

IN THE AGE OF PROSE



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Literary and philosophical essays

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CAMBRIDGE UNIVERSITY PRESS

Cambridge London New York New Rochelle Melbourne Sydney



Published by the Press Syndicate of the University of Cambridge
The Pitt Building, Trumpington Street, Cambridge CB2 IRP
32 East 57th Street, New York, NY 10022, USA
296 Beaconsfield Parade, Middle Park, Melbourne 3206, Australia

© Cambridge University Press 1984

First published 1984

Library of Congress catalogue card number: 83-7680

British Library Cataloguing in Publication Data
Heller, Erich
In the age of prose

1. German literature – 18th century – History and criticism 2. German literature – 19th century – History and criticism 3. German literature – 20th century – History and criticism
I. Title
830'.9 PT236
ISBN 0 521 25493 0 hard covers
ISBN 0 521 27495 8 paperback

Transferred to digital printing 2004



FOR PAUL AND LIESE HELLER



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ACKNOWLEDGMENTS

The author and publisher would like to thank the following for their permission to reprint material in this volume: the editor of The Monist, for 'The poet in the age of prose: reflections on Hegel's Aesthetics and Rilke's Duino Elegies', from The Monist, vol. 63, no. 4, October 1980; Max Niemeyer Verlag for 'Thinking about poetry, Hölderlin and Heidegger' from Herkommen und Erneuerung: Festschrift für Oskar Seidlin, ed. G. Gillespie and E. Lohner, Tübingen 1976, pp. 168-84; the editor of The New York Review of Books for 'Karl Kraus' from NYRB, vol. 20, no. 7, 3 May 1973, copyright © 1973 Nyrev, Inc.; the editor of Commentary for 'Literature and political responsibility' from Commentary, vol. 52, no. 1, July 1971: the editor of The New Republic, for 'Knut Hamsun' from The New Republic, 2 and 9 August 1980 and 'Thomas Mann's diaries and the search for identity' from The New Republic, 21 February 1983; Yale University Press for 'Observations on psychoanalysis and modern literature' from Psychiatry and the Humanities, vol. 1, 1976; The University of Chicago Press for 'The dismantling of a Marionette Theatre; or, psychology and misinterpretation of literature' from Critical Inquiry, vol. 4, no. 3, Spring 1978; the editor of Psychiatry for 'Man ashamed' from Psychiatry, vol. 34, no. 2. May 1974; the editor of The Times Literary Supplement for 'Theodor Fontane: the extraordinary education of a Prussian apothecary' from TLS, 20 October 1978, and for 'The little world of Wilhelm Busch' from TLS, 7 October 1977; Michael Hamburger for his translation of 'Hälfte des Lebens' by Hölderlin which appears on p. 70; and the Württembergische Landesbibliothek for the illustration which appears on p. 72.

'The broken tradition', in a shortened version, was delivered as a lecture at the 1981 autumn assembly of the German Academy for Language and Literature in Darmstadt. 'Nietzsche's last words about art and truth' have been printed privately by The Enigma Press, Mt. Pleasant, Michigan 1981.



PREFACE

I would, of course, like to think that the friends, listeners and readers were right in urging me over the years to gather the following essays and lectures into a book. Here, then, it is, more conveniently accessible than the various journals or anthologies where these pieces – some of them enlarged now or otherwise edited – originally appeared.

I have called the volume 'In the Age of Prose' – 'The poet in the age of prose' is the title of one of the essays – because all its chapters are concerned, in one way or another, with the fate of art, literature and thought in an epoch that is dominated by prose; and prose, as the title essay puts it, 'implies not merely a manner of writing, but a style of comprehension'. This means that the poetic (the word denoting more than simply poetry) has been assigned a kind of Cinderella role – with the fairy tale's happy ending unhappily in suspense.

It is, perhaps, unfortunate that it was Hegel, in his Lectures on Aesthetics, who allotted to this development a most important place in his panorama of history - unfortunate for me who is not only no Hegelian but highly critical of the philosopher's notion of historical inevitability. Yet it is, I think, impossible not to make perfect sense of Hegel's diagnosis and brilliant description of the 'age of prose' – his age and in this respect still ours – when 'poetry finds itself involved everywhere in manifold difficulties' to the point of having to struggle for its survival by melting down and then pouring the prosaic matter that constitutes our reality into very different moulds. Indeed, it has to do so even with the very stuff on which it lives: language. If poetry was still to win victories in the age of prose, it had to discover, and take possession of, new lands of the verbal imagination that had not been frozen over yet by the chills of the prosaic. This is what the poet of the Four Quartets meant when in the fifth section of 'East Coker' he spoke of the poet's difficult task to recover what has been lost; to assert poetry in unpropitious and 'always deteriorating' linguistic



Preface

conditions. It would amount to special pleading if I said that this is the theme that all the essays here have in common, but its reverberations are, I am sure, discernible throughout the volume and give it the unity it may modestly claim to possess. I have grown so allergic to words like 'Rilke-Forschung' or 'Kafka scholarship' that I was rather negligent in providing references, a rather tiresome way of proving one's 'scholarliness'; but partly also because of my – possibly overambitious – wish that these essays should be read as essays rather than be looked upon as sources of learned information.

If I were to list all the providers of assistance I have had in publishing these essays – that most enlivening help that is given by intelligent response and criticism – I would have to produce a long register of names. Although I cannot do that, I beg them to be sure of my gratitude. But I must mention my student Gregory Maertz without whose energetic initiative this collection would never have been assembled, and David Relkin whose alert and witty intelligence transformed the tedious business of proof-reading into sheer pleasure (which unfortunately is no insurance against persistent errors). The book owes its final form to the perceptive advice of Michael Tanner, Fellow of Corpus Christi College at Cambridge, and to my thoughtful editors at the Cambridge University Press, Jonathan Sinclair-Wilson and Penny Souster.

Spring 1983 Northwestern University Evanston, Illinois E.H.