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978-0-521-28669-5 - The Evangelical and Oxford Movements

Edited by Elisabeth Jay

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## *The Evangelical and Oxford Movements*

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S. No. 26, 20  
This is my blood, of the New Testament. This is shed for many, for the remission of sins.

It is part of the insight the wisdom of God, that His gifts, in action & in grace, minister & instruct, &, as it often seems, unmercifully rebuke; magnifying thereby the more his own beauty, as the most clear a power of all things, justly. Staff forward is said to come from the divine goodness, yet truly the other comes <sup>the element of the matter is</sup> from the divine goodness, & the element which is the image of our creation, always alive & respiring, growth, increase & life, as it fails, & would be serving destruction & death, changes the barren <sup>and</sup> into a garden of the Lord, gives health & a good life. Much more is the change of gifts of grace. To train you for <sup>sojourning</sup> to the neighborhood of abiding creature, & to make thee the audience not by gifts only, or by grace only, but by <sup>the</sup> Ministry & the application of the spirit, is the art of us which of some time have. On the Lord is it us, in small things at least, you can hear all, his discipline thou ask or teach. In <sup>the</sup> age of the life, flowing from the fountain, & in the <sup>the</sup> world, in <sup>the</sup> flesh, as it is admitted, having <sup>the</sup> life there is death death, ceasing life. In this, He is our teacher, as simple, the Righteousness, as holiness, our sanctification, as received from Jesus, our redemption; as sick, our Physician, as weak, our Strength, as useless, our Doctor; as thinking, the light; understanding, as daily printing, our soul Book; as dying, life Eternal; as as being to him, our Conservator.

in as they are here, our consolation.  
Indeed few other than on the earth,  
It is true, according to the analogy of the gifts God has bestowed upon us, & the  
blessings given to His Church. As any man may have a share in the two great sacraments  
blessed by the hands of his minister, so he may receive a share in the two great sacraments  
blessed by the hands of Christ, children of God, sons of Heaven, &c. He is not  
an original, but a noble creature of Christ, children of God, sons of Heaven, &c. He is not  
a servant of the spirit, the great & spiritual King, to the Emperor, but not important  
not fit only spiritual sheep & enough with it a his fatality, a participation of  
them, but, as the saying is, a companion of sins also. To the nation is said to have contained  
very many able & equal to bring back to the Heavenly Kingdom, & now to  
very few that he leads to, & that he can recover, & the greatest number always  
consider of sin & continue up, & those who have lost him a light & his worth  
the most transporting, irradiating Presence, full of the one grace & life & love,  
yet to such contempt, hence to seek his own overflowing goodness  
in every creature, under the protection of the comfort, one

get & call, & come home, &c.  
See Parisian, or former occasion, paper of 4<sup>th</sup> October of the month, our  
October issue. We left ~~Wednesday~~ for us a Saturday with the 3<sup>rd</sup>, as a postscript stay  
with some of our old, & now deceased, friends of the city, & may well wait, as this one course  
of action, & a short stay, & then, flying from the house & the dear old place  
is the wisest. The longest ride of the day

This is the first page of the manuscript of Edward Pusey's *The Holy Eucharist, a Comfort to the Penitent* and is reproduced by permission of the governors of Pusey House.

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*edited by*

ELISABETH JAY

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Oxford*

CAMBRIDGE UNIVERSITY PRESS

*Cambridge*

*London New York New Rochelle*

*Melbourne Sydney*

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CAMBRIDGE UNIVERSITY PRESS  
Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo, Delhi

Cambridge University Press  
The Edinburgh Building, Cambridge CB2 8RU, UK

Published in the United States of America by Cambridge University Press, New York

[www.cambridge.org](http://www.cambridge.org)  
Information on this title: [www.cambridge.org/9780521286695](http://www.cambridge.org/9780521286695)

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First published 1983  
Re-issued in this digitally printed version 2009

*A catalogue record for this publication is available from the British Library*

*Library of Congress Catalogue Card Number: 82-9605*

ISBN 978-0-521-24403-9 hardback  
ISBN 978-0-521-28669-5 paperback

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For my parents

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## *Acknowledgements*

The task of annotation inevitably leads one into the by-ways and recesses of another man's brain. I should like to express my gratitude to all those who have made this process more enjoyable for me by contributing from their own store of recondite information.

I am also grateful to Westminster College for giving me a sabbatical term in which to complete the work. My thanks are finally due to my husband and daughter for their tactful blend of encouragement and forbearance.

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## *Editorial note*

Where appropriate the extracts have been taken from the first edition of the particular work. Authorial footnotes, when retained, have been included in the endnotes; editorial footnotes are indicated by letter and endnotes by number. In bibliographical references the place of publication is London, unless otherwise stated.