

INDEX

- arbitrariness, of moral premisses, 17–18, 121–2, 140, 144–6, 231–2
Augustine, 21–2
- Baier, K., 46, 105, 218
Balguy, R., 84, 100–2
beauty, 48
Bentham, J., 200
Butler, J., 45, 105, 107, 109, 138, 213, 218
Butler, S., 215
- Carroll, Lewis, 59, 67
cause, 12, 20, 23, 194, 218
conscience, 47, 111–12, 216
conscience, authority of, 105–12, 124–33, 208–29
consequential characteristics, 80, 156, 161
counter-factuals, 19
- diversity, moral, 17–18, 20–2
- egoism, 43–6, 129, 133, 142, 153, 182–4, 196–204, 215–20
emotivism, 75
ends, and means, 25–34, 82–3
Ewing, A. C., 19, 20
- fact, questions of, distinguished from questions of value, 1–11; the distinction contested, 11–24, 38, 59–61
Foot, P., 140, 144, 145
Frankena, W. K., 90–3
Freud, S., 72–3
- Gay, J., 33
Gellner, E., 147, 149, 163, 195
Godwin, W., 197–9
guilt, 208–13
- Hare, R. M., 143, 151–8, 170–3, 185–91, 196–7, 205–7, 232
Hart, H. L. A., 130
Hartley, D., 33
hedonism, psychological, 215–20
Hobbes, T., 39–47, 49, 50, 51, 74, 76, 86, 97, 105, 137–40
Honoré, A. M., 130
Hughes, G. E., 148–51, 159, 160, 194–5
Hume, D., 49, 76, 85–6, 150, 168, 215, 222
Hutcheson, F., 45, 47, 48, 49, 76, 82–6, 100–4, 107, 108, 111, 113, 114, 138–40, 150, 218
- intuitionism, 51–8, 69, 81
- James, W., 130, 145
- Kant, I., 173, 175, 198
Kemp, J., 129, 133
- ‘logico-psychological argument’, against non-naturalism, 81–6, 101
- Mayo, B., 162, 164, 168
means, and ends, 25–34, 82–3
‘metaphysical argument’, against non-naturalism, 79–81
Mill, J. S., 56, 200
mistranslation, of principles, 175, 181, 202
Moore, G. E., 22, 44, 57–8, 87–99, 100
moral sense, 47, 48, 49, 101, 108–11
- naturalism, 35–6, 39–50, 59, 75, 79–133
naturalistic fallacy, 87–99
non-naturalism, 36–7, 51–8, 59, 79–86
Nowell-Smith, P. H., 159, 160
- Occam’s Razor, 79–81
- patriotism, 178–84, 196–204
Popper, K., 152
postulates, moral principles as, 37–8, 59–76
psychological hedonism, 215–20
- rationalism, 51–8, 61, 69
rationality, of morals, 85, 179, 197–204
reasons, 82–6, 170–4, 176, 182, 218–19
relational characteristics, 161–3, 167, 183, 189, 191, 194, 195, 198–201
relativism, 100–5, 113–23
Ross, W. D., 21 n., 127
Russell, B., 132, 143, 159, 210

Index

- Satan, morality of, 129, 225
self-interest, 43–6, 129, 133, 142, 153, 182–4, 196–204, 215–20
Shaftesbury, 45, 107, 138–40
Shaw, G. B., 26, 52
subjectivism, 49, 69, 75, 121, 143, 154, 205
supervenience, 80, 156, 161
tautologies, significant and trivial, 70–1
value, questions of, distinguished from questions of fact, 1–11; the distinction contested, 11–24, 38, 59–61
Williams, B. A. O., 227