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George Armstrong Kelly

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BY

GEORGE ARMSTRONG KELLY

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CONTENTS

<i>Preface</i>	<i>page x</i>
PART ONE. INTRODUCTION	I
PART TWO. J.-J. ROUSSEAU: THE LAND OF CHIMERAS AND THE LAND OF PREJUDICES	
1 History, anti-history and the moral ego	25
A <i>The unredeemed future and the polemic against knowledge</i>	25
B <i>A phenomenology of despair</i>	35
2 Images of integration	46
A <i>'Emile': the encyclopedic image</i>	46
B <i>The 'Social Contract': the image of legal morality</i>	51
C <i>'Corsica': the customary-defensive image</i>	57
D <i>Order and disorder</i>	64
PART THREE. IMMANUEL KANT: THE RATIONALIZATION OF THE CHIMERA	
1 Introduction: The German political consciousness	75
A <i>Rousseau and the German reaction to the Enlightenment</i>	75
B <i>The gods of Greece</i>	78
C <i>The French Revolution enters German thought and history</i>	83
2 Morality, knowledge and historical vision	89
A <i>Kant and Rousseau</i>	89
B <i>'Critical' Ambivalence</i>	100
3 Humanity, time and freedom	105
A <i>Free will</i>	106
B <i>The dialectic of time and freedom</i>	113
C <i>The individual and the social</i>	117
4 The ambivalence of progress	126
A <i>Kant's doctrine of Ideas</i>	126
B <i>The anthropological substrate</i>	133
C <i>Finality and ultimacy</i>	139

Contents

5	Problems of politics	146
	A <i>Utopia and chiasm</i>	146
	B <i>Revolution and continuity</i>	153
6	The teleology of practical reason	159
	A <i>The structure and spirit of legality</i>	159
	B <i>Tutelage and history</i>	170
	C <i>Philosophical communication</i>	174
	D <i>A summary: history and consciousness</i>	177
PART FOUR. J. G. FICHTE: THE CHIMERA DOGMATIZED		
1	Fichte: Introduction and tendencies	181
	A <i>Fichte and Rousseau</i>	181
	B <i>Action and intellect</i>	186
	C <i>Apropos the 'Wissenschaftslehre'</i>	189
	D <i>Triumph and eclipse</i>	193
2	Metaphysics and consciousness	200
	A <i>Phenomenology and finalism</i>	200
	B <i>The Elimination of the 'Ding-an-sich'</i>	201
	C <i>The deduction of consciousness</i>	205
	D <i>Philosophy and life</i>	210
	E <i>Phenomenology and ideal pedagogy</i>	213
3	Legality and morality	218
	A <i>Idealism, contractualism and society</i>	218
	B <i>The legal and moral communities</i>	222
	C <i>The idealist instrumental state</i>	226
4	History as logic: the logic of history	233
	A <i>History and consciousness</i>	233
	B <i>History as subjective self-development of the Idea</i>	237
	C <i>History and the compulsory state</i>	242
5	Cosmic nationalism	248
	A <i>Nation and cosmopolis: introductory</i>	248
	B <i>The nation-state as human community: transition</i>	250
	C <i>The Germanic spirit and the fullness of time</i>	256
	D <i>The 'Reden': what is history? what is a German?</i>	260
6	Education and the future community	269
	A <i>Image one: the 'Gelehrtenrepublik'</i>	269
	B <i>Image two: the model school</i>	271
	C <i>Toward the pedagogical state</i>	274

Contents

D	<i>Rulership</i>	278
E	<i>Education and coercion</i>	281
F	<i>Finality and ultimacy confused</i>	282
PART FIVE. G. W. F. HEGEL: THE CHIMERA ‘CANCELLED AND PRESERVED’		
1	Hegel denies the potency of the future	289
A	<i>Idealist forms of the chimera</i>	289
B	<i>Reconciliation</i>	296
C	<i>Hegel against transcendental idealism</i>	301
D	<i>Political feedback</i>	306
E	<i>Ideocentrism</i>	309
2	A political context	313
A	<i>Time and history</i>	313
B	<i>‘Vernunftstaat’ versus ‘Verstandesstaat’</i>	323
C	<i>Mastery and slavery</i>	333
D	<i>‘Bildung’</i>	341
E	<i>Philosophy and life</i>	348
PART SIX. EPILOGUE: THE FUTURE UNREDEEMED		
		355
BIBLIOGRAPHY		
		363
INDEX		
		383

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[More information](#)

PREFACE

Happily there is no need to compliment data processing centres and munificent foundations on their timely support. Generous friends and wise teachers have meant all. The setting of my own 'phenomenology' has been Harvard University; its masters were Louis Hartz, who first whetted my appetite for political philosophy, and Judith N. Shklar, who sustained and refined it. My debt to them both is profound. Need I say, in acknowledging their influence with more than gratitude, that the positions taken here must not be imputed to them? While a student I also benefited from the insights of John Rawls and Harvey C. Mansfield, Jr. on idealist political philosophy. A longtime friend Eugene C. Black, my present faculty colleague at Brandeis University, helped me with an earlier version of this manuscript. And Mrs. Shklar was an inspired source of suggestion as I laboured to reshape the essay.

Audrey Ball, Claire Murray, Patricia Fleming, and Sally Cox steadfastly saw the typing along; I could not wish for better collaborators. My wife and children knew when to console me and were sportsmanlike enough to tolerate the march of Abstract Nouns through the house.

Some of the arguments and analyses presented here made earlier and differently garbed appearances, notably: 'Notes on Hegel's "Lordship and Bondage"', *The Review of Metaphysics* (June 1966); 'Rousseau, Kant and History', *Journal of the History of Ideas* (July 1968); 'The Structure and Spirit of Legality in Kant', *The Journal of Politics* (May 1969); and my critical introduction to Johann Gottlieb Fichte, *Addresses to the German Nation* (New York; Harper Torchbooks, 1968). I thank these editors and publishers collectively for permission to repossess my wares. The Presses Universitaires Françaises have kindly allowed me to reproduce Jules Vuillemin's chart of Fichte's genesis of the consciousness on page 215.

G.A.K.

Cambridge, Massachusetts

October 1968