

Cambridge University Press

978-0-521-12171-2 - The Anthropology of Names and Naming

Edited by Gabriele Vom Bruck and Barbara Bodenhorn

Index

[More information](#)

Index

- Abolition and slave surnames, 193
- Abu El-Haj, Nadia on place renaming, 12
- Accountability. *See* Moral accountability
- Address, modes of *See also* Honorifics, Teknonyms, Avoidance
- Amongst elites, Indonesia, 29
- children, 39, 42
- correspondence, 193, 238, 249
- to evoke relationships, 9
- male names as alternative mode, 231
- use of parental terms, as mode of respect, 237
- Yemeni, 232–238
- Addressing persons. *See* Madagascar; Seniors; Yemen, cross-gender naming in
- Adiebaba, slave names in, 187
- Adoption, Zafimaniry, 114
- Adultery, Zafimaniry, 100
- Affines
- affine name avoidance in speech. *See* avoidance
- and Hee ritual, 93, 94
- and nicknames, 87
- as mediating category, 67
- as name donors, avoidance of, 66
- Affinity. *See also* Avoidance
- in Orokaivan naming practices, 66–68
- and social worth, 241
- temporal preservation of, 67–68
- in Tukanoan naming practices, 90, 93, 94
- African National Congress (ANC), 202, 206
- Agency
- in babies, 3
- in names, 3, 15
- in naming, 27, 245
- as constrained by the state, 122, 123
- personal names and, 129, 178, 229
- and acts of respect, 167
- writing, morality and, 238–242
- Ahihi defined, 21, 51, 65, 66
- Alford, Richard D. effects of gender on naming, 38
- Alston, William on names and deictics, 136
- Althusser, L.
- on speaking names, 158
- theory of interpellation, 168, 172
- and Susan Butler, 173
- Amazonia. *See also individual tribe by name*
- kinship studies in, 20
- naming practices in, 9, 12, 22
- Amerindian naming systems described, 74
- Ancestors
- anaconda, 77. *See also* Hee world
- apical. *See* Apical ancestor
- identities, effacing, 104
- names, durability of, 85
- naming in Mongolia, 167
- and spirit names, 94, 130
- Tukanoan clans, 77, 78
- Zafimaniry, status of, 109
- Angels, naming, 247
- Anglo-Zulu wars, 206
- Animals
- animal name avoidance, Inupiaq, 152
- calling names, in hunting. Avatip, 7, 152
- in England, naming, 199
- names revealed through song/cries, Tukanoan, 79
- Inupiaq, 152–153
- as non-human persons, for Iñupiat, 153
- pets
- names of, 79
- as slave names, 191
- spirit names as, 93

Cambridge University Press

978-0-521-12171-2 - The Anthropology of Names and Naming

Edited by Gabriele Vom Bruck and Barbara Bodenhorn

Index

[More information](#)

272

INDEX

- Animals (*cont.*)
 pig names, apical ancestors and, 58
 secret names and, 88
 species names, as form of address, 79
 Answer names of slaves, 187–188
 Anticipatory identification in S. Africa, 213, 217
 Apartheid. *See also* South Africa
 house construction during, 209
 social/cultural regimentation during, 212,
 221
 sovereign performatives in post-Apartheid
 South Africa, 222
 Apical ancestor. *See also* Ancestors
 described, 56, 58
 names, transmission of, 66
 protection of, 60
 as wealth, 70
 Araweté
 as endonymic, 90
 as exonymic, 90
 personal names, subordinate role of, 82
 teknonyms, compared with Tukanoan, 81,
 82, 90
 Asante
 elite, naming of, 186–187
 names, character of, 187
 renaming of slaves in, 197
 slave naming in, 181, 185–188, 194
 Ashkanazi Jews. *See* Judaism
 Atiq defined, 145, 155
 as moral category, 150
 Attention in name usage, 167
 'Aurah defined, 228
 Austin, John Langshaw on naming, 11, 27, 158
 Authority in naming
 construction of, 203
 and correctness of name, 10
 cultural right to, 11, 19
 of elders, 14
 importance of, 5
 for Iñupiat, 146
 Muslim Hausaland, 182–183, 184–185
 Orokaiva, 56, 60, 61
 in sense/reference, 123, 171, 172
 slave names, 184–185, 191
 South Africa, 204, 208, 209–210
 Tukanoan, 84
 Zafimaniry, ix, 102
 Avatip
 named places, ritual significance of, 12
 secret names, 7
 Avoidance and spoken names. *See also* Secret
 names
 in Algeria, 229, 249
 of animal names, Iñupiaq, 153
 Mongolian, 159, 161, 167 *passim*
 Orokaiva, 66 *passim*
 Tuareg, 229
 Tukanoan, 81
 Yemeni, 229, 234–235, 248
 Zafimaniry, 107
 Baba of Karo, ix, 184
 Bad names defined, 102
 Bagsh defined, 170
 Bakgalagadi naming practices, 136
 Balinese names, 104
 Baptism in Indian South Africa, ix, 215
 Baptismal names. *See* Christian names
 Bará name, 78
 Barasana names, 75, 76, 78, 88
 Barbin, Herculine, 227, 247
 Barrow, Alaska, 153, 155
 Basere defined, 77
 Basere wame defined, 77
 Basha, Ahmad, 235, 249
 Battaglia, Debbona
 on names in a representational economy,
 11
 selfhood, anthropology of, 19
 Bayt al-Shami, 233
 Bayt al-Wazir, 233
 Belonging, achieving by slaves, 188
 Bemazava spirits, production of, 133, 138
 Bemihisatra medium per spirit ratio, 134, 138
 Benson, Susan, vii
 on injurious names, 11–12, 18, 19, 29, 157
 on the politics of naming, 11, 12, 13, 17, 19,
 26
 on names as rupture, 54
 on the possibility of self-naming, ix, 15, 50,
 136, 142, 236
 Berman, Michael on bodies for mourning, 46
 Bestowal of names. *See* Name bestowal. *See also*
 Naming
 Big name (javo okose) defined (Orokaiva), 54
 Birth
 biological and social, decoupled, 34–36
 birth/death, role of naming in relation
 between
 and pregnancy loss, United States, 10–11,
 31
 birth names
 African-American, 194
 Hong Kong, 28
 Ilongot, 9

- Krikati, 28
 Nuer, 9
 Tallensi, 6
 Tukanoan spirit names as, 79–80
 US, general, 34, nicknames as
 (pre)birth, 35
 birth order, and names
 Hausa, 183
 Ilongot, 9
 Tukanoan, 80
 lack of importance, for Iñupiat, 144
 rites. *See also* naming rituals
 in Alabama, 49
 Gambia, 34
 Tukanoan, 83–84
 Wari', 34
 double, Tukanoan, 84–85
 social birth, theoretical concepts of, 32–33,
 47
 Birth certificates
 as form of governmentality, 2, 34, 124,
 145
 for dead children, 36
 Black, Susan, 1
 Blighted ovum, naming of, 37
 Blizzard, Deborah on acardiac twins, 37
 Bloch, Maurice, vii
 on kinship relations, 145
 on name shifts, 26
 on naming relationships, 12
 on teknonyms, 9, 24
 Bodenhorn, Barbara, vii
 on choice/self naming amongst Iñupiat, 10,
 19
 on gender neutral naming, 230
 on the power of names, 6
 on name detachability/shifts over time, 4,
 26
 on name sharing, and identity, 17
 on names and reincarnation, 22, 50
 naming as recognition, 17, 21
 Bodfish, Mattie on Iñupiaq names, 146, 147,
 148–149, 155
 Bodies
 naming to memorialize, 46–47
 women's, conception of in Islam, 228, 242,
 244, 248
 theories of, and lack of attention to names
 in, 20
 Bombay, renaming of, 29, 221
 Bone durability, importance of, 84, 85
 Book names for slaves, 184
 Bororo naming practices, 85–87
 Botswana, sense in naming practices, 121
 Boundaries
 affines/non-affines, 69
 of bodies, 243, 244
 capacity of names to delineate, to cross,
 and to transcend, 3, 8, 13, 26, 29, 227
 elite/commoners, 246
 gender categories, 227
 home/world, 224
 humans/non-humans, 51, 142, 152, 153
 life/death, 66, 69, 73, 142, 146, 150
 nicknames, used to maintain, 179
 permeability of, 152, 224
 of the self, 123
 Yemeni, 246–247
 Bourdieu, Pierre
 on name avoidance, 229
 on name imposition, 14
 on names and social identity, 226, 227
 Brazil. *See also* Amazonia
 Amazonian ethnography in Central
 Brazil, 20
 and Colombia, as Tukanoan region, 75
 delayed naming, 3
 vom Bruck, Gabriele, vii
 on names as words, 98
 on protective naming in Yemen, 9, 15, 24
 Buddhist views on selfhood, 159, 175
 Bulliet, Richard on Turkey, 230
 Burial, of slaves, 198
 Burial. *See also* Tombs
 in collective graves, Europe, 46
 grounds, as site of interaction with
 ancestral spirits
 Mayotte, 131
 Zafimaniry, 109
 as ephemeral site of commemoration,
 Zafimaniry, 110
 in individual graves, right to, 46
 and mourning rituals
 Mayotte, 130, 132, 138
 Merina (Malagasy), 138
 Orokaivan, 65, 110
 Zafimaniry, 110
 names as ritual substitute for, 46
 and necronyms, Malagasy, 18
 of slaves, minimal recognition in, 198
 and spiritual origin, Tukanoan, 85
 Burnard, Trevor on slave names, 191
 Buryat naming practices
 name-giving, 175
 protective, 27
 taboos, 17, 23, 176

Cambridge University Press

978-0-521-12171-2 - The Anthropology of Names and Naming

Edited by Gabriele Vom Bruck and Barbara Bodenhorn

Index

[More information](#)

274

INDEX

- Butler, Judith
 on authority in name bestowal, 203
 on gender in naming, 227, 231, 245–246
 on name change in marriage, 233
 on originary violence, 16–17
 on the power of name bestowal, 160–161, 172–174, 198
 on the semiotic production of gender, 23
 on sovereign performatives, 204
- Cape Cod castle, 196
- Calling, of names. *See also* Performativity
 attracting attention, 152, 167
 avoiding attention, 107, 169
 name-calling, 173
 as performative, 125, 140–155 *passim*
- Capture, of names
 of ‘beautiful names’, 93
 of exotic names, 88
 by name groups, 63
 of name-receivers, 64
- Caribbean slave names, 190–191
- Carsten, Janet on kinship relations, 145
- Caste names in South Africa, 215
- Catholic Church in Zafimaniry naming, 111
- Ceremony. *See also* Rituals
 clothing, tromba spirits, 137
 for dead children, 43, 45–46
 in gender, 109
 necronyms, 109
 Orokaiva naming, 62
 reburial, 138
 in social vs. biological birth, 34, 226
 spirit possession in Madagascar, 116
 taking up, 49
 Tukanooan naming, 89
- Changing one’s name. *See also* Renaming
 Indians in S. Africa, 214–215, 222
 Iñupiat, 147
 Mongolia, 165–167, 173–174, 175
 surnames, 178–179, 215, 222
- Character, formation of by naming, 163, 164, 186
- Charity in Yemen, 240
- Charous in South Africa, 212–214, 218, 223
- Chatsworth, South Africa
 authorities, Indian relationship with, 208
 Christianity in, 214
 city slogan, renaming of, 208–209
 history of, 209–212
 Indians in, 213
 state sovereignty in, 209–210
 units in population sequestration, 210
- Chatterjee, Partha, 224
- Chiffens, Michell on mourning child loss, 42
- Children. *See also* Fetuses
 birth/name registration requirements, 2, 28
 dead, naming of, 36, 40, 182–183
 historical naming of, 50
 as hostages, 250
 importance of in history, 43
 of male slaves, status of, 183
 name invention by, 237
 names, right to, 3, 21, 36–38, 47
 naming
 Asante, 185–186
 in Mongolia, 168–169, 175
 in Muslim Hausaland, 181–183
 ornaments and names, 86
 protecting through naming, 8, 102, 155, 168–169, 186
 spirits of in Madagascar, 134
 vitality and name, 85
 Yanomani naming practices, 22
 Zafimaniry naming practices, 101–103
 in Zafimaniry teknonyms, 105, 114
- China, naming practices in, 34, 176, 230
- Christian names
 acquisition of, 154, 193
 baptismal names, 111, 193
 Madagascar, 117
 sense and reference in, 121, 141
 Zafimaniry, 110–112
- Christianity among Indians in South Africa
 conversion to, 214, 223
 names, and, 214, 215
 styles of, 213
- Citizens, citizenship, names and, 6, 36, 145, 160, 175, 185, 216, 231
- Classification
 lack of, in Iñupiaq names, 142
 of names in Melanesia, 53
 and personal names, 8, 9, 10, 25
 of Tukanooan names, 82
- Collective identity. *See* Identity, collective
- Collier, George on kinship and naming, 23
- Commemoration. *See* Mourning
- Commitment, establishing by naming, 127
- Connotation, and denotation
 the debate, 5–6, 141
 the relationship between, 161–162
 Transcending the debate, 141
- Constatives described, 126, 130
- Constitutional Movement, Iran, 231
- Control via naming, 64. *See also* Birth certificates

- Convention and essence in naming, 5
- Coppett, Daniel de on land ownership, 71
- Cratylus dialogos*, 5, 27
- Cree naming practices, 138
- Crossing in gender identification, 23. *See also* boundaries
- Cubeo naming practices, 84, 95
- Cultural revolution, Mongolia, 166
- Cummings, Cindy on the naming of dead children, 36
- Dancers, role in Tukanoan culture, 80
- Daniel, E. Valentine on name correctness, 136–137
- De-naming
and persona deconstruction, 22, 37, 180
as political annihilation, 1, 12, 16
- Dead, names of
and memory, 21, 28
Orokaivan practice, 51, 57, 58, 65–66, 70–71
Tukanoan culture, 81
Zafimaniry practices, 105, 109
- Death
and gender differences in Yemen, 228, 250
names, recovery of, 243, 244
in Tukanoan culture, 86
stillbirth, 32, 34, 36, 41, 42
- Deities, referencing. *See also* Spirit names
in Madagascar, 116, 118
Mayotte, 128–129
- Denotation/connotation. *See* Connotation
- Depersonalization
via necronyms, 109
via teknonyms, 106–107
- Derrida, Jacques
on name as identity, 179
on name displacement, 15
on onomastic politics, 14–16
on originary violence, 16–17, 214
on proper names, 15–16, 18, 180
- Desana naming practices, 84
- Descent lines, construction of, 70
- Descriptive backing, problem of, 6–7
- Detachability, of names, 2, 4, 15, 16, 18, 21, 25
for Tukano, 87
for Inūpiat, 152
in Mongolia, 164
Yemeni, 244
- Diaspora for Indian elite in South Africa, 213, 218
- Diminutive names, importance of, 3, 14
- Disappearance of names, delay of, 59
- Di'Saro, A. on naming dead children, 47
- Disguise names, Asante, 186
- Displacement, naming as, 13–18
- Diviner-astrologers in Zafimaniry
name-giving, 101
- Djebar, Assia (*L'amour, la fantasia*), 249
- Documents in Yemen, 234, 248, 249
- Domination by naming, 180, 184, 191, 197
- Double naming. *See* Yemen, cross-gender naming in
- Douglas, Judy on the use of names, 42
- Douglass, Frederick, 194, 197
- Dunn, Richard on slave names, 190, 191
- Durban, Africanization of, 206–207, 208, 223
- Eddy, Mary Lou on the naming of dead children, 36
- Education in Muslim Overport, 220
- Edwards, Jeanette on kinship relations, 145
- Egypt, Jewish naming practices in, 230
- Elders. *See* Seniors
- Elmina castle, 196
- Emancipation and name selection, 180, 181, 188
- Embo wahai defined, 63
- Endo-cannibalism in Tukanoan culture, 96
- Endonymic naming systems
described, 74, 81–83, 88, 90
Kayapó, 92–93
- Endowments in Yemen, 240
- Endress, Gerhard on Muslim hereditary surnames, x, 233
- England. *See* United Kingdom
- Epitaphs for Yemeni women, 243
- Equiano, Olaudah, 190, 193, 197
- Essence and names
coins as, 130
convention and, 5
in identity, 151
for Inūpiat, 148, 149, 151, 152
language in, 77
Madagascar, 120
Mongolia, 159
Muslim Hausaland, 182
Tukanoan, 77, 91–92
- Etgeed ner defined, 168–169
- eThekwini
city history, theft of, 208
name as cultural tool, 206, 207
eThekwini Metropolitan Unity Council, 206, 207, 208

- Ethnonyms
 Madagascar, 117
 Tukanooan, 75–76
- Eunuchs in Yemen, 236
- European naming practices, 161
- Evans-Pritchard, Edward E.
 on negotiating social relations through names, 9
 on Nuer birth names, 6, 9
- Existence, fixing through naming, 120
- Exonymic naming systems
 described, 74, 81–83, 90
 Kayapó, 92–93
- Famadihana ceremony, 138
- Family names. *See* Surnames
- Fatin, Jihat, 236
- Female names in the Yemeni Imamate, 228, 236
- Ferne, Mariane C. on protective naming, x, 8
- Fetus. *See also* Children
 acardiac, 37
 dead
 mourning status of, 32
 naming of, 32
 inheritance rights of, 30
 intent of, 144
- Fhurong, Tusi on the naming of dead children, 35
- Fisk, Robert on political de-naming, 2
- Foreign names to the Tukanooan, 81, 82, 88, 91, 93. *See also* Christian names
- Fortes, Meyer
 on emancipation via self-naming, 188
 on Tallensi distinction between conferring/uttering names, 11
- Foucault, Michel
 on gender ambiguity, 247
 on power processes in naming, 14, 136, 188
 on speaking/being relationships, 16
- Frege, Gottlob on sense and reference in naming, 6
- Friedeck, Susan
 on names and memory, 48
 on naming babies, 38
- Gambia, naming practices in, 34
- Gawa wame defined, 81
- Gê-speaking people
 endonymy in, 81, 83
 name conservation among, 74, 89
 name groups in, 88, 89
 ornaments and names, 85–87
- Geertz, Clifford on naming, 3
- Geertz, Hildred & Clifford on naming, 104
- Gender
 and correct name, 38–41, 121
 in cross-gender naming, 226–230, 231, 245–246, 247
 in Indian names, 216
 and Inupiaq names, 24, 230
 in Mongolian names, 163, 176
 and nicknames, 68, 154
 ontological basis of, 23–25
 in Orokaivan genealogies, 57, 58, 72
 raiaamandreny and, 108–109
 resolving, 38, 49
 and spirit possession, 137
 in Tukanooan spirit names, 79
 in Zafimaniry names, 103
- Genealogies
 to the Orokaiva, 56–58, 69, 72
 Yemeni, 234
- Geral names, 76
- German Civil Code on fetal inheritance, 30
- Ghana. *See also* Hausa
 and renaming, 196
 slave naming in, 181, 196
- God, referencing. *See* Deities, referencing
- Goitein, Shelomo on Jewish naming practices, 230
- Gossip as injury, 171
- Graves. *See* Burial
- Group Areas Act, 209
- Group identity. *See* Identity, collective
- Gujarati Muslims, 218, 224
- Gutman, Herbert on US slave naming practices, 50, 193
- Hair-cutting ritual in Mongolia, 169, 175
- Haley, Alex, 195
- Hamid al-Din dynasty, 232, 235, 237, 250
 Yahya, Imam of Yemen, 250
 Ahmad, Imam of Yemen, 239, 249
 Al-Hasan b. Yahya, 240
 Amat al-Rahman bt. Imam Yahya, 236–237, 238, 240–241, 242, 244
 Amat al-Khaliq bt. Imam Yahya, 236, 238
 Umm Hani bt. Imam Yahya, 237, 239
 Amat Allah bt. Iman Yahya, 237
- Hansen, Thomas Blom, viii
 Bombay, renaming of, 13
 on official place names, 7
- Harré, Rom on nicknames, 143
- Harvard Central Brazil Project, 90
- Hate speech, 173

- Hatred, racial in KwaZulu Natal, 202, 206, 214, 223
- Hausa-Fulani Emirates, slave naming in, 181–185
- Hee world. *See also* Spirit names; Tukanooan naming practices
 as Anaconda world, 93
 and foreign names, as exonymic, 91–92
 and initiatory ritual, 93
 as source of spirit names, 93
- Heimer, Carol A. on name use, 50
- Heirlooms, names as, 13, 93
- Heritage naming, 195–197
- Hermaphrodites, tolerance of, 227, 246
- Hermogenes on conventions in naming, 5
- Herzfeld, Michael on the social context of names, 5
- Holland, T. H. on names as language code, 8
- Holocaust, mourning of, 46
- Hondate defined, 59, 70
- Hong Kong, naming practices in, x, 230
- Honorifics
 in Wolof society, 175
 in Yemen, 235, 236, 249
- Horning, Anita on name use of dead children, 42–43
- Hospital staff in pregnancy loss support, 37, 40, 50
- Host-spirit relationships in Madagascar, 116, 133, 134, 137
- House of Delegates, (HoD), S. Africa, 210, 211
- Houses
 construction of in S. Africa, 209
 as people, 107, 111–112
- Hugh-Jones, Stephen, viii
 on names and continuous time, 26
 on protective naming, 8
 on teknonyms, 9
 on Tukanooan sacred names, 12
- Humphrey, Caroline, viii
 on institutional power in naming, 14
 on the power of names, 6
 on protective naming, 8
- Hurmah defined, 229
- Identity. *See also* Persona cards/papers
 acquisition, difficulties of, 136
 coins as, 131
 Madagascar, 123
 national, 2
 Saudi Arabia, 248
 in Yemen, 234, 248
- collective, creating, 45, 76, 79, 221
 defined, 118, 127
 fixing by naming
 of dead children, 32–33
 general discussion, 2, 26
 Inupiat, 140, 141
 Iran, 231
 Madagascar, 118, 119, 128
 Mongolia, 160, 163, 172
 nicknames, 35–36
 slaves, 186
- legal, establishing, 194
 masking, 154
 numbers as reference, 104, 121–122
 preserving, 194
 recovering, 181
 sharing through names,
 and sociality, 140, 151, 226, 233
 of spirits, determining, 125–126, 127, 135
 and temporal social relations, 52, 53
- Identity theft and national identity cards, 2
- Ikihiya defined, 59
- Ilitqusi defined, 146, 148, 152, 155
- Illness, names and, 26–27, 116, 128, 155
- Illocutionary acts of naming, 11, 124, 125, 203
- Ilongot naming practices, 9
- Imposition of names, 13–18. *See also* Slave names
- India. *See also* South Africa
 laborers, naming, 13, 214–215
 naming practices in, 116, 230
 place names in, 12, 29
 repatriation to, 202
- Individual power and naming, 14, 46, 48
- Individuality
 in Asante naming practices, xi, 186–187
 in Inupiaq names, 151, 152
 in Madagascar, 136
 and one's name, 158–161
 in Orokaiva naming practices, 57, 58, 65
 in renaming, 195
 in Zafimaniry teknonyms, 104
- Indonesia
 slaves, naming of, 29
 teknonyms in, 24
- Information given
 in birth names, 6
 Inupiaq names, 147, 148
 and name identity, 7
 Orokaivan genealogies, 58
- Initiation rites. *See* Rituals, of initiation xi
- Injury. *See* Violence
- Inkatha Freedom Party, 202

- Inner Mongolia
 name bestowal in, 175
 name changes in, 166
- Inscription of names in mourning, 43, 44,
 45–46, 109–110
- Integrity, maintaining via naming, 129
- Intent, awareness of as power, 144
- Interpellation
 Althusser's theory of, 168, 172–173
 as compared with Butler, 174
 numbers as, 263
 as tyrannous acts, slavery, 181, 184
- Iñua defined, 152
- Iñupiaq names
 acquiring, 146, 150, 154
 asking, 140
 and boundaries, 152–153, 154
 correctness of, determining, 10, 147–148,
 155
 functions of, 10, 22, 142
 and gender, 24, 230
 kinship and, 144–145, 150, 156
 nicknames, 143–144, 150, 153, 154
 people described, 144–146
 as persons, 140–141, 149–150, 153
 properties of, 148, 151, 230
 protective naming, 27
 self-naming, 142
 social relations and, 141, 142, 149–150,
 151–152, 153
 transformative power of, 145
 usage of, 151
- Iran, naming practices in, 231
- Irvine, Judith on honorifics, 175
- Islamic law
 and gendering, 227, 228
 on real estate, 250
- Israel, place renaming in, 12
- Iteanu, Andre, viii
 on name ownership, 7
 on name relationships, 22, 27
 on names and continuous time, 26
 on place names, 12
- Jackson, Jean on Tukanano group identity, 76
- Jajavone defined, 53
- Jamal, Riaz on Muslim identity, 219
- Jamiatul Ulema, 219
- Japan, naming practices in, 6
- Javo be defined, 61
- Javo defined, 53
- Joking
 names, Tukanano, vs. sacred names, 77, 80
 with names, Mongolia, 162
 and respect, 80
- Judaism
 Ashkanazi naming practices, dead
 children, 39, 49
 God, referencing, 118, 128
 status identification through naming, 28,
 121, 230
- Judea, renaming of, 12
- Kabyle, name avoidance by, 229
- Karapana, equivalence of, 76
- Karma defined, 175
- Kayapó
 beautiful names, 93–94
 name groups in, 88
 naming system, 92–93
 transmission of names, 74, 92–93
- Keane, Webb on teknonyms in Indonesia, 24
- Kelly, Donna on stillbirth, 41
- Kinship. *See also* Sociality
 Asante, 194
 biological and naming, 20, 22, 23, 180
 effacing in Mongolian names, 163, 176
 Iñupiaq, 144–145, 150, 156
 Iñupiaq names, 144–145, 150, 156
 Muslim Hausaland, 181, 182
 name exclusion from, 89–90
 namesakes and, 22–23, 54, 145, 150
 to the Orokaiva, 54, 59, 62, 65, 70, 71
 reciprocity in, 145
 social organization and, 20
 unborn child and, 30
 in Yemen, 228, 233–234, 237–238, 241–242
- Kirk, Paul on names and memory, 48
- Koki, Mahmadu, 182, 183, 184
- Kopytoff, Igor, and Miers on slavery as
 antithesis of belonging, 188
- Kradin
 bestowal of, 191, 196
 defined, 185, 190
- Kripke, Saul
 on initial baptisms of names, 204
 on name identities, 7–8
 on names as rigid designators, 203
Naming and Necessity, 7
- Kwakiutl naming practices, 136
- KwaZulu Natal, racial hatred in, 202, 206, 214,
 223
- Lacan, Jacques
 on the laws of nomenclature, 16–17
 on the logic of the signifier, 203

- Lakabi defined, 182
- Lamb, Sr Jane Marie on pregnancy loss
 memorial practices, 45–46
- Lambek, Michael, ix
 on naming as identity construction,
 19
 on the power of names, 6
 on spirit names, 10
- Language
 Barasana, 76
 body, social life of, 16
 cultural understandings of, 168
 and essence, 77
 in name bestowal, 160–161
 as naming code, 8, 9, 76
 as status tool, 205, 207, 223
- Language ideology in name avoidance, 168,
 173–174
- Laqueur, Thomas on importance of naming
 for mourning, 1, 21, 44, 46
- Laws of nomenclature described, 16–17
- Layne, Linda, ix
 on the meaning of names, 6
 on names in mourning practices, 10
 on persona construction, 21
- Lea, Vanessa on Tukanooan naming, 89
- Lévi-Strauss, Claude
 on the coded aspect of names, 8, 9–10
 on names as classification, 10, 179–180
 on the naming of animals, 189
 on naming system homologies, 78
 on marriage, 71
- Lévy-Bruhl, Lucien
 on the coded aspect of names, 8, 9
 on names as signifiers, 10, 16
- Life/death boundaries and names, 22,
 99
- Literacy, value of, 249
- Locality and personal relations, 53
- Locutionary act defined, 124
- Madagascar
 ancestor status in, 109
 death concepts in, 18, 99
 deities, referencing, 116, 118
 essence and names in, 120
 ethnonyms, 117
 identity, fixing by naming, 118, 119,
 128
 identity cards/papers, 123
 individuality in, 136
 name taboos, 18
 names, function of, 118
- naming practices, 9, 10, 18–19, 24, 118
- necronyms, 131, 133, 134, 138
- nicknames, 132, 133
- parenthood and teknonyms in, 138
- place names in, 121
- possession ceremonies in, 116
- praise names in, 132
- proper names, 117–124
- reference in naming practices, 120, 121,
 122–123, 131–132, 133, 136
- ritual of name-giving, 123–124, 137
- sense in naming practices, 120, 121, 131–132,
 136
- slave naming in, 29
- social relations in, 145
- speaking names as power, 115
- spirits
 addressing, 133
 of children, 134
 host relationships, 116, 133, 134, 137
 identity of, 118, 129–135, 137
 names as object references, 120
 self-naming of, 18–19, 115, 129
 status of, 137
 tromba. *See* Tromba spirits
 value, absolute standard of, 130
- Mahajanga
 spirit name ritual, 130–131
 tromba spirits in, 129, 134–135
- Mahram defined, 228
- Maigari, Malam, 184–185
- Makhlouf, Carla on female authority in
 Yemen, 239
- Malagasy names
 anarana defined, 100
 bestowal of, 127
 Christian names, 110–112
 described, 111, 116
 nouns vs. proper names, 123
 proper names, 103, 137
 raiamandreny. *See* Raiamandreny
 reburial ceremony, 137, 138
 slaves, remembering, 29
 speaking names as power, 115
 of spirits, 18, 117, 138
 surnames vs. proper names, 137
 taboos, 131
 usage, elders, 106
- Malaysia, social relations in, 145
- Male names in the Yemeni Imamate, 228, 229,
 231, 235–238, 239, 246–247
- Maliki law on paternity, 29
- Marable, Manning, 178, 180

- Marriage
 conditions of, 72
 Indonesian, 71
 and nicknames, 69
 Orokaivan, 64, 67, 70
 in Yemen, 233, 248, 250
 Zafimaniry, 99–100, 104, 105
- Masks
 and name displacement, 15
 names as protective, 8–9, 27, 136, 154
 Mauss, M., names, personages,
 masks, 8, 136
- Mauss, Marcel
 on the coded aspect of names, 8, 136
 on name identity, 151–152
 on proper names, 121, 124, 136
 on slave names, 18
- Mauzé, Marie on Kwakiutl naming practices,
 136
- Maxwell, Allen R. on names in social
 activities, 136
- Mayotte. *See also* Muslim Mayotte
 naming practices, 137
 speaking names as power, 115, 128, 129
 spirit possession in, 116
- Mbeki, Thabo, 201
- McCaskie, Thomas C. on jural corporateness,
 188
- McCauley, Bernadette on mourning child
 loss, 42
- Mead, George Herbert on names as identity,
 119
- Melanesia
 big names, sharing of, 54
 family names in, 53–56
 views on individual relations, 52
- Memory
 children, deceased by name, 46–47,
 48
 mourning process and, 28, 67
 and name transmission, 21, 59, 61, 132
 and naming of individuals, 2, 21, 26
- Men
 in Chatsworth, S. Africa, 216
 names and identity, 121
 in pregnancy loss support groups, 33
 Tukanooan in birth rituals, 86, 88
- Merina
 spirit names, 138
 tombs, focus on, 99
- Messick, Brinkley on legal documents in
 Yemen, 248
- Miers, Suzanne. *See* Kopytoff and
- Mill, John Stuart
 on names as markers, 5, 161, 189
 on sense and reference in naming, 6
A System of Logic, 5–6
- Mimetic naming, 164
- Miscarriage of children
 naming practices in, 182–183
 parents, mourning status of, 32
 prevalence and timing of, 34
- MISS Foundation, 36
- Mithun, Marianne
 on distinguishing proper names, 120–121
 on tromba spirit naming, 132
- Mobility, means of, 222
- Modifiers of persona, 122
- Mohawk, proper names, 120
- Mongolia
 changing one's name, 165–167, 173–174, 175
 character, formation of by naming, 163,
 164, 175
 conferring names, 159, 163, 164–166, 168,
 169, 172–174
 creation of names in, 163, 174
 family planning in, 164
 individuality in naming, 163–164
 injury
 gossip as, 171
 via name bestowal, 160–161, 166, 173
 via reference, 171
 name usage in, 158, 159, 162, 167–171, 172
 naming, character of, 159–163, 172–174
 nicknames in, 170
 protective naming in, 8, 27, 169
 representations of names, 166
 respect for names, 167, 169, 170
 second name usage in, 159, 174–175
 seniority defined, 174
 seniors, referencing by name, 14, 159, 167,
 170
 social relations in, 142, 158, 160, 171
 sociality in, 160, 161–163
 speech acts in, 171–172
 wordplay in, 162, 163
- Monuments, Zafimaniry, 99, 110
- Moore, Richard on self-naming, 194
- Moral accountability, establishing by naming,
 1–2
- Morality in Yemeni naming practices,
 238–242
- Morgan, J., O'Neil and Harré, on nicknames,
 143
- Moroccan naming practices, 29
- Morrison, Toni on slave renaming, 194

Cambridge University Press

978-0-521-12171-2 - The Anthropology of Names and Naming

Edited by Gabriele Vom Bruck and Barbara Bodenhorn

Index

[More information](#)

INDEX

281

- Mourning. *See also* Pregnancy, loss
 commemorative practices, 44–45, 46
 and naming importance, 1, 42–46
- Al-Mujahid on women's male names, 235
- Mundy, Martha on naming in legal documents in Yemen, 248
- Murphy, Robert on name avoidance, 229
- Muslim Hausaland
 captives/slaves, status of, 183, 198
 nicknames in, 182
 renaming of slaves in, 197
 surnames in, 182, 194
- Muslim Mayotte. *See also* Mayotte
 sense and reference in naming, 121
 spirit names in, 117
- Muslim naming practices
 Bombay, 29
 Madagascar, 9, 10, 18–19, 24, 118
 Nigeria, 181
 sense and reference in, 121
 South Africa, 218
 surnames, hereditary, 233
- Myth, names and, 138, 191
- Najmabadi, Afsaneh on Iranian names, 231
- Name bestowal. *See also* Naming; Rituals
 acceptance and, 128, 135
 Asante, 186
 Buryat, 175
 and gender, 226–230
 human, performative act of, 127, 158
 by the individual. *See* Self-naming
 injury via, 160–161, 166, 173. *See also* Slave names
 Inupiaq names, assignation, offering, 146, 150
 kradin, 191, 196
 language in, 160–161
 Malagasy names, 127
 Mayotte spirits, 125, 131–132
 in Mongolia, 159, 160–161, 163, 164–166, 168, 169, 172–174
 power of, 160–161, 172–174, 198
 slave names, 184–185, 191, 192, 193
 social act of, 128, 135
 tromba spirits, 132, 133, 134–135
 Tukanoan practices, 77, 78, 90, 91
 in Yemen, 236, 248
 Zafimaniry naming, 101, 102–103
- Name-giving. *See also* Name bestowal
 ceremony
 Kayapó, 88
 Mongolian, 163, 164
 Orokaivan, 62
 Tukanoan, 89
 Zafimaniry, 101
- Name-giver
 intent, vision of, 163, 164
 Inupiaq, as mediator, 146–148
 Mongolia, seniors as, 159
 Orokaivan, 61, 62
 and rights, 63
 relationship to, as alternative to kinship, 70
 Tukonoan, shamans as, 89
- Name groups
 Orokaivan, 54, 57, 58, 60, 69
 Tukanoan, 78
- Name of the Father (Lacan), 17, 26–27, 29, 101, 172, 178–181
- Name taboos. *See also* Avoidance
 Analalava, 131–132
 Madagascar, 18
 Malagasy, 131
 Mongolia, seertei, 168
 and nicknames, 68
 Orokaivan, 17, 67
 regarding usage, 17, 157, 204, 229
 tromba spirits, 132
 Zafimaniry, 111
- Names
 baptismal, 111, 112, 193
 bestowal of. *See* Name bestowal
 children's right to, 3, 21, 36–38, 47
 circulation of InupiaQ names, 147
 coercive dimension of, 13, 17, 25, 28, 64
 conservation of, 74
 correct, 38–41, 121, 136–137
 cross-gender, 24. *See also* Yemen, cross-gender naming in
 and deictics, 136
 as fate, Mongolia, 164
 function of, 48, 50
 as heirlooms, 13, 93
 as individual destiny, 160, 162
 instability of, 221–222
 life/death boundaries, 22, 99
 meaning of, 6, 41–42, 136
 and memory, 46–47
 origin vs. function, 92
 as pedigree, 58
 as persons
 Inupiaq, 140, 141, 149
 Mongolian, 160, 162
 and personhood. *See* Personhood
 political power of, 2, 11, 27, 136
 as power words, 140, 141

Names (*cont.*)

- reality, describing, 117
- recitation of
 - as discovery, 147, 151
 - in genealogies, 58
 - and memory, 2
- and reincarnation
 - Asante, 186
 - Iñupiaq, 148
- refusing, 190, 193
- as rigid designators, 7, 10
- secret
 - Avatip, 9
 - of God, 129
 - Tukanoan, 75, 79
 - revealed through ornament/song, 88
- selection of, 48
- sense of, 122
- sources, importance of, 5, 10, 11, 90, 146
- spirit. *See also* Sacred names; Lambek, and the Hee world, 91, 93
 - Tukanoan, 79–81, 86, 87
 - as pets, 93
 - anti-spirit names, 91
- taboos, 17. *See also* Name taboos; *See* Avoidance and spoken names
- theft of, 12. *See also* Capture
- thematic issues of, 5–11
- transformative power of, 145, 220
- transmission of. *See* Transmission of names
- tyranny of. *See* Name of the Father
- use of, 42–46, 157
- as words, 4, 9–10, 25, 98, 161, 162
- Namesakes
 - Iñupiaq, 23, 145, 150, 155. *See also* Atiq and kinship, 22–23, 54, 145, 150
 - Orokaivan, 23, 62, 63, 67, 69, 70. *See also* saso
 - Tukanoan, 79
- Naming practices. *See also* Name-giver; Name-giving
 - China, 34, 176, 230
 - for dead infants, 32, 34–36
 - discourse, power as, 16
 - as discovery, 141
 - Brazil, 3
 - among Iñupiat, 147, 151
 - and gender, 38–41
 - as individuating, 22
 - Iñupiaq, 152
 - Mongol, 160, 163–164
 - Tukanoan, 80, 82
 - United States, 50
 - as originary violence, 16–17, 214
 - as recognition, 27
 - for Iñupiat, 140, 141, 147, 150
 - Mayotte, 131
 - United Kingdom, 39, 161
 - United States, 34, 38–39, 48, 49, 124
 - verb differentiation in, 10–11
 - Western, 10
- Nation of Islam in renaming, 195, 199
- National Council of Jewish Women, New York Section, 33
- Natural language position described, 5
- Neakok, Raymond on Iñupiaq names, 145, 146–148, 149–150, 151, 152, 155
- Necronyms
 - Bemazava, 134
 - ceremony for bestowing, 109
 - history of, 39–40
 - Madagascar, 131, 133, 134, 138
 - purpose of, 18
 - in the US, 40–41
 - Zafimaniry, 109–110
- Newsletters, support group, 43
- Ngema, Mbongeni, 202
- Nicknames
 - as control, 27
 - and gender, 68, 154
 - in identity creation, 35–36
 - importance of, 3, 35
 - Iñupiat, 143–144, 150, 153, 154
 - as language code, 8, 28
 - Madagascar, 132, 133
 - Mongolian, 170
 - Muslim Hausaland, 182
 - to the Orokaiva, 53, 68–69, 70, 72
 - in renaming, 195
 - in South Africa, 205, 216, 220
 - Tukanoan, 80–81, 82, 87, 91, 93
 - Zafimaniry, 102
- Nietzsche, Friedrich on name displacement, 15
- Nigeria, domination practices in, 180, 181
- Nikolaisen, W. F. H on names as language code, 8
- Nkwadaadin defined, 186–187
- North American naming practices, 121, 127. *See also* Iñupiaq names; United States
- Noumenal beings. *See* Spirit names
- Nouns vs. proper names, 123
- Numbers as reference in naming practices, 104, 121–122

Cambridge University Press

978-0-521-12171-2 - The Anthropology of Names and Naming

Edited by Gabriele Vom Bruck and Barbara Bodenhorn

Index

[More information](#)

INDEX

283

- Objects
 and dead people, 65
 discursive construction of, 18, 29, 136–137, 171, 172
 names as, 52, 77, 93, 117–124, 203
 unmourned, 66
- Okakok, Leona, 146, 149
- O'Neill, Christopher on nicknames, 143
- Onomastics
 described, 74, 198
 endonymy/exonymy in, 92
 in politics, 14–16, 181
 in slave naming, 191, 196
 in South America, 74, 92
 in Tukanooan naming, 74–75, 90–95
 in urban transformation, 13
 Vivieros de Castro on, 73
- Orokaiva naming practices. *See also* Saso
 affinity, 66–68
 alterity, defining, 67
 authority in naming, 56, 60, 61
 big names
 acquisition of, 54–55, 59, 69, 71
 defined, 54
 ceremony, 62
 collective names, 53, 55–56
 for dead people, 51, 57, 58, 65–66, 70–71
 function of names, 69
 genealogies, 56–58, 69, 72
 genealogy length, determining, 60
 group strategy in, 63, 70
 individuality in, 57, 58, 65
 infants, 21
 kinship and, 54, 59, 62, 65, 70, 71
 for living people, 61–64
 man names, 57
 marriage, 64, 67, 70
 name groups in, 54, 57, 58, 60, 69
 name taboos and, 17, 67
 namesakes in, 23
 nicknames, 53, 68–69, 70, 72
 pig names, 57
 relationships
 defining, 22, 26, 27, 30, 69
 name, 62, 70
 personal, 54–56, 59, 63
 small names, 54, 55, 71
 social life of, 61
 temporality, markers of, 58–59, 70, 71
 transmission of names, 57, 59–64, 69, 71
 village growth in, 72
 villages, 12, 57, 58
 women's names, 61
- Ottoman royalty, 241, 247
- Overport, South Africa, 218–220
- Page, Theresa on the naming of dead children, 37, 38
- Palestine, child naming practices, 28
- Panoan naming system, 83
- Papua New Guinea. *See also* Orokaiva
 naming practices
 marriage in, 71
 name sharing in, 23
- Parakanā names, 90
- Parallel naming in South Africa, 216–218, 220
- Parenthood
 Malagasy, 106–107
 and teknonyms in Madagascar, 138
 in Zafimaniry name usage, 104, 105, 106–108
- Park, Hwan-young on Mongolian name bestowal, 164–165
- Patrilineal systems
 family names in, 154
 Tukanooan, 76, 88–89
 Yemeni, 234
 Zulu, 207
- Patronymics
 in Mongolia, 159
 in Yemen, 232–234, 242
- Pedersen, Morten on social prominence in Mongolia, 171
- Pentecostal church in South Africa, 214, 215
- Performatives
 failed, 126
 force of, 123
 mystification of, 124–129
 in South African naming practices, 203, 204, 206, 208, 209–210, 221, 222
 successful, 221–222
- Persona. *See also* Identity; Personhood
 acquisition of by slaves, 188
 construction of
 dead children, 35, 36–38, 40, 47, 48
 and personal names, 21, 25, 28, 158
 in Yemen, 231, 233, 234, 245, 250
 modifiers of, 122
 name as, 140–141, 149–150, 151, 153
 obliteration of, 181, 183–185, 190, 191
 referencing, 116, 119–120
 and ritual obligation, 8
- Personal names. *See* Proper names

Cambridge University Press

978-0-521-12171-2 - The Anthropology of Names and Naming

Edited by Gabriele Vom Bruck and Barbara Bodenhorn

Index

[More information](#)

284

INDEX

- Personhood
 delayed naming and, 35
 fetal, 32, 35
 Fortes on names and, 28
 incomplete, 190
 loss of and, 25, 176
 name transformation and, 197
 names, as effecting, 23, 149, 151, 180
 naming and, 11
 nominal augmentation and, 188
 as recognition of, 27
 refusal of and, 180
 revoked, 40
 social birth and, 33, 38
 social construction of, 36–37, 40, 47
- Photographs, respect for, 175
- Pirahã names, 90
- Place names
 Athapaskan, 12
 Avatip, 12
 India, 12, 29
 Madagascar, 121
 Orokaiva, 12
 politics and, 12–13
 renaming, 12, 13
 South Africa
 history of, 223
 official, 7, 13, 204, 205, 211
 Warlbiri, 12
- Plant emblem, 65
- Plato. *See also* Socrates
 on essence and convention, in *Cratylus*
 dialogs, 5, 23
 as slave name, 193
- Politics
 and de-naming, 1, 2, 188
 in name usage, 157, 180–181, 237, 241–242
 in the naming of royalty, 133, 230
 onomastics in, 14–16, 181
 and place names, 12–13
 power, maintaining by naming, 2–3, 6,
 11–16, 19, 26–27, 36, 172
 in renaming, 204, 207
 in slave naming, 192, 197
- Population sequestration in South Africa, 210
- Possession ceremonies in Madagascar, 116
- Possessive individualism, 47
- Praise names in Madagascar, 132
- Pregnancy
 future and stillbirth, 32
 loss. *See also* Pregnancy loss support
 groups
 crisis of substantiation in, 46
 hospital staff in, 37, 40, 50
 and identity construction, 32–33, 35, 38,
 42
 names, use of in mourning process,
 42–46
 support for, 33–34, 47
 name selection during, 39, 40–41
- Pregnancy loss support groups
 commemorative practices of, 44–45, 46
 meeting attendance by gender, 33
 membership of, 33
 and name use of dead children, 43, 44, 49
- Privacy, protecting through naming, 242
- Proper names
 Asante, 186
 assignment, bestowal, conferral of, 11, 25,
 26, 34, 117–124, 141, 143, 186, 195, 214.
 See also Name bestowal
 as correct name, 11
 for chattel slaves, 181
 choosing, importance of, 11, 50
 as classification, 9, 189
 that do not classify, 120
 distinguished from other kinds of words,
 120–121, 122
 functions of, 127, 128, 138
 and honorifics, 235
 Iñupiaq, 150
 as language code, 8, 9, 25
 Madagascar, 117–124
 Mayotte, 129
 meaning of, 6, 41–42
 Mongolian, 161–163
 as natural category, 5, 117, 121
 numbers as substitute for, 6
 and Orokaivan family relationships, 54–56,
 59, 63
 philosophical discussion of, 5, 6–7 *passim*;
 120, 121, 136. *See also* Butler, Derrida,
 Frege, Kripke, Mill, Plato, Searle
 and pregnancy loss, 42
 as referents, 6–7, 124, 136, 161
 transmission of, 61, 66
 Tukanooan, 79–81
 as vehicle for identity, Derrida, 15–16
 persons as vehicles for, Neakok, 146
 vs. nouns, 123
 vs. surnames, 137
 Yemeni, 234–235
 Zafimaniry, 101–103
- Property rights of names, 25
- Property transactions in Yemen, 240, 248, 250
- Prosopopeia, trope of, 118, 136

- Protection through naming, 17, 51, 60–61. *See also* Mongolia; Tukanoan practices; Yemen, cross-gender naming in; Zafimaniry naming practices
- Provisionality in post-Apartheid South Africa, 203, 204
- Public resources in politics, 208
- Qudah, sing. qudah defined, 232
- Qur'an
in family genealogies, 234
on naming angels, 247
- Racial hatred in KwaZulu Natal, 202, 206, 214, 223
- Radio Al-Ansar, 219
- Radio Lotus, 210
- Raiamandreny. *See also* Malagasy names
defined, 106–108
and gender, 108–109
status, attaining, 109
- Rapp, Rayna on fetal naming, 35
- Rappaport, Roy A.
on the force of performatives, 123, 126–127, 128
on name bestowal, 135
on sanctity, 129
Ultimate Sacred Postulates, 126, 128
- Rasulid dynasty, women's titles in, 235
- Rattray, R. Sutherland on character fixing by naming, 186
- Reburial ceremony, 137, 138
- Reciprocity in kinship relations, 145
- Recitation. *See also* Names, recitation of
to establish social facts, 126, 128
genealogical, 59
and memory, 2
of names, as distinguished from conferral, as part of mourning, 43, 48
as process of discovery, 147, 151
- Recursive displacement described, 24
- Reference in naming practices, 6–7
Madagascar, 120, 121, 122–123, 131–132, 133, 136
Mayotte spirits, 125, 127
numbers as, 121–122
proper names as, 124
in South Africa, 204
- Reincarnation, naming and, 147, 148, 155, 174
- Religion
and cross-gender naming, 227, 238–239
in object creation, 136
in renaming, 195, 210
- Relocation of Indians in South Africa, 208
- Remembering, remembrance. *See also* Memory
commemoration, modes of, 43–44, 48
dis-remembering, 197
inscribed in landscape. *See* place names.
and mourning, 10, 43
naming to ensure, 145, 149–150, 194
quari, remembrance of, 144
rights to, 48
rights established through, 69
- Renaming. *See also* Changing one's name
Chatsworth, S. Africa, 208–209
creation of new names, 195, 196, 197
Nation of Islam in, 195, 199
of places, 12, 13
politics in, 204, 207
of slaves, 191, 192, 194, 198
in South Africa, 204, 205, 207, 210–211, 214–220, 222
- Replacement. *See also* Reincarnation; Teknonyms
of dead by living, 105
of mother-/fatherhood by house, 109
hondate, 59, 70
names, 40
names as,
avoidance strategy, 67, 68, 131–132
book names for slave names, Hausa, 184, 197
namesakes, 63
of social order, 22, 70
tekononyms, 104, 138
of 'parent' by 'elder', 108
as process of depersonalization, 113, 170
and rewriting memory, 179
- Respect, names and
acts of, 167, 169–170
due affines, 151
avoidance as respectful suppression, 66, 105, 152, 159, 174, 237
depersonalization as, passim, 106–107, 159, 169
honorifics, as form of, 122, 168, 235
male names, as form of, 238
in Mongolia and China, compared, 171
in names, 80, 167, 169
name usage as lack of, 109, 123, 228
naming, as form of, 186
tekononyms, as form of, 105
- Respectability, striving for in S. Africa, 212–213, 215, 218, 224

Cambridge University Press

978-0-521-12171-2 - The Anthropology of Names and Naming

Edited by Gabriele Vom Bruck and Barbara Bodenhorn

Index

[More information](#)

286

INDEX

- Responsibility
 and identity, 128
 for naming, importance of, 5
- Ricoeur, Paul on the meaning of words, 8, 28
- Rituals. *See also* Ceremony
 in Indian South Africa, 213–214
 of initiation
 Orokaiva, 57
 Tukanoan, 85, 86, 88, 93, 94
 of name-giving
 Ghana, in renaming, 196
 Madagascar, 123–124, 137
 Muslim Hausaland, 182, 184–185
 spirits, Mayotte, 125, 128, 130–131
 Zafimaniry, 101, 102
 of seclusion, birth, 34
- Role specialization in Tukanoan culture, 79
- Roudinesco, Elizabeth on the Name of the Father (Lacan), 17, 29
- Royalty
 identity, granting, 131
 necronyms, properties of, 132
 transformation of, 129
 Yemeni women, disguising, 228
- Sacred names, Tukanoan, 77. *See also* Spirit names
- Sadah, sing. Sayyid defined, 232, 235
- Saheb, Soofie, 215, 224
- Sakalava
 ideology, 134
 necronyms, properties of, 132, 133
 prayers described, 118
- Samaria, renaming of, 12
- San'a, name usage in, 234
- Sanctity defined, 129
- Sanders, Paula on hermaphrodites, 227
- Sarpong, Peter on name bestowal, 186
- Saso relationship. *See also* Namesakes;
 Orokaiva naming practices
 claiming rights, 30, 72
 defined, 62, 79
 social relationships of, 62–63
- Saudi Arabia, identification cards in, 248
- Schneider, David on kinship studies, 20
- Scholten, Catherine on the historical naming of children, 50
- Schweibert, Pat on names and memory, 48
- Schwimmer, Eric on big names, 72
- Scott, James on hereditary surnames, 14
- Searle, John on descriptive backing, 6
- Self-creation and naming, 15, 26
- Self-naming. *See also* Renaming
 as act of re-creation, 179, 180
 authority of, 18–19
 and gender identity, 231
 for Inupiat, 142
 in Yemen, 236
- Self-purification routines in Indian South Africa, 214, 218
- Self-sameness in naming, 119–120, 127
- Selfhood
 Buddhist views on, 159, 175
 and naming relationships, 19, 157, 158–159, 161, 164–167, 172
- Semen transmission, importance of, 84
- Seniors, addressing
 Algeria, 229
 Mongolia, 14, 159, 167, 170
 teknonyms, 24, 106–108
 Yemen, 237
- Sense, and names, 6–7
- Inupiaq, 141
 Madagascar, 120, 121, 131–132, 136
 past, breaking from, 121
- Servant names in the UK, 189
- Sexuality, protecting in Yemen, 27, 228, 229, 242, 244–245
- Shaharah women teachers, 249
- Al-Shamahi, 'Abdullah, 250
- Shamans, role in Tukanoan culture, 80, 84, 85, 86, 89, 94
- al-Shami, 'Abd al-Rahman (Yemeni scholar), 237
- SHARE pregnancy loss support group, 33
- Sharifah defined, 250
- Shrine names in Asante, 187
- Sidi, Yemeni honorific defined, 495
 gender neutral usage of, 498, 501, 526
- Signatures as name displacement, 15. *See also*
 Yemen, cross-gender naming in
- Sikh names, 230
- Singularity, conferring, 160
- Sinn defined, 120
- Siririmbari defined, 56
- Slave names
 answer names, 187–188
 baptismal, 193
 bestowal of, 184–185, 191–194, 197
 book names, 184
 character of, 190, 197
 injury via, 11–13, 17–18, 27, 178–181, 191
 Malagasy, 29

Cambridge University Press

978-0-521-12171-2 - The Anthropology of Names and Naming

Edited by Gabriele Vom Bruck and Barbara Bodenhorn

Index

[More information](#)

INDEX

287

- onomastics in, 191, 196
 as power words, 141, 184
 practices
 Africa, 181–185, 187, 188
 Caribbean, 190–191
 United Kingdom, 189–191
 United States, 34, 39–40, 50, 180, 191–194
 renaming. *See* Renaming
 repudiation of, 198, 199
 social relations, establishing, 158, 180, 186
 surnames, 193–194, 199
 Small names defined (Orokaiva), 54, 55, 71
 Smith, Margaret on the taking up ceremony, 49
 Smith, Sandra on the naming of dead children, 38, 41–42, 43
 Social organization and kinship, 20
 Sociality. *See also* Identity; Kinship; Persona, Personhood
 calling forth via speech, 17, 29, 241
 conception of, 188
 fetus and, 21
 and identity, 3–4, 9, 11, 25
 Iñupiaq, 140, 141, 142, 149–150, 151, 153
 Mongolian style, 160, 161–163
 in the mourning of dead children, 42, 49
 and name assigning authority, 19–25, 172
 names as tools of, 3, 52, 53, 94, 98–99, 230, 248
 in renaming, 195, 197
 sanctifying through God's name, 129
 and slave names, 187–188
 of slaves, 158, 180, 186
 of spirits, 133
 status gaps
 bridging via naming, 3
 establishment under Apartheid, 210
 study of, 20–25
 Tukanoan practices, 73, 74, 85, 87, 89, 142
 Zafimaniry, 103, 106, 113
 Socrates on naming, 5
 Sokoto Caliphate, 181
 Solomon Islands, 'Are'Are and inalienable wealth, compared with Orokaiva, 71
 Song
 revealing animal names through song/cries
 Iñupiaq, 152
 Tukanoan, 88
 revealing human names
 Iñupiaq correct names, 147
 Tukanoan secret names, 88
 Sorcery in ritual failure, 137
 Soul transformation through naming, 84
 South Africa
 anticipatory identification in, 213, 217
 authority in naming, 204
 cultural reform policy in, 202, 206, 222
 foreigners, hostility towards, 202, 204
 Hindus of Indian origin
 charous, 212–214, 218, 223
 Christianity among, 214, 215, 223
 class connotations, 218
 incorporation of, 201, 212–213, 223
 laborers, renaming, 214–215
 respect, striving for, 212–213, 215, 218, 222, 224
 rituals, meanings/forms of, 213–214
 self-governance policy for, 210–211
 self-purification routines, 214, 218
 status of, 202, 208, 221–222
 subordination of, 216
 indenture system in, 223
 Muslims of Indian origin, 218, 219, 220, 224
 name usage in, 205–206, 211–212, 214–216, 220
 naming/public speech in, 201–205, 210–211, 221
 nicknames in, 205, 216, 220
 parallel naming in, 216–218, 220
 place names
 history of, 223
 official, 7, 13, 204, 205, 211
 proper names in, 205, 214, 215, 220
 reference in naming, 204
 renaming in, 204, 205, 207, 210–211, 214–220, 222
 South America. *See* Amazonia
 Sovereign performatives in South Africa, 203, 204, 206, 208, 209–210, 221, 222
 Soweto uprising, 206
 Speaking; speech, names and. *See also*
 Avoidance, Recitation,
 Rememberance, Respect
 Butler on, 160
 as commemoration, 1, 3–6 *passim*
 as creative, situational, 158
 discursive aspects of, 16, 17
 distinguished from naming as nomination, 4
 to invoke relationships, 17, 141, 150, 152
 as name-calling, 173
 as performative, 19, 171
 substitute speech as aspect of avoidance, 162, 169–170

Cambridge University Press

978-0-521-12171-2 - The Anthropology of Names and Naming

Edited by Gabriele Vom Bruck and Barbara Bodenhorn

Index

[More information](#)

288

INDEX

- Speech acts
 as code, 8
 hate speech, 173
 as power, 140, 151, 171–172, 207
 sovereign defined, 204
- Spirits
 deceiving via protective naming, 169
 names
 bestowal of, 10
 identification of in Mayotte, 124–125, 127
 Madagascar. *See* Madagascar, spirits
 Malagasy, 117
 manifestations, controlling, 77
 Tukanoan, 79, 80, 81, 86, 87, 91, 93, 94
 possession by
 described, 137–138
 gender and, 137
 in Mayotte, 116, 124–129
 self-naming of, 18–19, 115
- Spouses, referencing, 14, 104. *See also* Mongolia
- Status and kinship in Yemen, 241
- Status categories, Zaydi nobility, 232
- Stillborn children
 naming of, 10, 21, 32, 182–183
 parents, mourning status of, 32, 42
 persona construction of, 21
- Stone, Lawrence
 on child's naming rights, 47
 on the invention of childhood, 43
- Strathern, Marilyn
 on essence and identity, 151
 on kinship relations, 145
 on objects *vs.* persons, 29
- Street names in renaming, 195
- Sunan fito defined, 182
- Sunan littafi defined, 182
- Sunan yanka defined, 182
- Sunayan kakani defined, 182
- Surnames
 changing, 178–179, 215, 222
 hereditary imposition of, 14, 18, 154, 233
 Indian (S. African), 215
 in Melanesia, 53–56
 in Mongolia, 159
 in Muslim Hausaland, 182, 194
 as power words, 141
 for slaves, 193–194, 199
vs. proper names, 137
- Systemic multi-lingualism, Tukanoan, 75
- Tablighi Jamat, 219, 224
- Ta'izz, women's male names in, 235
- Taking up ceremony, 49
- Tallensi naming practices
 birth names, 6
 giving *vs.* uttering, 11
- Tattooing and sociality, 228
- Tatú-Tapuyo, equivalence of, 76
- Tatuyo, equivalence of, 76
- Taylor, Charles on persona construction, 21
- Teknonyms
 described, 9, 30, 138
 in Indonesia, 24
 Mayotte, as form of address, tromba spirits, 133
 Tukanoan, 79, 80, 81, 86, 87, 91, 93–94
 Yemeni, 242, 250
 Zafimaniry, 24, 104–105, 114
- Thornton, John on slaves and baptismal names, 193
- Timbira
 name conservation among, 74
 naming relationships, 79
- Titles. *See* Honorifics
- Tombs
 to the Yemeni, 243
 to the Zafimaniry, 99, 110
- Toponyms. *See also* Place names
 ethnoynms as, in Madagascar, 117
 javo, Orokaivan umbrella category including, 125
- Transmission of names
 apical ancestor, 66
 Gè-speaking people, 74, 89
 Kayapó, 74, 92–93
 memory and, 21, 59, 61, 132
 Orokaivan, 57, 59–64, 69, 71
 proper names, 61, 66
 Tukanoan practices, 74, 82, 96
- Tromba spirits
 Bemazava, 134
 clothing ceremony, 137
 described, 129
 emergence of, 131, 137
 Mahajanga, 129, 134–135
 name bestowal, 132, 133, 134–135
 name taboos, 132
 names, properties of, 132–133, 138
 necronyms, 138
 teknonyms, 133
- Tukano, as ethnonym, 75, 84. *See also* Tukanoan
- Tukanoan practices
 affinity and, 90, 93, 94
 ancestors, 77, 78

Cambridge University Press

978-0-521-12171-2 - The Anthropology of Names and Naming

Edited by Gabriele Vom Bruck and Barbara Bodenhorn

Index

[More information](#)

- animals/birds/fish, 79
 birth and naming, 83–85
 clans in, 77, 78, 79, 96
 collective identity, creating, 76, 79, 81, 91, 93
 endonymy in, 88, 90
 ethnonyms, 75–76
 exonymy in, 82
 and Gè, 83
 initiation rites, 85, 86, 88, 93, 94
 instruments/ornaments, 77, 78, 85–87, 88, 96
 name bestowal, 77, 78, 90, 91
 name sharing, 23
 names, 75, 83, 84
 nicknames, 80–81, 82, 87, 91, 93
 onomastics in, 74–75, 90–95
 people described, 75–78
 personal names, 79–81, 87
 proper names, 79–81
 of protective naming, 8, 12, 27, 73
 reproductive processes, ideas of, 22
 sacred/spirit names, 79, 80, 87–88, 91, 93, 94
 shamans, role in, 80, 84, 85, 86, 89, 94
 social relations and, 73, 74, 85, 87, 89, 142
 transmission of names, 74, 82, 96
 wealth in, 77, 78, 85–87, 88, 96
 Tupi, Tupinambá naming practices
 name acquisition, 74, 90, 93
 Turkey, naming practices in, 230
 Twins, 38, 185
 Tyranny of the name, 17, 19, 26–27
 enacted through usage, 157
 nicknames, 143
 slave names, 180, 184
 ‘Ulama defined, 232
 Ultimate Sacred Postulates, 126, 128
 Unicity Council, 206–207
 UNITE pregnancy loss support group, 33, 43, 45
 United Kingdom
 animals, naming, 189, 199
 children’s birth/name registration requirements, 2
 naming practices in, 39, 161
 nicknames in, 143
 slave names in, 189–191
 social relations in, 145
 United States
 naming practices in, 34, 38–39, 48, 49, 124
 nicknames in, 143
 slave names. *See also* Slave names
 assignment of, 191–194, 197
 domination via, 34, 39, 180
 Üsü, soul, vitality (Tukanoan), 80, 84, 85, 86, 88
 Usü/wati distinction, 91, 94
 Valuables. *See* Wealth
 Variation in Orokaivan genealogies, 58
 Victims, importance of naming, 1–2
 Village names
 Orokaivan, 12, 57, 58
 in Zafimaniry reference, 107, 112–113
 Violence
 and language, 16, 17
 through names, 27, 119. *See also* Mongolia;
 Slave names
 Vivieros de Castro, Eduardo
 on Amerindian naming systems, 74, 81, 90
 on Araweté cosmology, 82
 Wainwright, Alaska, 154
 Walls of remembrance for dead children, 44–45
 Wari’ naming practices, 34
 Warlbiri sacred landscape names, 12
 Wati, spirit (Tukanoan), 91, 94, 95
 Watson, Rubie on names and gendered relations in Hong Kong, 25, 30, 176, 230
 Wealth
 controlling through marriage, 64, 66
 personal names as, 70, 74
 Tukanoan practices, 77, 78, 85–87, 88, 96
 Weiner, Annette on keeping while giving, 64, 71
 Western naming practices, 124. *See also* *individual country by name*
 Williams, Francis E.
 on plant emblems, 65
 on village names, 69
 Wilson, Stephen on names as language code, 8, 161, 162
 Wittgenstein, Ludwig on the constitutive power of names, 226
 Wolof society, 175
 Womb names, giving of, 35
 Women
 cross-gender naming of, 227–228
 in cultural preservation, 216
 empowerment through cross-gender naming, 229

Cambridge University Press

978-0-521-12171-2 - The Anthropology of Names and Naming

Edited by Gabriele Vom Bruck and Barbara Bodenhorn

Index

[More information](#)

290

INDEX

Women (*cont.*)

names

choosing in Yemen, 236

and identity, 121, 230

in Orokaivan naming practices, 61

parallel naming among, 218

in pregnancy loss support groups, 33

protective naming of, 9, 15, 24, 27

viewing in Yemen, 248

Words, names as, 4, 9–10, 25, 98, 161, 162

Worthiness, demonstrating, 144

Written correspondence. *See* Yemen,
cross-gender naming in

Yanagisako, Sylvia on kinship and naming, 23

Yanomami, individuating naming practices,
22

Yemen, cross-gender naming in

address in, 232–233, 234–235, 236, 237, 238,
239, 248, 249bodies of women, conception of in Islam,
228, 242, 244, 248

cultural views on, 242–243, 245–246

dignity, protecting, 242

documents, 234, 248, 249

as empowerment of women, 229, 238

female names, 228, 236

gender ambiguity in, 227, 246

gender and, 226–230, 231, 245–246, 247

and gender typing, 24, 226, 230–231

honorifics/titles, 235, 236, 249

kinship in, 228, 233–234, 237–238, 241–242

male names, 228, 229, 231, 235–238, 239,
246–247, 248

marriage in, 233, 248, 250

name avoidance, 229, 234–235

name bestowal, 236, 248

persona, construction of, 231, 233, 234, 245,
250

process of, 230, 232–233

proper names, 234–235

as protective, 9, 27, 228, 229, 242

recovery of after death, 243, 244, 250

as self-displacement, 245–246

sexuality, protecting, 27, 228, 229, 242,
244–245

tekononyms, 242, 250

women's authority in, 238, 239–240,

241–242, 247

in written correspondence, 15, 238–242, 249

Yemeni Imamate, history of, 231–232

Zafimaniry naming practices

adoption, 114

adultery, 100

baptismal names, 110–112

described, 99–100

gender in, 103

on life and death, 99

marriage in, 99–100, 104, 105

name bestowal in, 101, 102–103

name taboos, 111

names, function of, 10, 22, 26

necronyms, 109–110

nicknames, 102

parenthood and name usage, 104, 105,
106–108

protective naming in, 102

social relations, establishing, 103, 106, 113

success, ideals of, 111–112

tekononyms, 24, 104–105, 114

usage of names, 100–105, 113

village names in, 107, 112–113

Zafinimena necronyms, 132, 133

Zanzibaris, 210

Zaydi law in Yemen, 231, 232, 234

Zhiriin ner defined, 169

Žižek, Slavoj on naming as identity
construction, 19, 203, 213, 221

Zulu Kingdom, 202, 206, 207, 208