

THE CAMBRIDGE KANT LEXICON

Immanuel Kant is widely recognized as one of the most important Western philosophers since Aristotle. His thought has had, and continues to have, a profound effect on every branch of philosophy, including ethics, metaphysics, epistemology, aesthetics, political philosophy, and philosophy of religion. This *Lexicon* contains detailed and original entries by 130 leading Kant scholars, covering Kant's most important concepts as well as each of his writings. Part I covers Kant's notoriously difficult philosophical concepts, providing entries on these individual "trees" of Kant's philosophical system. Part II, by contrast, provides an overview of the "forest" of Kant's philosophy, with entries on each of his published works and on each of his sets of lectures and personal reflections. This part is arranged chronologically, revealing not only the broad sweep of Kant's thought but also its development over time. Professors, graduate students, and undergraduates will value this landmark volume.

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Preface

Already within his own lifetime, Immanuel Kant achieved renown as one of the leading philosophers of all time. Just as quickly, however, his philosophy gained notoriety as one of the most difficult to understand. Even Kant's contemporary and friend, the great German rationalist philosopher Moses Mendelssohn, complained in a letter to Kant about the “nerve-juice-consuming” (*Nervensaftverzehrende*) nature of Kant's philosophy (C, 10:308 [April 10, 1783]/CEC:190). One problem is Kant's highly technical terminology. Another is the highly systematic nature of Kant's philosophy, combined with its sheer size: individual parts of Kant's philosophy, including its words, doctrines, and works, are interconnected in a vast systematic whole spanning his recorded thought from across four decades, so that the meaning of these individual parts often remains obscure when considered in isolation. With such interpretive obstacles in the path of Kant's readers, it was not long before Kant lexicons appeared, in both German and English.

There are four main reasons for *The Cambridge Kant Lexicon*:

1. *Systematic scholarship* Kant scholarship is evolving, with more widespread appreciation today than ever for the systematic nature of Kant's philosophy. The Cambridge Edition of the Works of Immanuel Kant has facilitated this evolution with its translations and updated editorial apparatuses regarding a wide range of Kant's recorded thought, including much that went unpublished during Kant's own lifetime. This lexicon likewise promotes this evolution, with entries that consistently draw on a broad range of Kant's recorded thought from across all his periods. Because the volume is a reference source, and as such should be especially easy to use, it departs from standard citation practice by providing citations not only to the authoritative German-language Academy edition (*Akademie Ausgabe* or Ak.) but also to the English-language Cambridge Edition volumes.
2. *Multiauthorship* This is the only multiauthor English-language Kant lexicon. The lexicon's advisory board identified over a hundred leading Kant scholars to compose entries on Kant's key philosophical concepts, doctrines, and works.
3. *Overview of Kant's Philosophy* The commitment of the present lexicon to a systematic approach to the study of Kant's philosophy extends beyond the use of a wide range of sources within individual entries on philosophical concepts and doctrines in Part I. Because an overview of Kant's broader philosophy and its development over the decades is often vital to an understanding of Kant's individual philosophical concepts and doctrines in his system of philosophy, Part II provides, for the first time in one volume, (a) entries on each of Kant's published works, (b) entries on each of Kant's six sets (as recognized by the Academy edition) of personal reflections (*Reflexionen*), in the areas of anthropology, ethics, metaphysics, philosophy of right, physics and chemistry, and theology, and (c) entries on each of the nine sets (as recognized by the Academy edition) of student transcriptions of Kant's lectures, in the areas of anthropology, encyclopedia, ethics, geography, mathematics, metaphysics, natural right, physics, and theology. By contrast with Part I, which is arranged alphabetically,

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Part II is arranged chronologically. This provides readers with an overview not only of Kant's works but also of the arc of Kant's development and the location within this development of any given work.

4. *Affordability/convenience* As a single volume, this lexicon remains relatively affordable and convenient to use.

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Abbreviations

Abbreviations of Sources in Kant's Collected Works

A [1798]	<i>Anthropology from a Pragmatic Point of View</i> (Ak. 7: 117–333 / Cambridge Edition, <i>Anthropology, History, and Education</i> , pp. 227–429) (<i>Anthropologie in pragmatischer Hinsicht</i>)
AB [1788–9]	Anthropology Busolt (Ak. 25: 1431–531 / Cambridge Edition, <i>Lectures on Anthropology</i> , pp. 511–24)
AC [1772–3]	Anthropology Collins (Ak. 25: 1–238 / Cambridge Edition, <i>Lectures on Anthropology</i> , pp. 11–26)
AF [1775–6]	Anthropology Friedländer (Ak. 25: 465–728 / Cambridge Edition, <i>Lectures on Anthropology</i> , pp. 37–256)
AM [1784–5]	Anthropology Mrongovius (Ak. 25: 1205–429 / Cambridge Edition, <i>Lectures on Anthropology</i> , pp. 335–510)
APa [1772–3]	Anthropology Parow (Ak. 25: 239–463 / Cambridge Edition, <i>Lectures on Anthropology</i> , pp. 27–36)
APi [1777–8]	Anthropology Pillau (Ak. 25: 729–847 / Cambridge Edition, <i>Lectures on Anthropology</i> , pp. 257–80)
C [date of individual letters]	Correspondence (Ak. 10, 11, 12, 13 / Cambridge Edition, <i>Correspondence</i>)
CBHH [1786]	<i>Conjectural Beginning of Human History</i> (Ak. 8: 107–23 / Cambridge Edition, <i>Anthropology, History, and Education</i> , pp. 160–75) (<i>Mutmaßlicher Anfang der Menschengeschichte</i>)
CF [1798]	<i>The Conflict of the Faculties</i> (Ak. 7: 1–116 / Cambridge Edition, <i>Religion and Rational Theology</i> , pp. 233–327) (<i>Der Streit der Facultäten</i>)
COE [1756]	“Continued Observations on the Earthquakes that Have Been Experienced for Some Time” (Ak. 1: 463–72 / Cambridge Edition, <i>Natural Science</i> , pp. 365–73) (<i>Fortgesetzte Betrachtung der seit einiger Zeit wahrgenommenen Erderschütterungen</i>)
CPJ [1790]	<i>Critique of the Power of Judgment</i> (Ak. 5: 165–485 / Cambridge Edition, <i>Critique of the Power of Judgment</i>) (<i>Kritik der Urteilskraft</i>)
CPJFI [1789]	<i>Critique of the Power of Judgment</i> , First [unpublished] Introduction (Ak. 20: 195–251 / Cambridge Edition, <i>Critique of the Power of Judgment</i> , pp. 1–51) (<i>Erste Einleitung in die Kritik der Urteilskraft</i>)
CPR [1781, 1787]	<i>Critique of Pure Reason</i> , first (A) and second (B) editions (Ak. 4: 1–251, Ak. 3 / Cambridge Edition, <i>Critique of Pure Reason</i>) (<i>Kritik der reinen Vernunft</i>)

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- CPrR [1788] *Critique of Practical Reason* (Ak. 5: 1–163 / Cambridge Edition, *Practical Philosophy*, pp. 133–271) (*Kritik der praktischen Vernunft*)
- DDS [1768] *Concerning the Ultimate Ground of the Differentiation of Directions in Space* (Ak. 2: 375–83 / Cambridge Edition, *Theoretical Philosophy, 1755–1770*, pp. 361–72) (*Von dem ersten Grunde des Unterschiedes der Gegenden im Raume*)
- DSS [1766] *Dreams of a Spirit-Seer Elucidated by Dreams of Metaphysics* (Ak. 2: 315–73 / Cambridge Edition, *Theoretical Philosophy, 1755–1770*, pp. 301–59) (*Träume eines Geistersehers, erläutert durch Träume der Metaphysik*)
- E [1756] “History and Natural Description of the Most Noteworthy Occurrences of the Earthquake that Struck a Large Part of the Earth at the End of the Year 1755” (Ak. 1: 429–61 / Cambridge Edition, *Natural Science*, pp. 337–64) (*Geschichte und Naturbeschreibung der merkwürdigsten Vorfälle des Erdbebens, welches an dem Ende des 1755sten Jahres einen großen Theil der Erde erschütteret hat*)
- EAT [1794] *The End of All Things* (Ak. 8: 325–39 / Cambridge Edition, *Religion and Rational Theology*, pp. 217–31) (*Das Ende aller Dinge*)
- EMH [1764] *Essay on the Maladies of the Head* (Ak. 2: 257–71 / Cambridge Edition, *Anthropology, History, and Education*, pp. 63–77) (*Versuch über die Krankheiten des Kopfes*)
- EP [1776/7] “Essays Regarding the Philanthropinum” (Ak. 2: 445–52 / Cambridge Edition, *Anthropology, History, and Education*, pp. 98–104) (*Aufsätze, das Philanthropin betreffend*)
- ER [1754] “Examination of the Question Whether the Rotation of the Earth on Its Axis by Which It Brings About the Alternation of Day and Night Has Undergone Any Change Since Its Origin and How One Can Be Certain of This, Which [Question] Was Set by the Royal Academy of Sciences in Berlin as the Prize Question for the Current Year” (Ak. 1: 183–91 / Cambridge Edition, *Natural Science*, pp. 156–64) (*Untersuchung der Frage, ob die Erde in ihrer Umdrehung um die Achse, wodurch sie die Abwechselung des Tages und der Nacht hervorbringt, einige Veränderung seit den ersten Zeiten ihres Ursprungs erlitten habe und woraus man sich ihrer versichern könne, welche von der Königl*)
- FS [1762] *The False Subtlety of the Four Syllogistic Figures Demonstrated by M. Immanuel Kant* (Ak. 2: 45–61 / Cambridge Edition, *Theoretical Philosophy, 1755–1770*, pp. 85–105) (*Die falsche Spitzfindigkeit der vier syllogistischen Figuren erwiesen von M. Immanuel Kant*)
- G [1785] *Groundwork of the Metaphysics of Morals* (Ak. 4: 385–463 / Cambridge Edition, *Practical Philosophy*, pp. 37–108) (*Grundlegung zur Metaphysik der Sitten*)
- HR [1785] *Determination of the Concept of a Human Race* (Ak. 8: 89–106 / Cambridge Edition, *Anthropology, History, and Education*, pp. 143–59) (*Bestimmung des Begriffs einer Menschenrace*)

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- ID [1770] *On the Form and Principles of the Sensible and the Intelligible World (Inaugural Dissertation)* (Ak. 2: 385–419 / Cambridge Edition, *Theoretical Philosophy, 1755–1770*, pp. 373–416) (*De mundi sensibilis atque intelligibilis forma et principiis*)
- INTM [1764] *Inquiry Concerning the Distinctness of the Principles of Natural Theology and Morality, Being an Answer to the Question Proposed for Consideration by the Berlin Royal Academy of Sciences for the Year 1763* (Ak. 2: 273–301 / Cambridge Edition, *Theoretical Philosophy, 1755–1770*, pp. 243–75) (*Untersuchung über die Deutlichkeit der Grundsätze der natürlichen Theologie und der Moral*)
- IUH [1784] *Idea for a Universal History with a Cosmopolitan Aim* (Ak. 8: 15–31 / Cambridge Edition, *Anthropology, History, and Education*, pp. 107–20) (*Idee zu einer allgemeinen Geschichte in weltbürgerlicher Absicht*)
- LB [early 1770s] *Blomberg Logic* (Ak. 24: 7–301 / Cambridge Edition, *Lectures on Logic*, pp. 1–246)
- LBu [1789–90] *Busolt Logic* (Ak. 24: 605–86)
- LDW [1792] *Dohna-Wundlacken Logic* (Ak. 24: 687–784 / Cambridge Edition, *Lectures on Logic*, pp. 425–516)
- LH [early 1780s] *Hechsel Logic* (Cambridge Edition, *Lectures on Logic*, pp. 379–423)
- LJ [1800] *Jäsche Logic* (Ak. 9: 1–150 / Cambridge Edition, *Lectures on Logic*, pp. 517–640)
- LPö [1780–2] *Pölitz Logic* (Ak. 24: 497–602)
- LV [early 1780s] *Vienna Logic* (Ak. 24: 785–937 / Cambridge Edition, *Lectures on Logic*, pp. 249–377)
- MD [1792–3] *Metaphysics Dohna* (Ak. 28: 611–704 / Cambridge Edition, *Lectures on Metaphysics*, pp. 355–91)
- Me [1781–2] *Menschenkunde* (Ak. 25: 849–1203 / Cambridge Edition, *Lectures on Anthropology*, pp. 281–334)
- MH [1762–4] *Metaphysics Herder* (Ak. 28: 1–166, 839–931 / Cambridge Edition, *Lectures on Metaphysics*, pp. 1–16)
- MK2 [1790–5] *Metaphysics K2* (Ak. 28: 705–838 / Cambridge Edition, *Lectures on Metaphysics*, pp. 393–413)
- ML1 [1777–80] *Metaphysics ML1* (Ak. 28: 167–350 / Cambridge Edition, *Lectures on Metaphysics*, pp. 17–106)
- ML2 [1790–1] *Metaphysics L2* (Ak. 28: 525–610 / Cambridge Edition, *Lectures on Metaphysics*, pp. 297–354)
- MM [1797] *The Metaphysics of Morals* (Ak. 6: 203–493 / Cambridge Edition, *Practical Philosophy*, pp. 353–603) (*Die Metaphysik der Sitten*)
- MMr [1782–3] *Metaphysics Mrongovius* (Ak. 29: 745–940 / Cambridge Edition, *Lectures on Metaphysics*, pp. 107–286)
- MNS [1786] *Metaphysical Foundations of Natural Science* (Ak. 4: 465–565 / Cambridge Edition, *Theoretical Philosophy after 1781*, pp. 171–270) (*Metaphysische Anfangsgründe der Naturwissenschaft*)
- MoC [1770s] *Moral Philosophy Collins* (Ak. 27: 237–471 / Cambridge Edition, *Lectures on Ethics*, pp. 37–222)

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- MoH [1762–4] Practical Philosophy Herder (Ak. 27: 1–89 / Cambridge Edition, *Lectures on Ethics*, pp. 1–36)
- MoM [1782] Moral Philosophy Mrongovius (27: 1395–1581 / selections appear in “Moral Philosophy Collins,” Cambridge Edition, *Lectures on Ethics*, pp. 46, 68–73, 81–2)
- MoM₂ [1785] Morality according to Prof. Kant: Mrongovius’s second set of lecture notes (Ak. 29:597–642 / Cambridge Edition, *Lectures on Ethics*, pp. 223–48)
- MoP [1782–3] Practical Philosophy Powalski (Ak. 27: 91–235)
- MoV [1793–4] Metaphysics of Morals Vigilantius (Ak. 27: 475–732 / Cambridge Edition, *Lectures on Ethics*, pp. 249–452)
- MPTT [1791] *On the Miscarriage of all Philosophical Trials in Theodicy* (Ak. 8: 253–71 / Cambridge Edition, *Religion and Rational Theology*, pp. 19–37) (*Über das Mißlingen aller philosophischen Versuche in der Theodicee*)
- MVi [1794–5] Metaphysics Vigilantius (K₃) (Ak. 28: 817–38, 29:941–1040 / Cambridge Edition, *Lectures on Metaphysics*, pp. 415–506)
- MVo [1784–5] Metaphysics Volckmann (Ak. 28: 351–459 / Cambridge Edition, *Lectures on Metaphysics*, pp. 287–96)
- MvS [1785–9] Metaphysics v. Schön (Ak. 28: 461–524)
- NDMR [1758] “New Doctrine of Motion and Rest and the Conclusions Associated with It in the Fundamental Principles of Natural Science While at the Same Time His Lectures for This Half-Year Are Announced” (Ak. 2: 13–25 / Cambridge Edition, *Natural Science*, pp. 396–408) (*Neuer Lehrbegriff der Bewegung und Ruhe und der damit verknüpften Folgerungen in den ersten Gründen der Naturwissenschaft*)
- NE [1755] “A New Elucidation of the First Principles of Metaphysical Cognition” (Ak. 1: 385–416 / Cambridge Edition, *Theoretical Philosophy, 1755–1770*, pp. 1–45) (*Principiorum primorum cognitionis metaphysicae nova dilucidatio*)
- NF [1784] *Naturrecht Feyerabend* (Ak. 27: 1317–94 / Cambridge Edition, *Lectures and Drafts on Political Philosophy*, pp. 73–180)
- NM [1763] *Attempt to Introduce the Concept of Negative Magnitudes into Philosophy by M. Immanuel Kant* (Ak. 2: 165–204 / Cambridge Edition, *Theoretical Philosophy, 1755–1770*, pp. 203–41) (*Versuch den Begriff der negativen Größen in die Weltweisheit einzuführen*)
- NP [1782] “A Note to Physicians” (Ak. 8: 5–8 / Cambridge Edition, *Anthropology, History, and Education*, pp. 105–6) (*Nachricht an Ärzte*)
- OCE [1756] “On the Causes of Earthquakes on the Occasion of the Calamity that Befell the Western Countries of Europe towards the End of Last Year” (Ak. 1: 417–27 / Cambridge Edition, *Natural Science*, pp. 327–36) (*Von den Ursachen der Erderschütterungen bei Gelegenheit des Unglücks, welches die westliche Länder von Europa gegen das Ende des vorigen Jahres betroffen hat*)
- OCS [1793] “On the Common Saying: That May Be Correct in Theory, but It Is of No Use in Practice” (Ak. 8:273–313 / Cambridge Edition, *Practical*

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- Philosophy, pp. 273–309) (*Über den Gemeinspruch: Das mag in der Theorie richtig sein, taugt aber nicht für die Praxis*)
- OD [1790] *On a Discovery Whereby Any New Critique of Pure Reason Is to Be Made Superfluous by an Older One* (Ak. 8: 185–252 / Cambridge Edition, *Theoretical Philosophy after 1781*, pp. 271–336) (*Über eine Entdeckung, nach der alle neue Kritik der reinen Vernunft durch eine ältere entbehrlich gemacht werden soll*)
- ODR [1775] *Of the Different Races of Human Beings* (Ak. 2: 427–43 / Cambridge Edition, *Anthropology, History, and Education*, pp. 82–97) (*Von den verschiedenen Racen der Menschen*)
- OFBS [1764] *Observations on the Feeling of the Beautiful and Sublime* (Ak. 2: 205–55 / Cambridge Edition, *Anthropology, History, and Education*, pp. 18–62) (*Beobachtungen über das Gefühl des Schönen und Erhabenen*)
- OOT [1786] “What Does It Mean to Orient Oneself in Thinking?” (Ak. 8: 133–46 / Cambridge Edition, *Religion and Rational Theology*, pp. 1–18) (*Was heißt: Sich im Denken orientieren?*)
- OP [1796–1803] *Opus postumum* (c. 1796–1803) (Ak. 2 I, 22 / Cambridge Edition, *Opus postumum*)
- OPA [1763] *The Only Possible Argument in Support of a Demonstration of the Existence of God* (Ak. 2: 63–163 / Cambridge Edition, *Theoretical Philosophy, 1755–1770*, pp. 107–201) (*Der einzig mögliche Beweisgrund zu einer Demonstration des Daseins Gottes*)
- OPM [1786] *On the Philosopher’s Medicine of the Body* (Ak. 15: 939–53 / Cambridge Edition, *Anthropology, History, and Education*, pp. 182–91) (*De medicina corporis, quae philosophorum est* [Reflexion 1526])
- P [1803] *Lectures on Pedagogy* (Ak. 9: 437–99 / Cambridge Edition, *Anthropology, History, and Education*, pp. 434–85) (*Pädagogik*)
- PAG [1757] “Plan and Announcement of a Series of Lectures on Physical Geography, with an Appendix Containing a Brief Consideration of the Question: Whether the West Winds in Our Regions Are Moist Because They Travel over a Great Sea” (Ak. 2:1–12 / Cambridge Edition, *Natural Science*, pp. 386–95) (*Entwurf und Ankündigung eines Collegii der physischen Geographie nebst dem Anhang einer kurzen Betrachtung über die Frage: Ob die Westwinde in unsern Gegenden darum feucht seien, weil sie über ein großes Meer streichen*)
- PDF₁ [1792] “Public Declaration Concerning Fichte’s *An Attempt at a Critique of All Revelation*” (Ak. 12: 359) (*Berichtigung*)
- PDF₂ [1799] “Public Declaration Concerning Fichte’s *Wissenschaftslehre*” (Ak. 12: 370–1 / Cambridge Edition, *Correspondence*, pp. 559–61) (*Erklärung in Beziehung auf Fichtes Wissenschaftslehre*)
- PE [1777/8] *Lectures on Philosophical Encyclopedia* (Ak. 29: 3–45)
- PG [1802] *Physical Geography* (Ak. 9: 151–436 / Cambridge Edition, *Natural Science*, pp. 434–679) (*Physische Geographie*)
- PGH [1757–9] *Lectures on Physical Geography, Holstein* (Ak. 26: 1–320)

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- PJE [1800] “Preface to Reinhold Bernhard Jachmann’s *Examination of the Kantian Philosophy of Religion*” (Ak. 8: 441 / Cambridge Edition, *Religion and Rational Theology*, pp. 329–34) (*Vorrede zu Reinhold Bernhard Jachmanns Prüfung der Kantischen Religionsphilosophie*)
- PM [1756] *The Employment in Natural Philosophy of Metaphysics Combined with Geometry, of which Sample I Contains the Physical Monadology* (Ak. 1: 473–87 / Cambridge Edition, *Theoretical Philosophy, 1755–1770*, pp. 47–66) (*Metaphysicae cum geometria iunctae usus in philosophia naturali, cuius specimen I. continet monadologiam physicam*)
- PMLG [1800] “Postscript to Christian Gottlieb Mielcke’s *Lithuanian–German and German–Lithuanian Dictionary*” (Ak. 8: 443–5 / Cambridge Edition, *Anthropology, History, and Education*, pp. 430–3) (*Nachschrift zu Christian Gottlieb Mielckes Littauisch-deutschem und deutsch-littauischem Wörterbuch*)
- PP [1796] “Proclamation of the Imminent Conclusion of a Treaty of Perpetual Peace in Philosophy” (Ak. 8: 411–22 / Cambridge Edition, *Theoretical Philosophy after 1781*, pp. 451–60) (*Verkündigung des nahen Abschlusses eines Tractats zum ewigen Frieden in der Philosophie*)
- Pr [1765] “M. Immanuel Kant’s Announcement of the Programme of His Lectures for the Winter Semester 1765–1766” (Ak. 2: 303–13 / Cambridge Edition, *Theoretical Philosophy, 1755–1770*, pp. 287–300) (*Nachricht von der Einrichtung seiner Vorlesungen in dem Winterhalbenjahre von 1765–1766*)
- Pro [1783] *Prolegomena to Any Future Metaphysics That Will Be Able to Come Forward as Science* (Ak. 4: 253–383 / Cambridge Edition, *Theoretical Philosophy after 1781*, pp. 29–169) (*Prolegomena zu einer jeden künftigen Metaphysik, die als Wissenschaft wird auftreten können*)
- QWEA [1754] “The Question, Whether the Earth is Ageing, Considered from a Physical Point of View” (Ak. 1: 193–213 / Cambridge Edition, *Natural Science*, pp. 165–81) (*Die Frage, ob die Erde veralte, physikalisch erwogen*)
- R [date of Kant’s personal notes, or reflections (*Reflexionen*)] Kant’s personal notes, or reflections (*Reflexionen*) (Ak. 14–23 / Cambridge Edition, *Notes and Fragments*)
- Rel [1793] *Religion within the Boundaries of Mere Reason* (Ak. 6: 1–202 / Cambridge Edition, *Religion and Rational Theology*, pp. 39–215) (*Die Religion innerhalb der Grenzen der bloßen Vernunft*)
- RHe [1785] “Review of Johann Gottfried Herder’s *Ideas for the Philosophy of the History of Humanity. Parts I and 2*” (Ak. 8: 43–66 / Cambridge Edition, *Anthropology, History, and Education*, pp. 121–42) (*Recensionen von J. G. Herders Ideen zur Philosophie der Geschichte der Menschheit. Theil 1. 2.*)
- RHu [1786] “Review of Gottlieb Hufeland’s *Essay on the Principle of Natural Right*” (Ak. 8: 125–30 / Cambridge Edition, *Practical Philosophy*, pp. 109–17)

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- (*Recension von Gottlieb Hufeland's Versuch über den Grundsatz des Naturrechts*)
- RJ [1786] “Some Remarks on Ludwig Heinrich Jakob’s *Examination of Mendelssohn’s Morning Hours*” (Ak. 8: 151–5 / Cambridge Edition, *Anthropology, History, and Education*, pp. 176–81) (*Einige Bemerkungen zu Ludwig Heinrich Jakob’s Prüfung der Mendelssohn’schen Morgenstunden*)
- RM [1771] “Review of Moscati’s Work *Of the Corporeal Essential Differences between the Structure of Animals and Humans*” (Ak. 2: 421–5 / Cambridge Edition, *Anthropology, History, and Education*, pp. 78–81) (*Recension von Moscatis Schrift: Von dem körperlichen wesentlichen Unterschiede zwischen der Structur der Thiere und Menschen*)
- ROFBS [1764–5] Remarks in the *Observations on the Feeling of the Beautiful and Sublime* (Ak. 20: 1–181 / Cambridge Edition, *Notes and Fragments*, pp. 1–24) (*Bemerkungen zu den Beobachtungen über das Gefühl des Schönen und Erhabenen*)
- RP [1793/1804] *What Real Progress Has Metaphysics Made in Germany since the Time of Leibniz and Wolff?* (Ak. 20: 253–332 / Cambridge Edition, *Theoretical Philosophy after 1781*, pp. 337–424) (*Welches sind die wirklichen Fortschritte, die die Metaphysik seit Leibnizens und Wolfs Zeiten in Deutschland gemacht hat?*)
- RPT [1796] “On a Recently Prominent Tone of Superiority in Philosophy” (Ak. 8: 387–406 / Cambridge Edition, *Theoretical Philosophy after 1781*, pp. 425–45) (*Von einem neuerdings erhobenen vornehmen Ton in der Philosophie*)
- RSc [1783] “Review of Schulz’s *Attempt at an Introduction to a Doctrine of Morals for All Human Beings Regardless of Different Religions*” (Ak. 8: 9–14 / Cambridge Edition, *Practical Philosophy*, pp. 1–10) (*Recension von Schulz’s Versuch einer Anleitung zur Sittenlehre für alle Menschen, ohne Unterschied der Religion, nebst einem Anhang von den Todesstrafen*)
- RSi [1764] “Review of Silberschlag’s Work: *Theory of the Fireball That Appeared on 23 July 1762*” (Ak. 2: 272a–d, Ak. 8: 447–50 / Cambridge Edition, *Natural Science*, pp. 409–13) (*Recension von Silberschlags Schrift: Theorie der am 23. Juli 1762 erschienenen Feuerkugel*)
- SCMW [1794] “Something Concerning the Influence of the Moon on the Weather” (Ak. 8: 315–24 / Cambridge Edition, *Natural Science*, pp. 426–33) (*Etwas über den Einfluß des Mondes auf die Witterung*)
- SEMF [1755] “Succinct Exposition of Some Meditations on Fire” (Ak. 1: 369–84 / Cambridge Edition, *Natural Science*, pp. 311–26) (*Meditationum quarundam de igne succincta delineatio*)
- SMD [1796] “Settlement of a Mathematical Dispute Founded on Misunderstanding” (Ak. 8: 407–10 / Cambridge Edition, *Theoretical Philosophy after 1781*, pp. 447–9) (*Ausgleichung eines auf Mißverständnis beruhenden mathematischen Streits*)

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- SOS [1796] “From Soemmerring’s *On the Organ of the Soul*” with drafts (Ak. 12: 31–5, Ak. 13:397–414 / Cambridge Edition, *Anthropology, History, and Education*, pp. 219–26) (*Beilage zu Soemmerring, Über das Organ der Seele*)
- SRL [1797] “On a Supposed Right to Lie from Philanthropy” (Ak. 8: 423–30 / Cambridge Edition, *Practical Philosophy*, pp. 605–15) (*Über ein vermeintes Recht aus Menschenliebe zu lügen*)
- SRO [1759] “An Attempt at Some Reflections on Optimism by M. Immanuel Kant, Also Containing an Announcement of His Lectures for the Coming Semester 7 October 1759” (Ak. 2: 27–35 / Cambridge Edition, *Theoretical Philosophy, 1755–1770*, pp. 67–76) (*Versuch einiger Betrachtungen über den Optimismus von M. Immanuel Kant wodurch er zugleich seine Vorlesungen auf das bevorstehende halbe Jahr ankündigt*)
- TE [1749] *Thoughts on the True Estimation of Living Forces and Assessment of the Demonstrations that Leibniz and Other Scholars of Mechanics Have Made Use of in This Controversial Subject, Together with Some Prefatory Considerations Pertaining to the Force of Bodies in General* (Ak. 1: 1–181 / Cambridge Edition, *Natural Science*, pp. 1–154) (*Gedanken von der wahren Schätzung der lebendigen Kräfte und Beurtheilung der Beweise, deren sich Herr von Leibniz und andere Mechaniker in dieser Streitsache bedient haben, nebst einigen vorbergehenden Betrachtungen, welche die Kraft der Körper überhaupt betreffen*)
- ThDB [1783–4] Danzig Rational Theology According to Baumbach (Ak. 28: 1227–319) (*Danziger Rationaltheologie nach Baumbach*)
- ThPö [1783–4] Philosophical Theology According to Pölitz (Ak. 28: 989–1126 / Cambridge Edition, *Religion and Rational Theology*, pp. 335–451) (*Philosophische Religionslehre nach Pölitz*)
- ThVB [1783–4] Natural Theology Volckmann According to Baumbach (Ak. 28: 1127–225) (*Natürliche Theologie Volckmann nach Baumbach*)
- TOB [1798] “On Turning out Books: Two Letters to Mr. Friedrich Nicolai from Immanuel Kant” (Ak. 8:431–7 / Cambridge Edition, *Practical Philosophy*, pp. 617–27) (*Über die Buchmacherei. Zwei Briefe an Herrn Friedrich Nicolai von Immanuel Kant*)
- TPD [1760] “Thoughts on the Premature Demise of Herr Johann Friedrich Funk, in an Epistle to His Mother” (Ak. 2: 37–44) (*Gedanken bei dem frühzeitigen Ableben des Hochwohlgebornen Herrn, Johann Friedrich von Funk, in einem Sendschreiben an die Hochwohlgeborne Frau, Agnes Elisabeth, verwitt*)
- TPP [1795] *Toward Perpetual Peace* (Ak. 8: 341–86 / Cambridge Edition, *Practical Philosophy*, pp. 311–51) (*Zum ewigen Frieden*)
- TPPd [1795] *Toward Perpetual Peace – draft* (Ak. 23: 153–92 / Cambridge Edition, *Lectures and Drafts on Political Philosophy*, pp. 207–32)
- TW [1756] “New Notes to Explain the Theory of the Winds, in Which, at the Same Time, He Invites Attendance at His Lectures” (Ak. 1:

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- 489–503 / Cambridge Edition, *Natural Science*, pp. 374–85) (*Neue Anmerkungen zur Erläuterung der Theorie der Winde*)
- UNH [1755] *Universal Natural History and Theory of the Heavens or Essay on the Constitution and the Mechanical Origin of the Whole Universe According to Newtonian Principles* (Ak. 1: 215–368 / Cambridge Edition, *Natural Science*, pp. 182–308) (*Allgemeine Naturgeschichte und Theorie des Himmels oder Versuch von der Verfassung und dem mechanischen Ursprunge des ganzen Weltgebäudes, nach Newtonischen Grundsätzen abgehandelt*)
- UTP [1788] *On the Use of Teleological Principles in Philosophy* (Ak. 8: 157–84 / Cambridge Edition, *Anthropology, History, and Education*, pp. 192–218) (*Über den Gebrauch teleologischer Principien in der Philosophie*)
- VM [1785] “On the Volcanoes on the Moon” (Ak. 8: 67–76 / Cambridge Edition, *Natural Science*, pp. 418–25) (*Über die Vulkane im Monde*)
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Abbreviations of Volumes of the Cambridge Edition of the Works of Immanuel Kant

CEAHE	<i>Anthropology, History, and Education</i>
CEC	<i>Correspondence</i>
CECPJ	<i>Critique of the Power of Judgment</i>
CECPR	<i>Critique of Pure Reason</i>
CELA	<i>Lectures on Anthropology</i>
CELDPP	<i>Lectures and Drafts on Political Philosophy</i>
CELE	<i>Lectures on Ethics</i>
CELL	<i>Lectures on Logic</i>
CELM	<i>Lectures on Metaphysics</i>
CENF	<i>Notes and Fragments</i>
CENS	<i>Natural Science</i>
CEOP	<i>Opus postumum</i>
CEPP	<i>Practical Philosophy</i>
CERRT	<i>Religion and Rational Theology</i>
CETP70	<i>Theoretical Philosophy, 1755–1770</i>
CETP81	<i>Theoretical Philosophy after 1781</i>