

Index

- abode, fixed: importance of 2, 7, 20, 36, 50, 74, 106, 111, 225, 226, 231
- acculturation: *see* culture
- adoption: *see* children
- age: and authority 171, and status 158
- agriculture: and movement patterns 125, 127, 139–40, 145
- animals: attitude to 89ff, 222, *see also* symbolism, animal
- Appleby Fair 12, 101, 127, 196, 197, 198
- assimilation: as government goal 21, 38, 79, 113, 118, 119–20, 128, Gypsy attitude to 68, 228–9, 232, pressure for 6, 20, 77, 168, *see also* sedentarisation
- authority: *see* leadership
- autonomy, cultural 34
- Barnet Fair 54, 127
- beliefs, ritual 23, 27, 34, 77, 215–16, and control of women 206, and dominant culture 77, 90–1, *see also* pollution beliefs; rituals
- birth place: importance of 73–4
- birth status: and ethnic identity 67, 69, 130
- 'blood': definition 35, 72, and inter-marriage 154
- body, attitude to 78, and pollution beliefs 103–4, 207–9, 211, 225, 227, *see also* symbolism
- breast-feeding 208
- Calling 56, and children 164, and women 44, 204–5, 207, 208–9, *see also* occupations; skills
- camp sites: *see* sites
- capital equipment 50
- capitalism: and Gypsies 30, 32, 33–7, 53, and nomads 12
- caravan: *see* trailers
- caravan-dwelling: and land ownership 36, 121, and work 49
- caravans, horse-drawn (waggons) 31–2, 39, 85, 145
- Caravan Sites Act (1968) 20, 23, 38, 71, 88, 105–6, 111–13
- Caravan Sites and Control of Development Act (1960) 22, 106, 123
- cat: attitude to 91, 95–7, 103, and female sexuality 202
- census, national (1965) 22–3, 25, 110, 133, 145, 147, 153
- childbirth: and pollution 85, 86, 207, 210, 211, 217
- children: adoption of 159, attitude to 96, 158–9, 167–9, 210–11, education of 22, 33, 58, 160–4, 166, 167, 198, and outsiders 165–6, 167–8, role of 33, 42–3, 54, 164–6, 167, 181, 203
- Children's Act (1908) 22
- Christianity: Gypsy attitude to 216, 230
- 'chopping' 197–8
- cleanliness, concept of 43, 78, 81–8, 103–4, 227, *see also* pollution beliefs; rituals
- climate: and movement patterns 125
- communism: and Gypsies 26, 27
- conflicts: with dominant society 106ff, 125, 135–9, 232; inter-Gypsy 134, 135, 141–2, 179, 188, 189–92, 195, 196, 198–9
- cooperation: attitude to 60–1, economic 181–2, importance of 152, 170, and kinship 172–3, 179, and land access 131, and territorial proximity 180–1
- cousin marriage 156–7, 179
- 'crafts', rural: and Gypsies 30, 57–8
- Cripps Report (1976) 114, 117, 119, 123, 125
- culture, Gypsy 7–8, 32, 33–4, and acculturation 32–3, 77, 161, and domestic organisation 85–90, 116, and ethnic identity 11–12, 67, 76, 80, and race 15–16, *see also* symbolism
- culture contact: effect of 34, 77
- death: attitude to 85, 86, 96, 142, 195–6, 215, 217ff, children and 167, *see also* funeral rites
- descent, principle of 34, and ethnic group

Index

- membership 10, 14, 18, 67, 68–70, 72, 76, function of 35, 67–8, 231, and women 211
 ‘didikois’ 16, 19, 72
 division of labour 56, sexual 126, 179, 197, 198, 204
 divorce 47, incidence of 159
 dominance, political 180–1
 dress: and ethnic identity 67
 dogs: attitude to 91–3, 97, 103, function of 97, ownership of 64
- earnings 47, attitude to 60–1, 164, *see also* wage-labour
 economy, dominant: dependence on 33, 49–50, 52ff, 152, effect of 77, and Gypsy economy 28–9, 31, 35–6, 50–2, 64, 231
 economy, Gypsy 30, 45, 49, 53, 147
 ‘economy, informal’ 33, 36, 53
 education: attitude to 160–1, 162, function of 6, *see also* children
 ‘Egyptians’, 3, 14, 18, 30, 73, *see also* Gypsies
 ‘elders’: *see* age
 endogamy: function of 179
 endogamy, ethnic 70, as ideal 156, 175
 Epsom 127, 196, 197, 198
 ethnic boundaries 15, 34, 35, 68, 167, children and 165, 167–8, demonstration of 77, 80, 83–5, 103–4, 216, 225, 227, 230, women and 206, 213–14
 ethnic group: development of 4, 5, membership of 10, 18, 25, 35, 66–70, 76, 129, 231, protection of 34, 211, recognition of 13, 15–18
 ethnic identity 27, 34, and economic change 33, demonstration of 53, 73, 75, 99–100, 102–4, 143–4, 196–7, and housedwelling 129–30, importance of 66, 67–8, 76, and race 21, 34–5, 72–3
 Europe: Gypsies in 10–11, 12, 26–7, 30, 170
 exogamous unit 174, 194
 exogamy 156, 179
- fairs, importance of 127, 196–7 *see also* Appleby; Barnet; Stowe
 family: composition of 131, 152, 153, 158, 172, function of 49, 58, 60–1, 160, government and 118, and political organisation 180, 181, wealth of 63, *see also* trailer unit
 fighting: and funerals 192
 fighting ability: as virtue 166–7, 171, 180, 188, 190, 196, 198, 206
- flexibility: value of 27, 33, 50, 56, 58–9, 64, 129, 231
 folklore: and attitudes to Gypsies 2, and hedgehogs 102
 food: acquisition of 83–4, 97–9, 206, and pollution taboos 80, 83, 90, 93, 208, preparation of 84–6, 203, 206
 funeral rites 167, 192–6, 215, 217–25, 229–30, *see also* death; pollution beliefs; rituals
- ghosts (*mulo*) 193, 196, 215, 217, 218, 222, 223, 224–5, 227–8
 Gorgios 1, 2, and Gypsy relations 2, 16, 28ff, 62–3, 66, 68ff, 77–92, 98, 100, 102, 103, 104, 105ff, 135ff, 154–6, 168–9, 170, 202–3, 205, 206, 214, 216, 217, 223, 224, 231, harassment by 135ff, 205–6, 231, *see also* outsiders
 government policy: to Gypsies 1–2, 19–22, 39, 105, 122–4, 171, *see also* local authorities; planning controls; state
 Gypsies: analysis of 38ff; attitude of, to official sites 112–13, to outsiders 61ff, 77, 212–14, 217, 228–30, to researcher 38ff, to wage-labour 53–7; attitudes to 2, 3–4, 6–7, 13, 19–20, 28–30, 31, 34, 36–7, 41, 50, 106ff; definition 1, 10, 17, 18–19, 20, 28, 66, 67–73, 111; history 1, 2, 3–4, 7, 9–10, 11, 13–15, 25, 26, 30, 35–6, 47, 53, 231; image 50, 53, 66, 142–4; representation of 106, 170–1, 232, study of 12, 23–7; sports 99; *see also* beliefs; economy; government; language; mobility; occupations; skills
 Gypsy Council 22, 108, 110, 113, 170
- hedgehog: attitude to 91–2, 94, 95, 101–3
 Highways Act (1959) 20, 22, 71, 107, 137
 horses: attitude to 91, 94–5, 99–101, dealing in 100, 197, function of 53, 99, 146, ownership of 64
 hospitals: attitude to 85, childbirth and 210–11, death and 194, 217
 housedwelling 47, 49, 129–30, 213, as ideology 36
 household, as concept 152
 hunter-gatherers: Gypsies as 52
 hunting, methods of 97–8
- identity: *see* ethnic identity; nationality
 incest 158
 inclosure: effect of 31
 India: and Gypsy origins 2, 3, 7, 8, 11–12, 13, 18, 30, 73, 80, 215

Index

- industrialisation: and Gypsy economy 28, 30, 31, 33, 50–2, 231
- innocence, as concept 167–8, *see also* children
- integration: *see* assimilation
- Ireland: Gypsies in 18–19, 26–7, 226, *see also* nationality
- isolation: of Gypsies 28–30, 31, 52
- kinship: and nomadic society 14, 35, 69, 118–19, 134, 159, 179, 231, and residence patterns 152–3, 158, system 172–4, 188, *see also* descent, principle of; marriage, rules of
- labour: employment of 14–15, 61–2, 126, *see also* wage-labour
- land: access to 2, 14–15, 35–6, 105ff, 142–3, 231, 232, and conflict 125, 127–8, and cooperation 131, 180, and marriage pattern 179, 180; attitude to 2, 64, 65; ownership of 36, 64, 123
- language, Gypsy ('Romany') 6, 7, 8–10, 11, 12–13, 16, 18, 43, 95, and ethnic identity 15, 16, 67
- law, British: and access to land 36, 105, and attitude to Gypsies 3, 4–5, 6, 7, 20–1, 22–3, 71, *see also* Caravan Sites Act; Highways Act
- leadership: concept of 171–2
- literacy: attitude to 160–2, importance of 33, 56, 64
- literature, Gypsy 23, 24
- local authorities 20–1, 22, 26, 105ff, 135–9, 143–5, 161, 172, *see also* sites, camp
- lorry, importance of 50, 148–9
- male/female division 44, 100, 207, *see also* division of labour
- marriage 61, age of 153, function of 70, 175, 179–80, patterns of 15–16, 30, 34, 70, 175–9, rules of 154–8, 159, 175, 179, *see also* weddings
- mechanisation, effect of 126, *see also* motorisation
- men: attitude of to women 44, 201–4, 206–10, 211, duties of 204, and horse-dealing 197
- menstruation: attitude to 99–100, 207, 209, 211
- Middle East: and Gypsy origins 3
- migrants: v. Gypsies 48, 53
- mobility 27, 30, 31–2, reasons for 75, 126, and territory 75, 180, value of 35, 36, 49–50, 64, and wealth 64, 150–1, *see also* motorisation; transport; travelling
- 'motor': *see* lorry
- motorisation 32, 100, 145, 148–9, *see also* lorry; mechanisation; transport
- myth 2, 77, 216, of Gypsy magic 3, of Gypsy origin 2, 3, 19, *see also* folklore
- naming 173–5, 226
- nationality, concept of 18–19, 73–5, 170–1, 226
- nomadism: attitude to 24, 67, 125, and capitalism 12, 18, 36, and communism 26, 27, definition 52, and marriage patterns 179, and mobility 31–2, origins of 14–15, v. sedenarism 52
- nomads 27, 48, 52–3, 125
- occupations 3, 4, 9, 13, 14, 15, 27, 30, 31, 36, 44, 45, 47, 49ff, 64–5, 126, and acculturation 33, and language 9
- outsiders: attitude of 38–9, 56, 67, attitude to 27, 28, 29, 43, 61–2, 69, 76, 89, 172, and marriage 15–16, 30, 34, 70, 154, *see also* Gorgios
- planning controls 21–2, 36, 106ff, *see also* sites, camp
- Plowden Report 160
- political organisation: *see* sites, camp; unit, political
- pollution beliefs 27, 77, 80–90, 91–4, 102, 103–4, 142, 154, 167–8, 195, 201, 206–7, 209–13, 215, 217, 218, 222–4, 231, *see also* beliefs, ritual; rituals of cleanliness; taboos, pollution
- pregnancy: attitude to 211
- production process: and children 162–4
- prohibitions: funeral 142, 192; marriage 154, 156–8, 175, 179
- proletariat, origin of: and Gypsies 14, 53, 231
- property: destruction of 86, 142, 215, 223–4, 229, ownership of 63–4, 116
- prostitution: and Gypsy–Gorgio relations 212, 213, 214
- public health: and Gypsy–Gorgio relations 22, 36, 78–9, 87–8
- race: as concept 34–5, 72, 154, Gypsies as 30, and language 8, 11, 16, *see also* Romanies, as race
- Race Relations Act 20, 21
- 'relations': Gypsy definition 158, 174
- relations of production, Gypsy: and land 36
- residence, patterns of 158, 172, 181

Index

- resources, 'natural': access to 52
 rituals 23, 34, of cleanliness 67, 80–6,
 mortuary 215, 217–30 (*see also* funeral
 rites), for women 211
 rodents: attitude to 93
 Romanies: Gypsies known as 7, 22, 75, as
 race 12, 15–18, 72–3
 Romany: *see* language, Gypsy
- schooling 47, attitude to 33, 161–2
 sedentarisation: and housedwelling
 129–30, and mortuary rites 226–7,
 229, pressure for 111, 119–20, and
 wage-labour 56–7, *see also* assimilation
 self employment: importance of 5, 27, 33,
 36, 53–7, 65, 67, 231
 self-sufficiency 30, 152, 231, and
 nomadism 52
 sex: attitudes to 167, 209
 sexuality: and attitudes to women 44, 167,
 202, 207–9, 211, 212
 sharing 60–1, 181
 sibling exchange 176–9
 sites, camp: local authorities and 26,
 54, 88, 111–12, organisation of 88–9,
 planning and 22, 36–7, 38, political
 organisation 47, 118–19, 180–1,
 wardens of 40, 116
 skills, Gypsy 31, 33, 57–60, and
 authority 171, learning 162–4, 166
 198, *see also* occupations
 social system, dominant: effect of 77,
 88–90, and Gypsies 2, 3, 6–7, 10–11,
 23–4, 27, 30, 32, 34, 64, 77, 87,
 105ff, 125, 211, 216, 231
 spatial organisation 85–9, 104
 specialisation 56, 64
 state: attitude of 1, 4, 38, 231, influence
 of 36, 105, *see also* government; law,
 British
 status: economic 61, 63–4, 149–51, 162,
 180, 188 (*see also* wealth); ethnic, *see*
 ethnic identity; political 188, 193,
 198; social 220
 Stowe Fair 54
 surplus cash 64, *see also* wealth
 survival: strategies for 29
 symbolism 104, animal 91, 100–1, 102–3,
 body 80, 83, 85, 90, 91, 94–5, 217–18,
 227, 228
 symbols: in Gypsy culture 34, 67, 77, 78,
 80ff, 101, 148, Gypsies as 2, 37
- taboos 100, marriage 154, pollution 34,
 47, 77–8, 80–97, 154, 167, 201, 207–10,
 214, *see also* pollution beliefs
 technology: effect of 28, and nomadism
 32, 145, *see also* mechanisation;
 motorisation; industrialisation
 'Tinkers' 13–14, 18–19, 25, 111
 traditions, decline of 30–2
 trailers 32, 152, destruction of 194,
 195–6, 223–4, and pollution beliefs 86,
 and spatial organisation 85
 trailer unit 50, 60–1, 160, composition
 of 152–3, 158, function of 160, travelling
 pattern of 131
 transport, types of 31–2, 100, 145–9
 'Traveller': attitude to 13, 16, 25, 29,
 31, definition 1, 18, 27, 53, 71, *see*
 also Gypsies; Tinkers
 travelling: distances 149–51, v.
 housedwelling 2, as ideology 5, 12, 18,
 34, 68, 120, 125, 128–9, 229, patterns
 of 47, 113–14, 126, 131–2, 149–51, 180,
 reasons for 125–8, 134–41, 224, 227, 228
 tribe: definition 10–11, 173, 199–200
 'truck': *see* lorry
- unit: analytic 48; domestic 50, 152;
 exogamous 174, 188; political 170, 173,
 180, 182, 188ff; production 50, 60,
 152; *see also* family; trailer unit
 urbanisation: effect of 52, 231
- Vagrancy Acts 6, *see also* law, British
 vagrants: and Gypsies 3–4, 5, 14, 20–1,
 62, 67, 70, 111
 values 34, and identity 67–8, 79, 87, 91
 virginity, as value 203
- wage-labour 1–2, 25, and Gypsies 14–15,
 33, 35–6, 49, 53–7, 65, 161, 231
 waggons: *see* caravans, horse-drawn
 washing: *see* taboos, pollution
 wealth 47; degrees of 63, and access to
 land 180, and literacy 56, and
 marriage 179, 182, and occupation 56,
 and partnerships 61, and political
 strength 180, 188, and travelling 146–51
 weddings: nature of 154, 188–92, *see also*
 marriage
 welfare 23, dependence on 112, 153,
 159, 224
 wife: duty of 203, role of 155, 204
 Wisbech 127, 139
 women: attitude to 44, 70, 100, 154,
 201–3, 206ff, and fighting 190, 198,
 206, and pollution 94, 96–7, 154,
 167, 198, 201, 206–12, 218, role of
 60–1, 126, 203–6, 218
 work: availability of 126, 127, 140, 145,
 181
 work partnerships 47, 61, 152, 179, 181–2