurratu'l-<sup>c</sup>Ayn  
talismans, Babi science of, 35, 37  
*taqiyya*, 12, 30, 36
- teaching (*tabligh*, Baha'i missionary  
activity), 79, 157, 159; Baha'i teachers  
and, 87; *see also* plans
- Tehran, 28, 30, 90
- Ten Year Crusade, 127, 158–9, 185
- theophany, *see* polar motif
- Theosophy, 91, 104, 109, 112, 149, 191,  
194
- Third World, 152–4, 162, 164–71, 172,  
190–5, 197
- tolerance, 47, 82, 144
- tribal minorities, 49, 151, 159–60, 191–2
- Truth-Seekers/Knowers, 101
- Uganda, 162; Baha'i leader from, 172
- ulama, 6–8, 19; responses of to  
Shaykhism, 9; responses of to Babism,  
17–20, 22, 54; Babi–Baha'i members of  
the, 49–50, 53, 92; and the Qajars, 87,  
98; their view of Baha'i, 92
- United Nations, 141, 149, 197
- United States of America, 100, 164, 184,  
187; *see also* North America
- unity of the human race, 75–6, 83
- Universal House of Justice, 80, 81–2,  
137–8; anticipated, 115–16, 120, 126–7,  
128–30; elected, 131; Baha'i  
administration under, 132, 133–5;  
writings of, 235; seat of, 162
- universalism: as motif, 3; and Babi  
attitudes towards unbelievers, 34, 36,  
47; Baha'i, 82–4, 144–5
- Vaḥíd, *see* Darábí, Sayyid Yaḥyá
- West, the: the Báb's attitude towards,  
53–4; its impact on Iran, 55–6, 94, 96,  
196–7; Baha'i critique of, 78, 197;  
Baha'is in Iran seen as Westernizers,  
177
- West, the, Baha'i Faith in, 100, 180–90,  
197–8; expansion of, 164–71, 181–7;  
stages of development of, 181; social  
composition of, 187–8; religious  
background and elements of attraction  
in, 188–90
- Western Samoa, Baha'i House of Worship  
in, 162
- White, Ruth, 124, 183, 184
- women: Babi, 46–7, 50–1; emancipation  
of, 46, 152, 178, 179; Baha'i, in Iran,  
92–3, 178, 179; among Baha'i leaders,  
152
- worldly involvement, Baha'i attitude  
towards, 80
- Yaḥyá Darábí, Sayyid, *see* Darábí
- Yaḥyá Núrí, Mírzá, *see* Şubḥ-i Azal
- Yazd, 28, 50, 52; Baha'i Zoroastrians in,  
95; Governor of, 98
- youth, 186–7
- Zamenhof, Lidia, 150, 185
- Zanján, 16, 28–9, 50–1, 52, 54
- Zoroastrians, 49, 84, 92–6, 97