

## INDICES

## I

## INDEX OF SUBJECTS

- Adam**, and entail of sin, 49  
 ‘type of him that was to come,’ 55  
 as representative Man, 95
- Agapé**, history of word, 203  
 supremacy of, 206
- ἀπολύτρωσις, 27
- ἀρεσκον, 218
- Baptism**, in the early Church, 117  
 significance of, 119  
 the seal upon faith, 114 ff.
- ‘Blood’ of Christ, 86
- ‘Body of Christ,’ 163 ff.
- ‘Body’ in sense of personality, 209
- Chabūra**, 160
- Christ, subordination to the Father, 7  
 the end of the law, 41  
 sacrificial death of, 85  
 as representative Man, 93  
 obedience of, 94  
 as corporate personality, 155, 262  
 the Messiah, 246  
 pre-existence of, 247, 269  
 His full humanity, 248  
 the ‘Lord,’ 249  
 induced with attributes of Jehovah, 253  
 and the Spirit, 257  
 the second Adam, 261  
 the Wisdom, 263  
 the Glory, 267  
 the Stone, 269  
 did Paul speak of Him as God? 273 ff.
- Church, The, 165 ff.
- ‘Circumcision of Christ,’ 36
- Covenant, the new, 168, 193
- Cross, significance of the, 81
- Cup, the, significance not that of Loaf, 183
- Death of Christ, a sacrifice, 73, 85
- Demons, 29
- Ecclesia, the, 165  
 ‘Elements of the world,’ 31  
 ἔθετις, 70
- Ethical Teaching, source and sanction, 202  
 the guiding principles, 207  
 the standards, 214  
 limitations, 232
- Ethics and religion, 198
- Eucharist, the, 181 ff.  
 ἐχθρός, 77
- Faith, evoked by preaching, 99  
 its response to God, 102  
 various meanings of, 103  
 that saves, 107  
 described by Weiss, 110
- Faith-union with Christ, 108
- Fellowship, the, 158  
 a spiritual unity, 161  
 develops an organisation, 162  
 a means of growth, 179
- ‘Flesh’ or physical constitution of Christ, 34
- Forgiveness and Justification, 74  
 in Jewish theology, 80
- Guilt, a forensic conception, 54
- Humanity, the new, 168, 261
- Δαστήριον, 68  
 In Christ,’ 58, 151 ff.
- John the Baptist, 114
- Justification accompanies ‘Reconciliation,’ 53  
 its forensic character, 54  
 and salvation, 56  
 and Forgiveness, 74
- καταλλαγή, 76
- Law, the, relative and transitory, 43  
 failure of, 44  
 yet from God, 44

## INDICES

281

- Law, the (cont.)**  
 function of, 45  
 contents still binding, 45
- 'Life,' synonymous with Salvation,** 135  
 significance of, 137  
 its newness, 146  
 its sphere, 150  
 the implications of, 169  
 as expressed in conduct, 197
- Loaf, the, symbolism of,** 181
- Lord's Supper, the** 181 ff.
- Marriage,** 224
- Master and Slave,** 229
- Mystery-Cults**  
 also offered salvation, 22  
 and St Paul, 122 ff.  
 our information very scanty, 124  
 not a 'cause,' 126  
 their vocabulary, 127  
 their slight interest in ethics, 199  
 use of title *Kyrios*, 251
- Mystical union,** 107 f.
- 'Name,' significance of,** 115
- Parents and children,** 228
- Paul, St**  
 purpose of his writing, 2  
 atmosphere of his home, 3  
 remained at heart a Jew, 5  
 his conception of God, 7  
 his use of Old Testament, 8  
 his Church a spiritual Israel, 9  
 had possibly seen Jesus, 11  
 not ignorant of His teaching, 13  
 his theology an explanation of experience, 24  
 and the Law, 41  
 his conception of sin, 76  
 his 'mission-preaching,' 100  
 and the mystery-cults, 122  
 combination of ethics and religion, 200
- 'Paulinism' an unsatisfactory term,** 16
- Pentecost,** 145
- πλεονεξία*,** 213
- Reconciliation,** 54 ff.  
 its necessity, 75  
 how effected, 83 f.
- Redemption,** 27 ff.  
 from bondage to Spirit-Forces, 28  
 from servitude to the Law, 38  
 from servitude to Sin, 46
- 'Remission of sins,'** 74
- Resurrection-body, the,** 240
- Righteousness of God**  
 Old Testament conception, 57  
 manifested in salvation, 62  
 had not been impugned, 65
- 'Rulers of this world,'** 34
- Sacrifice**  
 Levitical theory of, 87  
 of Christ, 92 ff.  
 a guarantee of sincerity, 96
- Salvation, widespread desire for,** 18  
 partaking in a corporate experience, 22  
 the most comprehensive term for Paul's teaching, 23  
 its appropriation, 98 ff.
- 'Saviour' in Old Testament,** 245
- Sin, treated by Paul as an external force,** 46, 51  
 not a synonym for a sinful state, 47  
 its universality, 48  
 its origin, 49
- Social relations outwardly unchanged,** 219
- Sonship substituted for servitude,** 170
- Spirit, the Holy and Christ,** 140, 145, 177, 257
- Spirit-forces of evil,** 30
- σύμφορον*,** 217
- σῶμα*,** 208
- σωτήρ*,** 275
- 'Transmutation of eschatology,'** 58
- Woman, Paul's estimate of,** 224  
 in public worship, 227
- Word, the**  
 instrument of new birth, 98  
 means of growth, 177
- 'Wrath of God,' the,** 78

## II

### INDEX OF AUTHORS

- |   |   |
|---|---|
| Abbott, T. K., 27<br>Abrahams, I., 81, 160<br>Augustine, St, 106<br><br>Bauer, Walter, 224<br>Baur, F. C., 112<br>Benzinger, 91<br>Bevan, Edwyn, 9, 31, 126<br>Bousset, 133, 164, 223, 227, 251,<br>265, 268<br>Bricka, Ch., 270<br>Browne, Sir T., 228<br>Burkitt, F. C., 195, 252, 273<br><br>Charles, R. H., 50<br>Chase, F. H., 115<br>Cook, S. A., 155<br><br>Davidson, A., B., 50, 64, 87<br>Deissmann, A., 89, 151<br>Denney, J., 69, 79, 84, 92, 273<br>Dibelius, M., 274<br>Driver, S. R., 69<br>Dykes, J. O., 112<br><br>Falconer, R., 183<br>Faye, de, 4<br>Feine, P., 17, 47, 73, 93<br>Foerster, W., 275<br><br>Gardner, P., 124<br>Godet, F., 82<br>Gore, C., 195<br>Gunkel, 143<br><br>Hamilton, H. F., 166<br>Harnack, A. von, 38, 167, 211<br>Harris, Rendel, 263, 269<br>Hort, F. J. A., 15, 139, 155, 274<br>Hunkin, J. W., 210<br><br>Ignatius, 37, 125, 193<br>Inge, W. R., 135<br>Irenaeus, 37<br><br>Jones, W. H. S., 210<br>Jülicher, A., 109<br>Justin Martyr, 37, 269 | Kattenbusch, 250<br>Klöpper, 36<br>Knowling, R. J., 65<br>Koehler, F., 274<br>Kohler, 80<br><br>Lake, K., 123, 124, 165, 252, 255<br>Lietzmann, H., 67, 77, 103, 186, 189,<br>251<br>Lock, W., 274<br>Loisy, A., 104, 123<br>Lütgent, 193<br><br>Mackintosh, H. R., 262<br>McTaggart, J. E., 204<br>Manson, W., 7<br>Maurice, F. D., 230<br>Meyer, E., 5<br>Milligan, G., 274<br>Moberly, R. C., 96<br>Moffatt, J., 274<br>Moody, Campbell, 19, 33, 38, 121<br>Moulton, J. H., 12, 239<br>Murray, G., 162<br><br>Nairne, A., 53, 156<br><br>Oman, J., 223<br>Origen, 3, 28, 36<br>Otto, R., 14, 19, 183<br><br>Pattison, A. P., 231<br>Paul of Samosata, 109<br>Platt, F., 69<br>Preisker, 120<br><br>Rashdall, H., 37, 38<br>Reitzenstein, 19, 128<br>Robinson, H. W., 156<br>Robinson, J. A., 90, 157<br><br>Sabatier, A., 107<br>Sanday and Headlam, 55, 60, 64,<br>68, 77, 89, 103<br>Scott, E. F., 135, 141, 153, 258<br>Schettler, 89<br>Schmitz, O., 138<br>Schweitzer, A., 20, 33, 41 |
|---|---|

Cambridge University Press  
978-0-521-10061-8 - Christianity According to St Paul  
Charles A. Anderson Scott  
Index  
[More information](#)

## INDICES

283

- Skinner, J., 64  
Smith, G. A., 88  
Somerville, D., 261, 267  
Stanton, V. H., 130, 132  
Swete, H. B., 195  
Tennant, F. R., 50, 217  
Tertullian, 37, 264  
Thackeray, St J., 65  
Thring, E., 17  
Titius, 138
- Trench, Archbishop, 67  
Volz, P., 137  
Warneck, J., 32  
Weinel, H., 38  
Weiss, J., 12, 45; 85, 103, 128, 151,  
183, 209, 227, 234, 249, 275  
Westcott, Bishop, 27, 67, 79  
Windisch, 253, 270

## III

## INDEX OF PRINCIPAL PASSAGES

<b>Romans</b>		<b>1 Corinthians</b>	
i-iii	59 ff.	xv. 45	259
i. 2	8	xv. 50	238
i. 3, 4	258		
i. 17	62 f.	ii. 14	90
iii. 21-26	60	iii. 13	33, 44
iii. 23	48	iii. 17	259
iii. 24	55	iv. 10	113
iv. 9-12	129	v. 1-5	241
v. 3	204	v. 16	12
v. 12-17	48, 262	v. 20	79
v. 15-17	95	v. 21	60
v. 20	43	xiii. 13	15
vi. 10	52		
vii. 4	40	ii. 19	40
vii. 7	45	iii. 1	82
vii. 12	41	iii. 16	154
viii. 2	42, 198	iii. 19	43, 45
viii. 3	35, 52	iii. 21	42
ix. 5	273	iv. 4	39
ix. 28	77		
x. 4	40	iv. 13	156
xi. 1	5	iv. 21	36
xii. 1	195	iv. 25-32	230
xiii. 1-7	232	v. 2	90
xv. 16	195	v. 26	119
<b>1 Corinthians</b>		<b>Philippians</b>	
ii. 6-8	30	ii. 1	160
iii. 1-3	111	ii. 6-11	35, 112, 270
v. 7	91		
vi. 11	59, 119	i. 14	51
vi. 12-18	208	i. 15-18	264
vi. 17	111	i. 20	266
vii. 21	222	ii. 11	36, 112
x. 1-5	116	ii. 15	34
x. 16	182		
xi. 17-34	188	i. Thessalonians	
xi. 23-26	192	iv. 18	237
xiii.	206	2 Thessalonions	
xv. 22	51	i. 12	273
xv. 29	120, 132	ii. 13	274
		<b>Titus</b>	