

Cambridge University Press

978-0-521-23633-1 - The Sources of the Doctrines of the Fall and Original Sin

F. R. Tennant

Table of Contents

[More information](#)

CONTENTS.

CHAPTER I.

THE FALL-STORY AND ITS EXEGESIS.

	PAGE
Introductory—The Jahvist Document, its date, theological standpoint, style, composition—Exegesis of the narrative of Gen. iii.	
—Literary criticism of the Fall-story—Oral tradition	1

CHAPTER II.

THE ETHNOLOGICAL ORIGIN AND RELATIONS OF THE FALL-STORY.

Present state of comparative study of sacred legend—Elements of Fall-story derived from early religion of nomadic Hebrews—Phoenician parallels—Egyptian parallels—Babylonian parallels—Greek parallels—Iranian parallels—Indian parallels—Conclusion	22
--	----

CHAPTER III.

THE PSYCHOLOGICAL ORIGIN OF THE FALL-STORY: ITS RELATION TO HISTORY, ALLEGORY AND MYTH.

Traces of legends about the first man and Paradise in O.T.—Psychological origin of conceptions of the Garden of Eden, a golden age, the trees of Paradise—Fossil conceptions imbedded in Fall-story—Hypothetical reconstruction of early history of Fall-story—The story neither history, nor allegory, nor, in the strict sense, myth	61
--	----

Cambridge University Press

978-0-521-23633-1 - The Sources of the Doctrines of the Fall and Original Sin

F. R. Tennant

Table of Contents

[More information](#)

xii

Contents

CHAPTER IV.

THE PREPARATION IN THE OLD TESTAMENT FOR A DOCTRINE OF
THE FALL AND OF ORIGINAL SIN.

	PAGE
The use of elements of the Fall-story in the O.T.—Absence in O.T. of any doctrine derived from it—An alternative O.T. source of speculation on the origin of human sinfulness—Growth, in the O.T., of ideas involved in the doctrine of Original Sin—Universality and inherence of sinfulness—The <i>yezer</i> . . .	89

CHAPTER V.

THE TEACHING OF ECCLESIASTICUS ON SIN AND THE FALL.

Introductory—Place of Ecclus. in Jewish literature—Its teaching as to Sin, the Fall and its consequences, Death	106
---	-----

CHAPTER VI.

THE PREPARATION FOR THE DOCTRINE OF THE FALL IN
ALEXANDRIAN JUDAISM.

The Sibylline Oracles—Wisdom—Philo—The Book of the Secrets of Enoch (Slavonic Enoch)—Note on 3 and 4 Maccabees	122
--	-----

CHAPTER VII.

THE FALL AND ORIGINAL SIN IN RABBINICAL LITERATURE.

Date and nature of the Rabbinic literature—Its teaching on man's first estate and fall—The tempter—The Fall-story regarded as symbolically descriptive of a sin of unchastity—Crude notion of inherited corruption derived from Eve—Rabbinic speculation on the introduction of Death—Adam and the race—The doctrine of the <i>yezer hara</i> not a doctrine of Original Sin	145
--	-----

CHAPTER VIII.

THE FALL AND ORIGINAL SIN IN JEWISH PSEUDEPIGRAPHIC
LITERATURE.

Origin and characteristics of apocalyptic literature—I. The (Aethiopic) Book of Enoch, (a) The groundwork—Its Theodicy grounded on the legend of the Watchers: (b) The Similitudes:	
---	--

Cambridge University Press

978-0-521-23633-1 - The Sources of the Doctrines of the Fall and Original Sin

F. R. Tennant

Table of Contents

[More information](#)*Contents*

xiii

	PAGE
<p>(c) Interpolations—II. The Testaments of the Twelve Patriarchs—III. The Book of Jubilees—IV. The Apocalypse of Abraham—v. Pseudo-Philo—Note on The Assumption of Moses, The Psalms of Solomon, The Testament of Abraham—VI. The Books of Adam, (a) The Apocalypse of Moses: (b) The Vita Adae: (c) The Book of Adam and Eve (Malan) or The Conflict of Adam and Eve (Dillmann): (d) The Treasure Cave: (e) The Apocalypse of Adam or The Testament of Adam and Eve: (f) The History of the Creation and of the Transgression of Adam: (g) Fragments of late Adam-literature—VII. The Greek Apocalypse of Baruch</p>	177

CHAPTER IX.

THE FALL AND ORIGINAL SIN IN JEWISH PSEUDEPIGRAPHIC LITERATURE—(*continued*).

<p>VIII. The Book of the Secrets of Enoch (Slavonic Enoch)—Its unique doctrine of Original Sin—IX. The (Syriac) Apocalypse of Baruch—X. 4 Ezra (2 Esdras)—Its relation to the last work and to S. Paul</p> <p><i>Appendix to Chapter IX.</i>—Incidental Allusions to the Fall in undoubtedly Christian Apocryphal Writings</p>	204 232
--	------------

CHAPTER X.

THE GROWTH OF THE DOCTRINE OF THE FALL, AND OF ITS ELEMENTS, IN JEWISH LITERATURE AS A WHOLE.

<p>Usage in Jewish Literature of the Fall-stories of Gen. vi. 1-4 and Gen. iii.—Development of Doctrine from Gen. iii.—Summary of Jewish teaching on Adam in the unfallen state, The Fall and Death, The Tempter, etc.</p>	235
--	-----

CHAPTER XI.

S. PAUL'S DOCTRINE OF THE FALL.

<p>The endeavour to interpret S. Paul in the light of contemporary Jewish thought—Discussion of Rom. v. 12 ff. and its exegesis—Rom. vii. 7 ff. on the psychological source of sin—1 Cor. xv. 45-50 irrelevant to our subject—Effects of the Fall on Nature—Dicta of S. Paul embody results of previous Jewish speculation</p>	248
--	-----

Cambridge University Press

978-0-521-23633-1 - The Sources of the Doctrines of the Fall and Original Sin

F. R. Tennant

Table of Contents

[More information](#)

xiv

Contents

CHAPTER XII.

THE DOCTRINES OF THE FALL AND ORIGINAL SIN IN THE FATHERS
BEFORE AUGUSTINE.

	PAGE
The actual sources of the ecclesiastical doctrine of Original Sin not wholly identical with those of corresponding Jewish teaching—New sources appear in Irenaeus, Origen and Tertullian—The Doctrine of the Fall and Original Sin in I. The Apostolic Fathers—II. The Greek Apologists: Justin Martyr, Tatian, Theophilus of Antioch, Athenagoras—III. Irenaeus—IV. The Early Alexandrines: Clement, Origen	273

CHAPTER XIII.

THE DOCTRINES OF THE FALL AND ORIGINAL SIN IN THE FATHERS
BEFORE AUGUSTINE—(*continued*).

v. Methodius, Athanasius and Cyril of Jerusalem—vi. The Cappadocians: Basil, Gregory of Nazianzus, Gregory of Nyssa—vii. The Antiochene School: Chrysostom, Theodore of Mopsuestia—viii. Tertullian—ix. From Tertullian to Augustine: Cyprian, Hilary, Ambrose—Conclusion	307
---	-----

ADDITIONS AND CORRECTIONS	346
-------------------------------------	-----

INDEX OF PASSAGES	349
-----------------------------	-----

INDEX OF AUTHORS	355
----------------------------	-----

INDEX OF SUBJECTS	360
-----------------------------	-----