

## CONTENTS

<i>Frontispiece: C. F. D. MOULE (Photo: Edward Leigh)</i>	
<i>Open Letter</i>	<i>page viii</i>
C. F. D. MOULE: <i>Curriculum Vitae</i>	ix
<i>Bibliography</i>	x
<i>Abbreviations</i>	xvii

### PART ONE

#### CHRIST IN THE NEW TESTAMENT

1	Is there a Markan Christology?	3
	E. TROCMÉ Professor of New Testament and Dean of the Faculty of Protestant Theology, Strasbourg	
2	Mit wem identifiziert sich Jesus (Matt. 25: 31–46)?	15
	J. MÁNEK Professor of New Testament, John Huss Theological Faculty, Prague	
3	On the Christology of Q.	27
	G. N. STANTON Lecturer in New Testament Studies, King's College, London	
4	The Son of Man in the Johannine Christology.	43
	B. LINDARS Lecturer in Old Testament Studies, Cambridge	
5	The Use of the Fourth Gospel for Christology Today.	61
	J. A. T. ROBINSON Dean of Chapel and Lecturer in Theology at Trinity College, Cambridge	
6	The Christology of Acts Again.	79
	S. S. SMALLEY Lecturer in New Testament Studies, Manchester	

Cambridge University Press

978-0-521-10216-2 - Christ and Spirit in the New Testament

Edited by Barnabas Lindars and Stephen S. Smalley

Table of Contents

[More information](#)*Contents*

- |    |   |                |
|----|---|----------------|
| 7  | The Punctuation of Rom. 9: 5.<br>B. M. METZGER George L. Collard Professor of New<br>Testament Language and Literature, Princeton<br>Theological Seminary | <i>page</i> 95 |
| 8  | Jesus: Anathema or Kyrios (1 Cor. 12: 3).<br>W. C. VAN UNNIK Professor of New Testament Exegesis<br>and Early Christian Literature, Utrecht               | 113            |
| 9  | 1 Corinthians 15: 45 – Last Adam, Life-giving Spirit.<br>J. D. G. DUNN Lecturer in New Testament, Nottingham  | 127            |
| 10 | Christ Crucified or Second Adam?<br>M. E. THRALL Senior Lecturer in Biblical Studies,<br>University College of North Wales, Bangor                        | 143            |
| 11 | ‘Individualgeschichte’ und ‘Weltgeschichte’ in Gal. 2: 15–21. 157<br>W. G. KÜMMEL Professor of New Testament, Philipps<br>University, Marburg/Lahn        | 157            |
| 12 | The Basis of Obligation in Paul’s Christology and Ethics.<br>G. M. STYLER Lecturer in New Testament Studies,<br>Cambridge                                 | 175            |
| 13 | The Maranatha Invocation and Jude 14, 15 (1 Enoch 1: 9).<br>M. BLACK Professor of Biblical Criticism and Principal<br>of St Mary’s College, St Andrews    | 189            |

## PART TWO

## THE SPIRIT IN THE NEW TESTAMENT

- |    |   |     |
|----|---|-----|
| 14 | Jesus und der Paraklet in Johannes 16.<br>E. BÄMMEL Lecturer in New Testament Studies,<br>Cambridge             | 199 |
| 15 | Ascension du Christ et don de l’Esprit d’après Actes 2: 33.<br>J. DUPONT Monastère Saint-André, Ottignies       | 219 |
| 16 | Τὸ πνεῦμα Ἰησοῦ (Apostelgeschichte 16: 7).<br>G. STÄHLIN Emeritus Professor of New Testament<br>Exegesis, Mainz | 229 |
| 17 | ‘Grievous Wolves’ (Acts 20: 29).<br>G. W. H. LAMPE Regius Professor of Divinity, Cambridge                      | 253 |

*Contents*

18	Christ and Spirit in 1 Corinthians. E. E. ELLIS Professor of Biblical Studies, New Brunswick Theological Seminary	page 269
19	Christus, Geist und Gemeinde (Eph. 4: 1–16). R. SCHNACKENBURG Professor of New Testament, Würzburg	279
20	Christus und Geist im Kolosserbrief. E. SCHWEIZER Professor of New Testament Theology and Exegesis, Zürich	297
21	Were there False Teachers in Colossae? M. D. HOOKER Lecturer in Theology, Oxford	315
22	The Spirit in the Apocalypse. F. F. BRUCE Rylands Professor of Biblical Criticism and Exegesis, Manchester	333
23	The Spirit in Gnostic Literature. R. Mc L. WILSON Professor of New Testament Language and Literature, St Andrews	345

PART THREE

CHRIST AND SPIRIT TODAY

24	Conversion and Conformity: the Freedom of the Spirit in the Institutional Church. C. K. BARRETT Professor of Divinity, Durham	359
25	Structure and Energy in Christian Communication. F. W. DILLISTONE Fellow Emeritus of Oriel College, Oxford	383
26	ὁ σὼτῆρ ἡμῶν as an African Experience. J. S. MBITI Professor of Religious Studies, Makerere University, Kampala	397
27	The Moral Context of the Resurrection Faith. D. T. ROWLINGSON Professor Emeritus of New Testament Literature, Boston	415
	<i>Index of Bible references</i>	426