

Cambridge University Press

978-0-521-27409-8 - Sociology, Ethnomethodology, and Experience: A Phenomenological Critique

Mary F. Rogers

Index

[More information](#)

## Author index

- Attewell, Paul, 84, 98  
Austin, John, 84
- Bauman, Zygmunt, 116, 192 n56  
Becker, Howard, 83  
Bellow, Saul, 5  
Berdyaev, Nicolai, *ix*  
Berger, Peter L., 116, 117  
Bernstein, Basil, 84  
Bittner, Egon, 109  
Black, Max, 143  
Blum, Alan F., 80, 92, 96  
Brodbeck, May, 84  
Brotz, Howard, 128  
Brown, Richard H., 143
- Cassirer, Ernst, 134  
Chomsky, Noam, 84  
Cicourel, Aaron V., 82, 98, 108, 109, 113, 115, 124, 125, 179 n13, 191 n19  
Collins, Randall, 189 n4  
Cooley, Charles Horton, 80  
Coser, Lewis, 12  
Coulter, Jeff, 124, 190 n10  
Craib, Ian, 115, 116, 163 n8  
Crittenden, Kathleen S., 104
- Dallmayr, Fred R., 115, 116  
Deutscher, Irwin, 116  
Dewey, John, 1  
Douglas, Jack, 83, 103, 108, 112, 116  
Dreitzel, Peter, 82, 116  
Durkheim, Emile, 137
- Erikson, Kai T., 16, 17, 18, 19, 20, 21, 157–61
- Farber, Marvin, 83, 133  
Filmer, Paul, 85, 102, 134–5, 193 n63  
Freud, Sigmund, 134
- Garfinkel, Harold, 80–2, 84, 86, 89, 91, 92, 92, 93, 94, 96, 97, 99, 101, 102, 103, 104, 106, 108, 111, 112, 115, 116, 119, 126, 127, 128, 129, 133–6, 175 n13, 17, 181 n44, 183 n97, 184 n132, 185 n156, 192 n57  
Giddens, Anthony, 12, 116, 180 n38, 193 n6  
Goffman, Erving, 83, 84, 129  
Gouldner, Alvin, 11, 12  
Gurwitsch, Aron, 2, 81, 99, 133
- Harper, Ralph, 67  
Heap, James L., 115, 131, 189 n4  
Heidegger, Martin, 2, 84  
Hempel, Carl, 84  
Hill, Richard J., 104  
Husserl, Edmund, *ix*, *x*, 1, 2, 3, 13, 14, 15, 22, 23, 27, 28, 33, 34, 35, 42, 44, 47, 48, 49, 51, 57, 58, 67, 69, 70, 73, 74, 76, 78, 81, 83, 101, 116, 121, 122, 133, 139, 140, 156, 166 n48, 167 n10, 18, 176 n3
- James, William, 80, 82  
Johnson, James C. M., 116
- Kando, Thomas M., 115  
Kant, Immanuel, 116  
Kaplan, Abraham, 185 n156
- Labov, William, 84  
Lauer, Quentin, 67  
Lee, Alfred McClung, 12  
Leiter, Kenneth, 189 n5  
Lemert, Charles C., 116, 129, 130  
Lewin, Kurt, 134  
Luckmann, Thomas, 2, 52, 54, 116, 117, 122, 170 n47  
Luijpen, William A., 166 n5  
Lynd, Robert, 9, 48
- McCarthy, Thomas A., 115  
McHugh, Peter, 109, 112, 124  
McKinney, John C., 116

Cambridge University Press

978-0-521-27409-8 - Sociology, Ethnomethodology, and Experience: A Phenomenological Critique

Mary F. Rogers

Index

[More information](#)216 *Author index*

- McNall, Scott G., 116  
 Mannheim, Karl, 9  
 Marx, Karl, 7, 8, 9  
 Maryl, William W., 109, 115  
 Matza, David, 83  
 Mead, George Herbert, 80, 82, 134  
 Mehan, Hugh, 84, 87, 92, 110, 116, 186  
   n212  
 Mennell, Stephen, 116, 128  
 Merleau-Ponty, Maurice, 2, 5, 22, 32, 84,  
   99, 137  
 Merwin, W. S., 47  
 Mills, C. Wright, 9, 10, 12, 48, 161  
 Morris, Monica B., 115, 116  
 Mullins, Nicholas C., 82
- Nagel, Ernest, 84  
 Natanson, Maurice, 2, 5, 32, 52, 58, 67,  
   80, 82, 83, 115, 116, 117, 125, 135, 163  
   n10, 169 n21, 172 n11, 175 n82,85  
 Nisbet, Robert, 143
- O'Neill, John, 86, 115
- Parsons, Talcott, 80, 81, 82, 133–6, 192  
   n56  
 Pettit, Philip, 129–30  
 Phillipson, Michael, 83  
 Pierce, Frank, 193 n63  
 Pollner, Melvin, 83, 98, 99, 131, 132  
 Polanyi, Michael, 142  
 Poloma, Margaret M., 116  
 Prosch, Harry, 142  
 Psathas, George, 105, 112, 128, 131, 181  
   n44
- Ricoeur, Paul, 2, 117  
 Roth, Phillip A., 115  
 Russell, Bertrand, 1
- Sacks, Harvey, 82, 91, 99, 104, 110, 112,  
   132  
 Sapir, Edward, 164 n9  
 Sartre, Jean-Paul, 2, 84  
 Schegloff, Emmanuel, 112  
 Scheler, Max, 80  
 Schenkein, Jim, 190 n11  
 Schutz, Alfred, 2, 21, 46, 51, 54, 60, 61,  
   62, 63, 64, 81, 82, 83, 89, 90, 99, 116,  
   122, 128, 130, 133–6, 137, 139, 140,  
   141, 146, 147–54, 155, 170 n47, 175  
   n78, 176 n100, 179 n13, 189 n2, 192  
   n57, 195 n47,63, 196 n79  
 Scott, Lyman, 104  
 Simmel, Georg, 80  
 Sokolowski, Robert, 117  
 Spiegelberg, Herbert, 47  
 Spurling, Laurie, 115  
 Stevens, Wallace, 22  
 Stoddart, Kenneth, 131  
 Straus, Erwin W., 115, 117  
 Sudnow, David, 85, 104, 105
- Thomas, W. I., 80  
 Turner, Roy, 112
- Wagner, Helmut, 180 n33, 190 n5  
 Weber, Max, 7, 8, 9, 80, 82, 134, 139,  
   141, 147, 185 n156, 193 n5,6  
 Whitehead, Alfred North, 1, 167 n28  
 Wieder, D. Lawrence, 103, 105, 182 n71  
 Wilson, Thomas P., 112  
 Winch, Peter, 109  
 Wittgenstein, Ludwig, 84  
 Wood, Houston, 84, 87, 92, 110, 116, 186  
   n212
- Zimmerman, Don H., 98, 105, 111, 115,  
   131, 132, 182 n71, 189 n2

Cambridge University Press

978-0-521-27409-8 - Sociology, Ethnomethodology, and Experience: A Phenomenological Critique

Mary F. Rogers

Index

[More information](#)

## Subject index

- accounts, 93, 94, 95, 105  
act, 61–2  
action, 60, 61, 89, 193 n6; covert, 61;  
ethnomethodological perspective on, 86,  
130; and knowledge, 5–7; negative, 61;  
overt, 61; purposive, 61; Schutz's theory  
of, 60ff, 175 n78; social, 51, 59ff, 138,  
153ff, 173 n27, 193 n6  
adumbrations, 24, 25  
anonymity, 60, 64, 75; and knowledge, 57,  
124; of types, 40–1, 57  
“as-if,” *see* fictive  
attention, 38, 43  
authority, 8, 164 n3
- background understandings, 86, 108, 179  
n13  
behavior, 60–1, 175 n78  
biographically conditioned situation, *see*  
situation, biographically conditioned  
breaching experiments, *see* incongruity  
procedures  
bureaucracy, 8–9; and rationality, 8–9
- certainty, 45, 47, 49, 54–5, 58, 67, 68, 77,  
78  
cogito, 29, 43, 44, 67, 74  
common sense, 17, 57–9; *see also* Crisis of  
Common Sense  
communication, 102, 157, 169 n21  
conduct, 60, 175 n78; covert, 60; overt, 60;  
*see also* action  
congruence of relevance systems, 53  
consciousness, 22ff, 32–5; acts of, 13, 22,  
23, 24, 51, 73; anonymous, 34–5; from  
ethnomethodological perspective, 119ff;  
and experience, 32ff; sociological, x;  
stream of, 28–9, 35, 44  
consociates, 64  
constitution, 16, 18–9, 27ff, 145; active  
and passive, 30, 43, 44;  
ethnomethodological perspective on,  
119, 121–2; of meaning, 43–4;  
polythetic, 43, 57
- constitutive expectancies, 81, 99  
contemporaries, 64, 130  
conversation, 93, 95, 102, 106  
corpus of knowledge, 98; adequate, 96  
Crisis of Common Sense, 7, 8, 10, 11, 15,  
48, 57, 162  
crisis of legitimacy, 6–7, 8, 164 n3  
Crisis of Reason, 6–7, 8, 10, 11, 48
- definition of the situation, 93, 109  
deviance, 16, 18–20, 99  
documentary work, 90, 94; documentary  
method of interpretation, 101–2  
doubt, 53; suspension of, 71
- ego, 30–1, 44, 125–6; transcendental, 73,  
74, 75, 127; *see also* self  
*eidōs*, *see* essence  
emotions, 89, 155–6  
empiricism, *see* phenomenology and  
empiricism  
epistemology, 13, 15, 58, 92  
epochē, 70–2; among ethnomethodologists,  
131–2; of the natural attitude, 132, 177  
n20  
essence, 71–2  
et cetera assumption, 81, 111  
ethnomethodological indifference, 91, 106,  
132  
ethnomethodology, 3–4; and common-sense  
knowledge, 96, 110, 124, 128;  
description in, 86, 87, 103; and  
experience, 86, 89; and labeling theory,  
83; and language, 83, 91, 95–6, 102,  
129–30; linguistic, 84, 106, 183 n121;  
and meaning, 94, 95, 108ff, 124–5;  
origins, 80–2, 133–5; and  
phenomenology, 80ff, 103, 105–6,  
115ff, 133ff, 189 nn2, 4; and science,  
86; situational, 85, 106, 183 n121; and  
social reality, 85–6, 98, 99, 103, 110–2;  
and social structure, 86, 95, 112ff, 133–  
5; and sociology, 86ff, 98, 100; and  
structuralism, 129–30; and symbolic  
interactionism 82–3, 180 n33

Cambridge University Press

978-0-521-27409-8 - Sociology, Ethnomethodology, and Experience: A Phenomenological Critique

Mary F. Rogers

Index

[More information](#)218 *Subject index*

- evidence, 69, 76ff; in ethnomethodology, 103–4
- exemplars, 14, 18, 72, 93
- existentialism and phenomenology, 2, 163 n8; and sociology, 163 n8
- exists, 13
- experience, 1, 2, 3, 13–4, 25, 26; breakoff point, 38–9, 41, 124; and consciousness, 32ff; continuity of, 26, 40, 64; founded, 35; and meaning, 23; prepredicative, 33, 37, 38, 43, 69; predicative, 33, 34, 37, 38, 49, 52; and reason, 13; simple (unfounded), 35, 38; stream of, 33, 36, 41, 56; *see also* lived experience
- facts, 195 n53; and essences, 73
- familiarity, 26–7, 37, 39–40, 41, 45, 98, 124, 129, 158–9, 170 n52, 174 n44
- fictive, 61, 143–4, 155–6
- finite provinces of meanings, 21, 36–7, 59–60, 123, 173 n19, 195 n63
- free variation, method of, 72, 158
- general thesis of the natural standpoint, 52, 64, 127
- general thesis of the reciprocity of perspectives, 53, 74, 116, 127
- generative-transformational grammar, 82
- givenness, 24–5, 26, 36, 55, 127; with-in structure, 36, 49
- history, 20, 51, 157–8
- homunculi, 83
- horizon, 25, 26, 30, 38, 40, 95; inner (internal), 25, 45; outer (external), 25, 45
- ideal types, 65, 149ff, 195 n63; course-of-action types, 151–2, 153; personal types, 65, 151–2, 153
- idealizations, 41–2, 45, 53–4, 57, 64, 73, 78, 127, 141–2, 145; of continuity, 41–2, 45, 50, 53; of repeatability, 41–2, 45, 50, 53; *see also* general thesis of the reciprocity of perspectives
- identity, 26, 27, 28, 30, 40
- imagination, 52, 62, 72; sociological, 9, 10; and theoretical attitude, 17–8
- immanent objects, 22, 68
- incongruity procedures, 102–3, 106–7, 127
- indexicality, 82, 94, 95, 96, 102, 104, 106, 112, 120–1, 128, 189 n291
- inner time, *see* time-consciousness
- intentional analyses, 75–6, 144
- intentionality, 23, 27, 28, 30, 35, 44; broader and narrower senses, 167 n10; double, 28; longitudinal, 28–9; transverse, 28–9
- interchangeability of standpoints, 53
- interests, 39, 41, 43, 124, 144, 196 n79; *see also* relevances
- interiority and exteriority, 2, 56
- interpretation, 38–9, 41, 46, 124, 140; *see also* documentary work
- interpretive schemes, 18, 19, 39, 124, 141
- intersubjectivity, 64, 86, 126
- irrealization, 68
- judgment, 45, 77, 78
- “judgmental dopes,” 89, 121, 124
- “judgmental work,” 111, 118
- knowledge, 13, 15, 32, 38; and action, 5–7; and bureaucracy, 5–7; common-sense, 8, 20, 27, 58, 85, 128; and empiricism, 14; at hand and on hand, 54–6; routine (habitual), 55; scientific, 7–8; and sociality, 56; social stock of, 154; sociology of, 165 n27; stock of, 40, 41, 51, 54ff, 64, 123, 154, 170 n52, 173 n27, 176 n100
- language, *x*, 18, 50, 57, 60, 83, 102, 122, 141, 156–7, 159–60, 194 n11; and typification, 19, 57
- lebenswelt*, *see* life-world
- life-world, 3, 17, 47ff, 86, 127, 159, 172 n19
- lived experience, 35, 37, 122
- meaning, 23, 30, 37, 42–3, 46, 60, 62, 94, 108ff, 124–5; *see also* finite provinces of meaning
- member, 97–8, 125–6, 135, 185 n159; as researchers, 183 n97; researcher as, 104
- metaphor, 143, 158; analogy, 137
- monothetic grasping, 40, 43
- motives, 154–5, 175 n88, 188 n261; because-motives, 62–3, 154–5; in-order-to, 62–3, 154–5
- naiveté, 58, 118, 127; sociological, 90, 118
- natural attitude, 43–4, 51, 52ff, 64, 68, 71, 81, 90, 125, 127, 158–9
- neopositivism, 1, 12, 83, 87
- noema*, 23, 25, 33, 68, 73
- noesis*, 23, 25, 33, 68, 73, 78
- norms, 87, 88, 108, 113–4
- now-retention-protention structure, 26, 27, 34, 43

*Subject index*

219

- object constancy assumption, 87–8  
 objectivation, 57, 124, 125  
 objective meaning-contexts, 63, 145–6, 149–51  
 objectivity, 27, 30, 57; and subjectivity, 2, 57, 58  
 orientation-relationships, 63  
 origins, 67, 69, 75, 168 n42
- performance, 61  
 phenomena, 24, 67–8, 100  
 phenomenology and description 24, 69; and empiricism, 14, 69, 72, 79; and existentialism, 2–3; methods, 1, 2, 67ff; mundane, 51–2; as presuppositionless, 3, 67–8, 70, 77; and reason, 15, 69; scope, 1–2, 3; transcendental, 51  
 philosophy, 24, 77; and sociology, 5, 9, 11–12, 12–13, 135–6, 137  
 practical activity, 84, 88; sociology as, 90–2  
 predecessors, 65  
 protentions, 26, 37–8, 62, 144  
 puppets, *see* homunculi
- rationality, 12, 48, 69, 87, 96, 97, 185 n156; and bureaucracy, 8–9; and inequality, 154; postulate of, 153; practical, 12, 88, 89, 92, 93, 109, 118; scientific, 12, 48, 121; as social-scientific construct, 153ff  
 reason, 10, 15, 48, 162; *see also* Crisis of Reason, rationality  
 reasonableness, 84, 111; in sociology, 90  
 reciprocity of perspectives, *see* general thesis of the reciprocity of perspectives  
 reduction, 2; eidetic, 71; among ethnomethodologists, 105–6; phenomenological, 70, 74ff  
 reflection, 38, 39, 43, 52, 54  
 reflexivity, 9, 43, 88, 108, 117; and ethnomethodology, 85, 93–4, 96, 98, 99, 102, 104, 110, 111, 120, 189 n291; and phenomenology, 68; and understanding, 139ff  
 relevances, 96, 155, 176 n100  
 resources, 86; tacit, 86, 87, 88, 89, 90, 93, 101, 105, 110, 189 n291  
 retentions, 26, 37–8  
 rules, 87–8, 100, 106, 109, 188 n261
- science, 7–8, 9, 14, 47–8; and phenomenology, 14–5  
 scientism, 15, 48
- second-order constructs, 90, 118  
 sedimentation, 40, 57, 123, 145  
 self, 31, 42ff, 83, 125–6, 191 n26; *see also* ego  
 situation, 36–7, 122, 153, 169 n11; biographically conditioned, 36, 49, 57, 123, 144, 155; ethnomethodological perspective on, 120, 122–3; “naturally occurring,” 102; problematic, 41, 123  
 social interaction, 88, 94, 111, 113–14, 124; Schutz’s conception of, 63  
 social relations, 64, 130  
 social roles, 98, 126–7  
 social worlds, 19–20, 21, 51, 159–60  
 sociology, applied, 11; dramaturgical, 11; from ethnomethodological perspective, 85, 87ff, 100; humanistic, 11, 12; interpretive, x, 115–135, 137ff; phenomenological, 15ff, 21, 80; and philosophy, 5, 9, 11, 12–3, 135–6, 137; as a practical activity, 90–92, 118  
 subjective meaning-contexts, 63, 145–6, 149–51  
 subjectivity, 191 n21; and ethnomethodology, 124; and objectivity, 2
- taken for grantedness, 13, 30, 41, 47, 49, 50, 51, 54, 56, 58, 60, 81, 82, 100, 105, 123, 159, 174 n44  
 theoretical attitude, 17–18, 158  
 they-orientation, 64–5  
 “things themselves,” 2, 3, 24, 26, 68, 77  
 thou-orientation, 63  
 time-consciousness, 25–6, 37–8, 40, 42, 160  
 transcendental ego, *see* ego, transcendental  
 transcendent objects, 22, 68  
 types, 19, 27, 40, 56–7, 144; functionary, 170 n47; personal, 170 n47; and social relations, 64; and they-orientation, 64–5; *see also* ideal types  
 typification, 19, 26–7, 39, 40–1, 43, 44, 124; and language, 57
- understanding, 138–39, 139ff, 190 n11, 193 n5; and meaning, 63, 139–40, 144; *Verstehen*, 139, 147ff
- verstehen*, *see* understanding, *Verstehen*
- we-relation, 63, 64  
 working, 46; defined, 171 n83  
 worldview, relative-natural, 54, 57, 158