

## General Index

- abrogation (see also forgetting; al nāsikh wa al mansūkh;  
naskh; n s y; replacement; substitution;  
 supersession; suppression; tabdīl; withdrawal), 27,  
 47-51, 57, 161-3  
 of Qur'ān by Qur'ān, 49, 52, 58, 61, 93, 162  
 of Qur'ān by Sunna, 50-9, 71, 89, 92, 105-7, 134, 162, 166  
 of Sunna by Qur'ān, 50, 55, 58, 61, 134, 166  
 of Sunna by Sunna, 43, 49, 58, 91, 134, 180, 203  
 theories of, 18, 50, 59, 180, 186-9, 193, 227, 236  
 Abū Bakr, 75-7, 98-102, 118-27, 137-46, 155-61, 165, 190-2, 196,  
 200-1, 206, 212, 225-30, 239  
 reading of, 122, 192, 213  
 Abū Mūsā al Aṣṣ'arī, 83-5, 147, 165-7, 190, 201-5  
 reading of, 142, 146, 167-8, 181, 192, 211, 220, 227  
 adultery,  
 penalties for, 69-76  
 'ahruf', the seven, 148-56, 193-4, 206-11  
 'Ā'īsa, 12, 16, 30-2, 37, 84-7, 94-100, 106, 150, 165;  
 reading of, 37, 181, 211, 227  
 'Alī, 37, 75, 120-2, 130, 139, 144-5, 149-50, 165-8, 191-3, 200, 206,  
 215-16  
aqra' (Q 87.6-7), 82-3, 107, 124, 133, 148, 151, 166, 193, 199  
asbāb al nuzūl, 15, 68-70, 147, 150, 185

‘asīf ('hired hand'), 75,90-2,102

Baṣra, 147,194

Bell,R., 158

Bergsträsser,G., 172,174,178,218

Companions (see also conflict; muṣḥaf; Qur'ān variants),

illiteracy of, 39,153

conflict

of Companion information, 34; for Qur'ān, 34,41-4,81,168,  
 180-4,189,193,200-2,227; for Sunna, 34,41-4,168,180-4,  
 199-202,227

of evidence, 17,31-2,60

of exegesis, 32,62,65-7,103-4,199,227,231

of ḥadīths, 43,95,126,135,160,166,170-2,180,191,212,217,  
 225

inter-madhab, 36,42-4,56,60,182-6,201-2,209,239

of sources, 14,50,60,81,227; Fiqh-Fiqh, 17,37,41,60,150;  
Fiqh-Qur'ān, 17,31-2,61,72,75,81,135-6,163,204; Fiqh-  
Sunna, 17,135-6; Qur'ān-Qur'ān, 18-21,42,97  
 Qur'ān-Sunna, 16,25,27,32,52,82,117,161,197; Sunna-  
 Sunna, 16

conversion, date of, 43-4,166,180,189-97,203-5,228

dialects, 37,141,147,152-6,170,188,200-1,206-8

exegesis, 22,48,63,105,147,219,239

of Prophet, 33

262 General Index

- Fiqh, 3, 32-3, 73, 85-6, 136, 147, 161  
 defence of, 22, 30, 41, 61  
 documentation of, 6, 10, 26-7, 33, 44, 46, 52, 60, 92, 105, 109,  
 134-5, 161, 176-86, 201, 208  
 local, 44, 176, 183, 200  
 as source, 12-13, 23  
 sources of, 14, 28, 67, 70, 91, 94, 106, 117, 121, 162, 175, 184, 198  
 threat to, 26, 29, 53
- flogging penalty, 59, 71-5, 80, 90-6, 108
- forgetting, 82, 99  
 Companions', 110, 132, 199, 204; divinely caused, 35, 50, 84,  
 97-100, 166, 172, 199  
 Muḥammad's, 47-9, 62-6, 107, 110, 129-35, 165, 198, 203-4, 231-4;  
 divinely caused, 48, 66, 129, 135, 197, 203, 231-7
- fornication, 72, 78  
 penalty for, 75-6
- fugaḥā', 16, 32, 86, 105, 109, 135, 150, 161, 185, 204
- Gabriel, 102-3, 153-7, 193-4, 213-15
- general ('āmm), 22, 52, 81, 90
- Goldziher, I., 5, 43, 170-3, 186, 211
- ḥadīth,  
 classification of, 15  
 counting of, 14  
 dating of, 16  
 definition of, 5-6  
 isolate, 15, 35, 38-9, 85, 99-100, 103-4, 107-8, 122-4, 127-8  
 may not abrogate Qur'ān, 107

- maṣhūr, 15, 37, 107  
 specialists, 23, 95, 127  
 Companion-ḥadīth, 24, 43-4, 53, 168, 175, 180, 202; Prophet-  
ḥadīth, 22, 24, 42-3, 52, 172, 180, 202; Qur'ān-ḥadīth, 33,  
 35, 41-2; sunna-ḥadīth, 32, 41-2  
Hadīth literature, 5, 30, 54, 58, 165, 179, 186, 211  
 Ḥafṣa, 37, 88, 124, 141, 158, 165, 228; reading of, 37, 181, 211  
ṣuḥuf of Ḥafṣa, 119, 146, 158, 225-7  
 Ḥudāifa, 141-2, 146-7, 166-7, 205-6, 211
- ibn 'Abbās, 31, 37, 75, 83, 130, 145-7, 152, 156, 164, 194-5, 206, 218  
 -19; reading of, 220  
 ibn Mas'ūd, 31, 132, 142, 147-54, 165-70, 178, 180, 190, 193, 196,  
 199-210, 219-20; reading of, 31-9, 142, 145-7, 150,  
 168-76, 181, 192-5, 208-11, 215-22, 227  
 ibn Ṣihāb al Zuhri, 12, 79, 120, 126, 141, 208  
i'jāz al Qur'ān, 51, 56, 104, 107, 188  
ijmā', 23, 40, 61, 72, 84-6, 105, 108-9, 141, 144, 153-7, 185, 195, 211,  
 223  
 cannot abrogate, 108  
ikhtilāf (see also conflict)  
al Fiqh, 36  
 Iraq-Syria, 141-2, 169, 206  
 Kūfa-Baṣra, 142, 146-7, 169  
al qirā'a, 36, 41, 141-6, 149-56, 166, 169-70, 176, 195, 207-8,  
 210, 228  
 interpolation, 32-3, 36-7, 44, 135, 161, 167, 170, 174, 178, 182-8, 227,  
 238  
isnād, 15, 39, 42-4, 53-4, 64, 100, 110, 120, 124, 142, 146, 157, 160,  
 165-8, 177, 180, 189-93, 196-7, 203-9, 223, 227

264 General Index

jam' (see also Qur'ān, collection of)

al maṣāḥif, 139-140, 225-9

al nās, 139

al Qur'ān, 122, 139, 225-9

Jeffery, A., 217-18

Karā'ites, 71

Khawārij, 93

kitāb allāh (the Book of God), 3, 21, 48, 51, 54, 68, 70-1, 75-9,  
 99-103, 111, 120-3, 138, 145-7, 152, 157, 191, 201, 220, 222

Kūfa, 147, 169, 194, 208

Kufans, 166

Law, Islamic (see also Fiqh), 3-6, 121, 232

regional origins of, 6-9

sources of, 40; relative primacy of, 9

Mālik b. Anas, 31, 70, 75, 78-9, 81, 88, 94-5, 104, 164

mansūkh, 57, 65-6, 84-5, 88-9, 93, 216, 237

mithl, 52-4, 58, 102-3, 237

Mu'ād b. Jabal, 148, 165, 190, 196, 211, 227

Muḥammad (see also Prophet), 3, 22, 41, 55, 69, 98, 106, 118, 121,  
 129-30, 140, 142, 148, 150

muṣḥaf (pl. maṣāḥif), 30, 35, 40-1, 48, 50, 64, 66, 70, 77, 79-85, 89,  
 111, 121-2, 125, 135, 139, 144, 163, 185, 192, 223

completeness of, 119-21, 130-1, 165, 190, 230; denial of, 67,

82, 86, 93, 97, 104, 106, 110-12, 117-21, 126-7, 129-31, 145,

160-5, 184, 204, 232, 237

- Companion-muṣḥaf, 32-3, 37-44, 102, 117, 122-3, 133, 140, 151, 167, 174-7, 181-4, 192, 196, 199, 201, 206, 210-20, 226, 228; destruction of, 138, 141, 144, 156, 178, 195, 202, 210, 213, 239
- Prophet-muṣḥaf, 172, 175, 177, 181, 183, 213, 240
- textus receptus of, 138-40, 143-6, 150, 153-6, 161, 167-8, 170, 175, 202, 207, 210, 212, 229
- mut'a, 36-7, 179-80
- Mu'tazila, 93-5, 220
- nansa' (see also postpone), 63
- nāsikh, 57-61, 88-9, 93, 205, 216, 237
- al nāsikh wa al mansūkh (see also abrogation), 17, 46, 124, 131  
 science of, 18; lack of unanimity in, 18
- naskh (= to copy), 141, 153, 156, 159, 166, 195, 213, 226
- naskh, 18, 24, 27, 46, 49-52, 62, 64-5, 84-6, 93-4, 97-100, 104, 108, 132-6, 160-4, 192, 196, 216, 232-7
- al ḥukm wa al tilāwa, 50, 60, 62, 89, 131-6, 180, 195, 198, 235, 238; rejection of, 165, 179
- al ḥukm dūna al tilāwa, 49, 60, 63, 73, 96, 134-6, 164, 235-8
- al tilāwa dūna al ḥukm, 89, 93-4, 96, 100, 106, 110, 131, 134-5, 161-2, 180, 183, 195, 198, 235
- Nöldeke, Th., 80, 117-9, 129, 133-4, 158, 199, 212, 225, 231-8
- n s y (see also forgetting), 48-50, 130
- nansa, 63
- nunsi, 63, 235
- postpone (see also nansa') a verse, 63, 73

266 General Index

prayer,

shortening of, 55,149

use of Qur'ān at, 39-40,42,57,84-6,96,102,122,130,151,161,  
 175,183,203,211,217,221-4,239

Prophet,

amanuenses of, 4,118,120,124,145,159,164,201,214

illiteracy of, 4

reading of, 43

qibla, 7,24,55,59,236

Qur'ān document, 40,44,47,66,82,84-5,111,135-6,161,163,175,  
 178,187,203,205,208,226,232-3

additions to, 77-9,92,101,108,122,152,176,189,224

alteration of, 30,52,54,98,132,234

collection of, 5; history of, 6,18,42,47,86,109,117,  
 132-6,139-40,159-65,189,192,197,200-1,206,214,225,  
 231,238; commissions, commissioners, 154, 157,200;  
 first to collect, 110,112,119-26,146,153-7,160,187,  
 190-1,212,225-30; ideological basis of, 7,110,131,  
 134,160-3

divine authorship of, 20,51

direct knowledge of (samāʿ), 82,104,120-8,141,145-6,157,  
 166-9,179,193,209,234

punctuation of, 149,186

review of (see also Gabriel)

annual, 193,195,209,215; final, 153,194-8,209,213,  
 216

science of, 9,203,238

text of, 85,148,165; improvement of, 32,41;

- omissions from, 47-9, 63, 82-8, 91, 96, 98, 102, 104, 109-10, 130, 132, 135, 137, 164-5, 174, 198-9, 224, 230-8;
- preservation of, in memory, 4, 65, 78, 97, 107, 119-21, 126-8, 132, 165, 172-4; in writing, 4, 80-1, 97, 101-7, 119-21, 123-8, 136, 140, 145-6; recording of, 4, 121, 126, 129, 131, 222, 224; role of, 39; transmission of, 4, 36, 42, 106, 136, 140, 155-7, 188-9, 210-12; variants of, 32, 141, 146-9, 153-7, 163, 167-9, 172, 177, 186, 195-6, 205-10, 213, 217; Companion-variant, 32-3, 41, 112, 146-57, 161, 166-75, 180-3, 187, 192, 211-12, 215, 228, 234; abrogated, 38; is ḥadīth, 35-8, 168-70; is tafsīr, 32-9, 171, 181; Prophet-variant, 43, 170
- of Q 2.106, 63
- of Q 2.158, 31-2
- of Q 2.196, 142
- of Q 4.24, 35-6
- of Q 5.89, 34-5
- of Q 36.29, 34-6
- of Q 73.6, 34-6
- Successor-variant, 64
- Qur'ān source, 4, 14, 40, 44, 46, 66, 84, 111, 127, 135-6, 161, 163, 175, 178, 187, 203, 205, 208, 226, 232-3
- ahl al (Qur'ān party), 24-30, 41, 44, 54, 61, 92
- dating of revelation of, 16, 61, 91, 123, 164
- is Sunna, 166
- evidence from, 43-4, 50, 176, 180-2
- role of, 6, 179
- status of relative to Sunna, 16, 24
- qurrā', 118-20, 127



268 General Index

replacement

of Qur'ān ruling, 49-51, 59-62, 92, 97, 124, 136, 235

of Qur'ān verse, 63-6, 73, 107

ṣaḥīfa (pl. ṣuḥuf), 86, 100, 119-21, 123, 127, 139, 155

sciences, Islamic, 46, 67, 109, 227

legal, 8, 191, 197

linguistic, 170

Schacht, J., 5-6, 25, 43

Šafi'ī, 18, 21-30, 31, 38, 52-6, 58-63, 73, 86-94, 105-6

Šafi'ites, 50, 92

šaiḫ, šaikha, 78-81, 86, 100, 106-8

šarī'a (see also Law, Islamic), 3, 9, 85, 99, 208

Šī'a, 130, 145, 218

Schwally, Fr., 117, 123, 133, 158, 190, 212, 218, 225-6, 230-8

stoning penalty, 70-80, 86, 89-96, 101-5, 109-10, 135, 184-5, 204

rejection of, 75-9, 91-3, 101, 106

revelation of, 74, 93, 99; in Qur'ān, 79-80, 93, 105, 121, 185;

in Sunna, 74, 93, 101, 105-10, 185

stoning 'verse', 70, 77-82, 84, 86, 89, 91-8, 102, 105, 108, 110-11,

120-1, 198, 204, 238

substitution, 51, 62, 92, 152-4, 236

sucklings

five revealed, 87, 94-8, 105, 111, 198

ten revealed, 87, 95

Sunna source, 14, 135, 161, 175, 183, 227

defence of, 54, 61

definition of, 5, 175

elucidates Qur'ān, 21, 29-30, 52, 56-8, 90-2, 107

- opposition to, 19,28-9,41-3,54,184
- possibility of error in, 20
- Prophet established, 12,30,58,71
- status of relative to Qur'ān, 6,9,16-17,24-5
- support of, 20,27
- transmission of, 20,107,206
- Sunna of the Prophet, 3,177
  - adherence to imposed in Qur'ān, 22,27,30,35,41,56,76
  - of human authorship, 51
  - reference to, 6,31,202
  - revelation of, 54-6,59,102-3
  - role of, 20,23,53,105,185
  - as tafsīr, 13,21
  - threat to, 53,92
- Sunnī, 161,180
- supersession, 50,60,62,136,236-7
  - ḥadīth supersedes ḥadīth, 16,60,172
  - Qur'ān supersedes Qur'ān, 16,51-2,57-8,73,85,235
  - Qur'ān supersedes Sunna, 18
  - Qur'ān does not supersede Sunna, 18,24,29
  - Sunna supersedes Qur'ān, 57,62,91,106,110,235
  - Sunna supersedes Sunna, 18,28,58
  - Sunna does not supersede Qur'ān, 18,28,52-8,61,91-2,106-7,  
164,185,204
- suppression
  - of ruling only, 60,134,235-7
  - of a sunna, 180
  - of a verse, 51,60-6,131-6,199,232-7
  - of wording only, 62,131,134-5,232-3,235,238

270 General Index

of wording and ruling, 46,60,131-4,232,235

sūra-order, 154-6,174,214-20

synonyms, 36-7,149,154,170,173-4,188,208

tabdīl (see also replacement; substitution), 236

tafsīr (see also exegesis), 9,38,56,84,89,169,185,235

tawātur, mutawātir, 15,35,38,41,100,107-9,128,140,166,170,  
 220-1

of Qur'ān, 40-2,85-6,107,112,122-7,168,177,180-6,190,195,  
 203,223,227,230,239

ta'wīl (see also exegesis), 9,187

testimony, 23,101,123-8

thayyib, thayyiba, 81

Torah, 68-9,94

Law of, 69

Tradition, Islamic (see also Hadīth), 3,14,16,43,67,70,74,110,  
 120,130,135,165,173,179,199,201,237

Tradition, Jewish, 237

‘Ubāda b. al Ṣāmit, 74-5,81-2,90-3,106,165

Ubayy b. Ka‘b, 35,39,65,80-4,98,124-5,130,148-51,176,179-81,  
 196,201,206

reading of, 35,124,145,150,168,170,180,192-3,211,216-21,  
 227

‘Umar b. al Khaṭṭāb, 75-83,96-104,108,118-22,125-30,137-9,  
 141-8,151-8,165,179,188-96,200-1,206,212,215,225-30,  
 239

reading of, 122,213

uṣūl al fiqh, 4,28,44,71

- local origins of, 9-12  
 role of, 6-10; vis-à-vis Islamic Tradition, 6  
 source theory, 62,70,109,162,227
- uṣūlīs, 46,49,51,60,136,160,164,239
- ‘Uthmān b. ‘Affān, 123-7,138-46,153-4,158-66,169-70,191,195-7,  
 200-2,205-7,210-12,214-16,225-6,230,239
- the ‘Uthmān text, 83-4,122,138-9,141-5,155-8,167-8,170-8,  
 180-4,188,192-7,211-13,218-21,227-8,234,239
- vowels, vocalic, 37,40,170,208
- wahy, 56-7,83
- wahy matlū, 54; wahy ġair matlū, 54
- withdrawal (see also forgetting; naskh; suppression),  
 of a concession, 153  
 of a sūra, 83-5,199  
 of a verse, 49,66,81,84,95,130-3,194-5,231; of the  
 ruling, 85,133; of the wording, 35,77,84-9,97,104,  
 106-9,130-3,161,179,195
- witnesses (see also testimony), 68,126,157  
 four male, 72; two male, 23,120,123-8,140,146
- Zaid b. Thābit, 80-1,118-20,123-8,132-4,141-4,150,159,165-6,  
 170,190-2,194-7,205,214-16,228,234  
 reading of, 120,150,154,167,169,192-6,200-1,213

## Index of Qur'ānic references

- |   |   |
|---|---|
| <u>al Fātiḥa</u> 221-4  | Q 4.25 90                                 |
| <u>al Baqara</u> 80,130   | Q 4.101 149                               |
| Q 2.106 29,48-53,56-9,62,64-6,<br>93,98,103-4,133,165,179,<br>235-7,251,257 | Q 5 184-5                                 |
| Q 2.142-3 17  | Q 5.6 37,186                              |
| Q 2.158 12,16,30-1,41   | Q 5.38 38,80                              |
| Q 2.180 55  | Q 5.42-9 69                               |
| Q 2.184 34  | Q 5.89 34-6                               |
| Q 2.187 147   | Q 7.12 31                                 |
| Q 2.196 142   | <u>al Anfāl</u> 164                       |
| Q 2.222 36  | <u>al Barā'a</u> 83-5,123-6,<br>130,164-5 |
| Q 2.233 87  | <u>al Tawba</u> 119,127,170               |
| Q 2.234 61,162  | Q 9.127 123-4,215                         |
| Q 2.238 37  | Q 10.15 52-7                              |
| Q 2.240 55,61,162   | <u>Yūsuf</u> 83                           |
| Q 2.282 125-6   | Q 15.9 99,132,253                         |
| Q 3 216   | Q 16.101 51,56,236                        |
| Q 3.161 202   | Q 17.86 47,51,64,66,98                    |
| Q 4 91-3,107,216  | Q 18.24 64                                |
| Q 4.15-16 72-6,86,106-7   | Q 22.52 62,235                            |
| Q 4.23 89   | Q 24.2 59,71-2,75,80,85,<br>90,108        |
| Q 4.24 35-6,178,180   | <u>al Furqān</u> 151                      |

Index of Qur'ānic references 273

<u>al Aḥzāb</u>	80, 83-4, 130, 141	Q 73.20	151, 254
Q 36.29	34, 36	Q 87.6-7	48, 51, 64-6, 82, 98, 106, 110, 133, 162, 235, 257
Q 53.4	55, 57	Q 98.2	121
Q 58.4	35, 256	<u>al Takāthur</u>	84
Q 59.7	26, 56, 245	Q 113-14	220-1
Q 73.6	34, 36, 178		