

Index

- Abassid Caliphate, 228, 229
- absolutism (absolutist state), 30, 34, 88
- "Adam Smith paradox," 14
- adjudication, 24, 31
- administration, 49, 222–3
- administrators, 30, 33, 43, 51
- adoption, 309n5
- Adorno, Theodor, 1, 255
- adultery, 309, 315
- Afghanistan, 169, 183, 186, 198, 202, 204
- Africa, 81n3, 82, 174, 175, 176
- agrarian economies, 26, 27, 71
- agrarian societies, 40, 49, 97, 254, 287, 292; family structure in, 289, 312, 313, 314; innovation in, 102–4; romanticization of, 251–2
- agrarian state societies, 168, 269, 294; courtly politics of, 15–16; family structure in, 297, 299; inheritance rules in, 307; nationalism in, 152–3; overextension, 191; status structure, 308; technological innovation, 107
- agricultural revolution, 95, 104, 110
- agriculture, 25, 86, 101, 107; China, 61, 62, 63; commercialization of, 40n19, 79n1; discovery of, 81–2; effect on family structure, 272, 278; Middle Ages, 47, 96; rationalization of, 33, 111; technological innovation in, 102, 103, 118
- air power, 169–70, 173, 189; geopolitical effects of, 178–84
- Alaska, 195, 196
- Albania, 198
- Albigensians, 226–7
- Alexander Severus, Emperor, 223
- Alexander the Great, 94
- Alexandria, 108, 223, 224, 226n5
- Algeria, 178
- alienation, 14–15; macro/micro experience of, 259–60, 262, 263; as modern secular politics, 261–3; as ritual and ideology, 247–63
- alliances, 14, 32, 91, 188, 208n9, 303–4, 310; family, in Rome, 319–20; sexual, 313
- alphabet(s), 104, 108n17
- Amida Buddha, 220, 234
- Amidaism, 67, 220, 234, 237, 238
- Amitabha (deity), 66
- ammunition, 17, 191
- Amur valley, 198, 207
- anarchists, anarchy, 158, 245
- Anatolia, 82, 93, 103n12, 227
- ancestor worship, 221, 267
- ancient states, nationalism in, 151, 152, 153
- Andes (the), 99, 174
- Andreski, Stanislav, 167
- Angola, 169, 176, 183
- animals, animal power, 99, 100, 103–4, 110
- anthropology, symbolic, 219n2
- antifeminism, 315
- Antioch, 223
- appropriation, 23, 40, 123, 131–2; feudal, 45; form of, 43; instruments of, 141; of opportunities, 131, 133, 139, 141, 142; patrimonial, of property, 109, 110; of women, 273, 278n9, 282
- Arabian Peninsula, 202
- Arabs, 47
- Aragon, 226
- Argentina, 169
- Arian heresy, 224–5, 226
- aristocracy(ies), 40, 54, 128, 159–60, 165n7, 282; Heian Japan, 307, 308; legitimacy and, 156, 157, 159; and marriage politics, 307, 310; military, 85, 87; Spartan, 159; and status of women, 314–15
- Arius (preacher, bishop), 224–5
- Armenia, 103n12, 108
- armies, 35n13, 91, 92, 157, 290; movement of, 170–2

Index

- arms, standardization of, 90; *see also weapons*
- arms race, 93–5, 97, 104, 181
- army supply, 179; economics of, 149, 170–1, 173, 176, 183, 184, 190, 191, 198, 206
- Arsenal (the), 56, 57
- artillery, 85, 88, 94
- Arunta (people), 273n6
- Asanga (philosopher), 235n7
- asceticism, 46, 53, 54, 58, 76, 231–2
- Ashikaga Shogunate, 311
- Asoka, Emperor, 236
- Assyria, Assyrians, 93, 103n12, 104, 108
- astronomy, 114, 115
- Athenian empire, 148
- Athens, 85, 151; overseas empire, 173, 175
- atomic bomb, 177, 180–1
- Attis, cult of, 217
- Augustine, 240
- Augustinians, 52, 55
- Augustus, Emperor, 315–16, 317, 320
- Aurelian, Emperor, 223
- Aurignacian period, 99
- Australia, 100, 172, 174, 219n2, 281n12
- Austria, 148, 193, 195
- Austro-Hungarian Empire, 94n7, 153
- authoritarianism, 152, 159n3
- authority, 6, 156, 158; line, 137–8
- automobile, 83, 96n8
- avunculate, 279
- Azerbaijan, 204
- Azeri (people), 204
- Aztecs, 174
- Baal (god), 216
- Babylon, 22, 27, 284
- Babylonia, 108
- Bacchic rites, 217, 316, 317, 319
- Bachofen, Johann Jacob, 274
- balance of power, 94, 188
- Balkans, 170, 188
- Baltic (the), 53, 55, 57, 153, 195, 197, 203
- banks, banking, 24, 26, 30, 136, 137, 138, 139, 140, 141; creation of money by, 135, 256; investment, 56; monasteries as, 68, 239; temples as, 109
- Bay of Pigs, 176
- Bebel, August, 270
- Beguines, 52
- Bell, Alexander Graham, 84
- Bellah, Robert N., 72
- Bendix, Reinhard, 162, 163
- Benedictines, 52, 53, 55, 58, 74
- Bengal, 42n22
- Bergesen, Albert, 150n2
- bishops, 8, 222
- Black Sea, 173
- Blackstone, Sir William, 51
- Blauner, Robert, 247
- blood revenge, 156, 273, 274, 285
- Blumberg, Rae L., 101n11, 295, 313
- boats, 100; *see also ships*
- Boddhisattva, 220, 234, 236
- Böhm-Bawerk, Eugen von, 38, 121–2, 123, 124, 135
- bone worship, 66
- Bortkiewicz, Ladislas von, 122
- Boulding, Kenneth, 187n2, 190n4
- Bousquet, Nicole, 45–6
- bows and arrows, 89, 93, 100
- Brahmanism, 285
- Braudel, Fernand, 82–3, 85, 96
- Braverman, Harry, 247, 252–3
- Brazil, 172, 174, 175
- Brethren of the Sword, 53
- brewing, 113
- bride-price, 273, 280, 292
- Bronze Age, 85
- Brown, Judith, 295
- Brown, Peter, 228
- Bücher, Karl, 274, 275
- Buddha, 66, 220, 231, 234, 236, 242
- Buddhism, 214, 220, 221, 226, 231, 311; in China, 10, 58–64, 65–73, 76; lack of heresy conflicts in, 234–9; and nationalism, 242; schisms, 235–7, 242
- Buddhist temples, 8
- bureaucracy, 2, 6, 23, 43, 71, 289, 290, 311; characteristics of, 49; in church, 33, 49–52, 71, 74 (*see also church organization*); theory of, 221; workers in, 257
- bureaucratic state, 9, 29–31, 34, 134n6; and end of clan, 286; first, in Papacy, 49; as precondition of capitalism, 47, 48
- bureaucratization, 29–31, 34, 39, 68, 223–4, 261; iron cage of, 1
- Burgundy, 85
- Burma, 179
- Burt, Ronald S., 133
- Burton, Sir Richard, 301n2
- business(es), 14, 21–2, 84
- business cycles, 117, 139; *see also economic cycles*
- business organization(s), 11–12, 134n6, 137; large, 173; monopolization within, 130–1
- Byzantine Empire, 34, 177, 227–8
- calculability, 22–3, 24, 39; in technology, 78, 79, 111, 115; *see also law, legal system, calculable*

Index

- Calhoun, Craig, 258
- Calicut (city), 297
- Caliphates, 234
- Calvinism, 21, 33–4, 46
- Canaanite cults, 216
- Canaanite kingdom, 284
- Canada, 172, 174, 175, 198
- cannon, 85–6, 90–1, 92, 95
- Canon law, 50–1, 213
- Capetian monarchy, 313n8
- capital: basis of, 256–7; conversational, 137; entrepreneurial organization of, 27, 46, 54, 118; mobile, 42, 43, 54–5; social organization of, 136; surplus value key to, 250
- capital accounting, 22, 23, 25, 54
- capitalism, 7, 9–10, 36n14, 79n1, 121, 136, 141, 247; and alienation, 251–3, 254, 255; basis of, in Middle Ages, 45–76; components of, 21–6, 46, 54; crisis of, 250; defined, 14, 21–2, 109, 135, 139; dynamic processes in, 12, 117, 121, 125n3, 135, 258; essence of, in markets, 256–8; family, 269, 270, 290–1; family as obstacle to, 267–9; future of, 44; genesis of, 75, 96; as historical continuum, 140–2; and imperialism, 146, 148–50; institutional characteristics and social prerequisites of, 8–10, 25, 26–34, 35, 39–44, 46, 47, 48, 49, 54, 57, 70, 142; international character of, 41–4; nature of, 139–42; obstacles to, 29, 34, 35, 45, 286; pacifist, 150; and religion, 7–8, 75, 231, 268; religious, 7–8, 45, 48–75, 239; rise of, 34–7, 46; sociology of, 117–42; and state, 138; struggle in, 257–8; traditional, 136; Weber's theory of, 1, 19–44; world-transforming force in West, 20, 26–34, 286
- capitalist takeoff, 24, 25, 26, 33n11, 35, 76, 141; preconditions for, 40–1
- Cardan, Jerome, 114
- Caribbean, 149
- cart(s), 47, 102
- cartelization, 130
- Carter, Jimmy, 316
- Carthage, 316
- Carthaginian empire, 148, 149
- Cartwright, Edmund, 112
- Cartwright power loom, 78
- caste system, 24, 29, 32, 35, 237n8, 268, 287, 294n19, 297; Nayar, 300–1, 303, 304, 312
- Catal Huyuk (town), 104n14
- Cataline conspiracy, 321
- catapults, 85, 88
- cathedrals, 55
- Catholic Church, 34, 46; organization of, as basis of capitalism, 8n3, 45, 48–52, 71, 74; *see also* Christianity; church
- Cato the Elder, 316
- Caucasus, 153, 195, 196, 197, 203
- Caucasines (people), 29n8
- cavalry, 87
- celibacy, 49, 67–8, 234
- Celts, 286
- centralization, 31, 106, 159n3, 228, 242, 290, 291; China, 60–1; imperfect, as condition for power struggle, 221–5, 244–5
- Ceres, temple of, 317
- challenge-and-response model, 45, 79n1
- Ch'an (Zen) Buddhism, 67, 235, 237, 238
- chariot, 93n6, 103, 286
- charisma, 1, 2, 216, 229; in kin group formation, 268, 272, 273; of leaders (founders), 6, 158, 215, 272, 277, 286; office, 36; routinization of, 6, 8
- charity, 29
- Charlemagne, 313n8
- chemicals, 80, 81
- Cheng Ho, 82
- children, 256, 276–7, 287, 291–2, 293, 294, 309, 318; Nayar, 300, 301
- China, 27, 34, 35, 38, 84, 92n5, 131, 173, 214; agrarian state society, 297; barbarian conquests, 63; Buddhism, 235, 236, 237–8; capitalism, 10, 118, 140; communism, 207; Confucian, 220–1; construction, 109; dynasties, 190, 198; family structure, 267–8; fragmentation, 188; Great Wall, 105; Japan's conquest of, 174, 175; kin groups, 274, 286, 287; labor-intensive methods, 110–11; Mahayana, 234; military technology, 85, 86, 87, 89–90, 93n6, 95; Ming, 200f; mobilization ratio, 195; money economy, 110; nationalism, 153, 242; proscription, 284; relationship with Russia, 207, 208n9; religions, 46; religious capitalism in, 58–73; size of state, 172; superficial bureaucratization, 31; technological innovation, 80, 83, 96, 101; Weber on, 58–9
- Chinese empires, 148, 168, 195
- Ch'ing (Manchu) dynasty, 10, 59, 63, 66n4, 198, 207, 268n1
- Christianity, 29n8, 32, 207, 216, 217, 249; as basis of capitalism, 20, 33–4, 35, 46, 71, 76; doctrinal orthodoxy, 240–1; and end of kin groups, 286; family structure, 293–4; geopolitical events and conflicts in, 226–30; group in,

Index

- Christianity (cont.)**
 230, 231; as locus of heresy, 219, 220; mysticism in, 232–3; organizational power struggles in, 221–5, 226; separation of Greek and Latin, 229; as state church, 223, 225, 227, 241
- church: bureaucratic, 218, 222–3; as financial institution, 140; as instrument of political organization, 226; internal politics of, 232; as obstacle to capitalism, 75; and state, 215–21, 227, 243–4; universalistic, 215–25, 226, 241–2, 243–4
- church organization, 8; and heretical form, 13, 229, 232, 233, 234, 239, 240–1; in moralistic religions, 230–1, 232, 233, 234, 239, 240–1; in mystical religions, 230, 234–5; politics of, 214; power struggles in, and heresy, 221–5, 226; tension between components of, 218
- circumcision, 278–9
- Cistercian rule, 53
- Cistercians, 52, 53–54, 55, 56, 58, 69, 71, 75, 76
- citation-chain patterns, 113
- cities, 31–2, 34, 48, 50, 54, 73, 104; China, 62, 63; Italy, 57, 58 (*see also* Italian city-states); modern, 42–3; rise of, 39n18; trading, 56
- citizenship, 29, 30, 31–3, 39, 43, 47, 71; in Catholic Church, 50; origins of, 50
- citizenship rights, 36n13, 48
- civil war(s), 30; Roman Empire, 223, 224, 225, 226, 227, 319, 320
- clan(s), 281, 282, 286; end of, 287, 291; Heian Japan, 307, 310–11; *see also* kin groups (sibs)
- Clark, Terry, 3
- class(es), 2, 6, 7, 14, 15, 128–9; in capitalism, 257; defined, 126; in/and legitimacy, 145, 147; in Marxian scheme, 6
- class conflict, 47, 160–1, 207, 232; kinds of, 126–7, 258; Soviet Union, 204; status groups and, 129–30
- class forces, balance among, 36–7
- classical economics, 4n1, 11, 117
- climate, 45; and technological innovation, 98–100, 101
- clocks, mechanical, 48, 65, 114
- coal, 78, 80
- coalitions: of heads of family cults, 318; in kin groups, 273, 276, 277, 281, 285; military, 34, 35n13, 44n23, 89; tribal, 285; *see also* alliances
- Cochin (city), 297
- Cohen, Mark, 99
- coinage, 26, 30, 83; China, 60, 61, 62
- Coke, Sir Edward, 51
- Cold War, 197
- collective experience and alienation, 261, 262
- Collins, Randall, 37n16
- colonial booty capitalism, 149–51, 162
- colonies, 42n22, 163, 173, 175; *see also* decolonization
- colonization of space, 184
- command economies, 102–4; innovation in, 94, 107–11
- commercial instruments, 23, 24, 73, 140
- commodity market, 126, 258
- Common Law, 51
- communication(s), 167, 222; mass, 153, 242; by symbolic language, 98; technology of, 30, 104, 184
- communism, 207, 230, 244, 250; agrarian, 37; claim of universal validity, 243; heresy disputes in, 245; “household,” 272, 275, 282n13, 288
- Communist Party, 204
- communist states, 152; hidden elitism in, 255
- comparative world religions, 1, 10, 20
- competition, 24, 127–8, 140, 141, 281; cultural, 237n8; financial system, 139, 143; geopolitical, 94–5; military, 30, 87n4, 94; oligopoly, 132–3; perfect, 118; prestige, 163–4; and profit, 15, 123, 124, 125, 127–8; among states, 42–3; and technological innovation, 98; *see also* status-competition
- compromisers: political, 246; puritans vs., 240–1, 246
- computer, 84, 96n8, 115n21
- concubinage, concubines, 277, 285, 292, 294n20, 301, 307, 308, 313n8
- Condottieri*, 95
- conflict, 2; is macro, 259
- conflict theory, 4, 247, 259, 277
- Confucianism, 10, 226, 242; in China, 59, 66, 72, 73, 219, 220–1, 237, 238, 239; as state doctrine, 219, 220–1, 241
- Confucius, 59, 241
- consciousness, 247, 248–9, 251
- consensus, 158, 161
- conservatism, 101, 110–11, 244; ancient Rome, 315, 318, 319; sexual, 315
- Constantine, Emperor, 223, 224, 225, 227
- Constantinople, 91, 177, 223, 225, 227, 228
- Constantius, Emperor, 223
- construction, 104–7, 109–10
- consumers, 141, 258

Index

- control (state), 88, 94n7, 166
- Copernicus, 114
- Cornwall, 108
- corporate capitalism, 76
- corporation(s), 51–2, 125n3
- cost accounting, 22, 23, 25, 54
- Counter-Reformation, 243; Confucian, 10
- counterrevolutions, 139n8
- court luxury, 27
- courtly love, cult of, 314
- craft guilds, 47
- credentials, 130, 131, 258; competition for, 74, 75
- credit, 109, 122–3, 125, 135, 141, 258; new, 140; in sibs, 268
- credit market, 96, 130, 256–7; class conflict in, 258
- Creed (Nicene), 225
- Crete, 173, 179
- crime, 161
- crisis(es), 15; *see also* economic crises; financial crises; military crises
- Cro-Magnon peoples, 280
- crop cultivation, 100
- crossbow, 85, 86, 87, 89, 94
- crowd situations, 261, 262
- Crusades, 49, 56, 157
- Crusading orders, 52–3, 55, 57
- Cuba, 169
- cult(s), 214, 215, 216, 218n2, 221, 276, 284, 286; Buddhist, 237; civic, 32, 318, 319; denominational, 217; family, 215–17, 311n6, 318, 319; of female virtues, 316; Hindu bhakti, 220; official, 219; pagan, 224p particularistic, 223; of saints, relics of, 228
- cultural capital, 12, 139
- cultural currencies, 12, 258
- cultural groups, 129, 130, 155; balance among, 37; competition over status, 303 (*see also* status-competition)
- cultural production, expansion of, 73–5
- culture(s), 7, 13n4, 14, 214, 254, 280; amalgamation of, 102; popular, 253–5; technical, 130; and technological innovation, 101–2
- Cybele, cult of, 217
- Czechoslovakia, 202, 203n7
- Davis, Kingsley, 277
- Deccan state (India), 302
- decentralization, 49, 173; of power, 302, 303, 306, 312; of ritual production, 254, 255
- Decius, Emperor, 223, 240
- decolonization, 176
- deference, coercive, 252
- deities, 234; *see also* gods, goddesses
- delegitimation, political, 246
- demand, 77, 132, 133, 135, 140
- demilitarization, 281–2, 286
- democracy: Athens, 85; in early church, 222; status of women in, 314; *see also* political participation
- democratization, 32, 255
- demographic revolution, 101n11
- Denmark, 65, 175
- development, stages of, 4n1
- devotional lay orders, 52
- Dharmakirti (philosopher), 235n7
- diffusion, 5n2, 84–5, 103n12, 140, 298; of military technology, 88, 90, 91–2; selective, 101; as source of innovation, 98–9, 102, 110, 115; of technology, 11, 79, 80, 84, 93–4, 95, 98, 101n11, 107, 110, 115
- Dignaga (philosopher), 235n7
- Dilthey, Wilhelm, 3; *Geisteswissenschaft*, 4
- Diocletian, Emperor, 223, 224
- discipline, 66, 156, 157, 158, 174; circumcision as, 279; labor, 77, 78–9, 268
- “discoveries,” 81n2, 82, 116n22
- dissidence, 203; Soviet Union, 201–2
- distributive processes, 119
- division of labor, 27, 34, 39n18, 62
- divorce, 294, 299, 305, 308; ancient Rome, 317, 318, 319, 320
- doctrinal orthodoxy, 218, 225, 227; Buddhism, 237–8; in heresy conflicts, 224–5; in moralistic religions, 240–1; political, 246
- doctrine: Islam, 233; mystical religion, 230, 231; rationalistic, 232; state, 220–1
- dogma, theological, 219
- domination, 2, 145, 160, 162, 259, 260–1, 289; through ritual, 254; sexual, 256, 270, 279–80, 304–5; universal, 197, 215
- Dominicans, 52, 75
- Domitian, 315, 317, 320
- Donatists, 224, 240
- Douglas, Mary, 219n2
- dowry, 292–3
- drill procedures, 90, 91, 92, 174
- dual labor market theory, 129n4, 131
- duk-duks, 275, 278n9
- Dumont, Louis, 237n8, 305
- Durkheim, Emile, 3, 4n1, 5–6, 13, 107, 157, 213, 254, 269n2, 318; *Elementary Forms of the Religious Life, The*, 281n12; on religion, 214, 215, 230; on ritual, 262
- Dutch (the), overseas empire, 149, 176
- dynastic politics, 314

Index

- Easter Island, 104–11
- Eastern Europe, 186, 195–6, 198, 202
- Eberhard, Wolfram, 62, 69, 242
- Ecole Polytechnique, 114
- economic change, 119
- economic crises, 44, 62, 129n4, 207, 256
- economic cycles, 45–6, 62, 73–6, 117, 256, 258
- economic development, 78, 79, 125, 135
- economic ethic, 29, 32–3, 36, 39, 47, 71; Christianity and, 57–8
- economic growth, 140; institutional infrastructure for, 74
- economic history, revisionist, 9
- economic interests and imperialism, 148–50, 162, 166
- economic organization: in China, 59–60; early, 269; through sibs, 267–8, 273
- economic overextension, Russian, 197, 200–1
- economic relations, 250; in/of family, 277; rationalization of, 42, 78
- economic theory of state, 146
- economics, 6, 37–8, 117, 190–1; politics as, 7, 13, 14–16; religion as, 7–12; sociology of, 1; *see also* classical economics; neoclassical economics
- economy (the), 94n7, 97, 112, 150; China, 59–64, 70–1, 72–3; medieval, 9, 45, 47–8, 49–50, 52, 56; monastic, 10, 96
- ecumene, 85, 214, 216–17
- Edge, David, 115
- Edison, Thomas Alva, 84
- educational system, 33, 112, 242, 268
- egalitarianism, 230, 246
- Egypt (ancient), 32, 34, 47, 81n3, 104, 107n16, 225; construction in, 105; marriage in, 293; monasteries in, 58; nationalism in, 153; New Kingdom, 286; prostitution in, 283; social organization in, 106; theocracy, 215, 216; urban revolution in, 102; writing system, 84
- electrical power, 81
- electronics, 11, 113, 167
- Eliot, T. S., *Waste Land*, 253
- elite(s): monopolization of war by, 281–2, 286; political, and imperialism, 159–60, 165n7
- elitism, 245, 246; in religion, 232, 234–5, 238; about working-class culture, 247, 253–5, 262
- Elvin, Mark, 61, 63, 64, 72
- emotion, 13; in legitimacy, 155, 156, 157, 158, 159, 160, 161
- emotional production, 222, 242, 278–9
- emperors, in Japan, 306, 311–12*
- empire builders(ing), 113, 134n6, 215, 216, 241
- empires, 184, 186, 222; Chinese, 148, 168, 195; maritime, 173–8
- endogamy, 282, 293
- energy crisis, 206
- energy sources, 98, 110–11
- Engels, Friedrich, 275, 280, 282n13, 283, 293; *Capital*, 37; feminism, 270, 271
- England, 9, 54, 151, 173, 178, 226–7, 313n8; conquered by Rome, 174, 175; economics, 117, 120; household in, 290n17; impregnability of, 177; military contiguity through technology, 169; overseas empire, 174, 175; revolutions, 40, 41n20, 284; Tudor, 62; *see also* Great Britain
- entrepreneur(s), 14, 23, 24, 34, 39, 96, 134, 141; control of factors of production, 77, 78; educated men, 112–13; in medieval capitalism, 140; monasteries as, 52–4, 55, 70, 71; monopolization of capital, 130; as originators of new combinations, 124–5, 132, 134–5
- environment and technological innovation, 99–100, 101
- eroticism, 285
- estates, 130; economics of, 109, 110
- estates (order), 286
- Estonians, 203–4
- ethics, 8, 29, 36n14
- Ethiopia, 169, 183
- ethnic groups, 6, 9, 129, 130, 131n5, 303; exclusiveness, 127, 128; and nationalism, 151, 152, 153, 154, 191; in Russia, 186, 196–9, 202–4
- Eurasia, 96
- Europe, 15, 38, 99, 140; citizenship in, 31; courtly politics in, 313–14; economy, 29, 118; politics, 243–4; technological innovation, 104
- examination system (China), 10, 66, 268
- exchange, 12, 108; cultural, 137; marriage, 273; money-based, 136; ritualized, 29; sexual, 282, 287; unequal, 162
- existentialism, 251
- exogamy, 279n11, 281, 282
- experimental apparatus, 115
- expropriation, 40, 130; of surplus value, 250–1, 252, 257
- extended family, 275, 287–9, 298
- extremism, 244
- factors of production, 25, 48, 118; control of, 77–8, 111; organized by entrepreneurs, 124–5; sale of, 39;

Index

- superordinate markets for, 141; supply and demand, 122–3, 125
- factory(ies), 62, 268; organization of, 77–9
- falling rate of profit, law of, 126, 250
- family, 15, 37; comparative study of, 297–9; evolutionary stage theories of, 270, 272, 273, 274–5, 280, 287; geopolitics of, 271–6; perspectives on, 269–71; as sex and property, 270–1, 276–7; as sociology of, 298–9; Weber's theory of, 3, 267–96, 313
- family structure, 9; in ancient Rome, 315–19, 320; in Heian Japan, 298, 299, 306–12; household, 287–94; modern, 313–14; Nayar, 304–6; political and economic determinants of, 277–85; social determinants of, 267, 268, 269, 271–6, 286; and status of women, 312–15
- farming of taxes and offices, 126, 136, 150
- Fatimid Caliphate, 228, 233
- feminism, 15–16, 269–70
- feudalism, 2, 6, 30, 47, 55, 85, 128, 134n6, 286, 290; contractual, 31n10, 36, 48; Japan, 310; Nayar, 304, 306
- financial crises, 138, 139, 166
- financial institutions, 140, 141
- financial instruments, 23, 24, 73, 140
- financial market(s), 125n3, 126, 133, 142
- financial relationships, 14
- financial system, 12, 134–9; in China, 267–8
- financial transactions, precapitalist, 26
- Finland, 194, 195
- fishing, 100
- fixed occupations, characteristics of, 126, 130–1
- Flanders, 56
- Florence, 9, 56
- food, systematic gathering and cultivation of, 98–9
- force, 12–13, 155
- foreign policy, 15, 159, 165, 197; and church, 227; and legitimacy, 245; prophets and, 284–5; Roman Empire, 223; Soviet Union, 207; U.S., 208
- fortifications, 86, 94–5, 102n11
- France, 85, 87, 151, 163, 173, 313n8; Albigensians, 226–7; army, navy, 200–1; disintegration of empire, 190; in India, 92; machinery in, 65; overseas empire, 174, 175, 176, 178; size of state, 172
- Franciscans, 52, 75
- Franco-Prussian war of 1870, 171
- Frazer, James G., 281n12, 283, 284n14
- Free Speech Movement (1964), 261
- freedom, 248, 249; of women, 304, 308–9, 313
- French Revolution, 41n20, 152, 201, 284
- Freud, Sigmund, 275; *Totem and Taboo*, 281n12
- Freudian movement, 271
- friction and profit, 124
- Fromm, Erich, 248
- Fujiwara clan (Japan), 306, 307, 311
- Fulvia (wife of Antony), 319
- Fustel de Coulanges, Numa D., 318; *Cité Antique*, 214
- Galileo Galilei, 114
- Galleys, 64n2, 94, 102
- Gallienus, Emperor, 223
- "Galton's problem," 5n2
- Garfinkel, Harold, 259
- Gaul, 240
- gears, 48, 64, 65, 104, 114
- Gemeindeschaften, 275, 288
- general equilibrium model, 11, 117–18, 121, 122, 123, 125
- Genoa, 9, 56, 87
- geography, 93, 140; and family structure, 302, 312; and politics, 214; and rise of capitalism, 27n6, 30
- geopolitical factors, 85, 95; and family structure, 302, 303; and heresy, 245; interaction of disadvantageous, 187, 201–4, 208; and internal church conflicts, 226–30; and military technology, 86n4; and nationalism, 242, 243; in nuclear war, 204–6; and technological diffusion, 88, 89, 90, 92n5, 93–5, 109, 110, 118, 142; time lag in, 186; in tribal societies, 97n9, 101–2
- geopolitics (geopolitical theory), 2–3, 15; connection with internal politics, 12, 94, 147, 153, 161–6; of expansion and contraction of states' borders, 164, 168, 186–7, 188, 197, 208–9; external, 139n8; of family, 271–6, 281, 295–6; and ideology, 207–9, 225; in rise of iron use, 103n16; technology and, 167–85; turning points in, 197
- German school of economics, 3, 4n1, 117, 120–1
- Germany, 65, 87, 151, 163, 176, 195, 313n8; air power, 179, 180; fragmentation, 188, 189, 190; military organization, 286; nationalism, 154; tribal armies, 153, 226; unification, 148; in World War II, 176, 177
- Gerth, Hans, 2, 272n5

Index

- Giddens, Anthony, 251, 252–3
 Gilbert, William, 114
 Gillen, F. J., 281n12
 Gimpel, Jean, 64; *Revolution Industrielle du Moyen Age*, 48
 Girard, René, 159n3
 Gnosticism, Gnostics, 224, 232, 234
 God, 213–15, 220, 222, 231, 232, 249
 god-emblems, 230
 gods, goddesses, 107, 215–16, 217, 223, 236, 310; impressiveness of, 159n3
 Goffman, Erving, 259, 260
 gold and silver, 78, 78n1
 Goldfrank, Walter L., 165n6
 Goldstone, Jack A., 79n1, 94n7, 140
 Goody, Jack, 294n20
 Gordon, Richard, 79n1
 Goths, 223, 225, 227
 government: centralized, 85, 88; as economic unit, 138; impersonal operation of, 290; as superordinate system, 139
 Gracchi (Roman statesmen), 149
 grain trade, 108
 Great Britain, 163, 176; expansion, imperialism, 148, 149, 165n7, 176, 197; free-trade era, 150; in India, 92, 169, 174, 175, 176
 Great Pyramid of Khufu (Cheops), 105n15
 Greco-Roman civilization, 38, 94
 Greece, ancient, 32, 41, 103n12, 104, 108, 140; agrarian state society, 297; cities, 32; civic cults, 44n23; clans, 268, 286, 310n6; prostitution, 284; Roman control of, 316, 317; status of women in, 314–15
 Greek city-states, 153, 157, 214, 285, 311n6; class conflict in, 258; colonies of, 173
 Greek oracles, 217
 “green revolution,” 25
 group solidarity, 155, 262; reinforced by punishment, 213
Grundrisse der Sozialökonomik, 120
 “guest peoples,” 29n8
 guilds, 34, 47, 58, 128, 130
 gunpowder, 11, 85, 88–9, 95
 guns, 85, 87–91, 93, 94; *see also* weapons
 Gusfield, Joseph R., 8n3
 Gutenberg, Johann, 83
 Gutenberg revolution, 11
 Han dynasty, 10, 60, 64, 65, 66n4, 67, 69, 83, 95, 96, 172; Confucianism in, 226; fall of, 59
 Han Empire, 60–1
 Hannibal, 316
 Hanse (the), 57
 Hanseatic cities, 53, 56
 Hanseatic League, 48
 harness (horse), 64
 Hawaii, 106, 174
 Heaven cult, 237
 Hegel, G. W. F., 261; alienation theory, 247–50, 252; *Phenomenology of Mind*, The, 248
 Hegelianism, 4n1
 Heian Japan, 298, 299; marriage system in, 305, 306–12, 314
 Heian-kyō (Kyoto), 311
 Heidegger, Martin, 251
 Heraclitus, 261
 heresy(ies), 59, 207, 213–46; basic conditions for, 215, 221; defined, 213; dynamics of, 214, 215; and organizational power struggles, 221–5, 226
 heresy conflicts (disputes), 13, 213–14, 215, 216, 218, 221, 222, 227–30, 232; archetypal, 214–25; in Buddhism, 237–8; causes of, 226; prerequisites for, 243–4; secular equivalents of, 243–6
 heretics, 161
 Hero of Alexandria, 80
 heterodoxy, 214
 Hideyoshi, 87–8
 hierarchy, 282; in agrarian societies, 252; religious, 53, 214, 230, 233, 236, 237n8
 hierocracy, 2, 36, 57–8
 hierodules (ritual prostitutes), 284
 high-level equilibrium trap, 72
 High Middle Ages, 35, 38, 83, 96, 232; alienation in, 252; turning point in capitalist takeoff, 33n11; Weberian revolution of, 9–10, 45–76
 Hildebrand, Bruno, 274
 Hilferding, Rudolf, 38, 121
 Hinduism, 35, 214, 220, 231, 234, 236
 Hirsch, Paul M., 131n4
 historical comparison(s), 5–7, 39; for technology, 77, 79, 80, 81
 history: general theory of (Weber), 34–7; revisionist, 9
 Hittite Empire, 82, 103n12
 Hojo clan (Japan), 311
 Hokke (Lotus) sect, 238
 Holland, 177
 Holy Roman Empire, 58
 “Homoeousian” doctrine, 225
 horse, horse power, 47, 64, 86, 93, 103–4, 281, 286
 horse stirrup, 84
 horticultural societies, 292
 horticulture, 100, 101n11, 277, 278, 295

Index

- household, 277, 287–94, 319; as family structure, 271–6; matrilocal, Nayar, 299
- “household communism,” 272, 275, 282n13, 288
- household production, 77, 269, 287
- Hua-yen, 236
- Hui-ssu, 237
- Hungary, 202
- Huns, 61, 153
- Hussites, 227
- Huygens, Christian, 114
- hypergamy, 282, 300, 304, 306
- hypogamy, 300
- ICBMs, 169, 181
- Ice Age, 98, 99
- Iconoclasm, 227–8, 242
- ideal types, 4, 6, 24, 120, 121
- Idealism, 4n1, 249
- ideas, 3–4, 5, 20; diffusion of, 84–5; new, 100–1, 115; in politics, 214; religious, 20; scientific, 115
- ideology, 12, 94n7, 159, 241; alienation as, 247–63; in decline of Soviet Union, 206–9; and geopolitics, 207–9, 225; and heresy conflicts, 243–4, 245; political, 214, 246; state, of China, 10; universalistic, 222–3, 243, 244, 245
- Ilkans, 192
- Immortals cult, 237
- imperialism, 13, 145–66; dynamics of, 161–6; legitimacy and, 158–61
- incest prohibitions, 273, 282, 300
- India, 15, 20n2, 29, 32, 38, 173, 184; agrarian state society, 104, 297; Buddhism, 235, 236; caste system, 287, 294n19; family structure, 267, 268; fertility rituals, 284; held by England, 92, 169, 174, 175, 176; military technology, 91, 92, 95; nationalism, 242; obstacles to capitalism, 35, 42; political fragmentation, 236; religious pluralism, 46, 221; technological innovation, 94n7; temple shape, 105
- individualism, 9, 76, 244
- Indo-China, 174, 179, 184
- Indonesia, 149, 174, 175
- Indus, 84
- industrial society(ies), 24–5, 168; continuation of capitalism in, 37; family structure in, 298–9; and industrialism, 9, 72, 299, 314
- industrialization, 25, 30, 79, 83, 91, 97, 110, 253, 289, 290; China, 62, 63, 72
- industry and science, 26n5, 112
- inequality(ies): in agrarian societies, 252; economic, 117, 119, 123, 136
- infanticide, 292
- inflation, 41, 62, 139, 140–1
- information, market, 132–3; monopolization of, 130
- inheritance, 274, 275, 277, 282, 287, 290, 291–2, 293–4, 312, 314; Japan, 306–7; women, 316–17, 320–1
- initiation rites, 278–9
- Innocent IV, Pope, 52
- innovation, 83, 98, 101, 104; capitalist, 111–15; and growth of new monopolies, 130; locus of, 93–5; and profit, 125; requires credit, 135; sector-specific, 94; over time, 78, 80–1, 82, 83, 85, 86, 88, 90, 94, 95–7, 98, 100, 107, 109–10; *see also* technological innovation
- institutional forms (capitalism), 43, 76
- instrumentation, 114–15
- intellectualism in religion, 219, 220, 232, 242–3
- intellectuals: alienation of, 258n3; elitism about working-class culture, 247, 253–5, 262; and Marxism, 121–2; Platonic, 224
- interest, 135; *see also* usury
- interest groups, 2, 147
- interior states, 168, 188; fragmentation of, 188–9, 197; Russia as, 195, 196
- “internal booty capitalism,” 268
- invention(s), 25, 78, 80–5, 112; ideas in, 115; locus of, 93; possibility of future, 116
- inventors, 83–4, 112–13
- Iran, 86, 91, 164n5, 199, 202, 204, 315
- Iraq, 202
- Ireland, 58
- iron, 47, 80, 103
- Iron Age, 82
- Iron Authority (China), 64
- Iron Law of Oligarchy, 222, 230
- iron production, 54, 62
- ironworking, 64, 82, 93
- Iroquois matriarchy, 294–6
- irrigation, 30, 32, 102, 105, 107
- Isis, cult of, 217, 316
- Islam, 46, 207, 217n1, 230, 241, 242; agrarian state society, 297; history of, 38, 227; mysticism in, 233–4; schisms in, 228–9; state support for, 219
- Islamic Empire, 228, 233, 242
- Islamic madrasahs, 8
- islands, 177
- Ismailis(ism), 228, 233
- isolation, 251; geopolitical, 95
- Italian city-states, 258, 285
- Italy, 58, 174, 175, 176, 179, 198n5, 313n8; arms race, 94–5; clans (sibs),

Index

- Italy (cont.)**
 268, 286; conquest of, 159; paper industry, 82; revolution in, 41
- Jacobinism**, 243
- Jainism**, 214, 220
- Japan**, 15, 67, 70, 72, 92n5, 242; air power, 179; Buddhism, 234, 236, 238; defeat of Russia, 196, 198; history of, 38; impregnability of, 177; military technology, 87–8; mobilization ratio, 195; monastic orders, 221; overseas empire, 173, 174, 175, 176; prostitution, 284; jealousy, 282, 308
- Jericho**, 104n14
- Jerusalem**, 284
- Jesus**, 220, 222, 231
- Jevons, William Stanley**, 117
- Jewish tribes**, 276
- Jews**, 29n8, 285; *see also Judaism*
- joint liability**, law of, 291
- Jones, A. H. M.**, 225n5, 240n9
- Judaism**, 44n23, 46, 216, 219, 274; and end of kin groups, 286; ethical prophecy in, 32; puritanism in, 284; sib structure in, 268; as universal religion, 217
- Julian, emperor**, 224, 225, 241
- Julius Caesar**, 159–60, 319, 320
- Jurchen regime**, 89
- Jurchen Tartars**, 63
- Jutland**, 177
- Juvenal**, 315
- Kabul**, 183
- Kafka, Franz**, 259
- Kalberg, Stephen**, 22n3
- Kamakura Shogunate**, 311
- Kathedersozialisten**, 121
- Kautsky, Karl J.**, 38
- Kazakh area**, 198
- Kazars (people)**, 217n1
- Kerala**, *see Malabar (Kerala)*
- Keynes, John Maynard**, 11
- Kiangsi**, 62
- kin groups (sibs)**, 9, 216, 267–8, 277, 285, 318; confused with household, 288–9; and family structure, 271–6, 277, 287, 289–90, 291; legitimacy in, 156; marriage and, 277; among Nayar, 298; organization of, 280–1; transformation of, 285–6
- kinship**, 15, 98, 306, 310
- kinship-organized societies**, 214; sexual property system, 255–6
- Kirghiz (people)**, 204
- Kirghizia**, 199
- Knies, Karl**, 4n1
- Knight, Frank**, 272n5
- knights, armored**, 85, 86, 93n6
- Knights Hospitalers of St. John**, 52–3
- Koran**, 233
- Korea**, 70, 88, 173, 175, 310
- Korean war**, 179
- Kuan-yin (goddess)**, 234
- Kublai Khan**, 242
- labor**, 9, 34, 127, 252, 268; alienation of, 250–1; China, 64n2, 67; exploitation of, 123–4; free, 23, 24, 27, 29, 39, 46, 54, 55, 62–3, 71; massed force of, 105, 106, 107; supply/demand, 131; *see also working class*
- labor discipline**: in factory, 77, 78–9; in sib, 268
- labor force**, 26, 128, 257
- labor market(s)**, 14, 126, 127, 131; in Catholic Church, 55; class conflict in, 258
- labor theory of value**, 123, 250
- laissez-faire**, 24, 122
- land**, 26, 128; *see also property system(s)*
- land power**, 182
- land warfare**, 170, 174, 175, 180, 184
- Landes, David S.**, 79, 112
- Lane, Frederic**, 47
- Lao-tzu**, 59, 220, 242
- Laslett, Peter**, 289, 299, 290n17
- Latin America**, 138n8, 175
- Latvians**, 203–4
- law, legal system**, 9, 24, 30, 34, 36, 41, 131n5; based on citizenship, 33; calculable, 24, 27, 30, 36n14, 39, 47, 50; church law in development of, 51–2, 71; precapitalist, 26; property, 71; rationalized, 48; in rise of capitalism, 27–9, 43, 51–2
- Lawrence, D. H.**, 271n4
- lawyers**, 51
- leaders, political**, 160, 162
- Lebanon**, 108
- Lefebvre, Henri**, 247, 252–3
- left (the)**, 244
- legitimacy**, 2, 145–66; defined, 155; domestic, 160–6; dynamics of, 147, 155, 158–9; emotional, 320; externally conferred, 241–3; and imperialism, 158–61; internal, 227; kin group, 274; military force and, 15; origins of, 155–7; religious, 12, 215, 216, 241, 243; state, 208–9, 215, 241–3, 245, 285; status and, 6; three forms of, 145, 158
- legitimation**, 6, 44

Index

- legitimation crisis, 1
- leisure class, 303
- lens making, 114
- Leo III, Pope, 227
- Levant (the), 57, 227
- levels of analysis, macro/micro alienation in, 259–63
- Lévi-Strauss, Claude, 12, 37n16, 219n2, 273n7, 282
- levirate (the), 282
- Leyte Gulf, 182
- Liaotung Peninsula, 196
- liberalism, 243, 244
- Liebig, Justus von, 26n5, 112
- line authority, 137–8
- lineages, 279n11, 291, 305–6
- Linton, Ralph, 298
- List, Friedrich, 274
- literacy, 221, 303
- Lithuania, Lithuanians, 197, 203–4
- Lithuanian Empire, 191
- Livy, 316
- loans, 29; *see also* Credit
- loom, power, 111, 112
- love-story, romantic, 315n9
- Lukes, Steven, 3
- Lutheran church, 34
- Luxemburg, Rosa, 38
- McCarthyism, 245
- Macedonia, 175, 316, 317
- Macfarlane, Alan, 9
- machinery, 54, 77–9, 110, 111, 114; China, 64–5, 69–70; economic significance of, 78–9; effect on profit, 123, 124; revolution in use of, 48, 85, 96; textile, 80, 81
- McNeill, William H., 85
- Magdalenian, 99
- magic, 32, 278–9, 281, 283–4
- magical stereotyping, 102, 111
- Magyars, 47
- Mahan, Alfred, 178
- Mahayana Buddhism, 220, 234–6
- Mahdi (heretic leader), 229
- mail service, 110
- Maitreya (deity), 66
- Malabar (Kerala), 297, 300, 301, 302–3, 305, 312
- Malaya, 179
- Malayalam (language), 302n3, 303
- Malinowski, Bronislaw, 276, 293
- Manchu Empire, 201; *see also* Ch'ing (Manchu) dynasty
- Manchuria, 173, 175, 195, 196
- Manchus, 95
- Mannheim, Karl, 1
- Manstein, Fritz Erich von, 170
- manufacturing in China, 69–70
- marchland advantage, 164, 168, 169, 175, 177–8, 182; Russia, 194, 195–6
- marchland states, 168, 187–90, 197
- Marcuse, Herbert, 1, 248, 252–3
- marginalist theory, 117, 120
- Marius (Roman politician), 159–60, 320
- Mark Antony, 319
- market(s), 12, 14, 15, 24, 71, 77, 140, 258; in command societies, 108–9; essence of capitalism in, 257–8; financial, 125n3, 126, 133, 142; marriage, 314; mass, 27, 48, 54, 56; military, 95; nature of, 117–18; preindustrial, 26; relationship of classes to, 126, 127; sociology of, 255–8; superordinate, 139, 141–2; unrestricted, 27, 46; unstable, 261; *see also* labor market(s)
- market economy(ies), 32, 36, 109–10, 117, 131, 153, 289, 290; monopoly and, 131–2
- market theory, 127
- marriage(s), 273, 277, 282, 287, 294, 297; ancient Rome, 316, 319, 320; companionate form, 299; defined, 276; group, 280; monogamous, 283; among Nayar, 299–301, 302, 305–6; as prostitution, 283; by purchase, 280, 292 (*see also* bride-price); temporary, 282
- marriage politics: in ancient Greece, 314–15; in Heian Japan, 306–10, 311–12; among Hayar, 303–6
- Martindale, Don, 272n5
- martyrdom, 238, 240
- Marx, Karl, 5, 7, 11, 14, 38–9, 96; capitalist theory, 24–5, 119, 130, 136, 256, 257; eschatology, 250; exploitation of labor, 123–4; *Kapital, Das*, 121; Middle Ages, 45; preconditions for capitalism, 38–40; Schumpeter on, 121; stratification model, 126, 127, 129
- Marxism, Marxists, 1, 4n1, 12, 19, 117, 147, 258; alienation in, 247, 248, 250–1, 252–3, 255, 260, 262; capitalism in, 14–15, 22, 256; family in, 267, 269, 270, 274; Frankfurt, 4; heresy disputes in, 244; influence of, on intellectuals, 121–2; on technological innovation, 78–9; Weber's theory compared with, 20, 37–44
- mass communications, 153, 242
- mass production, 25, 26–7, 48, 111
- materialism, 4n1, 19
- mathematics, 102, 118
- matriarchy, 269, 270, 274–5, 278, 283; Iroquois, 294–6

Index

- matrilineages, (matrilineality), 271, 274, 278, 279, 281n12, 289n16, 291, 294–5, 298; in agrarian state societies, 312; in India, 305; among Nayar, 299–300; and status of women, 306–7, 309, 310, 311, 313, 314
- Maurya state (India), 236
- Mauss, Marcel, 12
- Maximinus, Emperor, 223
- Maxwell, James Clerk, 114
- Mayans, 105
- meaning, 254, 259
- means of production: monopolization of, 130; relationship to, 126, 129–30; *see also* factors of production
- measurement, 115
- mechanics, 114
- mechanization, 23, 25, 111n19
- meditation, 66, 220, 230–1, 235, 249
- Mediterranean antiquity, 9, 27n6, 31, 38, 47, 104
- Mediterranean empires, 168
- Mediterranean Sea, 173
- Melanesia, 99
- Melitians, 224
- Mencius, 59
- mendicant orders, 52, 55
- Menger, Carl, 4n1, 117, 120
- “men’s houses,” 273, 275, 278–9, 280, 281, 282, 285, 286, 291
- mercenaries, 95
- merchants, 108–9
- Mesolithic period, 93, 100
- Mesopotamia, 81, 98, 101, 103, 106, 107n16; theocracy, 215, 216; urban revolution, 102
- metallurgy, 80, 81n2, 85, 89, 96, 113
- metalworking, 47, 102
- meteorites, 103n12
- Methodenstreit*, 4n1, 120–1
- Mexico, 81, 91, 98, 99, 101, 174; pyramids, 105
- Michels, Robert, 241; Iron Law of Oligarchy, 222
- micro-sociology, 247
- microscope, 114
- middle class, 314
- Middle East, 32, 91, 93, 99, 102n4, 104, 202, 234, 268, 284
- Middle Eastern empires, 168
- Midway, 177, 182
- migration(s), 80, 100, 101n11, 103n11, 217
- military (the), 11, 30, 31–2, 87, 146, 279n10; legitimacy in, 156, 157, 161; *see also* army supply
- military crises, 201, 202, 207
- military factors: in family organization, 271, 278, 280–1, 290, 302, 312; in kin group organization, 273, 274, 285–6; in politics, 214
- military force, power, 2, 12, 15, 107, 187
- military intervention, foreign, 162, 186
- military organization, 43, 286; and sexual domination, 279–80
- military relations, determinant of internal politics, 145, 146, 153–4, 159–60, 162–4, 281
- military technology, 85–92, 93–5, 96, 118, 167; in China, 65, 69–70
- Miller, Joseph C., 289n16
- Mills, C. Wright, 1, 2
- Ming dynasty, 10, 59, 63, 66n4, 67n4, 71, 95, 200, 238, 268n1
- mining, 47–8, 78
- missionaries, 51, 110, 222, 225; Buddhist, 65, 67
- Mississippi valley, 105
- Mithra, cult of, 217, 241
- mobilization ratios, 195
- Modelski, G., 178n1
- modernity, modernization, 19, 45, 62, 79, 162, 242
- Mogul Empire, 27
- Moloch (god), 216, 284
- Mommesen, Wolfgang, 1
- Monarchian controversy, 224
- monasteries, 10, 33, 46, 49, 51, 96, 140; Buddhist, 58–73, 238; as economic entrepreneurs, 50, 52–4, 55, 69–70, 71, 74, 109, 118; as repositories of wealth, 239
- monastic orders, 50, 52–5, 56, 58; militaristic, 221, 238
- monastic religion, organizational structure of, 72
- monastic revolution, 9
- monastic titles, sale of, 72–3, 131, 140, 239
- monasticism, 35, 36, 57–8, 75, 76
- money, 36n15, 108, 122–3, 130; borrowed/lent, 79n1, 109; organizational politics of, 134–9; social organization of, 11–12, 119, 130, 137–139; veil theory, 123, 135, 136
- money economy(ies), 222, 228; China, 61, 62, 67, 68, 110
- money market, 69, 139; *see also* credit
- Mongol Empire, 172, 188, 192
- Mongol Golden Horde, 191, 192
- Mongolia, 186, 207
- Mongols, 61, 63, 67n4, 90, 110, 148, 153, 177, 242; military organization, 88–9
- monism, 218

Index

- monks, 33, 52–4, 56; Buddhist, 66, 67–8, 238; military, 53, 57, 238
- monogamy, 292, 294–5
- Monophysite heresy, 225
- monopoly, monopolization, 11, 32, 118–19, 130, 141–2; class, 24; of innovation, 125; as key economic process, 125–33; labor markets, 14; of means of emotional production, 278–9; of means of religious-ritual production, 224; occupational, 128–9, 130; of opportunities, 6, 11–12; among organizations, 257; state, 149, 150; term, 131; trade, 136; ubiquitous and transitory, 129; of war, 281–2, 286, 291
- monopoly price, 125
- monotheism, 216, 217, 223–4, 282; universalistic, 222–3
- Montesquieu, Baron de la Brède et de, 4n1
- monuments, 102, 104, 106
- Moore, Barrington, 40n19
- moral code, universalistic, 215
- moral politics in ancient Rome, 315–21
- moralism, 215, 244
- moralistic religions: asymmetry with mystical, 230–9; puritans vs. compromisers in, 240–1, 246
- morality, 213, 214, 215, 232, 285
- moralizers, political, 245–6
- Morgan, Lewis Henry, 274, 275, 280, 282n12; *Ancient Society*, 270
- Morocco, 228
- Moscow (state), 191–2
- Moses, 231
- Moslems, 90, 91, 95, 285
- mounds, 105, 106
- Mughals (India), 91
- Muhammad, 220, 228, 229, 231
- Mulkay, Michael, 115
- Mundurucu (people), 279n11
- Murasaki, Lady: *Tale of Genji*, 312n7
- Murdock, George P., 5
- Murphy, Robert F., 279n11
- muskets, 87, 90, 91, 92; *see also* weapons
- mysteries, 217
- mystical religions, 230–9
- mysticism, 220
- mystics, political, 245–6
- Nagarjuna (philosopher), 235n7, 237
- Namboodiri Brahmans, 300–1, 304, 305, 306
- Napoleon I, 154, 175, 177
- nation-state(s), 134n6, 167
- national autonomy movements, 153
- nationalism, 145, 146, 147, 151–5, 158, 214; and decolonization, 176; ethnicity and, 153, 154, 191; heresy and, 242–3; and legitimacy, 155, 156; and military expansion, 191
- natural resources, 81, 93, 281
- naval technology, 85, 94, 95, 96
- naval warfare, 65, 87, 90, 94
- Nayar (people), 297–8, 299–306; family structure, 312–13, 314
- Needham, Joseph, 64
- Nelson, Lord Horatio, 177
- neo-Kantianism, 4n1
- neoclassical economics, 4n1, 11, 24, 25, 38, 117
- neolithic period, 98–100, 101n11, 104n14
- Neoplatonism(ists), 223–4, 241
- Netherlands, 41n20, 174, 175, 179
- networks, 132, 133; financial system, 136, 137, 138, 139, 141, 142; geopolitical, 85; kinship, 98
- New Zealand, 174
- Newcomen, Thomas, 82
- Nicaea, 225
- Nichiren (Buddhist monk), 238, 242
- Nirvana, 231
- Nobunaga, 87–8, 238
- nomadic hunting societies, 27
- Normandy, 173, 178, 179, 313n8
- Normans, 174
- North America, 99, 174; Indians, 270, 294–6
- Norway, 56, 195
- nuclear family, 271, 273, 275, 288, 289–90, 298, 299
- nuclear war, 167–8, 181, 197, 204–6
- nuclear weapons, 184
- number systems, 102
- Occident, 285; religious organization and doctrine of, 219–21
- occupations, 26, 140; fixed, 126, 130–1
- Oceania, 100, 173, 174, 175, 310
- Octavian, 319
- Oersted, Hans Christian, 82
- Ohio valley, 105
- oikos*, 287
- Okinawa, 179
- oligopoly, 131, 132
- Olmecs (people), 105
- Oppian Laws (Rome), 316–19
- opportunities: appropriation of, 131, 133, 139, 141, 142; monopolization of, 119, 128
- oppression, 250, 252; in large organizations, 260–1
- organization(s), 6, 257; conflict in, 245, 260–1; fixed positions in, 130–1; interplay of religious and political forms

Index

- Organization(s) (cont.)**
 of, 47, 72; mutually monitoring, 132–3, 137, 139, 141; natural selection of, 133; rationalized, 44; universalistic, 243–4; *see also church organization*
 organizational politics, 133; of money, 134–9
 organizational technology, military, 91–2
 Ottoman empire, 153, 170, 195
 Ottomans, 91, 177
 Outer Mongolia, 198
- Pacific Maritime Province, 198
 paganism, 223–4
 Paige, Jeffrey, 165n6, 219n2, 279n10
 Paige, Karen E., 219n2, 279n10
 Pakistan, 184
 paleolithic people, 99, 100, 103n13, 273, 280
 Palestine, 216, 284
 Pandya states (India), 305
 Papacy, 9, 10, 71, 73, 74, 75, 134n6, 208; as bureaucratic state, 48–52; and Holy Roman Empire, 58
 Papal Curia, 51
 paper, 69, 82
 papyrus, 104
 paratroopers, 179, 183–4
 Parsees, 29n8
 Parsonian functionalism, 11
 Parsons, Talcott, 7, 13, 20, 22, 214
 particularism, 4
 party politics: in China, 62–3; *see also political factions*
 pastoral societies, ritual in, 279n10
pater familias, 317, 318
 patriachism, 6
 patriarchy, 282, 287–92
 patrilineages (patrilineality), 271, 274, 279n11, 291, 297; and status of women, 305, 306–7, 309–10, 311, 312, 313
 patrimonial societies, 6, 128
 patrimonialism, 2, 30, 31
 Patterson, Orlando, 289n16
 Patton, George S., 170, 179
 peace, 56, 158, 159, 222
 peace unions, 281, 285
 peasantry, peasants, 45, 242, 252, 255
 Pelagianism, 240, 242, 245
 Pelagius, 240
 People's Republic of China, 207, 244; *see also China*
 permanent enterprise, rational, 22
 persecution: of Christians, 223, 224, 239; in heresy, 214, 217, 225, 234, 235, 238–40
 Persia, 217, 228
- Persian Empire, 148, 227
 Persian/Greek wars, 94
 personal happiness, 299
 Peru, 91
 petroleum, 206
 phenomenology, 247
 Philip the Arab, 223
 Philippines, 169, 174, 175
 philosophy, Buddhism and, 66, 235n7
 Phoenicia, city-state, 173
 Phoenicians, 82
 physics, 114
 Pietism, 233
 Pisa, 56
 plant cultivation, 98–9
 Pleistocene, 99, 100, 101
 Poland, 179, 193, 195, 201–2
 Polish Empire, 191
 political coups, 30
 political factions, 188, 243, 286; in ancient Rome, 318–21; in communism, 209, 245; in early Christian Church, 224; in family organization, 271, 277–85, 289, 290–1, 295–6, 297, 299 (*see also marriage politics*); and heresy conflicts, 243–4; and imperialism, 164–6; and kin group, 276; and legitimacy, 145, 147, 162
 political mobilization, 15, 261–2
 political participation, 152–3, 157, 161, 242; in religions, 218, 230–1, 232; of women, 295–6
 political protest movements, 262
 political unification, 152–4
 politics, 7, 29–30, 118–19, 142, 214, 315; alienation as, 261–3; as economics, 7, 13, 14–16; financial, 125n3, 137–8; and heresy, 240, 245; heresy equivalents in secular, 230, 241–6; internal/external, 147, 154–5, 158, 161, 162, 164–6; of kin group, 285–6; in/of monopolies, 130; monotheistic, 217n1; of morality, in Rome, 315–21; nonuniversalistic, 243–4; in/of occupational monopolization, 128–9, 131; in overextension of state, 191; and religion, 134n6, 214–15, 218, 220, 221, 223, 226, 229–30, 232, 233, 238, 239, 243–4; as religion, 7, 12–13; and status of women, 313–15 (*see also marriage politics*); of technology, 101–2, 103n12; theory of, 216, 227; Weber's theory of, 1–3, 19, 145–66; works from outside in, 145, 147; *see also courtly politics and status of women*; organizational politics
 pollution rules, 301
 Polo, Marco, 242

Index

- polyandry, 280, 305, 307, 308
- polygamy, 280, 291–4, 307, 313n8
- Polynesia, 106, 310
- Pompey (Roman statesman), 319
- Pope(s), 87, 226; Taoist, 239
- population, 27, 47, 82, 98–9, 101, 281;
 - China, 60, 61, 63–4, 67, 111; as resource, 187; Russia, 192–3, 199, 204
- population ecology models, 133
- Portugal, 174, 175, 176
- positional advantage, 187–9
- potlatch, 293, 304
- pottery, 100
- power, 6, 7, 139; in entrepreneurship, 134n6; money and, 138; political, 107, 159n3; prestige of, 154; in sexual relations, 277; Soviet decline in, 206; state, 152, 186, 187, 188; struggle for, 145, 146, 147; of women, 319; world, 206, 208
- power blocs, 197
- power sources, 111; non-human, 77, 78
- precious metals, 27, 41–2; *see also* gold and silver
- predation, 56
- predestination, 8, 19, 21, 33, 46, 76
- predictability, 22–3, 25
- premodern states: citizenship, 31; ethics, 29; political participation, 157
- prestige: family, 303, 304, 307, 308, 312; *see also* state prestige
- price revolution, 27, 41, 42, 78, 79n1
- prices, 24, 36n15, 117, 126
- priesthoods, 32, 34, 285
- primitive accumulation, 39–40, 41, 43
- primitive communism, *see* “household communism”
- primitive revolution, 98
- primogeniture, 290, 300–1, 306
- princes, 75
- printing, 11, 63, 65, 83, 85
- private property, 29, 283
- product niche(s), 132, 133, 139, 141
- production, 11, 136, 140, 291; bottleneck in, 78, 79n1, 81, 86; cost of techniques of, 25, 77, 78, 110–11; monopolization in, 132–3; organization of, 141–2; *see also* factors of production; mass production; means of production
- productive organization, 124, 132, 141–2
- productive processes, 119
- productivity, 45, 47
- professions, licensed, 128, 129, 130
- profit(s), 25, 140; pursuit of, 14, 15, 27, 29, 78, 118, 134n6, 141; source of, 122–4, 125, 250
- profit maximization, 24
- property, 9, 39n18, 40n19, 128, 277, 299; acquired by Church, 8, 51, 282; family, 274, 288; family as, 276–7; forms of, 129–30; among Nayar, 299; patrimonial appropriation of state, 109, 110
- property rights, 23, 24, 129; patriarchal, 287; sexual relations and, 277; of women, 294, 307, 308, 310, 313, 314–15, 319
- property system(s), 26, 30, 40, 41
- prophecy, prophets, 35, 215, 220, 231, 245–6, 284–5, 286
- proselytization, 32
- prostitution, 37n16, 270, 278n9, 282–5, 294
- Protestant ethic, 1, 4n1, 7, 8, 11, 33, 54, 76, 134n6
- Protestantism, 8, 20, 33–4, 46, 72, 285
- Prussia, 154, 175, 193
- public administration, 24
- Puerto Rico, 174
- Punic Wars, 159, 318–19
- punishment, 156, 213, 218
- Puritan revolution, 284
- puritans vs. compromisers, 240–1, 246
- putting-out system, 77, 79n2
- pyramids, 105
- queens, 305, 310, 311
- radio astronomy, 115
- railways, 80, 110
- rank consciousness, 303, 307, 312
- rational-legal ideology, 158–9
- rationalism (term), 22–3
- rationality (concept), 19, 22, 23n4
- rationalization (concept), 2, 22, 30; pattern of relations among factors in, 34–7
- rebellion(s), 202, 255; *see also* revolution(s)
- record-keeping, 30, 49, 107
- recruitment, 49, 55, 131; universalistic, 215, 216–17, 218
- redistributive systems, 107n16
- Reformation, 10, 33, 46, 75, 76, 96, 134, 208, 223, 227, 233, 241, 243
- religion(s), 6, 7, 20, 44n23, 102, 226; destroyed sibs, 267, 268; as economics, 7–12; fertility magic in, 283–4; geopolitical structure of, 207, 209; as ideology, 214–15; in legitimization of violence, 155–6, 158–9; monogamy in, 293–4; monotheistic, 282; organizing role of, 39n18; politics and/as, 7, 12–13, 106–7, 134n6, 286; and rise of

Index

Religion(s) (cont.)

- capitalism, 7–8, 21, 29, 30, 32–5, 75, 231, 268; sociology of, 214; transformations of, 13; universal, 214, 215–21, 243–4; *see also* Catholic Church; Christianity; church; comparative world religions; cult(s); moralistic religions; mystical religions; salvation religions
- religious membership, boundaries of, 32, 218
- religious organizations, 8, 110; *see also* church organization
- Renaissance, 94
- Renfrew, Colin, 97
- repression, 202, 203; in heresy, 213, 214, 218, 237, 238–9
- research, standards of, 120
- resources: centralized/decentralized loci of, 221–5; of church, 222, 223; geographical, 93
- revolution(s), 39–41, 48, 136, 160, 161, 290; ancient city-states, 214; ancient Rome, 318; experience of elation in, 261; and financial system, 138, 139n8; geopolitical overextension and, 169; sexual practices in fomenting of, 284; technological, 97, 102–4; theory of, 164; tribal societies, 98–9
- revolutionary regimes, downfall of, 138n8
- Ricardo, David, 11, 117, 123, 251
- Richthofen, Else von, 271n4
- Rickett, Heinrich, 4n1
- right(the), politics of, 243–4
- ritual, 13n4, 88, 159n3, 213, 219n2, 230–1, 254; alienation as, 247–63; fertility, 283–4; legitimacy, 155–6, 159n3; political, 13, 247, 263
- ritual barriers, 32, 34–5
- ritual production, 224, 253–5
- robbery, 24, 26, 56
- Rodbertus, Johann Karl, 287
- Roman codes of law, 51
- Roman Emperors, adoption of Christianity by, 223, 225
- Roman Empire, 148–9, 172, 225, 227, 240, 242; and Christianity, 224, 226, 227, 239; division of, 226; fall of, 104; military system, 86; overseas conquests, 173, 174; religious legitimacy, 241; “social wars,” 321; universal religion in, 216, 217
- romantic love, 299
- Rome, 31, 108, 216, 297; as central power of Church, 222–3, 225; city-states of, 153, 157, 214; imperialism, 149, 165n7; monogamy in, 293, 294; moral politics in, 315–21
- Roscher, Wilhelm, 4n1
- Rostow, W. W., 96
- Roth, Guenther, 1, 272n5
- rulers, 157, 163–4
- rules, formal, 49, 50
- Russia, 148, 163; expansion and resource advantages of, 191–5; fragmentation of, 188; *see also* Soviet Union
- Russian Empire, 153, 172, 176; future decline of, 15, 185, 186–209
- Russian Revolution, 198
- Sahal, Devendra, 83
- Saint-Simonians, 245
- Salamis, 117
- salvation, 57
- salvation religions, 220, 231–2
- Samkhya, 214
- Sanday, Peggy R., 295
- Sangha, 71
- Sartre, Jean-Paul, 248n1
- Scandinavia, 173, 313n8
- Schelling, Thomas C., 161, 202
- Schmoller, Gustav, 4n1, 120–1
- Schmoller’s Jahrbuch, 4n1
- Schumpeter, Joseph, 11–12, 14, 38, 96, 109, 113; *Business Cycles*, 119; *Capitalism, Socialism, and Democracy*, 119; sociology of capitalism, 117–42; *Theory of Economic Development*, 119
- science: explanatory, 4; industry and, 26n5; technology and, 112–15
- scientific industries, 113–14
- scientific revolution, 114
- sea power, 168–70, 179–80, 189; air power vs. 181–2, 183–4; vulnerability of, 173–8
- secret societies, 155, 273, 278; churches as, 217, 221
- sects, 221; Buddhist, 236, 237, 238; Hindu, 234, 236
- Seeman, Melvin, 247, 251
- Sei Shonagon, *Pillowbook*, 308n4, 312n7
- self: and external world, 259–60; logical and historical development of, 248–9; world as product of, 249–50
- self-interest, economic, 14, 127
- serfdom, 26, 47, 49, 63, 71
- Seven Years War, 175
- sex, 3, 6, 15–16; family as, 276–7; Weber on, 267, 270–1, 282–5
- sex antagonism (theory), 279n11
- sexual affairs, 307, 308–9
- sexual exchange, 282, 287

Index

- sexual hospitality, 283
- sexual politics, 307–8; *see also marriage politics*
- sexual property system, 256, 277, 289n16
- sexual relationships, 15, 273, 283
- sexual rights, 282
- Shang dynasty, 104n14
- Shen-hui, 237
- Shi'a, 228, 229, 233
- Shinto cult, 310
- ships, 83, 90, 94; sailing, 102, 169
- Shogunate, 311
- Shotoku, Prince, 311
- Siberia, 148, 172, 192, 195, 198
- sibs, *see kin groups (sibs)*
- Sicily, 173, 174, 175, 179
- siege warfare, 86, 90, 94
- silk industry, 65
- sinecure sector, 131, 257
- Singapore, 179
- Sino-Japanese war, 196
- slave economy, 107–8
- slaves, slavery, 26, 255, 277, 289n16; ancient Rome, 317, 318; female, 292, 293; temple, 284
- Smith, Adam, 27, 123–4, 251
- Social Democrats (Germany), 121
- socialism, 25, 35, 38n17, 44, 60, 130, 250; alienation overcome in, 250–1; capitalistic, 57, 76; claim of universal validity, 243; state, 110
- socialist parties, states, 150, 246, 261
- Socialist Party (Germany), 121
- Soga clan (Japan), 311
- Solutrian period, 99
- Sombart, Werner, 26, 38, 42n22, 120
- Sommers, Margaret R., 165n6
- soul, 249
- South Africa, 169
- South America, 149, 174
- South Yemen, 183
- Southeast Asia, 173, 174, 175
- Soviet Union, 163, 176, 183, 245; future decline of, 185–209; hidden elitism in, 255; imperialism, 169; mobilization ratio, 195; size of state, 172
- space, 184
- Spain, 82, 91, 94n7, 163, 228; imperialism, 149, 169; infantry, 87, 90; overseas empire, 174, 175
- Spanish Armada, 177
- Sparta, 159, 165n7, 175, 279, 314
- specialization, 4, 27, 35, 77, 78, 79n1, 101, 218
- speculation, 73, 131, 136, 140, 141, 256
- Spencer, Baldwin, 281n12
- Sphinx, 105
- spindle, 78
- stagecoach, 110
- Stalin-Trotsky conflict, 245
- Standesstaat, 50
- state (the), 2–3, 8, 39n18, 106–7; in China, 10, 68, 69, 72–3; and economy, 118, 142, 150; effect of religious organization on rise of, 74, 75; and family, 275–6, 290–1, 294, 317–18; fragmentation of, 168, 169, 188–9, 190, 196, 197, 203–4; men's house organization in development of, 279; monopoly on violence, 156–7, 291; overextension and disintegration of, 168–9, 178, 184, 190–1, 197–201, 202, 203, 207–8; power position of, in international arena, 145, 146, 147, 148, 153–4, 158, 208–9 (*see also state prestige*); and religion, 13, 218, 219, 223, 226, 229–30, 237, 239, 241, 243; in rise of capitalism, 42–4, 138, 143; size of, 164, 168–9, 170–3, 177, 187, 188, 189, 191, 194; theory of, 146; threat to legitimacy of, 161; universal church and, 215–21, 243–4
- state boundaries, 241; expansion and contraction of, 164, 168, 184, 186–7, 188; Russia, 191–6
- state prestige, 147, 149, 153–4, 158–9, 161, 162–4, 208–9, 227, 246; and legitimacy, 155; and nationalism, 151; religion and, 241–3
- statism, 244
- status, 2, 6, 7, 13, 29, 88, 111, 277, 292–3; hierarchy, 236n8; in/and legitimacy, 145, 147; of women, 3, 295–6, 297, 299, 319
- status-competition, 74–5, 293; and family structure, 312–13; international arena of, 12–13; in marriage politics, 303–4, 305–8, 212, 314–16
- status groups, 8, 14, 128–9, 147, 243; finance system, 137–9
- status networks, 12
- status systems, 9, 286; of business, 113; among states, 3, 162–4; of women in household, 292, 293, 294
- steam engine, 78, 81, 82, 111, 112, 114
- steam power, 81
- steamship, 90
- stock market, 23, 136
- stoicism, 248
- Stonehenge, 106
- stonemasons, 55
- strategic air power, 180–1, 183

Index

- stratification, 6, 7, 98, 147, 237n8; in agrarian societies, 252; ethnic, in U.S.S.R., 204; in family organization, 280; and finance system, 137–9; in market economy, 14, 258; models of, 126, 129; occupational, 128–9; in sexual relations, 3, 277; social, 87; of women, 292, 293, 294
- structuralism, 4
- subsistence, 291, 313
- suffering, problem of, 22
- Sufis, 229, 233, 234
- Sufism, 242
- Sui dynasty, 10, 61, 66, 67, 68, 69, 72, 237, 239
- Sulla (Roman politician), 319
- sultanism, 6
- Sung dynasty, 10, 62–3, 65, 69, 70, 71, 73, 89, 140, 141, 166, 238
- Sunni, 228, 229
- supply and demand, 131–2, 135; and creation of profit, 122–3
- supply systems, 92n5; *see also* army supply
- surplus, 98; accumulation of, 40; extraction of, 41
- surplus value, 126; and alienation, 250–1; appropriation of, 123; extraction of, 250–1, 252; vs. sociology of markets, 255–8
- Sweden, 198n5
- Switzerland, 172
- symbol(s), 12, 13, 107, 254, 262
- syncretisms, 216, 228, 232, 234
- Syria, 109n17, 225
- Szechuan, 62
- Tacitus, 315
- tactical air power, 178–80, 183
- Tadzhik (people), 204
- Tadzhikistan, 198, 199
- T'ai P'ing syncretism, 221
- Tambiah, S. J., 306
- T'ang dynasty, 10, 61, 65–70, 110, 239
- Taoism, 10, 214, 220, 221, 242; in China, 59, 66, 72, 73, 237; heresy disputes, 238–9
- Tartaglia, Nicola, 114
- Tatars, 67n4
- taxation, 26, 30, 291; in China, 60, 61, 68–9, 70
- technological innovation, 25–6, 118, 140; determinants of, 115; geopolitical patterns in, 142; mechanisms of, 102; in Middle Ages, 47–8
- technological revolution, 114
- technology, 11, 23, 39, 48, 124; in China, 10, 61, 64–5, 69–70; dependent variable, 15, 25; and geopolitics, 167–85; long-term perspective, 95–7; prior, as starting place for innovation, 101; rational, 27, 46, 47–8, 54; religious, 107; and science, 111–15; theory of, 77–116; of transportation and communication, 30
- telescope, 114
- television, 81, 253, 254
- Templars, 52–3
- temple(s), 8, 104, 106; economics of, 109, 140, 267
- temple prostitution, 283–5
- Tenbruk, F. H., 22
- Tendai (Buddhist sect), 236
- territorial resource advantage, 168, 169, 177, 187, 188, 189; and imperialism, 164, 166; Russian, 191–5
- Teutonic Knights, 53
- textile business, 56, 62, 79n1
- theocracy(ies), 9, 10, 49, 214, 215, 228–9, 233; Buddhist, 67, 73
- Theodosius, Emperor, 225
- Theravadas, 235n7, 236
- Theravadins, 234
- thermodynamics, 114
- Thompson, E. P., 253n2
- Three Treatise school, 237
- Tiberius, Emperor, 315–16, 320
- Tibet, Tibetans, 61, 70, 221, 226
- T'ien T'ai (Buddhist sect), 236, 237
- timber cutting, 47–8
- time: commodification of, 251–2, 253; and profit, 124
- time span, 135, 141; in geopolitical process, 186, 198; memory, 154
- Timurids, 192
- Toba 61, 239
- Toennies, Ferdinand, 121
- Tokugawa regime, 87–8, 238, 310
- Tokugawa Shogunate, 311–12
- Tokyo, 180
- tolerance, 221, 238, 244; preuniversalistic, 216, 218
- tools, 98, 99, 100, 102, 107
- Torricelli, Evangelista, 114
- totemic groups, 273, 280–1, 285
- towns, 47, 62, 63, 104n14; *see also* cities
- Toynbee, Arnold, 45
- trade, 9, 24, 27, 29, 47, 104n14, 136; in China, 60, 61, 69, 267–8; in command societies, 108–9; and imperialism, 148–9; in India, 302–3, 305; monks in/and, 53, 56

Index

- Transoxiana, 199
- transportation, 24, 26, 27n6, 30, 47, 102, 110; and modern warfare, 184, 190, 191; revolution in, 167; sea, 47, 62 (*see also ships*); speed of, and movement of armies, 170–3; technology of, 222
- travel, 217, 222
- tribal societies, 5, 29, 104, 289; anthropological studies of, 269, 270; birthrate, 101; Easter Island, 106; family structure, 272, 294–5, 297, 298; fertility rites, 284n14; heresy conflicts, 218n2; religion, 214; technology, 97–102; women in, 283
- tribe(s), 270, 275–6, 281; Australian, 219n2; coalitions of, 285
- Trinitarian controversies, 224, 225, 236
- Trinity (the) (concept), 249
- Tugan-Baranowski, Mikhail, 38
- Tungusic groups, 310
- Turkmenistan, 198, 199
- Turkmens (people), 204
- Turks, 61, 153
- two-person games, 187n2
- Ukraine, 153, 197, 203
- Umayyad lineage, 228
- U.S.S.R., *see* Soviet Union
- unions, 127, 258
- United States, 148, 151, 198, 258; civil war, 177; class conflict in, 258; overseas empire, 174; politics, 243, 244, 246; size of state, 172; and Soviet Union, 163, 197, 204, 206, 208; war for independence, 41n2, 175–6
- universalism, 34, 315
- universities, 51, 73, 75
- urban revolution, 102, 104, 106–7
- urbanization, 60, 61, 79n1, 153, 242
- usury, 35n12, 40; laws regarding, 29, 55, 56, 57–8
- utopians, 245
- Uyghur, 204
- Uzbek (people), 204
- Uzbekistan, 198, 199
- valuation, 124
- value-freedom issue, 2, 120
- values, 7; ultimate, 23n4
- Vasubandhu (philosopher), 235n7
- Vedanta, 214
- Venice, 9, 48, 56–7, 173–5
- Verein für Sozialpolitik, 120, 121
- Verstehen, 120
- Vestal Virgins, 320–1
- Vietnam, 165n5, 172, 184
- Vietnam war, 180, 183
- Vikings, 47, 82, 177
- village community, 275–6
- Vinaya (code), 71
- Vinci, Leonardo da, 78, 80, 114
- violence: legitimacy of national, 155–7, 158, 160, 161; monopolization of, by state, 156–7, 291; in politics, 214; as ritual display, 13n4
- Virgil, 316
- Visigothic kingdom, 225, 240
- Voconian Law (Rome), 317, 319
- Volksgeist, 4n1
- wages, 41
- Wahabi reforms (Islam), 234
- Wallerstein, Immanuel, 2, 21, 27, 39, 45, 46, 79n1, 85, 96, 126, 167, 256; preconditions of capitalism, 41, 42–3
- Walras, Leon, 117, 122
- Wang An-shih, 62
- war(s), warfare, 13, 24, 26, 87, 102n11, 136, 139n8, 151, 158, 186, 221; as business, 95; chariot, 93n6, 103; chivalrous, 303; horseback, 93, 281, 286; incidence of, 281; internal equivalents of, 160–1; Malabar, 302; mass, 157; Rome, 316, 321; showdown, 168, 181, 189–90, 206; technology and, 167–8, 169, 170–2, 173–84, 191, 206; *see also* civil war(s)
- Warring States period (China), 59–60, 61, 64, 87, 105
- Warsaw Pact, 202
- water mill, 48, 64n2, 69–70, 104
- water power, 48, 62–3, 82
- Watt, James, 80, 112, 113
- wealth: in China, 62, 68–9; concentration of, 40; differentiation of, 280; distribution of, 27, 252; women as, 292
- weapons, 30, 31, 43, 85–91; and family organization, 281–2, 286
- Weber, Helene, 271n4
- Weber, Marianne Schnitger, 269–70; *Ehefrau und Mutter in der Rechtsentwicklung*, 269
- Weber, Max: *Agrarian Sociology of Ancient Civilizations*, 285n15; *Ancient Judaism*, 285; doctoral dissertation, 269, 291; *Economy and Society*, 20, 21, 22, 23n4, 29–30, 31n10, 145–6, 275; *General Economic History*, 11, 19, 20–1, 30, 31n10, 37, 39, 40, 44, 46, 275; importance of, 1–7; “Protestant Ethic and the Spirit of Capitalism, The,” 1; *Protestant Ethic and the Spirit of Capitalism*, The, 19–20,

Index

Weber, Max (cont.)

21, 22n3, 46, 119–20; *Religion of China, The*, 20n2, 59; *Religion of India, The*, 20n2, 59; “Science as a Vocation,” 1–2; sexual life of, 270–1; “Social Psychology of the World Religions, The,” 22n3; sociology of capitalism and, 117–42; *Wirtschaft und Gesellschaft*, 1, 2, 120
 “Weber thesis,” 19, 20, 21
 Weberian revolution, 71, 76
 West Germany, 198n5
 Western Europe, 195
 wheelbarrow, 64n2
 wheels, 100
 White, Harrison, 64, 132–3, 137, 139, 141
 White, Lynn, 47
 White Russia, 153
 Wiley, Norbert, 11, 165n6, 258
 windmills, 48, 104
 women, 15–16, 217, 280, 299; aesthetic idealization of, 313, 315n9; in ancient Rome, 315–21; cultural creativity of, 312n7; as labor power, 280, 281, 294; in patriarchal household, 291–4; position of, 294–5, 297, 299, 310; as property, 256, 308, 317; sexual freedom for, 282–3; symbolic exchanges of, 12; as victims of oppression, 252; work of, 277–8, 291
 women’s house(s), 278, 280
 women’s rights, spread of, 315
 wood, 98
 woodworking, 100
 wool-export trade, 54, 56

Wordsworth, William, 253

work ethic, 46
 workers and sociology of markets, 255–8
 working class: alienation of, 251; romanization of, 252; standard of living of, 151
 working-class culture, elitism about, 247, 253–5
 working class revolution, 37
 world, external, 249, 259, 259–60
 world empire, 167, 169, 172–3, 184, 189–90, 197, 216
 world market, 85
 world religions, 34–5, 46; comparative study of, 1, 10, 20, 46
 world system (theory), 2, 21, 43, 57, 126, 146, 150n2; diffusion and, 85; geopolitical structure of, 165; state’s place in, 147; technology in, 167
 World War I, 163, 170, 177
 World War II, 92n5, 170, 176–7, 180, 182, 183, 189; air power in, 178–9
 worship, community, 222, 230
 writing, 30, 221, 303
 writing-systems, 84, 102, 107, 109n17
 wrought iron, 81
 Wu, empress of China, 73
 Yahwe, 276; cult of, 44n23, 216, 284, 286
 Yugoslavia, 153, 198
 Zarathustra, 285
 Zolberg, Aristide R., 178n1
 Zoroaster, 220
 Zoroastrianism, 228