

Cambridge University Press

978-0-521-25960-6 - Religion and Public Doctrine in Modern England: Volume III: Accommodations

Maurice Cowling

Table of Contents

[More information](#)

Contents

<i>Foreword and acknowledgements</i>	<i>page ix</i>
<i>Introduction</i>	<i>xv</i>

I The Christian intellect and modern thought in modern England

1 The reanimation of Protestantism I	3
2 Christianity and literature I	24
3 The reanimation of Protestantism II	45
4 The enlargement of Christianity	75
5 Christianity and literature II	104
6 Christianity and modern knowledge I	130
7 Whiggism, Liberalism and Christianity I	151
8 Whiggism, Liberalism and Christianity II	174
9 Christianity and modern knowledge II	217
10 Christianity in an unfriendly world I	247
11 Christianity in an unfriendly world II	292
12 Christianity in an unfriendly world III	319
13 Christianity in an unfriendly world IV	337
14 Christianity in an unfriendly world V	371

II The post-Christian consensus

15 Modern knowledge and the post-Christian consensus I	391
16 Modern knowledge and the post-Christian consensus II	411
17 Modern knowledge and the post-Christian consensus III	438
18 Modern knowledge and the post-Christian consensus IV	468
19 English Socialism as English religion	501
20 Literature and the post-Christian consensus	544
21 Modern knowledge and the post-Christian consensus V	571
22 Modern knowledge and the post-Christian consensus VI	594
23 Judaism and the post-Christian consensus	634

Cambridge University Press

978-0-521-25960-6 - Religion and Public Doctrine in Modern England: Volume III: Accommodations

Maurice Cowling

Table of Contents

[More information](#)

viii

Contents

III *Conclusion: religion and public doctrine in modern England*

24 Complication and dilapidation 677

25 The author and the argument 694

Notes 702

Index of proper names 760