

Index

- Abduction
 Captio of a Vestal, 143n30, 145,
 146n39, 182n206
 Sabines, symbolic recreation of, 65,
 113, 142–143, 143n30,
 181–182
- Achilles, 116–117, 240n40
- Acus lascivior*, 80n74. *See also* *Hasta caelibaris*
- Adeps*, 177, 178n189, 179n189,
 179n192, 180
- Adultery, 21, 126n262
- Aediles, 171–175
- Aeneas
 and Dido (*See* Dido and Aeneas,
 marriage of)
 and Lavinia, 239–241
- Aeneid* (Virgil), 166–168, 202–204,
 240n39, 248–249, 261
- Afer, marriage to Callistratus, 36–37,
 104–105
- Affectio maritalis*, 21–22, 27–29, 37,
 51, 52n139, 55, 57n153
- Agamemnon, 240n40
- Agrippina the Younger, 169–170,
 195–196
- Ait Khabbash, 105n180, 106n180
- Aldobrandini Wedding*, 98, 100,
 112n208, 206n299,
 252n83
- Alexander the Great, marriage to
 Roxane, 26
- Allecto, 240n39, 243n52
- Amata (Queen), 240n39
- Amor. *See* Cupid
- Amulets
 bullae, 66n26, 67n26, 67n30
 fascinum, 153, 153n73, 153n74
- Anchises, 203, 203n293, 204
- Andria* (Terence), 201–202, 202n289
- Androgyny, 256
- Andromeda and Perseus, marriage of,
 244n55
- Animal sacrifices
 in *auspicia*, 116–117, 121n240
 bulls, 122, 276–277
 as commonplace, 23n32, 24n32,
 178n189, 179n189
 confarreatio, 24–27
 head coverings, 95, 95n132,
 102n165
- Janus and Vesta, invocation of, 274,
 274n155, 275
- overview, 119–122
- pigs, 122, 122n241, 179, 179n192,
 180, 274n157, 275, 276n165,
 277
- as requirement, 121n239
- sheep, 122, 276–277
- vittae, infulae* (woolen bands), 88–89

- Anna Perenna, Mars' marriage to,
 271n143, 296
- Antigone, tragedy of, 140–141
- Antoninus Pius, 208–209
- Aphrodite, 44n112, 93–94, 110n201,
 171–172, 231–232, 258–259,
 265
- Apollo, 98n146, 120, 234–235
- Apotropaism
 brides, false, 255n90
 cross-dressing, 258n101
domum deductio (See *Domum deductio*
 (bride being led to groom's
 house))
fascinum, 153, 153n73, 153n74
 Hymenaeus' role in, 252–255,
 257–259
spina alba, 175n174
 torches, 173n163, 173n167,
 174–175, 175n174
- April
 Ides of, 268n135
 as suitable month to marry, 46–47,
 47n122
- Apuleius
 marriage to Psyche, 165–166
 marriage to Pudentilla, 103–105,
 127, 127n266, 127n267, 128,
 131, 213, 228n2, 296
Metamorphoses, 71n40, 165–166,
 195–196, 217
 on the veil, 104n171
 wedding cry/song (*hymenaeus*),
 239–241
- Aqua et ignis* (fire and water) ritual
 in consent, 186n221
 dowry, 185
 Festus on, 182–186
 legal aspects, 57, 183n212,
 184n212
 Ovid on, 174n171, 182–186
 Plutarch on, 182–186
 Servius on, 182–186, 186n218
- sheepfold, purification of, 174n171
 Varro on, 182–186
 Venus in, 186
 Virgil on, 184–185
- Araneola and Polemius, marriage of,
 198, 235–236
- Arethusa, 85–86
- Argei, 46–47, 254–255
- Argonautica* (Valerius Flaccus), 186
- Aristotle, 117n223, 140n21
- Arnobius, 66, 81–82, 214–215,
 267–270
- Artemis, 171–172, 231–232
- Astarte, 93–94
- Athena, 198–199, 210, 235–236,
 236n25, 265
- Attis, 250–251
- Augustine, 270, 273, 273n152, 287
- Augustus (Emperor)
 marriage legislation, 21, 109–112,
 131
 marriage to Livia, 117, 208–209,
 302
 on privacy in sexual relations,
 218–219
- Aulularia* (Plautus), 67n29, 213n323,
 213n324, 287–288
- Auspices*, omen seekers or witnesses at
 wedding, 2, 32, 38, 115n211,
 115n212
- Auspicia*, omens sought at wedding,
 birds as, 117, 168n137, 189n233,
 243n52
 Catullus on, 116–117
 chaste belts in, 110n200
 Cicero on, 23n32, 24n32, 115n212,
 116, 116n215
 overview, 115–119
 Ovid on, 115n213, 168n137
 Pliny on, 117, 117n223
 roosters, 156n81
 Servius on, 115n213
 Varro on, 116

Index

321

- Bacchus, 240n39, 257–258
 Barton, C., 256
 Basket carried in procession. *See*
Cumerum
 Beard, M., 75–76, 255–256, 280–281
 Bed, marital. *See* *Lectus genialis*
 (marriage bed)
 Belt, bride's. *See* *Cingulum, zona* (belt)
 Betrothal (*sponsalia*), 39–43, 86n95,
 87n95, 201
 Birds as auspices, 117, 156n81,
 168n137, 189n233,
 243n52
 Boëls-Janssen, N., 6–7, 280
 Boethius, 24
 Bourdieu, P., 12n21, 13n21
 Bradley, K., 32–33
 Bridal veil (*flammeum*). *See* *Flammeum*
 Brides
 being led to groom's house (*See*
Domum deductio (bride being
 led to groom's house))
 costume
 bedecking, 71–72, 72n41
cingulum, zona (belt), 71, 109,
 110n200, 110n201, 112
 crown (*corona, corolla*), 71, 89–92
 described, 71
 Etruscan origin of (*See* *Tunica recta*;
Tutulus)
flammeum (veil) (*See* *Flammeum*
 (veil))
 flower crown, 89, 90n109, 92,
 92n115
hasta caelibaris (spear), 71, 79n69,
 80, 80n74, 81, 82n82, 83n84,
 83n85, 84
infulae (woolen bands), 80n70, 84,
 87n97, 88, 88n97, 88n99, 89
 jewelry, 68n34, 71
nodus Herculanus (knot), 71, 109,
 110n202, 110n203, 111n204,
 112
 overview, 8, 69–71, 112–114,
 131–132
 perfume, 72, 72n45
 priestesses, connection to (*See*
Flaminica Dialis; Vestal
 Virgins)
reticulum, 106, 106n182,
 107n187, 108, 108n188,
 108n191, 108n192
 Sabines, abduction of (*See* *Hasta*
caelibaris; Sabines)
sex crines (hairstyle) (*See* *Sex crines*
 (hairstyle))
socci lutei (shoes), 71, 112
 symbolism of, generally, 8–9,
 74n49, 83n84, 89n103,
 137–138, 285–286, 298–299
 tower crow, 92–94
tunica recta (tunic), 65, 71,
 108–109, 295
tutulus (hair style), 72, 78, 90
 virginity (*See* Virginity)
vittae (woolen bands), 84, 86n94,
 86n95, 87n95, 87n97, 88,
 88n97, 88n99, 89
 fertility, 92–94, 248n68, 251–252
 gift of coins by, 176–177
 Greek, 164n110
 home events
 animal sacrifices (*See* Animal
 sacrifices)
 auspices (omens and diviner),
 110n200, 115, 115n211,
 115n212, 115n213, 116n215,
 117n223, 119, 156n81,
 189n233
 contracts (*tabulae*) (*See* Contracts
 (*tabulae*))
 escorts, number of, 76n54
 overview, 8, 114–115
 ideal, 61–65, 134, 134n284,
 135–137, 253–254, 292,
 301

- Brides (*cont.*)
 industry of, 25n42, 113–114, 148
 lamentation of, 61, 61n3, 62, 62n5,
 62n7, 63, 71n40, 144–145
 modesty of, 94, 97n143, 97n144,
 97n145, 98n146, 98n147,
 98n148, 105
 overview, 291
 prenuptial rites, 63n12, 65, 66n26,
 67n26, 68, 68n34, 223,
 267–269, 287–288, 295
 presentation of, 8–9, 164, 164n110
 role, 47–49, 223, 298–299
 threshold custom, 180–182
 virginity
 as requirement, 2–3, 11, 61, 61n1,
 65
 symbolic loss of, 83n85, 252–253,
 270n142, 272, 276
 woolworking capacity of, 25n42,
 113–114, 148
- Broom (*sparteus*), 153n73, 163n107,
 273n152
- Bulla*, 66n26, 67n26, 67n30
- Bulls, 122, 276–277
- C. Sulpicius Gallus, 94–95
- Calendar, religious, 44–51
- Calliope, 235–236, 236n24, 241n42
- Callistratus, marriage to Afer, 36–37,
 104–105
- Camilla*, 159, 159n92, 161, 161n103,
 164n113, 182n208, 285
- Canace, 168, 243n54, 248–249
- Capacity to marry legally. *See Conubium*
- Captio* (mock abduction of Vestal),
 143n30, 145, 146n39,
 182n206
- Caracalla, Edict of, 21
- Carmina incondita*, 153
- Carne, 274–275
- Carroll, M., 68n34
- Casina* (Plautus)
 auspices in, 116
 bride, representation of, 34–35
 groom's clothing in, 69
 Hymenaeus, invocation of, 237–238
 overview, 29, 29n60, 33, 296
 pronuba, role in, 181, 192
 reclining, dining, 213
- Casmilus, 159n91
- Cassius Dio, 35–36
- Cato and Marcia, marriage of
 Brutus as *auspex*, 115n212
 clothing, 92–93, 99, 104, 104n171,
 106–108, 137n6
 couch, 216–217
 Fescennines, 152
 groom's home decorations, 177
 pronuba, 195–196
 threshold crossing, 181
- Catullus
 on auspices, 116–117
 on bridal abduction, 71n40
 on bridal duties to husband, 61,
 61n3, 164n113, 253–254
 on bridal lamentations, 62, 62n7,
 63, 144–145
 on *cingulum*, *nodus Herculanensis*, 109,
 110n200, 112
 on the couch, 213n322, 214n330,
 216, 216n340
 epithalamia, elements of, 250n77
 on female sexuality, 61n3, 62n5
 on Fescennines, 254n89
 flammeum, color of, 98n147
 flammeum, use of as metaphor,
 95–96
 on flower crowns, 90n109
 on Hymenaeus, 242, 247–248,
 250–251, 253
 on the ideal groom, 135–137
 on *nuces* (throwing of nuts), 141n22,
 156–158
 on *pronubae*, 196
 on *socci lutei* (shoes), 112

Index

323

- in study methodology, 3–5
 on *Talassio*, 149
 on threshold ritual, 181, 182n208
 on torch-bearers, 167–170
 on torches, 138, 138n11, 140,
 170n151
 on *vittae*, 86
 wedding cry/song (*hymenaeus*),
 241–242
- Celerina. *See* Palladius and Celerina,
 marriage of
- Cena* (wedding feast), 212, 213n322,
 214n330, 219
- Ceres
 divorce, sacredness to, 265–266
domum deductio as honor to, 171n154
far in care of, 277n168, 281–282,
 282n188
 overview, 266–267, 275–278
 sacrifices to, 27, 120, 179–180,
 279–280, 282n188
 torches honoring, 170–172, 231,
 275n161
- Charite. *See* Tlepolemus, marriage to
 Charite
- Cheir' epi karpō*, 190, 209
- Children
 attendants, 24–27, 159, 159n92,
 161, 161n103, 164n113,
 182n208, 285
 importance of as fruit of marriage,
 37, 67n29, 131n283,
 132–133
 legitimacy, importance of, 11, 20,
 20n10, 22, 220–222, 228n2,
 301
- Chloereus, 245n59
- Christianity, 44–51, 207n303,
 301–302
- Cicero
 on *auspices*, 23n32, 24n32, 115n212,
 116, 116n215
 on *coemptio*, 23n32, 24, 24n32, 187
- consent to daughter's wedding, 40
 on the couch, 215
 on definition of legal marriage,
 129n278, 130n278
 on sacrifices, 121–122
 on Sassia's marriage, 297–298
- Cingulum, zona* (belt), 71, 109,
 110n200, 110n201, 112
- Ciris*, 195n256
- Citizenship, conferring of, 21
- Claudia Quinta, 64
- Claudian
 on *hasta*, 84n86
 on Honorius and Maria, 167n133
 on Hymenaeus, 169n147, 246–248
 on *pronuba*, 197
 on Proserpina's bedecking, 72n41
 on royal weddings, 95–96
 on Venus, 197, 234–235, 246n65,
 265
- Claudius (Emperor)
 marriage to Agrippina, 21
 Messalina's dowry contracts, Silius
 marriage, 123–126
 on Messalina's marriage to Silius,
 125n257
- Cleustrata, 181, 192
- Cloelia, 64
- Clothing
 bride (*See* Brides)
 groom (*See* Grooms)
- Cluentius, 116, 297–298
- Clytemnestra, 64
- Coemptio*, 23, 23n32, 24, 24n32,
 24n35, 41n101, 42n105,
 187
- Coins
 gifts of, 176–177, 185, 278–279,
 287–288
pronuba, showing, 208–209
- Columella, 137n5
- Concordia (goddess)
 as *auspex*, 127n263

- Concordia (*cont.*)
 bestowal of blessing by, 89n103,
 198n275
dextrarum iunctio (handclasp) in art,
 207n303
 in epithalamia, 247–248
 overview, 231
 presence, symbolism in, 127n263
 as *pronubia*, 196–197, 199, 205–209
 as torchbearer, 193n249, 194n249
Concordia (state of), 134, 134n284,
 143, 198n275
Concubinatus, 27–29
Confarreatio, 24, 25n37, 25n39,
 25n42, 26n48, 27, 27n48,
 172, 277–278, 281–282
 Confetti. *See* *Nuces* (throwing of nuts)
 Consent
aqua et ignis ritual in, 186n221
 to betrothals, 39–40, 40n88
 importance of, 11, 21–22, 39,
 168n138
 marking of, 43n111, 44n111,
 51n136, 55
 Constantine (Emperor), 43, 43n109
 Contracts (*tabulae*)
 dowry, 123, 128n269, 129n275,
 131
 marriage (*See* Marriage contracts
(tabulae))
Contubernium, 27, 28n56, 29, 32–35,
 204
Conubium, 20, 20n12, 20n13, 22
 Cornelia, 165, 195–196, 214n328
Corona, corolla, 71, 89–92
 Couch, nuptial or marital
 Cato and Marcia, 216–217
 Catullus on, 213n322, 214n330,
 216, 216n340
 Cicero on, 215
 Festus on, 214–215
 Lucan on, 216–217
 Messalina's marriages, 215, 217–218
 Servius on, 214–215
 sexual relations, 218
 Tacitus on, 217–218
 Varro on, 214–215, 266–267
 Crepereia, 66–68
 Crown
corona, corolla, 71, 89–92
 flower, 89, 90n109, 92, 92n115
 tower, 92–94
Cumerum, 159, 159n93, 160, 160n94,
 162, 163n106, 164, 164n111
 Cupid
 Hymenaeus and, 247–248, 259
 Psyche, marriage of, 213n322,
 240n41, 241n41, 296
 role of, 61, 167, 186, 186n220,
 234–235
Cursus honorum, 294, 296
 Curtius, 26
 Cybele, 93–94, 195–196
 Cydippe, marriage of, 168–169,
 244–245, 248–249
 Danaids, marriage of, 168, 168n138
 Daphne, 244n55
 Davies, G., 210–211
 Days to marry
 dividing days, 45n117, 45n118,
 46n118
 Festus on, 45n117, 45n118,
 46n118
 Juno, consideration of, 47n122
mundus patet, 50n133
 overview, 44, 50n133, 51
 Ovid on, 44, 45n117, 45n118,
 46n118, 47n122, 51
 Plutarch on, 44, 45n117, 45n118,
 46n118, 47n122, 51,
 284n194
 religious aspects generally, 44n112
 religious restrictions on, 47n124,
 47n125, 219n351, 283–284,
 284n194

Index

325

- utilis*, 47n125
 Venus, consideration of, 47n122
- Dead, festivals of, 46–47,
 50n133
- Death. *See* Funeral, burial customs
- Debauchery, 298
- Deductio in domum mariti*, 141n23
- Deianira, 120. *See also* Hercules
- Delcourt, M., 258n101
- Demeter, 163–164, 179–180
- Deverra, 273n152
- Dextrarum iunctio* (handclasp)
 in art, 205–206, 207n303, 208,
 209n312, 209n313, 210n313,
 210n314, 211n316, 211n317,
 212
 on the engagement ring, 41, 41n98,
 41n99, 42
 literary evidence, 190–191,
 199, 203n290, 203n293,
 205
pronuba's role in, 199, 199n278,
 200n279
 as rite of passage, 199, 204n294,
 205
 symbolism of, 127n263, 235–236,
 236n25
- Di coniugales* (gods of marriage). *See*
specific gods, goddesses
- Dido and Aeneas, marriage of
auspices, 115n213
 clothing, 104
 fire and water ritual, 184–185
 handclasp, 202, 203n290, 203n293,
 204
pronuba, 192–193, 261
 sacrifices, 119, 121n239, 121n240,
 122, 231n13
 Servius on, 238, 275, 275n163
 torch-bearers, 167–168
 torches, 154n78, 166–167, 170,
 174n170
 Virgil on, 266–267
- wedding cry/song (*hymenaeus*), 239,
 240n39, 241, 248–249
- Dining, 212, 213n322, 214n330, 219
- Dionysus, 245, 257–258, 260
- Dionysius of Halicarnassus, 268n135,
 282n183
- Distaff, spindle, 68n34, 107n186,
 162–164
- Divorce
 Ceres in, 265–266
diffarreatio, 281–282, 282n183
 dowry, return of, 185, 220
Flaminica, restriction of, 75, 102,
 284
 legal grounds for, 94–95
- Dolls, dedication of, 63n12, 66,
 66n26, 67n26, 68, 68n34,
 287–288
- Domum deductio* (bride being led to
 groom's house)
 agricultural references in, 155n80
 handclasp and, 210n314
 as honor to Ceres, 171n154
 legal aspects, 10, 55, 57n153, 58,
 58n156, 140–143
 as legal marker of marriage, 141n23,
 149n49
 in remarriages, 140n20
 role of, 222
 time of day for, 138n10
- Donatus, 210n314
- Doryphorus, 35
- Dotal tablets. *See* Contracts (*tabulae*)
- Dowry
 contracts (*tabulae*), 123, 128n269,
 129n275, 131
 fire and water ritual, 185
 necessity of, 176–177
 return of, 185, 220
- Dragendorff, H., 79n69, 93, 93n119,
 94
- Dress, wedding. *See* Brides; *Tunica*
recta

- Ducere uxorem*, 15–16, 135, 142–143, 222
- Durkheim, E., 255–256
- Edgeworth, R., 98, 98n146, 98n147, 98n148
- Edict of Caracalla, 21
- Elagabalus, 191
- Engagement ring (*anulus pronubus*), 40–41, 41n101, 41n97, 41n98, 41n99, 42, 42n105, 43
- Epithalamia, 3–5, 17, 19, 67n29, 232, 232n15, 235n21, 236, 296–297. *See also specific authors*
- Erato, 233–236, 278
- Etruscans, 188, 188n230. *See also* Fescennines; Tanaquil; *Tunica recta*
- Euclio, 213n323, 213n324
- Evander, 203, 203n293, 204
- Expectations of Roman adults
 marriage as fulfillment of, 64n15, 133–134
 overview, 13, 13n23, 14
 women, socialization of, 61, 63n13, 64n15, 65, 65n19
- Far* (spelt, *mola salsa*), 24, 25n40, 25n41, 27, 121n239, 277, 277n168, 278, 281–282, 282n188
- Fas*, 37–38, 59–60, 246–247
- Fascinum*, 153, 153n73, 153n74
- Fasti* (Ovid), 249–250, 255n90, 267–268, 277–278, 283–284
- Fates (Parcae), 86, 88, 213n322
- Fax*. *See* Torches
- Feliciter*, 150–151
- Female genitalia, references to, 276, 276n165
- Fertility
 bride, 92–94, 248n68, 251–252
 cross-dressing to promote, 258n101
- Fescennines in, 151–156, 222n359, 252–253
 groom, 89–92, 253
 symbols of, 89–92, 140–141, 270–271, 271n143
- Fescennines
 as apotropaic, 174–175, 245
fascinum, 153, 153n73, 153n74
 as fertility ritual, 151–156, 222n359, 252–253
- Hymenaeus and, 152n62, 169, 245
 origins of, 152, 152n62, 153, 153n73, 153n74, 153n75, 155
 overview, 151–156
Talassio and, 149–150
- Festus
 on child attendants (*camillae*), 159–161
 on *cingulum*, *nodus Herculeus*, 109–112
 on *confarreatio*, 25n42
 on the couch, 214–215
 on days to marry, 45n117, 45n118, 46n118
 on divorce, 281–282
 on *domum deductio* (leading bride to groom's house), 138n10
 on Fescennines, 153, 153n73, 153n74, 153n75
 on fire and water, 182–186
Flaminica, veil of, 112n208
 on the *flammeum*, 94, 99n149, 104n174, 105
 on gods of weddings, 170–171
 on the *hasta caelibaris*, 81
 on marriage by capture, 145
 on marriage vows, 187–188
 on *nuces* (throwing of nuts), 156–158
 on *pronuba*, 191n240
 on *repotia*, 221–222
 on the *reticulum*, 106–108

Index

327

- on *sermo pratextatus*, 154–155
- on *sex crines*, 73–80, 281
- in study methodology, 3–5
- on *Talassio*, 148n44
- on torches, 171–175
- on the *tunica recta*, 65
- Filum*. *See Vittae*
- Fire and water (*aqua et ignis*) ritual. *See*
Aqua et ignis (fire and water)
 ritual
- Flagitium*, 34–35, 37–38, 230
- Flamen Dialis*, 24–27, 103n168,
 159–161, 283–285
- Flaminica Dialis*
 bride's symbolic imitation of,
 285–286
- child attendants (*camilliae*),
 159–161, 285
- colors, clothing worn by, 112n208,
 131–132
- confarreatio* and, 24–27
- duties of, 284–285
- as *pronuba*, 205–208
- requirements of, 25, 75
- restrictions on, 47, 47n125, 102,
 284
- rite of passage symbolism, 280–281
- sheepskin seat covers, 122
- symbolism, generally, 8–9, 75,
 283–284, 284n194
- veil of, 102, 102n167, 103,
 103n168
- Flammeum* (veil)
 color of, 97n143, 97n144, 97n145,
 98n146, 98n147, 98n148
- described, 71, 94–105
- first writings on, 95n133
- Hymenaeus, relationship to, 96–97
- as identification of bride, 102n164
- origins of, 103n168
- as rite of passage, 102–103,
 105n180, 106n180
- in same-sex marriages, 284–285
- symbolic meaning of, 53, 75,
 95n132, 102, 102n165,
 102n167, 103, 103n169,
 103n170, 105n177, 105n180,
 106n180, 132, 284–286, 300
- wearing, style of, 99n149, 99n151,
 99n153
- Flora, 89–92
- Flower crown, 89, 90n109, 92,
 92n115
- Flowers, symbolism of, 89–92
- Fortuna Muliebris, 268n135
- Fortuna Virginalis, 267, 268n134,
 269, 279–280
- Fortuna Virilis, 268n135
- Foster, B. O., 153n74
- Frazer, J., 255n90
- Funeral, burial customs, 66–68,
 68n34, 72, 72n45, 164–167,
 186n219, 210–211, 228–229,
 229n8
- Furies
 as *pronubae*, 193–196, 240n39,
 243n52
- as torchbearers, 165–167, 168n137,
 171, 195n255, 243n52,
 243n54, 244n56
- weddings of the damned, attendance
 at, 228n3
- Gaia Caecilia, 187, 187n223, 188
- Gaius, 20n13, 21n15, 23, 23n31,
 25n39, 26, 54n146
- Gamos, 250–251, 251n78
- Garments, dedication of, 65–66
- Geese, 178n189, 179n189
- Gender roles. *See also* Brides; Grooms
 differences in, 11, 12n20, 12n21,
 13, 13n21, 13n23, 14
- wedding planning, 47–49
- Genius*, 215n337, 216n340, 219n351,
 278–279
- Golden Fleece, 217n343

- The Gore Family with George, 3rd Earl Couper* (Zoffany), 260n108, 261n108
- Gracchus, marriage of, 36–37, 125n254, 126–127, 150, 213n322
- Gratia, 220n352
- Great Mother. *See* Cybele
- Greek weddings
 bridal laments from, 62
 gods invoked during, 61n2, 236–239
 Hymenaeus, invocation of, 148
kalathos, 163–164
 literature review, 6–7
 processions in, 140–141
 torches in, 174n172
 veils in, 103n169
- Grooms
 clothing
 described, 69, 137–138
 flower crown, 89–92, 92n115
toga virilis, 2–3, 65–66, 137–138, 295
 fertility, 89–92, 253
 home events
 animal sacrifices (*See* Animal sacrifices)
 anointing, 177, 178n189, 179n189, 179n192, 180
 bride, symbolic seizure of, 144–148
 child attendants, 159, 159n92, 161, 161n103, 164n113, 182n208
 decoration of, 138–140
domum deductio (*See* *Domum deductio* (bride being led to groom's house))
feliciter, 150–151
Fescennina iocatio, *Fescennini versus* (*See* *Fescennines*)
 fire and water (*aqua et ignis*) ritual (*See* *Aqua et ignis* (fire and water) ritual)
 gifts of coins, 176–177, 185, 278–279, 287–288
 handclasp (*See* *Dextrarum iunctio* (handclasp))
nuces (throwing of nuts), 141n22, 156, 157n85, 157n87, 158
 reclining, dining, 212, 213n322, 214n330, 219
reposita, 221–222
Talassio, 148, 148n44, 150, 162–163
 threshold ritual, 180–182, 182n204, 182n206, 182n208, 274–275
 torchbearers, 167–171
 torches (*See* *Torches*)
 wedding night, 215n336, 220–222
 wool decorations, 177–180
 ideal, 135–137, 253–254, 292, 301–302
 role of, 2–3, 47–49
- Habitus*, 12n21, 13n21
 Hairnet. *See* *Reticulum*
 Hairstyle of bride. *See* *Hasta caelibaris; Infulae; Reticulum; Sex crines* (hairstyle); *Vittae*
- Halloween, 50n133
 Handclasp. *See* *Dextrarum iunctio* (handclasp); *Pronuba*
- Haruspices*, 38
Hasta caelibaris, 71, 79n69, 80, 80n74, 81, 82n82, 83n84, 83n85, 84
 Hawthorn. *See* *Whitethorn (spina alba)*
 Helen, 64, 195, 239, 240n39, 240n40, 241
 Hemelrijk, E., 13n22, 86n94, 134n284

Index

329

- Hephaistos, 237n26
 Hera of Samos, 110n201, 171–172
 Hercules, 109–112, 120, 204, 266–267
 Hermaphroditus, 256, 258, 258n101, 259
 Hermes, 44n112, 258–259
 Hermione, 240n40
 Herodotus, 103n169
Heroides (Ovid), 243, 243n54, 245, 248–249
 Hesiod, 258–259
 Hesperus/Vesper, 144–145, 239, 242, 253
Hijas, 259
 Hine, H. M., 173n167
 Homosexual weddings. *See* Same-sex weddings
 Honorius and Maria, marriage of, 66–68, 95–96, 99n153, 167n133, 234–235, 246–247
 Horace, 78, 78n62, 153, 155, 216
 Horstmann, S., 6–7, 232n15, 235n22
 Hyme, 168n136, 251n78
 Hymenaeus, 239–242
 in apotropaim, 252–255, 257–259
 in art, 259–260, 260n108, 261n108
 as *auspex*, 116–117
 blessing conferred by, 257–259, 287
 Catullus on, 242, 247–248, 250–251, 253
 Cupid and, 247–248, 259
 in epithalamia, 234–235, 242, 243n52, 252n84, 259
 as escorter of bride to new home, 144–145
 Fescennines and, 152n62, 169, 245
 in human sexuality, 251–252
 invocation of, 95–96, 109, 112, 148, 150, 152n62, 241–242, 249–250
 Martial on, 169, 249–250
 overview, 231, 236, 237n26, 237n27, 239, 242n48
 Ovid on, 247–250
 as *pronuba*, 193–196
 relationship to the *flammeum*, 96–97
 in rite of passage, 254–255
 role of, generally, 244n57, 248n68, 250, 255–256
 Servius on, 238–239, 247–248
 as torchbearer, 167, 169n147, 171, 171n155, 237n26, 244n55, 245n59
 as transvestite, 250–251, 251n78, 251n79, 253, 255, 255n93, 256, 258–259
 Venus and, 242, 246–247
Hymenaeus (wedding cry/song), 232n15, 236, 236n24, 237n28, 239, 240n39, 240n40, 240n41, 241n41
 “Hymen for Helen,” 240n40
 Hypermetra, marriage of, 168, 248–249
 Ianthe, 255n93, 296
Infulae, 80n70, 84, 87n97, 88, 88n97, 88n99, 89
Innupta, 295–296
 Intercidona, 273n152
 Intersex figures, 255n93, 256, 256n96, 256n97, 258–259, 274n156. *See also* Hymenaeus
 Iphigenia, tragedy of, 88–89, 140–141
 Iphis and Ianthe, marriage of, 244n57, 248–249, 255n93, 296
 Isidore, 191
 Iugatinus, 109, 270. *See also* Jupiter
Iungere, 15
Ius, 37–38, 59–60
 Janus, 274, 274n155, 274n156, 275

- Jason's marriages
 Creusa, 116–117, 169, 233–234
 Hypsipyle, 165–166, 168–169,
 193–195, 243n52, 243n54,
 245n61, 248–249
 Medea, 119–122, 152n62, 165–166,
 186, 186n219, 186n220,
 214–215, 217n343, 245,
 245n63, 246n63, 248–249,
 254–255
- Joining at wedding. *See Dextrarum
iunctio, Iungere*
- June as suitable month to marry,
 46–47, 47n122, 47n125,
 283–284
- Junia, 61–63, 253–254
- Juno
 belt, untying of, 109–112
 bestowal of blessing by, 89n103,
 193n249, 194n249
 Cinxia, 109, 261–264
 consideration of in choice of days to
 marry, 47n122
 Curitis, 81
 in epithalamia, 247–248
 as used as term for women's *Genius*,
 215n337, 216n340
 Lucina, 171, 171n157, 172,
 172n160
 overview, 231–232, 261–264
Pronuba, 171n155, 191, 192n245,
 199, 205–208, 240n39, 244,
 261, 263n116
 sacrifice of victims to, 120
 as torchbearer, 167–171
- Jupiter. *See also Flamen Dialis;
Flaminica Dialis*
 Ceres and, 275
 in *confarreatio*, 24–25, 27
Farreus, 172
nuces and, 157
 role of, 109, 157, 270
 Romans, blessing of, 69
 sacrifices to, 120, 233–234, 245
- Justinian, 23n31
- Juvenal
 on adultery, 126n262
 on *auspices*, 115n212, 119n229
 on *feliciter*, 150–151
 on the *flammeum*, 94, 103n170, 105
 on gifts of coins, 176
 on Gracchus's marriage, 36–37,
 125n254
 on Messalina's marriage to Silius,
 58n155, 115n212, 118–119,
 119n229, 123–126, 129–130,
 228n4
 on the *pax deorum*, 38
 on the *reticulum*, 106n182
- Kajava, M., 188, 188n229
- Kalathos*, 163–164
- Karlowa, O., 121, 121n239, 122
- Kiss (*osculum*), 43, 43n109
- Knot on bride's tunic. *See Nodus
Herculaneus*
- Lactantius, 270
- Laelius, 216–217
- LaFollette, L., 76–77, 77n58, 82n82,
 83n84, 86–87
- Lares*, 176–177, 213, 231, 278–280,
 287–288, 288n199
- Latinus, 240n39
- Lavinia and Turnus, marriage of, 239,
 240n39, 241. *See also Aeneas*
- Lectus genialis* (marriage bed or couch),
 214–215, 215n336, 215n337,
 266–267
- Legal aspects of weddings and marriage
affectio maritalis, 21–22, 27–29, 37,
 51, 52n139, 55, 57n153
 age requirements, 20, 20n14, 21,
 59n157, 294
 betrothal (*sponsalia*), 39–43, 86n95,
 87n95

- citizenship requirement, 201–202, 202n289
- coemptio*, 23, 23n32, 24, 24n32, 24n35, 41n101, 42n105, 187
- concubinatus*, 27–29
- confarreatio*, 24, 25n37, 25n39, 25n42, 26n48, 27, 27n48, 172, 277–278, 281–282
- contubernium*, 27, 28n56, 29, 32–35, 204
- conubium*, 20, 20n12, 20n13, 22
- days to marry (*See* Days to marry)
- definitions, 15, 15n2, 19, 20n11, 53, 53n144, 54n144, 55, 55n149, 129n278, 130n278
- domum deductio* (*See* *Domum deductio* (bride being led to groom's house))
- fire and water ritual, 57
- intermarriage, 20–21, 21n15
- manus*, 23, 23n28, 23n31, 24
- marriage, dowry contracts (*See* Contracts (*tabulae*))
- matrimonium iniustum*, 27–29
- matrimonium iustum*, 20–22, 57n153
- overview, 7–10, 15n1, 19, 59–60, 300–301
- publicity, necessity of, 9–10, 51–55, 127n266, 127n267, 223–225, 227–228, 229n9
- remarriage, 48, 48n128, 127n266
- same-sex marriages, 9–10, 33, 33n71, 39
- underage marriages, 9–10, 58n156
- Lemuria, 46–47, 47n122
- Lesbia, 247–248, 250–251
- Liber, 270n142
- Libitina, 229n8
- Limen* (threshold). *See* Threshold crossing ritual
- Literature review, 5–7
- Liturgy, wedding, 2, 24, 187, 188n229, 188n230, 189n233, 190
- Livia
 hairstyle, 87n97, 88n97
 marriage to Augustus, 117, 208–209, 302
- Livy, 88n99, 149, 151–152, 188, 216, 216n341, 217
- Lucan
 on *auspices*, 115n212
 on bride's appearance, 98n146
 on the couch, 216–217
 Fescennines, origin of, 152
 on the *flammeum*, 94, 99n151, 105
 on groom's home decorations, 177
 marriage to Polla, 236n24, 241n42
 on the *reticulum*, 106–108
 on threshold custom, 181
 on the towered crown, 92–94
- Lucina, 172
- Lucius, 21, 217
- Lucretius, 88–89
- Luteum*. *See* *Flammeum* (veil)
- Maas, P., 250n77
- Macrobius, 44, 45n118, 46n118, 51, 68n35, 158, 219n351
- Magna Mater, 92–94. *See also* Cybele
- Manlius and Vinia Arunculeia, marriage of, 242
- Manus*, giving of bride into, 23, 23n28, 23n31, 24–27, 201–202, 202n289, 210n314, 301
- Marcia. *See* Cato and Marcia, marriage of
- Maria. *See* Honorius and Maria, marriage of
- Marital couch. *See* Couch

- Marriage. *See also Nuptiae*
 cultural perceptions of, 11, 12n20,
 12n21, 13, 13n21, 140n21
 “vows,” 2, 24, 187, 188n229,
 188n230, 189n233, 190 (*See*
also Liturgy, wedding)
- Marriage contracts (*tabulae*)
 in art, 210–211, 211n316
 dissolution of, 193n249, 194n249
 legal formula for, 123n248,
 124n251, 128–130,
 131n283
 as legal proof of marriage, 52–53,
 123n249
 as necessary instrument, 102n164,
 123n249, 128n272
 procedure, 126n260
 signature authority, 127n263
 signature requirements, 128n270
 Tacitus on, 123–126, 131
 witnesses, 127n264
- Mars
 Anna Perenna, marriage to,
 271n143, 296
 birth of, 91
 dedication of *Flaminica* to, 283–284
- Martial
 on Hymenaeus, 169, 249–250
 on *nuces*, 157n85
 on same-sex weddings, 36–37
 on *sex crimes*, 76–77
 on *Talassio*, 149–150
 on the veil, 104–105
 on Venus, 234, 265
- Martin-Kilcher, 68n34
- Masinissa and Sophoniba, marriage of,
 216, 216n341, 217, 278–279
- Materfamilias*, 24, 30, 40, 181, 213,
 293–296
- Matrimonium iniustum*, 27–29
- Matrimonium iustum*, 20–22, 57n153
- Matronae*
 described, 92–93
- head coverings worn by, 102,
 102n165, 103
- invocation of Juno by, 261–264
- Mutinus Titinus, 251–252,
 266–267, 269, 270n142,
 271n143, 271n144, 271n145,
 272, 272n145, 279–280
- palla*, *stola*, 244–245
- respectability, symbols of, 86n94,
 86n95, 87n95, 103n169,
 295–296
- role of, 293–294
- woolworking as primary task of,
 68n34, 107n186, 301
- May as suitable month to marry,
 46–47, 47n122, 284n194
- Medea, 64, 165–166, 243n54,
 245n61, 245n63, 246n63. *See*
also Jason’s marriages
- Megalensia. *See* Cybele
- Mellinus and Sasia, marriage of, 116,
 296–298
- Menander, 250–251, 251n78
- Mens matrimonii*, 21–22
- Messalina’s marriages
 contracts, 123–126, 129–130
 couch, 215, 217–218
 debauchery of, 150n57
 illegal, auspices at, 115n212,
 117–119, 119n229
- Nero, 16–18, 18n8
- sacrifices made by, 119–122
- sexuality of, 64
- Silius, 19, 34–35, 58n155, 117,
 118n225, 118n228, 119,
 119n228, 119n229, 123,
 125n254, 125n257, 126,
 129–131, 150n57, 215,
 217–218, 228n4, 296
- Metamorphoses* (Ovid), 165–166,
 248–249, 255n93
- Meyer, E., 131
- Miles Gloriosus* (Plautus), 78, 78n62

Index

333

- Mitchell, R. E., 26n48, 27n48
 Modestinus, 55n149
Mola salsa. See *Far* (spelt, *mola salsa*)
 Mourning. See Funeral, burial customs
Mundus patet, 50n133
 Muses, 167, 234–235, 242n48. See also Calliope; Erato; Urania
 Mutinus Titinus, 251–252, 266–267, 269, 270n142, 271n143, 271n144, 271n145, 272, 272n145, 279–280
- Nanda, S., 259
 Ndembu, 1
 Nero's marriages
 Agrippina and, 169–170, 195–196
 Auspices at, 117, 118n224, 119
 bride's terror, mockery of, 62
 compared to Messalina's, 16–18, 18n8
 Doryphorus, 35
 Octavia, 169–170
 Poppaea, 64, 99, 117n222, 169–170
 pronuba, 195–196
 Pythagoras, 34–35, 104, 118n224, 217–218, 299–300
 Sporus, 2–3, 35–38, 104, 104n174, 299–300
Nodus Herculanus, 71, 109, 110n202, 110n203, 111n204, 112
 Nonius, 87, 176–177, 278–279
Nubere viro, 15–16
Nuces (throwing of nuts), 141n22, 156, 157n85, 157n87, 158
Nupta. See Brides
Nuptiae (wedding)
 consummation of, 111–112, 128n272, 220n352, 221n355
 defined, 15–16, 53, 53n144, 54n144, 54n146, 55, 55n149
 ideal *vs.* anomalous, 17, 301–303
 numbers associated with, 76n54
 as *officium* (duty) (See *officium*)
 real *vs.* imagined, 16–17, 65n19
 ritual, basic, 18–19, 195n256
 Roman writings on, 17–18
 Serviles (See Slave marriages)
 societal perception of, 225–226, 292–293
Nymphentria, 190
 Nymphs, 93–94, 186n218, 192–193, 193n247, 240n40
- Oakley, J., 6–7
 Octavia, 169–170
 Oedipus, 195
Officium, 65–66
 Olive branch, 235–236, 236n25
 Olsen, K., 106–108
 Omens. See *Auspicia*
 Orpheus and Eurydice, marriage of, 168–169, 245n59, 248–249, 296
Osculum (kiss), 43, 43n109
 Ovid
 on *cingulum*, *nodus Herculanus*, 110n200
 on cry for good luck, 151
 on days to marry, 44, 45n117, 45n118, 46n118, 47n122, 51
 on definition of legal marriage, 129n278, 130n278
 on fire and water, 174n171, 182–186
 on the *Flaminica*, 112n208, 283–284
 on flower symbolism, 89–92
 on Fortuna Virginalis, 267–268
 on Gracchus's marriage, 125n254
 on the *hasta caelibaris*, 80–81
 on Hymen/Hymenaeus, 168n136, 247–250
 on Janus, 274–275
 on omens, 115n213, 168n137
 on *pronubae*, 193–195

- Ovid (*cont.*)
 on sacrifices, 277–278
 on torch-bearing gods, 168–169
 on torches, 165–166, 168n137
 on *vittae*, 84–85
 wedding cry/song (*hymenaeus*),
 239–242
- Owls as omens, 174–175, 244n56
- Pax*, 236n25
- Pactio*. See Betrothal (*sponsalia*)
- Palla*, 244–245. See also *Matronae*
- Palladius and Celerina, marriage of,
 169n147, 197, 234–235,
 246–247
- Pallas, 203, 203n293, 204
- Palmer, R. E. A., 189n233, 261,
 263n116, 264, 271, 271n144,
 271n145, 272n145
- Pamphilus, 201–202
- Pannychis, faux marriage of, 99
- Parcae (Fates), 86, 88, 213n322
- Parentalia, 46–47, 80–81
- Paris, 78, 78n62, 239–241
- Paterfamilias*, 24, 57n153, 215n336
- Patria potestas*, 23–24, 42, 201–202
- Patrimi et matrimi*, 24–27, 159,
 159n90, 161
- Pax deorum*, 38
- Peitho, 171–172
- Peleus and Thetis, marriage of, 86,
 116–117, 138–140, 170n151,
 213n322, 216, 216n340,
 233–235
- Penates*, 278–279
- Perseus and Andromeda, marriage of,
 244n55
- Persius, 66n26, 67n26, 271n144
- Petronius, 106n182, 107n185
- Phaedra and Hippolytus myth,
 206n299
- Phallic symbols. See *Acus lascivior*;
Fascinum; *Hasta caelibaris*;
Mutinus Titinus
- Phyllis and Demophoön, marriage of,
 243n52, 248–249
- Pigs, 122, 122n241, 179, 179n192,
 180, 274n157, 275, 276n165,
 277
- Pilumnus and Picumnus, 266–267,
 273, 273n152, 279–280
- Pine, 173, 173n167, 174
- Pirithous, marriages
 Hippodamia, 240n41, 241n41
 Laodamia, 151
- Plautus, 76–77, 84–85, 213n323,
 213n324
- Pliny the Elder
 on auspices, 117, 117n223
 on bridal basket, 162–163
 on *cingulum*, *nodus Herculeanus*,
 109–112
 on *confarreatio*, 25
 on the engagement ring, 41, 41n97,
 42
 on Fescennines, 153
 on *Flaminica*, colors worn by,
 112n208
 on the *flammeum*, 96
 on flower crowns, 90n109
 on groom's home decorations, 177
 on the *nodus Herculeanus*, 110n203
 on *nuces* (throwing of nuts),
 156–158
 on Pilumnus, 273
 on Tanaquil's spindle, distaff,
 187n223
 on torches, 172–173
 on the *tunica recta*, 65, 71, 108–109
 on wolf's fat, anointing by, 178,
 178n189, 179, 179n189
- Pliny the Younger, 71–72, 134n284,
 292–293
- Plutarch
 on days to marry, 44, 45n117,
 45n118, 46n118, 47n122, 51,
 284n194
 on fire and water, 182–186

- on gifts of coins, 176
 on the *hasta caelibaris*, 81–82
 on marriage vows, 187
 on remarriage, 4n9
 in study methodology, 3–5
 on *Talassio*, 148–149
 on threshold ritual, 181–182,
 182n204, 182n208
 on torches, 138n111, 171–172
 on Venus, 265–266
 on Vestal Virgins, 75–76
 Polemius and Araneola, marriage of,
 198, 235–236
 Pollux, 186
 Polyxena, 195, 240n40
 Pomponius, 55, 56n150, 58
 Pontianus, wife of, 103–105
 Pontifex Maximus, 24–27, 145,
 147n41
 Poppaea, 64, 99, 117n222, 169–170
 Porphyry, 152
 Priapus, 251–252, 266–267, 269,
 270n142, 271n143, 271n144,
 271n145, 272, 272n145,
 279–280
 Procne. *See* Tereus and Procne,
 marriage of
Prodigium, 38, 230, 256
Pronuba
 in art, 205–208
 coins, showing, 208–209
 in *dextrarum iunctio* (handclasp), 199,
 199n278, 200n279
 Juno as, 171n155, 191, 192n245,
 199, 205–208, 240n39, 244,
 261, 263n116
 literary evidence, 190–191
 overview, 2, 191, 191n240,
 195n256, 199, 199n278
 role of, 191, 191n240, 195n256,
 199, 199n278, 206n299,
 207n301
 Propertius, 85–87, 165–166
 Prophylaxis, 230
 Proserpina's marriage to Pluto, 71–72,
 170–171, 197, 235n22,
 275–278
 Prostitutes, 21, 84–85, 88, 91,
 149–150, 268n135,
 269n138
 Protesilaus and Laodameia, 211n317
 Psyche and Cupid, marriage of,
 213n322, 240n41, 241n41,
 296
 Publicity, necessity of, 9–10, 51–55,
 127n266, 127n267, 223–225,
 227–228, 229n9
 Pudentilla, Apuleius marriage to,
 103–105, 127, 127n266,
 127n267, 128, 131, 213,
 228n2, 296
Pudor. *See* Brides, modesty of
Pulvinar, 216n340
 Purification. *See* *Aqua et ignis* (fire and
 water) ritual
 Pythagoras, 34–35, 104, 118n224,
 217–218, 299–300
 Quintilian, 188
 Reclining, dining, 212, 213n322,
 214n330, 219
 Redfield, J., 163–164, 174n172
 Reinsberg, C., 209n312, 211
 Religious aspects. *See also* *specific gods*,
goddesses
 days to marry (*See* Days to marry)
 epithalamia, evidence from,
 232–236
 gods, overview, 229n8, 231–232,
 245n63, 246n63, 279–280
 overview, 8–10, 227–230,
 286–288
pax deorum, 38
 priestesses (*See* *Flaminica Dialis*;
 Vestal Virgins)
 same-sex marriages, 230, 244n57,
 284–285

- Remarriage
 Augustus and Livia, 117, 208–209, 302
 Cato and Marcia, 92, 104, 107, 115
 conceptions of, 3, 4n9, 5
domum deductio, 140n20
flammeum (veil), 102–103
 legal aspects, 48, 48n128, 127n266
 Sassia and Melinus, 48
- Repotia*, 221–222
- Reticulum*, 106, 106n182, 107n187, 108, 108n188, 108n191, 108n192
- Reynolds, P., 220n352
- Rite of passage
 bride's prenuptial, 63n12, 65–68, 66n26, 67n26, 68n34, 223, 267–269, 287–288, 295
captio (mock abduction of a Vestal), 143n30, 145, 146n39, 182n206
Flaminica Dialis (See *Flaminica Dialis*)
flammeum (veil) (See *Flammeum* (veil))
 groom, 137–138
basta caelibaris (spear), 82
 Hymenaeus in, 254–255
innupta, 295–296
 overview, 2, 3n5, 10, 280–281, 294–295
sex crines (hairstyle), 77–78, 281
 symbols of, 274–275
 threshold crossing, 182
- Roman calendar, 44–51
- Romulus, 145, 178n189, 179n189
- Roosters, 156n81
- Rosbach, A., 5–6, 76, 76n56, 82, 86n95, 87n95, 97n143, 102n165, 155n80, 161n103, 171n154, 179n192, 182n206, 186n221, 200n279, 207n301, 215n336, 264, 270–271
- Ruricius and Hiberia, marriage of, 198, 235
- Sabines
 abduction, symbolic re-creation of, 65, 142–143, 143n30, 181–182
 bridal costume, origins of, 113–114
 Fescennines (See Fescennines)
 forced marriage of, 12, 132–133, 148–149, 296
 spear, origins of, 81, 83, 113
Talassio, 148–150
- Sacred chickens. See *Tripudium*
- Sacrifices. See Animal sacrifices
- Salii festival, 47, 47n124
- Saller, R., 17n5, 34, 34n72
- Same-sex weddings
 Gracchus, 36–37, 125n254, 126–127, 150, 213n322
 Iphis and Ianthe, 244n57, 248–249, 255n93, 296
 legal aspects of, 9–10, 33, 33n71, 39
 religious aspects of, 230, 244n57, 284–285
 in the United States, 290–291
 Victor, 104–105. See also Callistratus and Afer; Nero and Doryphorus; Nero and Pythagoras; Nero and Sporus; Elagabalus; Zoticus
- Sanguineum*. See *Flammeum* (veil)
- Sassia and Melinus, marriage of, 116, 296–298
- Saturnalia, 157n85
- Satyricon*, 99, 296
- Scaevola, 57, 185
- Seneca
 on the *dextrarum iunctio*, 204
 Fescennines, calling, 152n62
 on Hymenaeus, 169, 243–245, 248–249

Index

337

- on the *hymenaeus*, 239–241
- Octavia, advice to, 266n128
- pronubae*, disastrous, 195
- on slave marriages, 165
- on torches, 165–166
- Sermo praxtextatus*, 154–155
- Servius
 - on auspices, 115n213
 - on the couch, 214–215
 - on Dido and Aeneas, 238, 275, 275n163
 - on Fescennines, origin of, 152
 - on fire and water, 182–186, 186n218
 - on groom's home decorations, 177–178
 - on Hymenaeus, 238–239, 247–248
 - on *infulae*, 84
 - on *mola salsa*, 281–282
 - on Pilumnus and Picumnus, 273
 - on sacrifice, 121n239
 - on *spina alba* (whitethorn), 172–173
 - on *Talassio*, 148–149
 - on threshold customs, 180–181
 - on torch-bearers, 167–168
 - on Vestal Virgin duties, 25n41
- Servius Tullius, statue of, 268n133, 109
- Sex crines* (hairstyle)
 - in epithalamia, 77n58, 107n187
 - Festus on, 73–80, 281
 - Martial on, 76–77
 - overview, 71, 73n47
 - as rite of passage, 77–78, 281
 - symbolic meaning of, 73, 76n56, 79n69, 80, 88–89, 285–286
- Sexual relations
 - as defining of marriage, 220–222
 - Hymenaeus in, 251–252
 - marital couch, 218
 - privacy in, 218–219
 - wedding night, 215n336, 220–222
 - women, enjoyment of, 61n3, 62n5, 64, 252–253
- Shades. *See* Funeral, burial customs
- Shaw, B., 50
- Sheep, 122, 276–277
- Shoes of the bride. *See* *Socci lutei*
- Sidonius Apollinaris, 198, 198n275, 235–236, 265
- Silvae* (Statius), 167
- Silvanus, 273n152
- Sinos, R., 6–7
- Sissa, G., 12n20
- Sittl, C., 201
- Slave marriages
 - celebration of, 63, 63n14
 - contubernium*, 27–29, 32–35
 - gods invoked during, 288n199
 - handclasp in, 204
 - legal aspects of, 9–10, 32n66, 32n67, 33n70
 - Olympio, marriage to Casina (*See* *Casina* (Plautus))
 - torches in, 165
 - in the United States, 290–291
- Socci lutei*, 71, 112
- Sophoniba, marriage to Masinissa, 216, 216n341, 217, 278–279
- Spaeth, B., 27, 275–277
- Sparteus* (broom), 153n73, 163n107, 273n152
- Spina alba* (whitethorn), 172–173, 173n163, 175n174, 231, 274–275
- Spindle, distaff, 68n34, 107n186, 162–164
- Sponsalia*. *See* Betrothal (*sponsalia*)
- Sporus, 2–3, 35–38, 104, 104n174, 299–300
- Statius
 - epithalamium, models for, 233–234
 - on the festivities generally, 139n13
 - on Hymenaeus, 169, 246–247

- Stattius (*cont.*)
 sexual relations, privacy in, 218–219
 on Stella and Violentilla's wedding,
 136
 in study methodology, 3–5
 on torches, 165, 167
 on Venus, 193n249, 194n249,
 196–197, 265
 wedding cry/song (*hymenaeus*),
 239–241, 241n42, 242
- Stella, marriage to Violentilla, 136,
 138–140, 167, 193n249,
 194n249, 196–197, 218–219,
 233–234, 264n118, 278–279
- Stilicho, 95–96, 197, 201
- Study methodology, 3–5
- Suetonius, 35–36, 104, 118–119,
 119n229, 123–126
- Tabula*. See Marriage contracts (*tabulae*)
- Tacitus
 on the couch, 217–218
 on debauchery, 34–35, 118n225,
 299–300
 on Gracchus's marriage, 36
 on marriage contracts, 123–126,
 131
 on Messalina's marriage to Silius,
 58n155, 117–118, 118n225,
 119, 123, 125n257, 126, 131,
 228n4, 299–300
 on Nero's marriage to Pythagoras,
 104, 118n224, 299–300
 on Nero's marriage to Sporus,
 37–38, 104n174, 299–300
- Taeda*. See Torches
- Talassio*, 148, 148n44, 150, 162–163
- Talassio (the god), 148, 150, 238–239,
 242
- Tanaquil, 187n223, 188
- Tarpeia, 64
- Tellus, 234, 266–267, 275, 275n163,
 278
- Telos*, 140n21
- Terentia, 40, 47–49
- Teresias, 256
- Tereus and Procne, marriage of,
 115n213, 165–166, 168,
 168n137, 193–195, 244n56,
 248–249
- Tertullian, 55n149, 73–78, 80, 80n74,
 81–83, 269–270
- Thalamus* (bedroom), 177–178, 232
- Thetis and Peleus, marriage of, 86,
 116–117, 138–140, 170n151,
 213n322, 216, 216n340,
 233–235
- Thomsen, O., 248n68, 251–252,
 252n83, 252n84
- Threshold crossing ritual, 180–182,
 182n204, 182n206, 182n208,
 274–275
- Tirocinium*, 66
- Tlepolemus, marriage to Charite,
 71n40, 120, 127–128,
 195–196, 240n41, 241n41
- Toga praetexta*, 2–3, 66, 97n144,
 155n79
- Toga virilis*, 2–3, 65–66, 137–138,
 295
- Torchbearers, 167–171
- Torches
 as apotropaic, 173n163, 173n167,
 174–175, 175n174
 as bestowal of blessing, 89n103
 Catullus on, 138, 138n111, 140,
 170n151
 Ceres, honoring, 170–172, 231,
 275n161
 Dido and Aeneas, marriage of,
 154n78, 166–167, 170,
 174n170
 Festus on, 171–175
 in Greek weddings, 166n130,
 174n172
 grooms bearing, 166n130

- groom's home, decoration with,
 138–140
 number of, 76n54
 overview, 164–167, 171–175
 Ovid on, 165–166, 168n137
 of pine, 173n167
 Pliny the Elder on, 172–173
 Plutarch on, 138n11, 171–172
 Seneca on, 165–166
of spina alba (whitethorn or
 hawthorn), 172–173,
 173n163, 175n174, 231,
 274–275
 Statius on, 165, 167
 Torelli, M., 80
 Torquatus, marriage of, 138–140
Torus genialis. See *Lectus genialis*
 Tower crown, 92–94
 Tradition, Roman views of, 13n22,
 64n15
 Transition to womanhood. See Rite of
 passage
 Treggiari, S., 6, 20n10, 20n12, 25n37,
 25n40, 28n56, 71, 115n212,
 173n167, 199n278, 207n301,
 221n355, 266–267
 Trimalchio, 106n182, 150, 225–226
Tripudium, 158
 Tullia (daughter of Cicero), marriage to
 Dolabella, 40, 47–49
 Tullia (daughter of Servius Tullius),
 64
Tunica recta, 65, 71, 108–109, 295
 Turner, V., 1
Tutulus, 72, 78, 90
 Tyche, 93–94

Ubi tu Gaius, ego Gaia. See Marriage,
 “vows”
 Ulpian, 21, 39, 51–52, 55–58,
 128n272, 220, 278n174
 Underage marriages, legal aspects of,
 9–10, 58n156
 Understanding of ritual, challenges in
 achieving, 1–2, 17n5, 34n72
 United States
 marriages in, 204–205, 289–290
 slave, same-sex marriages in,
 290–291
Univira, 302
 Unmarried woman. See *Innupta*
 Urania, 242, 242n48
Usus, 9–10, 23–24
Utilis, 47n125

 Valerius Flaccus, 186, 186n220,
 217n343
 Valerius Maximus, 115n212, 116,
 165, 187–188
 van Gennepe, A., 146n39, 294
 Varro
 on *auspices*, 116
 on *camillae*, 159–161
 on Casmilus, 159n91
 on the couch, 214–215, 266–267
 on *domum deductio* (leading bride to
 groom's house), 138n10
 on fire and water, 182–186
 on gods of weddings, 263n116,
 266–267
 on pigs as sacrifice, 276
 on Pulumnus and Picumnus, 273
 on *reposita*, 221–222
 on the *reticulum*, 106n182
 on sacrifice, 179–180
 on *Talassio*, 149
 on torches, 173n163
 on Vesta, 274–275
 on women, generally, 84n86, 137n5
Vas, 160n94, 163n106
 Veil of bride. See *Flammeum* (veil)
 Venus
 beautification of bride by, 61
 consideration of in choice of days to
 marry, 47n122
 dolls, bride's dedication to, 66–68

- Venus (*cont.*)
 in epithalamia, 234–235, 247–248, 265n123
 in fire and water ritual, 186
 hair, fixing of by Graces, 84n86
 in handclasp ritual, 210
 honors for, 268n135
 Hymenaeus and, 242, 246–247
 overview, 231–232, 246n65, 248n69, 264–266, 287
 as *pronuba*, 193n249, 194n249, 196–199, 240n39
 Verticordia, 265n123
 Verrius Flaccus, 80–81
 Vesta, 47, 175, 180–181, 274, 274n155, 274n156, 275, 279–280, 282–283, 285–286
 Vestal Virgins
 bride's symbolic representation of, 8–9, 285–286
captio (mock abduction), 143n30, 145, 146n39, 147n41
 child attendants, 160
 clothing worn by, 74n49, 131–132, 282–283
 duties of, 25n41
 education, socialization of, 63
 Fescennines, 151–156
 hair styles, 73, 79n69, 80, 80n70, 82, 88–89, 101, 281
 number of, 75, 75n52, 76
 rite of passage symbolism, 280–283
 virginity, sexuality of, 64, 255–256
 Victor, marriage of, 104–105
 Violentilla. *See* Stella, marriage to Violentilla
 Violentilla, marriage to Stella, 136, 138–140, 167, 193n249, 194n249, 196–197, 218–219, 233–234, 264n118, 278–279
 Virgil
 on *dextrarum iunctio* (handclasp), 202, 203n290, 204, 204n294
 on Dido and Aeneas, 266–267
 on the fire and water ritual, 184–185
 on *pronuba*, 192, 192n245, 193
 on torch-bearers, 167–168
 on torches, 166, 166n130, 167, 170
 on *vittae* as sacrificial, 88n99
 Virginity. *See also* Brides
 as requirement, 2–3, 11, 61, 61n1, 65
 symbolic loss of, 83n85, 252–253, 270n142, 272, 276
Vittae, 84, 86n94, 86n95, 87n95, 87n97, 88, 88n97, 88n99, 89
 Walnuts, 156–158
 Wedding night, 215n336, 220–222
 Weddings
 Apuleius and Pudentilla (*See* Apuleius)
 Callistratus and Afer, 36–37, 104–105
 Cato and Marcia (*See* Cato and Marcia, marriage of)
 Cydippe and Acontius (*See* Cydippe)
 Dido and Aeneas (*See* Dido and Aeneas, marriage of)
 Gracchus, 36–37, 125n254, 126–127, 150, 213n322
 Honorius and Maria, 66–68, 95–96, 99n153, 167n133, 234–235, 246–247
 Iphis and Ianthe, 244n57, 248–249, 255n93, 296
 Jason (*See* Jason's marriages)
 Lavinia and Turnus, 239, 240n39, 241
 Livia and Augustus, 117, 208–209, 302
 Messalina and Silius (*See* Messalina's marriages)

Index

341

- Nero and Pythagoras (*See* Nero's marriages)
 Nero and Sporus (*See* Nero's marriages)
 Olympio, marriage to Casina (*See* Casina (Plautus))
 Orpheus and Eurydice, 168–169, 245n59, 248–249, 296
 Peleus and Thetis, 86, 116–117, 138–140, 170n151, 213n322, 216, 216n340, 233–235
 Perseus and Andromeda, 244n55
 Pirithous and Laodamia, 151, 240n41, 241n41
 Polemius and Araneola, 198, 235–236
 Proserpina and Pluto. (*See* Proserpina's marriage to Pluto)
 Psyche and Cupid, 213n322, 240n41, 241n41, 296
 Sabine women (*See* Sabines)
 Sassia and Melinus, 116, 296–298
 Stella and Violentilla, 136, 138–140, 167, 193n249, 194n249, 196–197, 218–219, 233–234, 264n118, 278–279
 as transition (*See* Rite of passage)
 Victor, 104–105
 Weinstock, S., 263
 Westermarck, E., 175n174
 Whitethorn (*spina alba*), 172–173, 173n163, 175n174, 231, 274–275
 Williams, G., 201–202, 202n289
 Witnesses. *See* Auspices; Marriage contracts (*tabulae*)
 wolf's fat, symbolism of, 178, 178n189, 179, 179n189, 179n192
 Women's roles
 abduction of (*See* Hasta caelibaris; Sabines; *Talassio*)
 nonstatic nature of, 68n36
 overview, 2–3, 3n5
 sexual relations, enjoyment of, 61n3, 62n5, 64, 252–253
 socialization of, 61, 63n13, 64n15, 65, 65n19
 Wool
 decorations, groom's house, 177–180
infulae, 80n70, 84, 87n97, 88, 88n97, 88n99, 89
vittae, 84, 86n94, 86n95, 87n95, 87n97, 88, 88n97, 88n99, 89
 Woolworking
 brides, capacity of, 25n42, 148
 as primary task of *matronae*, 68n34, 107n186, 301
 spindle, distaff, 68n34, 107n186, 162–164
 Wreath. *See* Crown
 Zenobius, 163–164
 Zephyr, 89–92
 Zeus Teleios, 171–172
 Zoffany, J., 260n108, 261n108
 Zona (belt), 71, 109, 110n200, 110n201, 112
 Zoticus, 35n75, 191