

Cambridge University Press

978-0-521-17542-5 - Durkheim's Philosophy Lectures: Notes from the Lycee de Sens Course, 1883-1884

Edited by Neil Gross and Robert Alun Jones

Index

[More information](#)

Index

- a priori*, 4, 9, 272, 278
 Abelard, Peter, 135
 absolute, 34, 104–105
 abstraction, 133–134
 action, residual categories of, 25;
 voluntary, 156
 activity, 57, 148–150, 252–253,
 268–271, 289
 aesthetics, 138–147
 agrégation examination, 1
 altruism, 12, 64–65, 258
 analogy, 210
 analysis, 33, 179, 205–206
 Anaxagoras, 74
 animism, 286–287
 Anselm, St., 293, 297
 antinomies, Kantian, 116–117
 Aquinas, St. Thomas, 293
 Arcesilaus, 181
 architecture, 147
 Aristippus, 233
 Aristotle, 16, 34, 45, 59, 61, 85, 151,
 200, 246, 293, 297, 303–304, 309,
 314
 art, 126–127, 146–147, 229; 17th
 century, 143; ancient Greek,
 143
 artists, 71, 126
 association of ideas, 119–121, 131,
 154
 associationism, 106–109
 attention, 123, 132–133
 axioms, 207
 baccalauréat examination, 13, 16
 Bacon, Francis, 197, 199, 202
 Bain, Alexander, 76
 Bastiat, Claude Frédéric, 259
 Bayle, Pierre, 157–158, 312–313
 beauty, 65, 66, 138–147; 17th century
 conceptions of, 141; 19th century
 conceptions of, 141
 beaux-arts, 146–147
 Bentham, Jeremy, 233–234
 Bernard, Claude, 211, 258, 280, 285
 bodies, metaphysics of, 277
 Bonald, Louis de, 222–223
 Bossuet, Jacques, 34, 69, 258, 311
 Bouillier, Francisque, 61, 97, 286–287
 Boutroux, Emile, 11
 Brooks, John, 3, 7
 Buffon, Georges, 133
 Carneades, 181
 Cartesianism, 33, 127
 causality, 42–43, 93, 99, 101, 103–104,
 107–109, 113, 115, 118, 159–160,
 162–164, 201, 297–298
 certainty, 12, 169, 172–180, 182
 charity, 161, 264, 270–271
 Charles I, 119
 Cheselden, William, 75

Cambridge University Press

978-0-521-17542-5 - Durkheim's Philosophy Lectures: Notes from the Lycee de Sens Course, 1883-1884

Edited by Neil Gross and Robert Alun Jones

Index

[More information](#)

334

INDEX

- Christianity, 65
 Cicero, 16, 34, 36, 196, 300, 304
 cities, 65
 Clarke, Samuel, 293
 classification, 213–214; artificial, 213–214; natural, 214
 common sense, 12, 37–38
 communism, 254
 comparison, 133–134, 214
 comprehension, 185, 191
 Comte, Auguste, 7, 43
 Comteans, 19
 conception, faculties of, 72, 119–131
 conceptualism, 135
 Condillac, Etienne de, 58, 90, 132–134, 149, 150, 205, 225
 consciousness, 24, 52, 94, 129; conditions of, 86–88
 contract, 158
 contradiction. *See* identity and contradiction, principle of
Contrat social, Rousseau, 260
 Corneille, Pierre, 143–145, 157
 cosmological argument, 304
 courtesy, 267
 Cousin, Victor, 7, 12, 14–16, 19, 23, 36–38, 46, 77, 92, 97, 103, 136, 248
 creativity, 124, 126
 crime and punishment, 24, 259–260, 265–266, 290–291
 criticism, 184
Critique of Judgment, Kant, 145
Critique of Pure Reason, Kant, 116
 Cudworth, Ralph, 284
 Cyreanics, 233
 Darwin, Charles, 110, 149–150
De Legibus, Cicero, 16
De Vita Beata, Seneca, 16
 deduction, 190–197, 200, 203, 207–208, 278
 definition, 188–189, 207
 Democritus, 106, 299
 demonstration, 207–208
 Descartes, René, 16, 46, 69, 85, 123, 130, 139, 149, 153, 172, 197, 203, 280, 284–285, 293, 311
 desire, 157–158
 determinism, 11, 157, 159–165
Discourse on Method, Descartes, 16
Discourse on Universal History, Bossuet, 311
 discoveries, 206
 disinterestedness, 142; relationship to beauty, 140
 division of labor, 8, 259
Division of Labor, The, Durkheim, 3, 6, 25
 “Doctrine of Right,” *Metaphysics of Morals*, Kant, 255
 documents, 219
 dogmatism, 181, 183–184
 doubt, 172
 dreams, 119, 129–130
 duration, measurement of in psychology, 54
 duty, 161, 246–271; civic, 249, 258–262; domestic, 249, 254–257; individual, 249–253; negative, 263–264; positive, 263–264; social, 249
 eclectic spiritualism, 7, 15, 19, 21, 36–38
 École Normale Supérieure, 1, 4, 6, 11, 13, 15
 education. *See* higher education in France
 effervescence, 12
 egoism, 12, 63–64, 258
 Eleatics, 310
Elementary Forms of Religious Life, The, Durkheim, 4, 12, 27
Émile, Rousseau, 256
 emotion, 67–71, 123; classification of, 67–68; relationship to inclinations, 67
 empiricism, 8, 22–24, 39–40, 75, 106–109, 116, 201, 272
 end, 101
 Epicureanism, 46, 60
 Epicurus, 95, 106, 233–234, 236, 272, 299–300
 epigraphy, 219

Cambridge University Press

978-0-521-17542-5 - Durkheim's Philosophy Lectures: Notes from the Lycee de Sens Course, 1883-1884

Edited by Neil Gross and Robert Alun Jones

Index

[More information](#)

- essentialism, 9
Ethics, Spinoza, 68–69
 ethics, 27–29, 46–47, 229–273;
 practical, 229, 249; theoretical,
 229
 ethnographic data, 8
 Euler, Leonhard, 191–194
 evidence, 172–173
 evolutionism, 110–114, 300–302
 experience, 94, 96, 113, 115;
 constitutive principles of,
 99
 experimentation, 9, 23–24, 39–40, 43,
 211–212, 220
 explanation, 41–42
 extension, 82–84, 185, 191
 externality, origin of the idea of, 77–79;
 objectivity of, 82–85
- Fabiani, Jean-Louis, 21
 faculties, definition of, 57; discursive,
 179; intuitive, 179; relationship to
 states of consciousness, 58
 fallacies, 202–204
 family, 8, 24, 64–65, 254–257
 fatalism, 159, 164–165
 Faust, 146
 Fechner, Gustav, 23, 52–54
 Ferry, Jules, 17–18
 Fichte, Johann, 38
 finalism, 26–29
 finality, 99, 103–104, 164, 214,
 245–248, 273, 298, 303–304
First Principles, Spencer, 110, 301
 Flourens, Pierre, 279, 282
 force, 84
 freedom, 156–165, 173, 231, 243–244,
 248, 261, 268–269
 functional explanation, 8
- Galileo, Galilei, 37, 127
 Garnier, Adolph, 221, 223
 generalization, 134–135
 genius, 206
 geometric figures, 102–103
 Germany, 6, 16
 Girardin, Saint-Marc, 142
- glory, passion for, 70
 God, 277, 292–295
 God, existence of, metaphysical
 arguments for, 292–295; argument
 from common consent, 304;
 argument from moral obligation,
 305; argument from moral sanction,
 305; argument from the principle of
 causality, 293–294, 297–298;
 argument from the principle of
 finality, 294–295, 298; argument
 from the principle of perfection, 293,
 296; critique of metaphysical
 arguments for, 296–298; critique of
 physico-theological argument for,
 303–304; moral arguments for,
 304–305; physico-theological
 argument for, 298–302
 God, nature and attributes of, 292,
 306–308; as creator, 310; dualism,
 309; metaphysical attributes,
 306–307; moral attributes, 307–308;
 pantheism, 309–310
 God, relation to world of, pessimism,
 313; evil, problem of, 312–313;
 providence, 311–312
 good, 65, 66; relationship to beauty,
 139, 246–248
 government, 259
*Groundwork of the Metaphysics of
 Morals*, Kant, 240
- habit, 69, 87, 107, 124, 148, 149,
 151–155
 hallucination, 73, 130–131
 Hamilton, William, 61, 79, 194
 Hartmann, Eduard, 61, 86–88, 92,
 303–304, 313–314
 hedonism, 233
 Hegel, Georg Wilhelm Friedrich, 28,
 38, 303, 309
 higher education in France, 18
 history, 24, 216–220; method, 218–220
 Hobbes, Thomas, 64, 66, 119, 247–248,
 258
 honor, 267
 Horace, 145

Cambridge University Press

978-0-521-17542-5 - Durkheim's Philosophy Lectures: Notes from the Lycee de Sens Course, 1883-1884

Edited by Neil Gross and Robert Alun Jones

Index

[More information](#)

336

INDEX

- Hutcheson, Francis, 237
 hypotheses, 210–211, 220; role of imagination in formulating, 128
- ideal, 143, 157
 idealism, 36, 38–40, 85, 97; in art, 146; transcendental, 27, 116–117
 ideas, 185, 224–226; abstract, 153, 225; general, 225; particular, 224; Platonic, 134
 identity, 42, 93
 identity and contradiction, principle of, 117, 208
 imagination, 33, 125–128, 207, 210–211, 219, 238
 imitation, 222
 imperative, categorical, 233, 240–242; hypothetical, 240–241
Impersonal Reason, Bouillier, 97
 inclinations, 63–66, 121
 induction, 198–201, 203–204, 212, 278
 infinite, 83, 104–105, 117–118
 instinct, 87, 148–152; relationship to physiology, 149
 intellectuals, 60, 71
Intelligence, Taine, 226
 intelligence, 24, 58, 72, 153, 169, 251–252, 267–268, 270, 288–289
 interest. *See* self-interest
 interpretation, 219
 introspection, 9, 19, 23, 55–56
 inventions, 206–207, 209–211
 Ionians, 309
- Jacobi, Friedrich, 237
 Janet, Paul, 15, 16
 Jouffroy, Théodore, 37, 129, 161
 judgment, 95–97, 135–137, 185–187; qualitative, 186; quantitative, 186
 justice, 263–271
- Kant, Immanuel, 27, 44, 97, 99–101, 115–117, 136, 138, 145–146, 156, 158, 161, 163–164, 205–206, 233, 240–242, 245–247, 255, 269, 272, 273, 296–299, 304. *See also* antinomies, Kantian
- Kepler, Johann, 126
 knowledge, divisions of, 72; regulative principles of, 99
- La Bruyère, Jean de, 141
 laborers, 60
 Lalande, André, 2, 6, 8–10, 21
 language, 135, 221–226; artificial, 224; origin of, 222–224
 Laplace, Pierre de, 199
 LaRochefoucauld, François de, 64, 66
 law, science of. *See* social science
 laws, 198, 213, 229; civil, 230; demonstration of, 209, 211–212; invention of, 209–212. *See also* moral law
 legends, 218–219
 Leibniz, Gottfried, 16, 36, 85–86, 100, 119, 130, 160, 221, 285, 293, 295, 297, 312–313
 Lélut, Louis François, 130
 Lemoine, Albert, 74
Lettres à une princess d'Allemagne, Euler, 191
 Liard, Louis, 18
 liberalism, 260–261
 literature, ancient, 140; classical, 139, 145; modern, 127, 140
 Littré, Emile, 105, 305
 Locke, John, 106
Logic, Mill, 107, 198
 logic, 46–47, 172–226, 229; applied, 229; general, 229; nature of, 169–171
 Louis XIV, 141
 love, familial, 65; maternal, 66
 Lukes, Steven, 2
 Lycée de Puy, 1
 Lycée de Saint-Quentin, 2, 10
 lycée philosophy class, 2, 13–14
 lycées, 1, 13
- madness, 126, 130–131
 Maine de Biran, 58, 79, 92, 103, 152
 Malebranche, Nicholas, 127, 243, 284–285

Cambridge University Press

978-0-521-17542-5 - Durkheim's Philosophy Lectures: Notes from the Lycee de Sens Course, 1883-1884

Edited by Neil Gross and Robert Alun Jones

Index

[More information](#)

- Malthus, Thomas, 150
 Manicheism, 312
 Mansel, Henry, 108
 marriage, 255
 Marx, Karl, 5, 28
 materialism, 281–283
 mathematics, 103, 207–208;
 explanation in, 42
 matter, qualities of, 82–83
 Mauss, Marcel, 4, 6
 mechanism, 300
Mémoire sur l'habitude, Maine de Biran,
 152
 memory, 56, 122–126, 153
 metaphysics, 35, 46–47, 277–314
 meteorology, 212
 method, 43, 170, 205–206
 Mill, John Stuart, 22, 77–79, 106–109,
 121, 160, 197–199, 234–237, 272,
 273
 mind, 98
Monadology, Leibniz, 16
 money, passion for, 70
 monism, 310
 Montaigne, Michel de, 196
 monuments, 219
 moral consciousness, 245
 moral law, 27, 158, 230–248, 250,
 263–265, 270–273
 moral responsibility, 230–231, 245,
 272–273
 moral sentiment, 237–239, 247,
 264
 morality, secular, 15
 motives, 159–161
 Müller, Friedrich, 135
 music, 147

 Napoleon, 14
 nativists, 75
 natural history, 212, 213
 nature, state of, 247–248
 New Academy, 36, 181
 Newton, Isaac, 126
Nicomachean Ethics, Aristotle,
 16
 nominalism, 134–135

 norms, 12, 25
 noumenal world, 116

 observation, 220
Of Pleasure and Pain, Bouillier, 61
 ontological argument, 293, 297
 opinion, 172–173, 175, 176
 organicism, 285–286
Origin of Species, Darwin, 149

 painting, 71, 147
 Parmenides, 310
 Parsons, Talcott, 25–26
 Pascal, Blaise, 64, 107, 127, 130, 182,
 198, 211–212, 238
 passion, 67–71, 87, 127, 153
 patriotism, 65
 Peisse, Louis, 286
 perception, external, 73–79; faculties
 of, 72; internal, 86–88
 perceptionists, 79
 perfection, 104–105, 293, 296;
 relationship to beauty, 139–140
 personality, 28, 241, 243–244, 250,
 260–261, 265, 269–271
 persons, 93–94
 phenomenal world, 115
 philology, 215–216
 philosophical spirit, 33–34
 philosophy, definition of, 33–35;
 divisions of, 45–47; method of,
 36–40; object of, 34–35; relationship
 to science, 41–44; role in French
 educational system, 3
 philosophy of science, 10–11
Philosophy of Sir William Hamilton, The,
 Mill, 107
Philosophy of the Unconscious, The,
 Hartmann, 61, 86, 92
 physics, 45
 physiology, 213
 Plato, 16, 45, 58, 61, 65, 97, 104, 134,
 215, 231, 254, 258, 309
 Platonic philosophy, 34
 pleasure/pain, 51, 57–58, 60–62, 67,
 142, 152
 poetry, 147

Cambridge University Press

978-0-521-17542-5 - Durkheim's Philosophy Lectures: Notes from the Lycee de Sens Course, 1883-1884

Edited by Neil Gross and Robert Alun Jones

Index

[More information](#)

338

INDEX

- political economy, science of. *See* social science, political economy
- politics, science of. *See* social science, politics
- Port-Royal logicians, 188–189, 203, 206
- positivism, 7, 34
- prettiness, 146
- Primitive Classification*, Durkheim and Mauss, 4
- Pro Milone*, Cicero, 196
- probabilism, 181
- progress, 155
- property, 268–269
- propositions, 185–187
- psychology, 46–47, 51–165, 273, 279, 282; relationship to history, 56; relationship to logic, 169; relationship to physiology, 44, 51–52
- psychophysical school, 52–54
- psychophysiological school, 54
- punishment, 158. *See also* crime and punishment
- rational choice theory, 25
- rational ideas, 101–105
- rationalism, 4
- Ravaisson, Felix, 152
- realism, 85, 134–135; in art, 146
- reason, 143, 264; definition of, 95–97; objectivity of, 115–118; origins of, 26, 110–114; principles of, 98–100
- Reid, Thomas, 12, 160, 200, 216
- religion, 33, 65, 169, 173
- Renaissance, 197
- Renan, Ernest, 223
- Renouvier, Charles, 19
- Republic*, Plato, 16, 215
- responsibility, civil, 231
- Ribot, Théodule, 19
- rights, 247–248, 269
- Rodrigue, 146
- Rousseau, Jean-Jacques, 12, 28, 64, 237, 251, 256, 258, 260, 264, 267
- Royer-Collard, Pierre, 122
- Rules of Sociological Method*, *The*, Durkheim, 10, 11
- Schelling, Friedrich, 38
- Schmaus, Warren, 7, 9
- scholasticism, 186
- Schopenhauer, Arthur, 10, 61, 86, 303, 313
- science, 41–43, 170, 209–212, 215–217, 229
- Scottish philosophy, 200, 216, 221
- sculpture, 147
- self, 51, 52, 59, 66, 69–70, 73, 84, 116, 136, 143; identity of, 124, 231, 243; nature of, 92–94; noumenal, 163–164; origins of the idea of, 89–91; phenomenal, 163–164
- self-interest, 236–239, 241
- Seneca, 16
- Sens, 1
- sensation, 52, 68, 132, 140, 143; least perceptible differences of, 53; measurement of, 52–54; possible and actual, 77–78
- senses, 73–76; relationship to extension, 75–76
- sensibility, 12, 58, 115, 152, 163, 182–183, 242, 252, 267, 270, 288; relationship to intelligence, 175–176
- sensualism, 36, 106
- signs, 221–226; artificial, 221–222; natural, 221
- skepticism, 176, 181–184
- slavery, 268
- sleep, 119, 129–130
- Smith, Adam, 237–239
- social facts, *sui generis* reality of, 3
- social morphology, 8
- social realism, 7, 10
- social science, empirical, 19; German, 7, 215–217; of laws, 215; political economy, 215; politics, 215
- socialism, 260
- society, 64–65, 258–262
- sociology, 8, 10; empirical science of, 4–6; relationship to philosophy, 3–4
- sociology of knowledge, 3
- sociology of religion, 3, 9, 11–12
- Socrates, 45, 130, 138

Cambridge University Press

978-0-521-17542-5 - Durkheim's Philosophy Lectures: Notes from the Lycee de Sens Course, 1883-1884

Edited by Neil Gross and Robert Alun Jones

Index

[More information](#)

- solidarity, 21
 Sorbonne, 6
 soul, 57–59, 277; immortality of, 288–291; materialism and, 281–283; relationship to the body of, 284–287; spirituality of, 279–280
 space, 79, 98–99, 101–102, 117–118
 special creation, doctrine of, 110–111
 Spencer, Herbert, 24, 102, 105, 110–114, 149–150, 232–235, 237, 272, 301
 Spinoza, Baruch, 38, 58, 68–69, 152, 158, 172, 178–179, 309, 310
 spiritualism, 85, 280
 Stahl, Georg, 286, 287
 statistics, 8
 Stewart, Dugald, 106, 154
 stoicism, 46, 60, 65, 106, 305, 309
Structure of Social Action, The, Parsons, 25
 sublime, 139, 145–146
 substance, 99, 101, 103–104
 sufficient reason, principle of, 295
Suicide, Durkheim, 3
 suicide, 12, 250–251
 syllabus, official, 16
 syllogism, 190–197, 200, 208
 sympathy, 238–239
 synthesis, 33–34, 179–180, 205–206

 Taine, Hippolyte, 89–90, 123–124, 130, 134, 226
 terms, 185
Thèse, Ravaisson, 152
Thesis on the Origin of Language, Renan, 223

 thought, 224–226
 Tiberius, Caesar, 119
 time, 98–99, 101–102, 117–118
 Tiryakian, Edward, 2
 tolerance, 177, 267–268
Traité de la connaissance de Dieu et de soi-même, Boussuet, 69
 “Transcendental Logic,” *Critique of Pure Reason*, Kant, 296
 truth, 65, 66, 172–174; relationship to beauty, 139

 unconscious, 51, 54, 86–88, 313–314
 understanding, 125, 127, 175; categories of, 4, 9, 115, 163
 University of Bordeaux, 6
 utilitarianism, 233–239
 utility, relationship to beauty, 138

 virtue, 139, 246
Vital Principle and the Thinking Soul, The, Bouillier, Francisque, 286
 vitalism, 286

 Weber, Ernst, 23, 52, 54
 Weber, Max, 25
 will, 60, 67, 93, 130, 132, 148, 153, 156–161, 175–176, 182–183, 245–246
World as Will and Representation, The, Schopenhauer, 61, 86
 writers, 71
 Wundt, Wilhelm, 7, 23, 54

 Zeldin, Theodore, 14
 Zeno, 310