CAMBRIDGE

Cambridge University Press
978-0-521-10335-0 - Political Thought in Medieval Islam: An Introductory Outline
Erwin I. J. Rosenthal
Table of Contents
More information

CONTENTS

AUTHOR'S NOTE *page* ix

ABBREVIATIONS xi

INTRODUCTION 1

PART I. CONSTITUTIONAL LAW AND MUSLIM HISTORY

I. THE QUEST FOR HAPPINESS 13
1. The Medieval Attitude 13
2. Law, Divine and Human 15

II. THE CALIPHATE: THEORY AND FUNCTION 21
1. Al-Māwardī 27
2. Al-Ghazālī 38
3. Ibn Jamā'a 43
4. Ibn Taymīya: the Rule of the Divine Law 51

III. GOVERNMENT 62
1. The Views of a Utilitarian Moralist 62
2. The Views of Princes, Prime Ministers and Men of Letters 67

IV. THE THEORY OF THE POWER-STATE: IBN KHALDŪN'S STUDY OF CIVILIZATION 84

PART II. THE PLATONIC LEGACY

V. POLITICAL PHILOSOPHY IN ISLAM 113

VI. AL FĀRĀBĪ: THE FOUNDATION 122

VII. IBN SĪNĀ: THE SYNTHESIS 143

© Cambridge University Press www.cambridge.org

CAMBRIDGE

Cambridge University Press
978-0-521-10335-0 - Political Thought in Medieval Islam: An Introductory Outline
Erwin I. J. Rosenthal
Table of Contents
More information

CONTENTS

VIII. IBN BĀJJA: INDIVIDUALIST DEVIATION *page* 158

IX. IBN RUSHD: THE CONSUMMATION 175

X. AL-DAWWĀNĪ: APPLICATION AND INTEGRATION 210

APPENDIX. SOME TURKISH VIEWS ON POLITICS 224

NOTES 234

GLOSSARY 307

INDEX 317

© Cambridge University Press www.cambridge.org