

CONTENTS

<i>Preface</i>	<i>page</i> vii
INTRODUCTION	I
A The Argument of the <i>Meno</i>	I
(i) Definitions of Virtue, <i>p.</i> 4	
(ii) The Theory of Recollection, <i>p.</i> 8	
(iii) The Hypothesis that Virtue is Knowledge, <i>p.</i> 17	
(iv) The Absence of Teachers of Virtue and its Bearing on the Conclusion, <i>p.</i> 19	
(v) The Arguments for the Absence of Teachers of Virtue, <i>p.</i> 25	
(vi) True Opinion, Knowledge, and Divine Dispensation, <i>p.</i> 30	
(vii) The Unity of the Dialogue, <i>p.</i> 43	
B 'Recollection' in other dialogues	47
C Transmigration and 'Recollection' before Plato	61
D The Hypothetical Method	75
(i) The <i>Meno</i> and Greek Geometrical Analysis, <i>p.</i> 76	
(ii) Hypothetical Method in the <i>Meno</i> , <i>p.</i> 85	
(iii) Hypothetical Method in the <i>Phaedo</i> and the <i>Republic</i> , <i>p.</i> 94	
(iv) Later Dialogues: Conclusion, <i>p.</i> 104	
E The Date of the <i>Meno</i>	108
F The Setting and the Characters	120
G The Evidence for the Text	129
TEXT	149
COMMENTARY	197
APPENDIX: The Geometrical Problem at 86e <i>sq.</i>	441
<i>Select Bibliography</i>	462
<i>Index I: English</i>	467
<i>Index II: Greek</i>	471