

## INDEXES

## I INDEX OF PASSAGES

This index collects all Anaxagorean and Aristotelian texts which are discussed, touched upon, or used as evidence in text or notes. References to other authors are collected in the *General Index*.

Anaxagoras is cited according to the numeration of testimonies and fragments in Diels-Kranz (6th and later editions), Aristotle according to page, column and line of Bekker's edition. For the division of Anaxagoras B4 into three, see p. 152 n. 20 and p. 164 n. 36.

## ANAXAGORAS

A1	(6) 149 n.6; (8) 164 n.34; (9) 108,124; (10) 151 n.75; (12) 151 n.78; (14-15) 151 n.84	A50 A52	n.8 (Aëtius); 154 n.39,167 n.68 (Aris- totle) 158 n.27 43-5,55,58, 137-40
A7	151 n.84	A55	148 n.39
A11	151 n.75	A56	147 n.22
A12	151 n.75	A58	146 n.21
A15	151 n.78	A61	146 n.22
A17	151 n.78 (Dio- dorus); 151 n.85 (Plutarch)	A63 A67 A70	161 n.3 125 (with n.46) 155 n.6
A23	151 n.84	A90	11-12 (with n.28)
A37	149 n.61		
A42	(2) 164 n.34; (5) 151 n.76; (11) 108; (12) 124,126	A92	115,120 (with n.32)
A43	128-9,154 n.42, 155 n.2,167 n.68	A97 A100	168 n.81 146 n.22,147 n.35
A45	45-59,161 n.7, 167 n.67 (Aris- totle); 136 (with n.69), 152 n.25,153 n.32,161 n.8, 167 n.67 (Sim- plicius)	A102 A107  A113 A116  A117	16 (with n.37) 34 (with n.77), 164 n.47,165 n.51 164 n.44 148 n.40,164 n.45 125 (with n.44) (Theophrastus); 148 n.41 (ps.-Aristotle)
A46	136 (with n.69),141,161		

ANAXAGORAS ( <i>cont.</i> )		B16	108,113-16, 132,161 n.10, 163 n.28
B1	Ch.2 (esp. 36- 40,41-2,64-6), Ch.3 (esp. 68- 79,94-7),107-8, 151 n.1,154 n.45,155 nn.5 and 6	B17	44-5,63,72, 111,167 n.76
B2	114,125,155 n.5,158 n.27	B21a	24-5
B3	41, Ch.3, esp. 80-9,90,94-7, 156 n.15	ARISTOTLE	
B4a	38 (with nn. 11 and 12), 101-4,122-33, 161 n.3,163 n.30,164 n.36, 166 n.59	<i>Categoriae</i>	
B4b	42,74,122-33, 152 n.20,156 n.6,163 n.30, 164 n.36,166 n.59	1	
B4c	42-3,65-6, 152 n.20	1a6-12	154 n.39
B5	38 (with n.12), 42-3,65-6,158 n.22	<i>Topica</i>	
B6	61, Ch.3 (esp. 68-70,84,87, 89-99),101, 104-5,108-9, 113,141,159-61	V 5	
B8	63,105,108, 113,162 n.16	135a20-b6	154 n.39
B10	50,106,129, 135-43	<i>Physica</i>	
B11	13,18,22,108, 160 n.42	I 4	
B12	Ch.1 (esp. 3- 22),38 (with n.11),40-1,76, 107-8,110-16, 125,145 n.1, 146 nn.20-2, 147 nn.28,36 and 39,154 n. 45,156 n.6,159 n.30,160 n.42, 163 n.30	I 4	
B13	40,108,154 n.45	187a25	156 n.12
B14	11,40	187a26-b7	136 (with n. 67),137-40
B15	107-8,113,114- 15,163 n.24	187a26-31	43-5,55,58
		187a28-9,32ff.	167 n.67
		187a32,37	115
		187a36-b4	155 n.2
		187b1-2	106
		187b5	136 (with n.68)
		187b7ff.	167 n.75
		III 4	
		203a3-23	46
		203a21	165 n.54
		203a23-33	45-59,153
		203a23-4	106,136 (with n.67)
		203a25-6	167 n.68
		203a33-b2	46-7
		III 5	
		205b1-3	158 n.27
		VIII 1	
		250b18-27	161 n.3
		VIII 5	
		256b24-5	147 n.22

*Index of passages*

176

*De Caelo*II 13  
295b11-16 26,63III 3  
302a31-b3 128-9,155 n.2  
302a32 167 n.68  
302b2-3 166 n.56III 4  
302b13-17 166 n.56  
302b17 167 n.74  
303a16 165 n.54*De Generatione et Corruptione*I 1  
314a19-20,27-8 167 n.68  
314a20 154 n.39  
314a28-b1 128-9I 2  
316a10-34 80-1 (with  
n.19)*Meteorologica*IV 10  
388a13-20 154 n.39*De Anima*I 2  
404a4 165 n.54  
404b3-6 148 n.41  
405a16-17 146 n.22,147  
n.35  
405b19-21 147 nn.22 and  
35III 4  
429a18-20 11-12,14  
147 n.35  
429b22-4 147 nn.22 and  
35*De Partibus Animalium*II 2  
647b10-17 153 n.39II 9  
655b6 154 n.39IV 10  
687a7-10 16*De Generatione Animalium*I 18  
723a10-11 129,137  
IV 1  
763b30-764a1 34,164 n.47,  
165 n.51  
764a10-11 165 n.51  
764b3-20 165 n.51IV 3  
769a9-26 165 n.51  
769a26-8,36 165 n.51  
769a28-b3 165 n.51*Metaphysica*I 3  
984b15-17 146 n.21I 8  
989b17 146 n.22*Ethica Nicomachea*I 2  
1094a18-22 153 n.36*Ethica Eudemia*I 4  
1215b6-8 23I 5  
1216a10-14 23*Politica*II 5  
1263b16 149 n.62

Cambridge University Press

0521227224 - An Essay on Anaxagoras - Malcolm Schofield

Index

[More information](#)*Index of passages*

177

*Rhetorica*

III 9

1409a24-35 7

*Poetica*

6

1449b27-8 153 n.34

Cambridge University Press

0521227224 - An Essay on Anaxagoras - Malcolm Schofield

Index

[More information](#)

## II INDEX OF GREEK TERMS

- ἄπειρον, reading and meaning in Frag. 12,10-11 (with n.22)
- ἀποκρινόμενα: A.'s favourite way of referring to *substances*, 110, 162 n.11; variant interpretations of introduction of notion in Frag. 6,160 n.42
- ἀρχή: the infinite as principle of things, 46,48; ambiguity of term, 48,51
- γάρ: obscurity of force, 9,11,47-8,82,89,94-7; frequent use in Frag. 1,41
- γονή, term used in preference to σπέρμα for genetic carrier, 129, 135,165 n.51
- διακρίνεσθαι, A.'s use of the term, 111 (with n.18),139,167 n.76
- εἰκόσ, εὐκόσ, principle of reasoning in science and cosmology, 26-8
- ἔσθλον: A.'s concept discussed, 155 n.6 (cf. 56,70-8); its use in his principle of predominance, 76,108,118-20
- ἐνυάρχειν, term used by Ar. and Theophrastus in expounding A.'s doctrine of portions, 115
- ἱστορή, Ionian, 26-7,36
- κατεῦχεν, ambiguity of expression in Frag. 1,70 (with n.4; cf. 71, 76)
- κοσμός: fundamental explanandum for A. and Plato, 61; possible re-duplication, 102-4 (with n.3); unity, 63,105,121; permanence, 91
- λεπτός, ambiguity of expression in Frag. 12,11-12,147 n.39
- μοῦρα: term expresses concept of *ingredient*, 162 n.11; designates not *substances*, but proportions, 75,162 n.16; notion expressed by ἐνυάρχειν in Ar. and Theophrastus, 115; connexion with notion of

Cambridge University Press

0521227224 - An Essay on Anaxagoras - Malcolm Schofield

Index

[More information](#)*Index of Greek terms*

179

- σπέρμα, 164 n.38, 166 n.59
- νόησις, concept in Diogenes of Apollonia, 5-6,13,18
- νοῦς, *see* mind
- ὁμοιομερῆ: term explained, 153 n.39; Ar. puts them among A.'s 'elements', 43,47-50,128-9 (with n.56),135-41; but in this essay construed as logically posterior to opposites as *ingredients*, 107,117-18 (with n.30),120,133-4; Ar.'s identification with A.'s σπέρματα sceptically discussed, 123,128-32
- πανσπερμία, neither term nor concept to be ascribed to A., *pace* Ar. and Vlastos, 123,127 (with n.51),128 (with n.54)
- πᾶς, reiteration in Frag. 12,8; and in later Ionian philosophical prose, 13; range of application in doctrine of everything in everything, 115-16; and in idea of 'seeds of all things', 126-7
- σημεῖον, in Diogenes of Apollonia, 6,142; in Eleatics, 168 n.80; perhaps in A., 48,142-3,151 n.77; *see also* τεκμήριον
- σπέρμα: A.'s use of the term, 122-32,164 n.47,165 n.51,166 n.59; *see also* seeds
- σύγγραμμα, A. writes only one, 149 n.61
- σφραγίς, concept used and documented, 37-8 (with n.10)
- τεκμήριον: in Hippocratic writers, 26,142 (with n.80); in Aeschylus, 151 n.77; perhaps in A., 48,142-3,151 n.77; *see also* σημεῖον
- ὑπόμνημα, A. perhaps writes a number, 149 n.61
- χρῆμα: indeterminacy of expression in A., 77,78,96-7,126-7,162 n.11; primary denotation accepted in this essay, 107,115-16

## III GENERAL INDEX

- Aeschylus: invokes Zeus, 12; perhaps draws on A., 34
- Aëtius, his general interpretation of A., 136,141
- air and aither: distinguished, 71 (with n.6); interpreted by Ar. as 'seed-conglomerates', 128; but in Frag. 1 better construed as *ingredients*, 131-2; their predominance, 41-2,70-8; their multitude and magnitude, 155 n.5; why unlimited, 71; whether ἐὺδηλα, 155 n.6; role in cosmogony and meteorology, 107-8,114-15; in zoogony and plant reproduction, 125-6
- Alcmaeon, exordium of his book, 36-8
- ambiguity: in A., 1-2,10-22,32-3, Ch.3 *passim*, 100-1,112-13,144; in philosophy of archaic age, 24
- Anaximander: author of cosmogonical narrative, 25; used argument from sufficient reason, 26,62-3; probably did not argue for the existence of an original source of genesis, 44; see Ionian, Milesians
- Anaximenes: author of cosmogonical narrative, 26; prose style assessed, 149 n.46; see Ionian, Milesians
- Antiochus (the logographer), exordium of his book, 36-8
- 'anything from anything', principle ascribed to A. by Ar., 47-50,51, 106,139,153 n.34; validity of ascription discussed, 141-3; possible role in A.'s system, 53-9,61-2,65-6
- archaic: style in A., 6-10; age of philosophy, 22-3; 'rationality', 97-8
- argument, its role in A.'s philosophy, 1-2, Ch.1 *passim* (esp. 3-10, 24-32), Ch.2 *passim*,94-9, Ch.4 *passim* (esp. 101,141-4)
- Aristophanes, on philosophy, 4
- Aristotle: on A.'s νοῦς, 11-12,14,146 nn.21-2,148 n.41,154; on A.'s thesis of primordial mixture, 43-61,153,155 n.2; on A.'s thesis of everything in everything, 45-8,106-7,121-2,132,134-43,167 nn. 67 and 75; on A.'s 'elements', 43-4,128-9,137-43,156 n.12, 166 n.56,167 n.74; on A.'s ὁμοιομερῆ, 128-9,137-43,153 n.39,166 n.56, 167 n.74; takes A.'s κοσμός to be unique, 161 n.3, and his universe infinite, 158 n.27; on A.'s genetics, 165 n.51; on A.'s explanation of human intelligence, 16; on Anaximander's view of the position of the earth, 26,62-3; attributes an argument against infinite divisibility to Democritus, 80-1 (with n.19); his mode of philosophizing contrasted with A.'s, 33,89,97

- Barnes, J.: formalization of A.'s system exploited, 153 n.38 (cf. 40); discussion of 'like from like' principle, 57-8, of 'on account of smallness', 76, of ingredients, 117, of seeds, 130-1, of particulate interpretation of A.'s primordial mixture, 130-1, 156 n.9, of Frag. 3, 87 (with nn.34-5)
- Berezan lead letter, repetitious, 8
- bibliographical information: on A.'s *voûs*, 145 n.3; on his primordial mixture, 155 nn.1-2; on his principle of infinite divisibility, 156 n.14; on his doctrine of everything in everything, 161 n.1
- biography, of A., 33-5
- biology, its bearing on the doctrine of everything in everything, 106-7, 121-43
- body, and mind, 16-17, 21-2
- books: their character and reception in the sixth and fifth centuries (esp. Presocratic books), 22-33, 149-50; beginning of A.'s book, 36-40; number of books by A. discussed, 149 n.61; see also oral culture; style
- causation: A.'s general conception, 107-21; universality of, 50-9, 61-2; role of mind, 9-10, 12-22, 50-63, 102-4, 145 n.3, 146 n.21, 147 n.39, 148 n.41, 154 n.45; zoogony and reproduction, 124, 133-4
- chronology, of A., 33-5, 81-2
- common: opinion, 24; experience, 24; sense, 28, 53-4, 59, 104, 109, 120
- Cornford, F.M., view of opposites in A.'s system endorsed, 163 n.22
- cosmogony: A.'s grounds for and use of cosmogonical hypothesis, 51-2, 53-61, 65-6, 142; role of mind, 9-10, 19-20, 40, 51-2, 53-61, 145 n.3, 146 n.21, 154 n.45; its physical operation, 107-8, 110, 113-15, 120-1, 124, 133, 143; its possible duplication, 102-4, 161 n.3; zoogony, 124-6, 130, 133, 164 n.44; in Parmenides and Plato, 27-8; cosmogonical narrative, 25, 62
- cosmology: contrasted with metaphysics, 5, 27-8, 31; connected with it, 52-67, 121
- Deichgräber, K., on A.'s style, 6-8, 148 n.39
- Democritus: his system assimilated by Ar. to Milesian monism, 46-8; notion of *πανσπερμία*, 165 n.54; argument against infinite divisibility, 81 (with n.19); genetic theory, 165 n.51; employment of solemn religious style, 13



- didacticism, in A., 97-100
- Diels, H., claims scholium on Gregory as fragment of A., 135-7
- Diogenes of Apollonia: chronology of, 33,35; his respect for argument and evidence, 5-6,28,31-2,142; exordium of his book, 39,149 n.46; his concept of νόησις,5-6,13,18; his use of solemn religious style, 13, and of repetition, 8,13; echoed by Euripides, 21
- Diogenes of Sinope, exploits a doctrine of A. in *Thyestes*, 134-5
- dogmatism, in A., 1-2,3-10,23-32,39-40,64-7,74,82,89,100-1,142-3
- Dover, K.J.: on Aristophanes and the Presocratics, 4-5; on personification, 13
- doxographical evidence, for A.'s central doctrines, 106-7,117,121-2, 124-6,134,142; see Aëtius; scholiast; Simplicius; Theophrastus
- earth: position of in A.'s system, 107; in Anaximander's, 26,62-3; involved in general pattern of cosmic change, 113-16; general character, 107,163 n.28; *ingredient* in primordial mixture, 131-2; role in zoogony and plant reproduction, 124-8
- Empedocles: chronological relation with A., 35 (with n.86); character of his philosophy, 23-4,38; theory of elements contrasted with A.'s, 44-6,128,135,138-9,167 n.73; genetic theory, 165 n.51
- empirical observation, role in A.'s system, 53-66; see sense experience; ἔσθηλον
- epistemology: slight role in A.'s thought, 1,24-5,143; bulks larger in later Ionian authors, 28; 'epistemological exordium', 36-40; epistemological considerations on identity of A.'s μοῦραι, 117-20
- Euripides: on mind and God, 21-2; sits at A.'s feet, 149 n.59
- 'everything in everything': interpretation of principle, 13,54-5,68, 74-5,107-21,130-43,155 n.52,160 n.42; A.'s arguments for it, 45-8,54-5, Ch.4 *passim*; relation to principle of unlimited smallness, 66-7,79-80,87-94; relation to thesis of primordial mixture, 56,68; paradoxical character, 29
- evidence, its provision by A. and other Ionian prose writers, 6,19, 26,142-3
- forces, A.'s μοῦραι interpreted as, 120-1,133
- Fränkel, H.: on early Greek philosophy books, 30; on Frag. 4,42,102, 152 n.20,164 n.36

Cambridge University Press

0521227224 - An Essay on Anaxagoras - Malcolm Schofield

Index

[More information](#)

General index

183

Furley, D.J.: on Frag. 3,81-2,87-8; on A.'s seeds, 164 n.44,165 n.51

Galen, on A.'s bereavement, 23

God, perhaps identified with mind by A., 12-13,19-22

growth, A.'s theory, 135-43,166 n.59

Hecataeus, exordium of his book, 36,38

Heraclitus: philosophical style and activity, 23-4,29,30; exordium of his book, 37-8; doctrine on soul, 11; influence on epistemology, 28

Herodotus: appeals to εὐκός, 26; exordium of his book, 36,38

Hesiod: contrasted with philosophers, 5,23,25; repetition in, 8; use of solemn predication, 12

Hippocrates of Chios, epistemological impetus behind his *Elements*, 39

Hippocratic treatises: chronological relation of *Aër.*, *Morb. Sacr.*, and *VM* to A.'s book, 33 (with n.71); *Aër.* and *Vict.* influenced by A., 163 n.25; dogmatism and argument in *Aër.*, 25-6,142; in *VM*, 28,142; and in *Morb. Sacr.* 28,146 n.15; epistemological impetus of *VM* and *Morb. Sacr.*, 28,39

Homer: solemn predication in, 12; his exordia, 39; indirect proof in, 146 n.15; σφραγίς, in *H.Ap.*, 37-8

homoeomerous, *see* ὁμοιομερῆ

hymn, style in A. and others, 4,8-10,21,148 n.39

indeterminacy, of A.'s thought and prose, 1,78,94-9,100-1,144

individuation, of minds, 16-17,21-2

infinite: divisibility, 79-94 (esp. 89-90); size of universe, 83-4, 158 n.27; as principle of things, 46-8; 'elements' ascribed to A. by Ar., 43-4,46,156 n.12; components of primordial mixture, 70-8; seeds, 73-4,166 n.59; regress, 74-5 (with n.9), 108-9 (with n.12),153 n.35; *see* smallness, unlimited; ἀπερον

ingredients, in A.'s physical theory, 74-5,108-21,123,130-4,162,163 nn.25 and 30,164 n.38,166 n.59; *see also* portions; μούρα

Ion of Samos, uses σφραγίς, 38

- Ionian: philosophical and scientific tradition, 24-31,71,107,110, 132,142-3; prose exordium, 36-9
- large, A.'s views on, 80-5,90-3,159 n.30; *see also* smallness
- Leibniz, G.W.F., monadology compared with A.'s views, 18,132
- Leucippus, chronological relation with A., 35
- 'like from like', principle ascribed to A. by Ar. and his commentators, 44,50,53-9,61,136 (with n.67),153 n.34
- literacy, in sixth- and fifth-century Greece, 29-33,150; *see also* books; oral culture
- Lloyd, G.E.R.: on argument in early Hippocratic treatises, 28,146 n.15; on seeds in A., 123 (with n.38),166 n.59
- Lucretius: on the mind of Epicurus, 10; on soul atoms, 79
- mass nouns, and A.'s theory of mind, 13-14, and of matter, 116-17
- matter: homogeneous and unorganized nature, 59-67; ontology and theory of change, Ch.4 (esp. 108-21,128-33,143); contrasted with mind, 11-12,16-17,21-2,59-61,63
- Melissus: chronological relation with A., 35; notion of *σημεῖον*, 168 n.80
- metaphysics: contrasted and connected with cosmology, 5,27-8,31,52-67,121; general metaphysical principles in A., Ch.2 (esp. 52-67), 78-9,87-8,108-9,142-3
- meteorology, 107-8 (with n.10),113-15,116,120-1,124,143
- Milesians: transmission of ideas, 31; style of exordia conjectured, 39; A.'s system compared and contrasted, 46-7,132; *see also* Anaximander; Anaximenes; Ionian
- mind, 2, Ch.1 (esp. 3-22),40-1,51-2,55,58-61,63,145-8,154 n.45
- mixture: primordial, Ch.2 *passim*, 68-79,107-8,142,154 n.45,155 n.6; its contents, 56-7,68-79,125-33; mixtures constitute objects in present world, 47-8,89-94, Ch.4 (esp. 107-21,130-40),153 n.34; mind unmixed, 7-8,14,19 (with n.39)
- natural powers, A.'s *μοῖραι* interpreted as, 120-1,131-3,162 n.21
- Neoplatonists, their doctrines compared with A.'s, 15,18,67 (with n.52)

- nihil ex nihilo*, principle ascribed to A. by Ar., 44-5,50,58,135-41, 167 n.67; *see also* 'like from like'
- nutrition, A.'s theory of, 106-7,121,129-30,136-43
- opposites, as principles of A.'s ontology and theory of change, 43, 105,107-21,132-3,135-40,142-3,161 n.9,162 nn.16 and 21,163 n.25, 166 n.59
- oral culture, as context of A.'s work, 29-33,98-9,149 n.62,150
- Owen, G.E.L.: on principle of sufficient reason, 62-3; on Frag. 1 as contradicting Parmenides, 64
- Oxyrhynchus Papyrus, repetition in, 8
- Parmenides: devotion to argument compared and contrasted with A.'s dogmatism, 5,24-5,26-8,142-3 (with n.80),146 n.15; A. convinced by his argument *nihil ex nihilo*, 5,26-7,58,60,72; A.'s attitude to other Parmenidean doctrines, 63-4,65,78-9,82; P.'s use of paradox, 5,29; form of his work, 23-4,38; influence on epistemology, 28; susceptibility to modern analytic method, 94
- particles: perhaps components of primordial mixture, 70-9; or of mixtures in general, 134,139-40; as seeds, 130-2; not incompatible with general principles of A.'s ontology, 156 n.9; unless construed as elementary or minimal, 109,159 n.41
- Pericles, association with A., 22-3,33-5
- Philoponus: superior to Simplicius as exegete, 152 n.25; particular exegetical points discussed, 153 n.34,167 n.67
- Plato: on the mind of the philosopher, 11; on νοῦς, 18; on intellectual status of cosmology, 27; cosmogony compared with A.'s, 61; view of A., 22-3; supplies evidence for A.'s chronology, 34-5
- Porphry: enunciates doctrines of everything in everything and of predominance, 67; on an argument against infinite divisibility, 158 n.19
- portions: as contents of primordial mixture, 70-9; how interpreted in doctrine of everything in everything, 13-14,55,107-21,130-3; *see also ingredients*, μούρα
- predominance, theory of, 76,87,107-21,139-40,155 n.52
- proof, indirect, 7 (with n.15)
- prose, in early philosophy and science, 25-6,32-3; *see also books*; style

Cambridge University Press

0521227224 - An Essay on Anaxagoras - Malcolm Schofield

Index

[More information](#)*General index*

186

- Protagoras: influence on epistemology, 28; exordium contrasted with A.'s, 40
- Pythagoras, use of paradox, 29
- quantifiers, scope of, 15-16,20,49-50,51-2 (with nn.36-7)
- regress, *see* infinite
- repetition, in A.'s style, 6-8,9,97-9
- reproduction: A.'s interest in, 106-7,124-6 (with n.44),129-30,131-2, 143; his theory, 165 n.51
- revelation, as Presocratic technique, 5,23-4
- rhetoric, in A.'s style, 10,19,88-9,97-9,102
- scholiast, on Gregory of Nazianzus (Frag. 10), 50,106,129,135-43
- seeds: A.'s theory of, 121-34,139,143,164 nn.38 and 44,165 n.51, 166 n.59; whether particulate, 74-5,130-2; *see also* γονή; πανσπερμία; σπέρμα
- sense experience, 105,118-20,155 n.6; *see also* empirical observation; ἔνδηλον
- separation, A.'s theory of, 50-62, Ch.4 *passim* (esp. 102-4 (with n.3),107-8,110-16,120-1,135-41,143),154 nn.40 and 45,159 n.41, 160 n.42,167 n.76
- Sextus Empiricus, ascribes epistemological principle to A. (Frag. 21a),24-5
- Sider, D., on text of Frag. 15,163 n.24
- Simplicius: character of his evidence as reporter of A., 106-7 (with n.9); extent of knowledge of A., 137,145 n.4,159 n.36; inferiority to Philoponus as exegete, 152 n.25; transmits Theophrastus's account of A., 136; on A.'s style in Frag. 12,145 n.5; on Frag. 3,87 (with n.33); on principle of *nihil ex nihilo*, 167 n.67; on a Zenonian argument against plurality, 80; on Eudemos, 140
- smallness, unlimited, 41,64,66-7, Ch.3 *passim*, 109,159 n.30,160 n.42
- Sophists: epistemological concerns, 28,39; chronological relation to A., 33-5
- Sophocles, solemn predication in, 13

Cambridge University Press

0521227224 - An Essay on Anaxagoras - Malcolm Schofield

Index

[More information](#)*General index*

187

Strang, C.: on interpretation of 'everything in everything', 74-5, 108-9 (with n.11), 163 n.30; on Frag. 3, 86

style, of A.'s prose, 6-10, 19 (with n.39), 23-4 (with n.46), 31-3, 88-9, 97-9, 100, 102, 144

substances, in A.'s ontology, 108-121 (esp. 108-9 with n.11; cf. 74-5), 123, 130-3, 162 nn.16 and 21, 163 n.30, 166 n.59

sufficient reason, principle of, 26, 62-4, 65, 72-3

Theophrastus: accepts Ar.'s general interpretation of A.'s physics, 136, 141-2 (with n.79); on A.'s zoology and zoogony, 124-6, 129-30; attests opposites as among A.'s *μοῖραι*, 115; on principles of cosmic separation, 164 n.34; scholiast not dependent on him, 1; see also Aëtius; doxographical evidence; Simplicius

Thucydides, use of *σφραγίς*, 38

tissues, of plants and animals, 128-43, 153 n.39, 166 n.59

unlimited: mind, 10-11 (with n.22; but cf. 17); smallness, 41, 64, 66-7, Ch.3 *passim*, 109, 159 n.30, 160 n.42; see also infinite

Vlastos, G.: view on duplication of *κοσμοί* in A. endorsed, 102-3; likewise view on role of opposites in A.'s physics, 163 n.22; but interpretation of A.'s seeds rejected, 123, 126-7 (with n.51)

Xenophanes, employs solemn predication, 12

Zeno: chronological relation of his book with A.'s, 35, 81-2 (with n.22); conception of and arguments for infinite divisibility, 78, 80-2 (with nn.19 and 21), 86, 89; employment of paradox, 29, 81; susceptibility to modern methods of analysis, 94