

## Index

- adultery  
 punishment of, 38
- Aeschines (Aesch.)  
 1 (*Against Timarchus*), 22, 90, 104, 127, 136, 156–159  
 2 (*On the false embassy*), 20, 136, 142  
 3 (*Against Ctesiphon*), 155  
*on inclusion of slaves in hubris statute*, 90  
*on publicity of court verdicts*, 155
- agoranomoi, 63, 74
- alternative dispute resolution, 44–46
- amnesty. *See* transitional justice, Athenian
- apogoge, 37, 37π110, 69, 70
- apographe, 51, 52
- apragmones, 114, 115
- arbitration, 44–45
- Aristophanes (Ar.)  
*Birds*, 102, 131  
*Clouds*, 31  
*Wasps*, 63, 114, 131  
*Wealth*, 104
- astynomoi, 67
- Athens  
 Assembly as site of norm  
 definition, 153  
 cooperative values, 30  
 courts, enforcing extra-statutory norms, 129  
 courts, incrementalism of, 153  
 courts, publicity of, 198  
 courts, site of norm elaboration, 31, 154  
 ideology of private sphere, 27, 28, 108, 146, 148  
 law, flexibility of, 160, 165  
 not a face-to-face community, 25–26  
 political institutions, 8, 71, 151  
 population, 8  
 public education, 31  
 religion, 31, 32  
 tribal code, 30
- Callixenus, 21
- comedy, Athenian, 32
- Council (Boule)*, 8, 71, 72
- Demosthenes (Dem.)  
 21 (*Against Meidias*), 22, 54, 59, 91, 144, 161–163  
 23 (*Against Aristocrates*), 37, 37π108, 39  
 25 (*Against Aristogeiton*), 27, 28, 123, 128, 130  
 37 (*Against Pantainetos*), 124  
 39 (*Against Boetus*), 144  
 47 (*Against Evergus and Mnesiboulus*), 143  
 54 (*Against Conon*), 159–161

## Index

- Demosthenes (Dem.) (*cont.*)  
 57 (*Against Euboulides*), 133, 134  
 59 (*Against Neaira*), 40, 156  
 arguments against self-help, 161, 162  
 cases involving ordinary citizens, 9  
 on choice between social sanctions and litigation, 22  
 on citizens going to the city, 25  
 on extrastatutory arguments  
   influencing the jury, 124, 130  
 on how enforcing norms  
   compensates for underenforcement of statutes, 144  
 on inclusion of slaves in *hubris* statute, 91  
 on justifiable homicide statute, 39  
 on norms of interpersonal violence, 59  
 on powerlessness of laws without enforcement by jury, 48  
 on punishment of adulteresses, 40  
 on reluctance to use social sanctions, 27  
 on underenforcement against state debtors, 51  
 on unusual power of slaves in Athens, 95  
 deterrence, 48, 49, 56n46  
   reduced in Athens, 48, 49–61  
*dikai emporikai*, 66  
*dokimasia*, 133, 183, 187, 194, 196  
*dokimasia ton rhetoron*, 106  
*eisangelia*, 71  
   used by Lycurgus, 166, 169  
 enforcement of judgments, 52, 53  
*ephebeia*, 167  
*ephegesis*, 70  
*euthyna*, 72, 133  
 expressive function of law, 77, 79–82  
   as applied to Athens, 83–85  
   effect of prostitution laws, 109–116  
   limits of Athenian jury verdict, 139  
   extra-statutory norms, 119, 121–128, 143  
   enforcement in modern courts, 138  
 functionalism, 6, 141  
*graphe hetaireseos*. *See prostitution, Athenian laws related to*  
*graphe paranomon*, 152  
 Herodotus, 21  
*hetairisis*. *See prostitution*  
 homosexuality, Athenian. *See pederasty, Athenian*  
*hubris*, 160, 200  
*hubris, law against*, 85, 88–93  
   as applied to slaves, 86, 88, 90, 92  
   expressive effect of, 93–98  
*Hyperides (Hyp.)*  
   3 (*Against Athenogenes*), 42, 154  
 Isaeus (Is.)  
   5 (*On the property of Dicaeogenes*), 129  
   9 (*On the Property of Astyphilos*), 20  
 Isocrates (Isoc.)  
   18 (*Against Callimachus*), 192  
   20 (*Against Lochites*), 189  
   praising the amnesty, 192  
 jury, Athenian, 11  
   decision making, 4, 58n56, 59–61, 128, 129  
   unpredictability of verdicts, 55–61, 129  
*kakourgoi*, 69, 70  
 litigation, Athenian, 131, 136  
   as entertainment, 155  
   publicity surrounding, 155  
 liturgies, 125  
 Lycidas, 21

## Index

- Lycurgus (Lyc.), 166  
 1 (*Against Leocrates*), 21, 166–170  
 on educative function of verdicts, 168  
 extending *eisangelia*, 166  
 on jurors as lawgivers, 168  
 as a norm entrepreneur, 169  
 reform program, 167  
 on the stoning of Lycidas, 21
- Lysias (Lys.)  
 1 (*On the Murder of Eratosthenes*), 39,  
 39n120, 163–166  
 10 (*Against Theomnestus*), 57  
 12 (*Against Eratosthenes*), 189, 190, 191  
 13 (*Against Agoratus*), 21, 174, 176  
 14 (*Against Alcibiades*), 112, 128  
 16 (*On behalf of Mantitheus*), 195  
 21 (*Against a charge of bribery*), 125  
 22 (*Against the grain dealers*), 155  
 25 (*Against a charge of subverting the  
 democracy*), 137  
 26 (*Against Euandros*), 191, 196  
 30 (*Against Nikomachus*), 144  
*charis*, 125, 137  
 on considering unrelated crimes in  
 reaching verdict, 128  
 on interpretation of defamation  
 statute, 57
- magistrates, Athenian, 132, 134  
 summary enforcement, 62, 66, 67, 68
- metics, 5, 7, 10, 54, 176  
*metronomoi*, 64
- norm entrepreneurs, 153
- norms  
 challenging in Athenian courts, 153  
 controversial, 150  
 cooperative values, 30, 159  
 fair dealing in business, 124  
 interpersonal violence, 43, 159, 160, 161  
 loyalty and service, 125  
 moderation in face of conflict, 124  
 norm change in Athens, 152  
 private conduct, 127  
 self-help, 41, 163  
 stable, 121  
 treatment of family and friends, 123  
 tribal code, 30, 159
- paragraphe*, 183
- pederasty, Athenian, 31, 78n8, 100–105  
 Platonic love, 112
- phasis*, 51
- philia*, 123
- Pittalacus, 22
- Plato (Pl.)  
*Apology*, 176  
*Charmides*, 114  
 on expressive function of law, 85  
*Gorgias*, 93  
*Laws*, 85  
 on Platonic love, 112  
*Phaedrus*, 112, 113  
 on solicitude toward slaves in  
 Athens, 94  
*Symposium*, 113
- private initiative  
 effect on deterrence, 49–54  
 volunteer prosecutors, 10, 50, 52
- prostitution  
 Athenian laws related to, 105–109
- rule of law, 3
- Scythian archers, 68
- self-help, 18, 33, 36–43, 163  
 in response to adultery, 38–41  
 in response to nocturnal theft, 37, 38  
 in response to violent attack, 37
- sitophylakes*, 65
- slaves, Athenian, 5, 6, 7, 88, 95  
 private discipline of, 34–35

## Index

- social sanctions, 17, 18–29, 141  
   gossip, 18, 19, 22, 27  
   reluctance to use, 27
- statutes, Athenian  
   statutory interpretation, 57  
   vagueness, 56
- Theramenes, 175
- Thirty Tyrants, 173, 176  
   collaboration, 177, 179  
   massacre at Eleusis, 178  
   Socrates and Leon of  
     Salamis, 177
- Thucydides (Thuc.)  
   funeral oration, 27, 28  
   *stasis*, 171
- tragedy, Athenian, 32
- transitional justice, Athenian,  
   173, 185  
   amnesty, 181  
   courts and collective memory, 193  
   *dokimasia* as a form of administrative justice,  
     194, 196  
   downplaying widespread collaboration,  
     190, 191  
   drama, 188  
   funeral orations, 187  
   indirect accountability, 183, 197  
   reconciliation agreement, 182  
   war memorials, 187
- transitional justice, modern, 172  
   administrative justice, 172, 194  
   coexistence initiatives, 197  
   collective memory, 186  
   hybrid courts, 198  
   impunity gap, 193  
   truth commissions, 172, 190  
   war tribunals, 172, 185
- women, Athenian, 5, 10, 19  
   private discipline of, 35–36  
   punishment for adultery, 40
- Xenophon (Xen.)  
   *Hellenica*, 21, 175, 178  
   *Symposium*, 24, 115