

What is the self-concept, and how does it develop? Do people in different cultures have sharply different concepts of self? Can we believe what our informants tell us on this point? What is known about the self-concepts of depressives and schizophrenics? How does meditation affect the sense of self? Is there an inner "self of selves," as William James once suggested? These are among the most hotly debated questions in the social sciences today.

In this book a prestigious group of psychologists, linguists, anthropologists, and philosophers addresses these questions and presents some surprising answers. This is the third volume organized around Ulric Neisser's cognitive theory of self-knowledge; it goes beyond *The Perceived Self* and *The Remembering Self* to deal with some of the oldest – as well as some of the newest – psychological and philosophical questions surrounding the self.



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The conceptual self in context



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Culture, experience, self-understanding

Edited by
ULRIC NEISSER
Cornell University
and
DAVID A. JOPLING
York University





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Contents

	List of contributors pa	ige vii
I	The self in culture	
1	Concepts and self-concepts	3
	ULRIC NEISSER	
2	Selfways: Diversity in modes of cultural participation	13
	HAZEL ROSE MARKUS, PATRICIA R. MULLALLY,	
	AND SHINOBU KITAYAMA	
3	Depression and the cultural context of the self-serving bias	62
	LINDA J. KOENIG	
4	How is the self conceptualized? Variations among cultures	75
	Fredrik Barth	
5	The internal structure of the self	92
	George Lakoff	
6	Why Lakoff needs psychoanalysis: On cultural ambivalence	
	and concepts of the self	114
	CHARLES W. NUCKOLLS	
7	Children's self-awareness and self-understanding in cultural contex	t 128
	Daniel Hart and Suzanne Fegley	
8	Situating the self in interpersonal space	154
	JOHN F. KIHLSTROM, LORI A. MARCHESE-FOSTER,	
	AND STANLEY B. KLEIN	
9	The self as socially constructed: A commentary	176
	ROBYN FIVUSH AND JANINE BUCKNER	
II	Experiencing the self	
10	Mindfulness meditation and the private (?) self	185
	ELEANOR ROSCH	
11	The consciousness machine: Self and subjectivity in schizophrenia	
	and modern culture	203
	Louis A. Sass	

v



vi CONTENTS

Ш	Philosophical perspectives on the self	
12	The self and contemporary theories of ethics	233
	SHEILA MASON	
13	A "Self of selves"?	249
	DAVID A. JOPLING	
	Author index	269
	Suject index	277



Contributors

FREDRIK BARTH is Robert W. Woodruff Professor of Anthropology at Emory University.

JANINE BUCKNER is a graduate student in psychology at Emory University.

SUZANNE FEGLEY is a Ph.D. student in psychology at Temple University. ROBYN FIVUSH is Professor of Psychology at Emory University.

Daniel Hart is Professor of Psychology at Rutgers University.

DAVID A. JOPLING is Assistant Professor of Philosophy at York University in Toronto, Canada.

JOHN F. KIHLSTROM is Professor of Psychology at Yale University.

SHINOBU KITAYAMA is Associate Professor of Psychology at Kyoto University in Japan.

STANLEY B. KLEIN is Associate Professor of Psychology at the University of California in Santa Barbara.

LINDA J. KOENIG is Associate Professor of Psychology at Kennesaw State University in Georgia.

GEORGE LAKOFF is Professor of Linguistics at the University of California in Berkeley.

LORI A. MARCHESE-FOSTER is a clinical social worker and primary therapist at the residential adolescent treatment unit at Palo Verde Mental Health Services, Tucson, Arizona.

HAZEL ROSE MARKUS is Professor of Psychology at Stanford University. SHEILA MASON is Associate Professor of Philosophy at Concordia University in Montreal, Canada.

PATRICIA R. MULLALLY is Research Assistant in the Department of Psychology at Stanford University.

ULRIC NEISSER is Professor of Psychology at Cornell University.

CHARLES W. NUCKOLLS is Assistant Professor of Anthropology at Emory University.

vii



viii CONTRIBUTORS

ELEANOR ROSCH is Professor of Psychology at the University of California in Berkeley.

LOUIS A. SASS is Professor of Psychology in the Graduate School of Applied and Professional Psychology at Rutgers University.