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CAMBRIDGE COMMENTARIES ON
WRITINGS OF THE JEWISH AND CHRISTIAN WORLD
200 BC TO AD 200

VOLUME 7

The Jewish and Christian World

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- 1 *Jews in the Hellenistic World* – J. R. Bartlett
- 2 *The Qumran Community* – M. A. Knibb
- 3 *Early Rabbinic Writings* – H. Maccoby
- 4 *Outside the Old Testament* – M. de Jonge
- 5 *Outside the New Testament* – G. N. Stanton
- 6 *Jews and Christians: Graeco-Roman Views* – M. Whittaker
- 7 *The Jewish and Christian World 200 BC to AD 200* –
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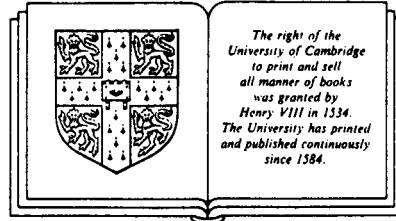
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THE JEWISH AND CHRISTIAN WORLD 200 BC TO AD 200

A. R. C. LEANEY

*Formerly Professor of Christian Theology
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To my son

John

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General Editors' Preface

The three general editors of the Cambridge Bible Commentary series have all, in their teaching, experienced a lack of readily usable texts of the literature which is often called *pseudepigrapha* but which is more accurately defined as extra-biblical or para-biblical literature. The aim of this new series is to help fill this gap.

The welcome accorded to the Cambridge Bible Commentary has encouraged the editors to follow the same pattern here, except that carefully chosen extracts from the texts, rather than complete books, have normally been provided for comment. The introductory material leads naturally into the text, which itself leads into alternating sections of commentary.

Within the severe limits imposed by the size and scope of the series, each contributor will attempt to provide for the student and general reader the results of modern scholarship, but has been asked to assume no specialized theological or linguistic knowledge.

The volumes already planned cover the writings of the Jewish and Christian World from about 200 BC to AD 200 and are being edited as follows:

- 1 *Jews in the Hellenistic World* – J. R. Bartlett, Trinity College, Dublin
- 2 *The Qumran Community* – M. A. Knibb, King's College, London
- 3 *Early Rabbinic Writings* – H. Maccoby, Leo Baeck College, London
- 4 *Outside the Old Testament* – M. de Jonge, University of Leiden
- 5 *Outside the New Testament* – G. N. Stanton, King's College, London
- 6 *Jews and Christians: Graeco-Roman Views* – M. Whittaker, University of Nottingham

A seventh volume by one of the general editors, A. R. C. Leaney, *The Jewish and Christian World 200 BC to AD 200*, examines the wider historical and literary background to the period and includes tables of dates, relevant lists and maps. Although this companion volume will preface and augment the series, it may also be read as complete in itself and be used as a work of general reference.

P.R.A.

A.R.C.L.

J.W.P.

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Author's Foreword

This book is intended as a student beginner's guide to the history of Judaism and Christianity in the period 200 BC to AD 200, and to the literature associated with both the Jews and Christians which falls outside the list of accepted books of the Old Testament, Apocrypha and New Testament.

The book is divided into two parts. The first is concerned with the history of the peoples where Jews lived, and of the Jews themselves in those places, covering the Mediterranean world, Mesopotamia and Egypt and part of Europe and North Africa. This has involved an outline history of Rome from 264 BC to AD 284, necessary also because of its importance for the history of so many other peoples.

The second part deals with the literature which arose from Judaism. It discusses the Jewish scriptures – the Law, the Prophets and the Writings – and the New Testament, almost wholly as formed collections, and mentions only briefly individual books among them. For information about these the reader is referred to the Cambridge Bible Commentary Series based on the New English Bible. The literature discussed here is the non-canonical writings of both Judaism and Christianity, of which most students of the Bible are perhaps only dimly aware, while conscious of their importance. Besides *Jewish writers in the hellenistic world, these are the *Pseudepigrapha (for the term see p. 158), the *Qumran writings, *early rabbinic Judaism, and *non-canonical Christian writings. In addition, the lists at the end of the book include *non-Jewish and non-Christian authors of the Roman Empire. (Separate volumes on all the subjects marked with an asterisk, giving examples in English translation from representative authors with commentary, are being published in the same series as the present volume.)

The author acknowledges with sincere gratitude the hard work contributed by his fellow-editors, Professor P. R. Ackroyd and Canon J. W. Packer, the former having supplied important parts of the material and the latter having undertaken a full and

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thorough final revision. He is most grateful also for essential constructive criticism from the Revd J. R. Bartlett, Professor M. de Jonge, Dr M. A. Knibb, Mr Hyam Maccoby, Professor G. N. Stanton and Miss M. Whittaker. Mr Roger Coleman of the Press has given to the task much hard work and patience. While the author accepts full responsibility for the final product, he thankfully recognizes the corporate discharge of a varied task.

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Abbreviations

Standard abbreviations for the books of the Bible and the Apocrypha are given on p. 229, those for the Qumran documents on pp. 233f., those for the Pseudepigrapha on pp. 231f., and those for certain rabbinic writings on pp. 234f. The following occur in the text:

<i>ANET</i>	<i>Ancient Near Eastern Texts Relating to the Old Testament</i>
<i>AV</i>	Authorized Version of the Bible
<i>b.</i>	In Jewish names ‘ben’ (= ‘son of’); elsewhere ‘born’
<i>c.</i>	<i>circa</i> , Latin for ‘about’, used for approximate dates
<i>CBC</i>	Cambridge Bible Commentary
<i>CPJ</i>	Corpus Papyrorum Judaicorum
<i>d.</i>	Died
<i>DOTT</i>	<i>Documents from Old Testament Times</i>
<i>fl.</i>	i.e. <i>floruit</i> , Latin for ‘he flourished’. Used with a date to indicate the most active period in the life of someone whose dates of birth and death are unknown
<i>Hist. Aug.</i>	<i>Historia Augusta</i>
<i>JTS</i>	<i>Journal of Theological Studies</i>
<i>LXX</i>	Septuagint, the Greek version of the Old Testament
<i>Making</i>	E. B. Mellor (ed.), <i>CBC The Making of the Old Testament</i>
<i>M</i>	Mishnah
<i>NEB</i>	New English Bible
<i>P. Ox.</i>	Oxyrhyncus Papyrus

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the First Century, Vol. 1, Van Gorcum (Assen), 1974

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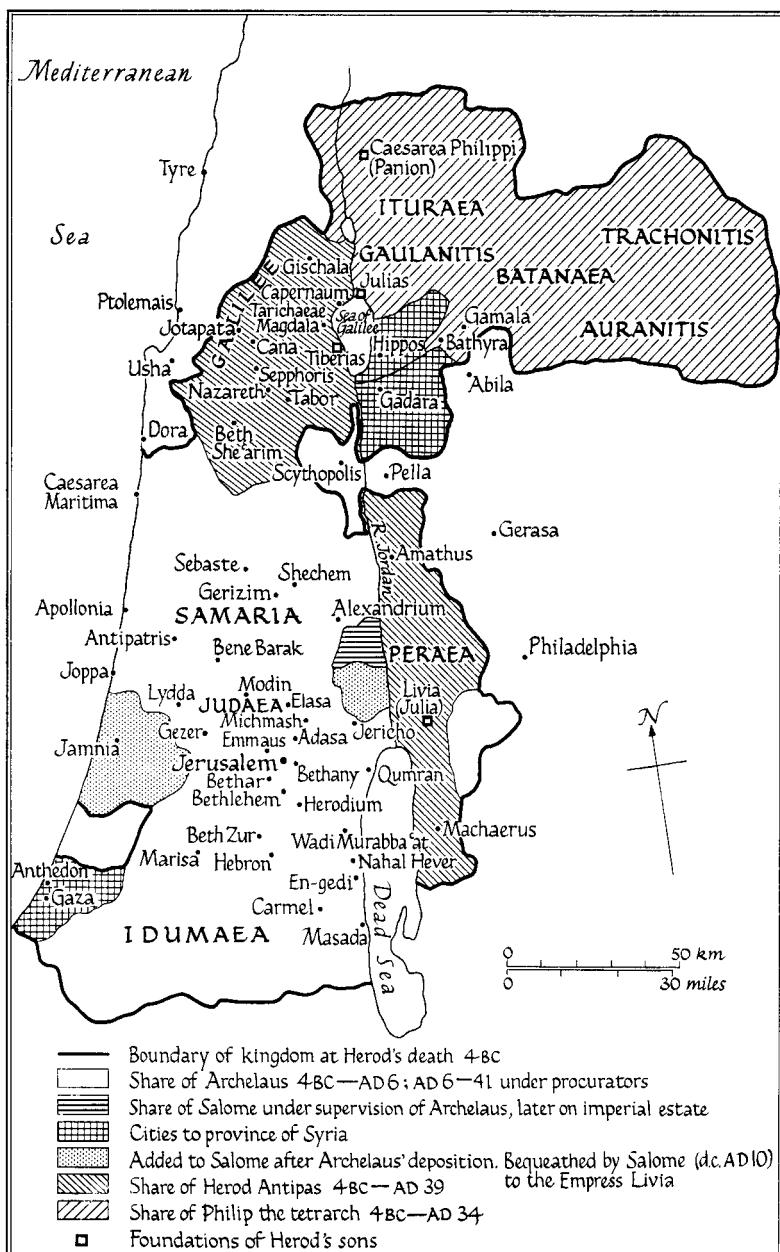
Map 2 Asia Minor. After L. H. Grollenberg, O.P., *Atlas of the Bible*, Nelson, 1956

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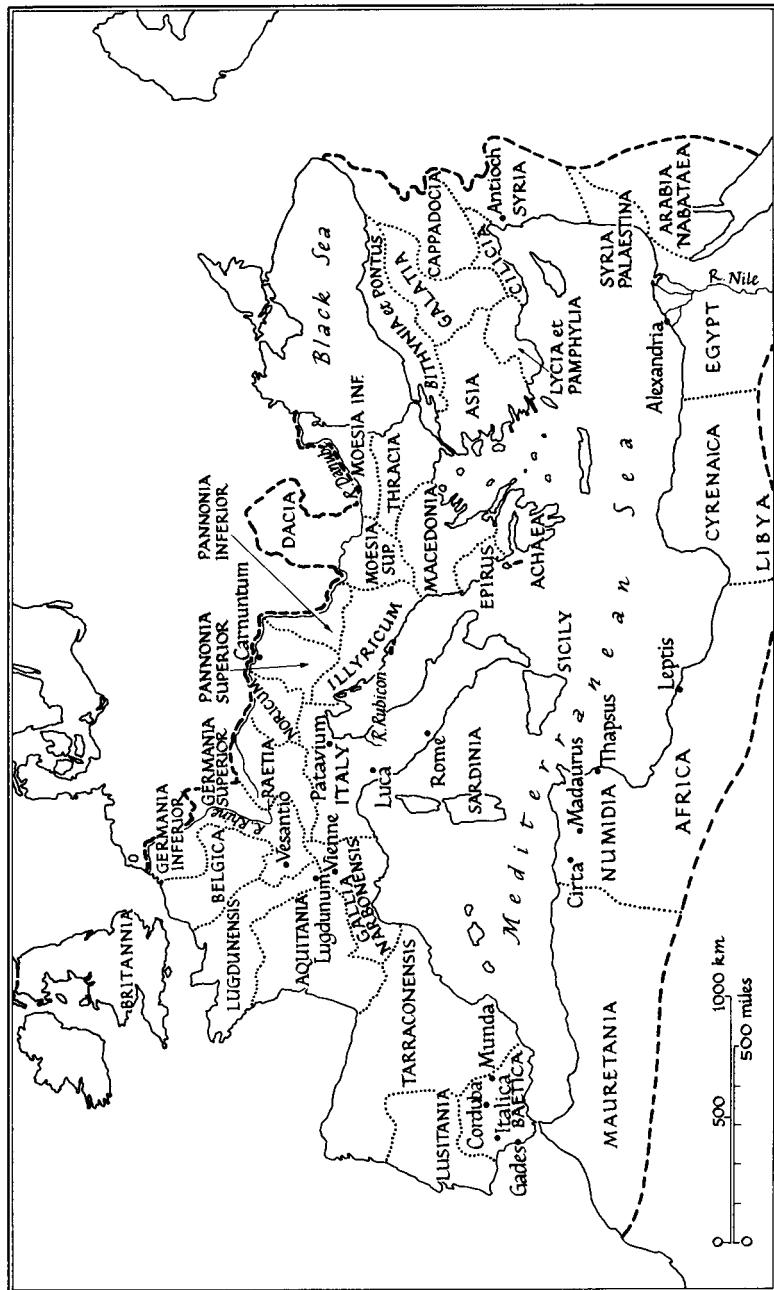
Map 3 Palestine after death of Herod. After S. Safrai and M. Stern (eds.), *The Jewish People in the First Century*, Vol. 1, Van Gorcum (Assen), 1974

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